The 2013 Joint Regional Meeting of the Midwest Region Society of Biblical Literature, the Middle West Branch of the American Oriental Society, and the American Schools of Oriental Research-Midwest

February 8-10, 2013 Olivet Nazarene University Bourbonnais, Illinois

Friday, February 8

| 4:00-8:00 | Registration | Weber Center | |
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| | Dinner | local restaurants | |
| 7:00-9:00 | OPENING PLENARY SESSION Chair: JoAnn Scurlock, Elmhurst College (retired) | Weber Center 104 | |
| | Gary Beckman, University of Michigan The Old Woman: Female Wisdom as a Resource and a Threat in Hittite Anatolia | | |
| | JoAnn Scurlock, Elmhurst College (retired) The Qadishtu/Qadishah: Whores or Holy Women? | | |
| | Lisa Marie Belz, Loyola University Chicago Women Members of the Association(s): Behind the Qumran Scrolls | | |
| | Reception hosted by the School of Theology and Christian Ministry of Olivet Nazarene University and the regional societies | | |
| Saturday, F | ebruary 9 | | |
| 8:00-11:00 | Registration | Burke 3d floor | |

Burke 306

Burke 001

8:00-5:45 Publishers' displays open

9:00-10:30 SESSION ONE

•AOS/ASOR Chair: JoAnn Scurlock, Elmhurst College (retired)

Matt Waters, University of Wisconsin at Eau Claire *Ctesias Unbound: Reading the* Persica *Outside the Parameters*

Wayne T. Pitard, University of Illinois A "Lost" Painted Slab from el-Amarna at the Spurlock Museum, Urbana

Romina Della Casa, Pontificia Universidad Católica Argentina Lands and Memory: An Approach to the Hittite Mythological Texts

Burke 005

• HEBREWS & CATHOLIC EPISTLES

Chair: Amy Peeler, Wheaton College

Ellen M. Richard, Wheaton College

The Divine Logos in Philo's De Opificio Mundi as Background for the Logos Christology of Hebrews

Rick Boyd, Asbury Theological Seminary The Use of Psalm 8 in Hebrews

Bryan Dyer, McMaster Divinity School "One Does Not Presume to Take this Honor": The Development of the High Priestly Appointment and Its Significance for Hebrews 5:4

• PAULINE LITERATURE

Chair: P. Richard Choi, Andrews University

Robert L. Mowery, Illinois Wesleyan University 1 Cor 6:1-11 and the Roman Justice System

Cambry G. Pardee, Loyola University Chicago Paul's Body Ethic in First Corinthians: Prostitution and Resurrection

Charles H. Cosgrove, Garrett-Evangelical Theological Seminary Meat and Melos: Why Does Paul Discuss the Food but Not the Music Offered at Dinner Parties Attended by Corinthian Christians?

• HEBREW BIBLE/OLD TESTAMENT

Chair: George Heider, Valparaiso University

Arthur L. George, Lake Forest, Ill. Yahweh's Divorce: The Hidden Goddess in the Garden of Eden

Peter Feinman, Institute of History, Archaeology and Education Anthropomorphic Yahweh: Primitive Origins or Threshing Floor Performance

Kevin Mellish, Olivet Nazarene University The Call of Abram in Light of the So-Called Primeval History

• APOCRYPHA & COGNATE LITERATURE

Chair: Russell Sisson, Union College

Heerak Christian Kim, Asia Evangelical College and Seminary The Psalms of Solomon as a Zadokite Text and Its Implications for Qumran Studies

David Crater, Bloomington, Ind. The Qumran Wisdom Texts in Their Third Decade

Drew Strait, North Park University and Theological Seminary Lady Wisdom's Advice to the Ruler Cult: An Evaluation of Pseudo-Solomon's Literary Paragon of the Ideal Ruler

Burke 007

Burke 403

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| | • SBL BOOK REVIEW SESSION Chair: Troy W. Martin, Saint Xavier University | Burke 411 | 5 |
| | Wendy J. Cotter, CSJ, <i>The Christ of the Miracle Stories: Portrait through</i> Rapids: Baker Academic, 2010. | Encounter. Grand | |
| | Stacy Davis, Saint Mary's College, panelist | | |
| | David Eastman, Ohio Wesleyan University, panelist | | |
| | Wendy J. Cotter, Loyola University Chicago | | |
| 1:00 | Break | | |
| 2:00 | SESSION TWO | | |
| | • AOS/ASOR Chair: JoAnn Scurlock, Elmhurst College (retired) | Burke 001 | |
| | Eric Smith, Nebraska Christian College The Supposed Mesopotamian Background of Genesis 11:1-9 | | |
| | Peter Feinman, Institute of History, Archaeology and Education <i>Who Is Nimrod?</i> | | |
| | • HEBREWS & CATHOLIC EPISTLES Chair: Amy Peeler, Wheaton College | Burke 005 | |
| | David Wenkel, University of Aberdeen You Do the Math: The Audience as Fellow Worker in Establishing the Tw | elve in Acts 1-2 | |
| | Jeremiah Coogan, Wheaton College Silvanus as Secretary: 1 Peter 5.12 and the Idiom γράφω διὰ τινὸς | | |
| | • PAULINE LITERATURE Chair: P. Richard Choi, Andrews University | Burke 007 | |
| | Robert Foster, Madonna University The Socratic Paul and His Eschatological Inconsistencies: Person, Persona, and Rhetoric Corinthians 5:1-10 | | |
| | John K. Goodrich, Moody Bible Institute Sold under Sin: Echoes of Exile in Romans 7.14-25 | | |
| | • HEBREW BIBLE/OLD TESTAMENT Chair: George Heider, Valparaiso University | Burke 307 | |
| | David DeJong, University of Notre Dame Is Moses Among the Prophets? The Relationship Between Moses and Propertateuch | phecy in the | |

10:30-1

11:00-1

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| | Lance Hawley, University of Wisconsin 2013 Graduate Student Paper Competition Award Recipient Animal Taxonomy and the Priestly Conceptualization of טָמָא and יָשָקץ in Leviticus 11 | | | |
| | • APOCRYPHA & COGNATE LITERATURE Chair: Russell Sisson, Union College | Burke 403 | | |
| | Jeremy Miselbrook, Loyola University Chicago Beholding "Judge" Judith: The Honorable and Beauteous Champion of Israel | | | |
| | Russell Sisson, Union College "Excessive Hellenization" and "Unlawful Proceedings" at the Gymnasium in Jer Circumstantial Evidence for Jewish Participation in the Heracles Cult in 2 Macca | | | |
| | • BIBLE MEANING THROUGH TIME AND TRADITION Chair: Stacy Davis, Saint Mary's College | Burke 413 | | |
| | Lowell K. Handy, American Theological Library Association <i>Before the Fall: Notes for the Laity before 1900 on Canticles 3</i> | | | |
| | Stacy Davis, Saint Mary's College "I Speak to Them in Dreams," or Maybe Not: the Glossa Ordinaria and the Song of | | | |
| 12:00-1:30 | Lunch | Ludwig Center cafeteria or local restaurants | | |
| | SBL Graduate Students Luncheon | Viatorian Rm., Ludwig Ctr. | | |
| | SBL Women Scholars/Students Luncheon | Diamond Rm., Ludwig Ctr. | | |
| 1:30-3:00 | SESSION THREE | | | |
| | • AOS/ASOR Chair: JoAnn Scurlock, Elmhurst College (retired) | Burke 001 | | |
| | Kate McCaffrey, University of California, Berkeley The Elephant and the Effeminate Priest: Metaphor and Gender in the Epic of Gilgamesh | | | |
| | Douglas Frayne, University of Toronto "The Woman in the Window": Jezebel, Kilili and the "Lady of Sin" | | | |
| | • EARLY CHRISTIAN GOSPELS Chair: Clare K. Rothschild, Lewis University | Burke 005 | | |
| | Trevor W. Thompson, Abilene Christian University Jesus without Passions: The ἀπάθεια of Jesus in the Gospel of Lui | ke | | |
| | Olegs Andrejevs, Loyola University Chicago <i>Evolution of a Scroll:</i> Q^1 <i>redaction in Q 15:4-17:6b</i> | | | |
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| Jeremy Miselbrook, Loyola University Chicago | |
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| Royal Elizabeth: The Believing Prologue to Luke-Acts | |

• PAULINE LITERATURE Chair: P. Richard Choi, Andrews University

P. Richard Choi, Andrews University *Paul's Aristotelian Logic in Galatians*

Russell Sisson, Union College Contending for the Faith: Citizenship and Gymnasium Metaphors in Philippians and the Pastoral Epistles

Sorin Sabou, Grace College and Seminary *The Son from Above*

• PSALMS & WISDOM LITERATURE

Chair: Robert E. Wallace, Judson University

Adrien Bledstein, Chicago, Ill. Psalms of David in the Context of His Life

Alex Stewart, Trinity Evangelical Divinity School Interpretive Options for Identifying the Covenant in Psalm 74:20

planning meeting

• EARLY CHRISTIANITY/PATRISTICS

Chair: Nancy Pardee, Saint Xavier University

Kimberly S. Majeski, School of Theology, Anderson University Priestesses and Godly Women: In Search of Prisca

Mark F. Whitters, Eastern Michigan University, and Steve B. Clark, Detroit, Mich. *The Patristic Origin of "Mutual Subordination"*

Deborah Forger, University of Michigan A Godly Gentile Woman and the Marginalization of Judaism: Mark 7:24-30 par. and its Early Interpretive History

• GENDER, SEXUALITY, AND POST-MODERN Burke 413 BIBLICAL METHODOLOGIES

Chair: Ann Fritschel, Wartburg Theological Seminary

Kelly A. Whitcomb, Vanderbilt University The Queen of Heaven or YHWH of Hosts: Does the God of Israel Protest (In)sufficiently in Jeremiah 44?

Kristin Riegel, McCormick Theological Seminary Queen Vashti and Issues of Power, Resistance, and Personal Agency in Esther 1:10-22

Burke 007

Burke 307

Bridget Illian, Lutheran School of Theology at Chicago 1 Peter 3:1-6 as Both Imperial and Subversive

3:00-3:30 Break

3:30-4:30 SESSION FOUR

• AOS/ASOR

Chair: JoAnn Scurlock, Elmhurst College (retired)

Hannah Marcuson, University of Chicago *The Old Woman in Old Hittite*

Loren Moore, University of Kent Shared Near Eastern Cultural Heritage and Greco-Roman Idealism: An Analysis of the Relationship between the Cults of the Syrian Goddess and the Great Mother

• EARLY CHRISTIAN GOSPELS

Chair: Clare K. Rothschild, Lewis University

Sun Wook Kim, Trinity Evangelical Divinity School A Discussion of Women's Status and Roles in Lukan Writings and the Eschatological Equality Between Men and Women in Luke 7:36-50

Hans Moscicke, Moody Bible Institute

The Quest for the Historical Ending: Godly Women or Not-So-Godly Women in Light of Feminist Wirkungsgeschichte, and Narratival Criticism of Mark's Ending

PSALMS & WISDOM LITERATURE

Chair: Robert E. Wallace, Judson University

Kristin E. Palacios, University of Notre Dame The Hymn to the Creator and the Ongoing Debate over 11QPs^a: A Psalter or a Liturgical Edition?

Stephen J. Bennett, Nyack College Among the Ruins of a Walled City: Reflections on War and Peace in Ecclesiastes 12:1-7

• EARLY CHRISTIANITY/PATRISTICS

Chair: Nancy Pardee, Saint Xavier University

Paul Cable, Wheaton College Alleged Adoptionism and Incoherence in the Christology of the Shepherd of Hermas: A Close (Re)Reading of Similitude 5

Michael T. Zeddies, Ann Arbor, Mich. *Did Origen Write* To Theodore?

Burke 001

Burke 005

Burke 307

| | • JOINT SESSION: TEACHING THE BIBLE and GENDER, SEXUALITY, AND POST-MODERN BIBLICAL MET Chair: Elizabeth A. McCabe, Hebrew Union College | Burke 413 HODOLOGIES |
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| | Adrien Bledstein, Chicago, Ill. Princess, Priestess, and "Master" Storyteller | |
| | Susan Kray, Indiana State University Saviors, Slayers, Singers, and Seers: Jewish Women of the Tanakh | |
| 4:45-5:45 | SBL REGIONAL SPOTLIGHT Ralph W. Klein, Lutheran School of Theology at Chicago <i>The Changing Face of Chronicles</i> | Burke 411 |
| 6:00-6:30 | Reception | Weber Center |
| 6:30-7:30 | PRESIDENTIAL BANQUET | Weber Center |
| 7:30-8:15 | PRESIDENTIAL ADDRESS Richard E. Averbeck, Trinity International Divinity School President, Middle West Branch of the American Oriental Society <i>Gudea and the World of the Bible</i> | Weber Center |
| 8:30-9:15 | SBL/AOS/ASOR Board Meeting | Weber Center |
| <u>Sunday, Feb</u> | oruary 10 | |
| 8:00-9:00 | Registration | Burke 3d floor |
| 8:00-8:45 | SBL/AOS/ASOR Business Meeting | Burke 411 |
| 8:00-12:00 | Publishers' displays open | Burke 306 |
| 9:00-10:30 | SESSION FIVE | |
| | • APOCALYPTIC LITERATURE Chair: Edmondo Lupieri, Loyola University Chicago | Burke 007 |
| | Jay A. Wilcoxen, Protestants for the Common Good (Chicago) A Plea for Aramaic Daniel | |
| | Ryan L. Hansen, Garrett-Evangelical Theological Seminary A Horse of a Different Color? Revelation and the Rhetoric of Color | |
| | planning meeting | |
| | • HEBREW BIBLE/OLD TESTAMENT Chair: George Heider, Valparaiso University | Burke 307 |
| | John R. Barker, Boston College Temple Reconstruction and Rhetorical Intent in Haggai | |

Terry Kleven, Central College "For I Will Cleanse Their Blood that I Have Not Cleansed": The Political Philosophy of the Land, the People and the Nations in the Book of Joel

Sarah Schreiber, University of Notre Dame Moses' First Stay on Sinai according to Jubilees

APOCRYPHA & COGNATE LITERATURE

Chair: Russell Sisson, Union College

Joshua Noble, University of Notre Dame "All Things in Common": Acts and the Saeculum Aureum

Christine Shea, Ball State University Epic and Transformation of Males into Females in the Apocryphal Acts

Christopher Brenna, Marquette University Parents Just Don't Understand: Child Acolytes and Their Parents in Four Pseudepigrapha

• TEXTUAL CRITICISM Chair: Sylvie Raquel, Trinity International University

Sung Jin Park, Midwestern Baptist Theological Seminary A Discussion on the Functional Development of the Tiberian Accentuation System

Toan Do, Sacred Heart School of Theology Άμάρτητε or ἁμαρτάνητε? Reading 1 John 2:1b with the Coherence-Based Genealogical Method

David Mihalyfy, University of Chicago Coptic's French, Not Latin: 4 Direct Effects of a New Spelling-Pronunciation Reconstruction on Teaching and Research

10:30-11:00 Break

SESSION SIX 11:00-12:00

• JOINT SESSION: TEXTUAL CRITICISM and EARLY CHRISTIANITY/PATRISTICS

Burke 411

Chair: Sylvie Raquel, Trinity International University

Angela Kinney, University of Illinois at Urbana-Champaign The Methodology of the DOML Vulgate: The Benefits and Challenges of Producing a Bilingual *Vulgate for the 21st Century*

Section Leader Luncheon 12:00-1:30

Diamond Rm., Ludwig Ctr.

Burke 411