

SBL PACIFIC COAST REGIONAL MEETING

March 13–14, 2016 · Claremont Graduate University

Welcome!

Venue

Claremont Graduate University
School of Arts and Humanities
831 N. Dartmouth Ave.
Claremont, CA 91711
For directions, parking, and campus map, please visit
cgu.edu/pages/3834.asp

Executive Board

Chris Heard, Regional Coordinator
Randall D. Chesnutt, Past President
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For more information about the region, please visit
sbl-site.org/meetings/rm_pacific.aspx

Sunday, March 13

Registration

1:30–3:00

The Bible and the Ancient Near East (Burkle 12)

Brad E. Kelle, Point Loma Nazarene University, Presiding
A Name that Endures: The Use of Memorial in the NM
(*Nehemiah's Memoir*) — Zachary Shoening, Fuller
Theological Seminary (30 mins.)

*Situation in Life or Use? The dingir.ša.dib.ba ilī ul idē, "My god,
I did not know," as a Case in Point* — Joel Hamme, William
Carey International University (30 mins.)

*Women and Land Tenure in Deuteronomy and the Ancient
Near East* — Don C. Benjamin, Arizona State University (30
mins.)

Judaism in the Greco-Roman Era (Burkle 14)

Randall D. Chesnutt, Pepperdine University, Presiding
*The Mishna and the Didascalia Apostolorum: Two Different
Memories of the Past* — Matthew Goldstone, New York
University (30 mins.)

*"This genos is called Israel": Race and Ethnicity in Philo's
Embassy to Gaius* — Philip Erwin, Graduate Theological
Union (30 mins.)

*"There are two ways of life": The Didache and Apocalyptic
Alteration in Early Christianity* — Shawn J. Wilhite,
California Baptist University (30 mins.)

3:15–4:45

Hebrew Bible I (Burkle 12)

Mignon Jacobs, Fuller Theological Seminary, Presiding
"Let It Be Done": The Daughter of Jephthah in Judges 11:29–40
— Kirianna Florez, Claremont School of Theology (30
mins.)

The Manly Deeds of David: Before the Book of Samuel —
Michael Wingert, UCLA (30 mins.)

*"You will impart some of your majesty to him": The Royal
Portrayal of Joshua in the Deuteronomistic History* — Danny
Mathews, Pepperdine University (30 mins.)

New Testament: Epistles and Apocalypse I (Burkle 14)

Matthew Hauge, Azusa Pacific University, Presiding
*God, Who Gives Life to the Dead: Paul's Analogy between the
Resurrection Faith of Abraham and That of the Justified in
Romans 4:16–5:11* — William Horst, Fuller Theological
Seminary (22 mins.)

Bruce Winter and the Language of Benefaction in Rom 13.3 —
Bahij Ajluni, Arizona Christian University (22 mins.)

*Reading Paul's Allegory (Gal 4:21–5:1) within Judaism: Is Isaiah
54:1 the Haftarah for "Hearing" Torah on Slave (= [Adult]
Foreign Male) Circumcision?* — Mark D. Nanos, University
of Kansas (22 mins.)

*The Polemical Arguments in Hebrews in Light of the
Conventions of Stoic Dialectic* — Ira J. Jolivet, Pepperdine
University (22 mins.)

5:00–5:30

Reception (Jenkins Courtyard)

5:45–6:45

Presidential Address (Burkle 16)

Christopher Heard, Pepperdine University, Presiding
*Matthew on My Mind: The First Gospel as Storm Center in
Contemporary Scholarship* — Kenneth L. Waters Sr., Azusa
Pacific University (45 mins.)

Monday, March 14

8:30–10:00

Hebrew Bible II (Burkle 12)

Christopher Heard, Pepperdine University, Presiding
Habakkuk 1:2–4: Embedded Accusations in a Prophetic Complaint — Christian Wilder, Golden Gate Baptist Theological Seminary (30 mins.)

Disputing Dispersion: Tanakh Ethics in Post Colonial Imagination — Daniel Freemyer, Fuller Theological Seminary (30 mins.)

Deconstructing Assertions of Haśšātān's Malevolence: Negotiating the Christian Biases Surrounding the Book of Job's Skeptic — Trevor B. Williams, Pepperdine University (30 mins.)

Gospels I (Burkle 14)

Rebecca Skaggs, Patten University, Presiding
The Certamen of Homer and Hesiod and the Gospel of the New Testament: A comparison of Biographical Genre — Matthew W. Ferguson, University of California at Irvine (22 mins.)

Epiphany, Theoxeny, and the Disciples in Mark — Margaret Froelich, Claremont School of Theology (22 mins.)

Reclaiming the Genre of Luke — Andrew Pitts, Arizona Christian University (22 mins.)

Is Jesus Also Among the Prophets? The Transfiguration in the Gospel of Luke — Wil Rogan, Fuller Theological Seminary (22 mins.)

10:15–11:45

Hebrew Bible III (Burkle 12)

Christopher Heard, Pepperdine University, Presiding
Barbara Green and Bakhtin: Answerability and the Ethics of Selfhood in 1 Samuel 13–15 — Heather C. Ohaneson, Azusa Pacific University (30 mins.)

Joab, King David's Doppelganger: A Character Study of Joab in 2 Samuel 18:1–19:8a — Hyun Ho Park, Graduate Theological Union (30 mins.)

Josiah and Abijah, Their Fathers, Their Space, and Their Destiny: Curse Shadow of the House of Jeroboam in the Josiah Narrative in 2 Kings 22–23 — Soo Kim, Claremont School of Theology (30 mins.)

Epistles and Apocalypse II (Burkle 14)

Kenneth L. Waters, Sr., Azusa Pacific University, Presiding
An Alternative Proposal for Gal. 2:15–18 — Mike Whitney, Independent Scholar (22 mins.)

Spirit, Law, and Life in Galatians 3:10–14: The Eschatological Fulfillment of Leviticus 18:5 — Logan Alexander Williams, University of St. Andrews (22 mins.)

Eschatological Emphases in Galatians and 1 Thessalonians as Distinct Argumentative Strategies Related to External Conflict and Audience Response — John Dunne, University of St. Andrews (22 mins.)

The Law and the Works of the Law: The Hermeneutical Key to Ambrosiaster's Interpretation of the Epistle to the Galatians — Erik Koenke, Claremont School of Theology (22 mins.)

12:45–1:15

Business Meeting (Burkle 12)

1:30–3:00

John Hartley and the Hebrew Bible (Burkle 12)

Robert Duke, Azusa Pacific University, Presiding
Self-involvement, Rhetorical Questions and Israel's Worship Literature — Jim Adams, Life Pacific University (22 mins.)
When You Go Out to War: The Rules of Holy War in Deuteronomy and 1QM — Mike DeVries, Azusa Pacific University (22 mins.)

John Hartley and the Uniqueness of Israel: Appreciation, Evaluation and Extension — Tim Finlay, Azusa Pacific University (22 mins.)

The Student, the Story and Hartley: An Application of the Inductive Method to Genesis 38 — Steve Mann, Azusa Pacific University (22 mins.)

Gospels II (Burkle 14)

Rebecca Skaggs, Patten University, Presiding
Political Correction: Luke's Tabitha (Acts 9:36–43), Virgil's Dido, and Cleopatra — Michael Kochenash, Claremont School of Theology (22 mins.)

Gentiles, Almsgiving and Purity: Cleansing in Luke-Acts and Rethinking the Translation of Acts 15:9 — Timothy Reardon, Fuller Theological Seminary (22 mins.)

The Pentecost Event as Baptism in the Spirit: Is Prophecy Fulfilled? — Laura Jean Torgerson, Graduate Theological Union (22 mins.)

The Spirit in Jude: A Charismatic Contention — Rodolfo Estrada, Regent University (22 mins.)