

SOCIETY INFORMATION



The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- ✎ Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- ✎ Develop resources for diverse audiences, including students, religious communities and the general public
- ✎ Encourage study of biblical literature and its cultural contexts
- ✎ Facilitate broad and open discussion from a variety of perspectives
- ✎ Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- ✎ Organize congresses for scholarly exchange
- ✎ Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

PROGRAMS AND INITIATIVES

Congresses

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- ✎ showcasing the latest in biblical research
- ✎ fostering collegial contacts
- ✎ advancing research
- ✎ highlighting a wide range of professional issues

Annual Meeting

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

International Meeting

The International Meeting is held annually outside North America. Drawing between 500 and 800 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

Publications and Technology

SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship, while the online *Review of Biblical Literature* offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and *The Online Critical Pseudepigrapha*. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

THE PROFESSION

Career Resources

The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers. Since 2011, SBL and AAR hold their Annual Meetings concurrently and there is one jointly sponsored Employment Center at the Annual Meetings. The Center includes all of the services AAR and SBL have offered independently, including the ability to list jobs online and to display candidate credentials and register for interviews. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the "how to" of the application and job-interview process.



Career Development Committee

The SBL Career Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society's members. Its major responsibilities are to:

- ✧ focus on all aspects of the career landscape and life cycle, including the ways in which our members' identities and personal lives intersect with their careers
- ✧ develop resources for members in all institutional locations
- ✧ educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- ✧ advocate with other organizations on behalf of the interests and needs of members

International Cooperation Initiative

The Society's International Cooperation Initiative, which began in 2007, works to benefit biblical scholars and students globally with programs related to all aspects of the SBL. In addition to the programs already in place, these initiatives have been successfully launched or enlarged:

International Voices in Biblical Studies (IVBS): This online, open-access book series is guided by an international group of scholars who serve as editors, collaborators, and peer-reviewers of submissions for publication. IVBS is designed to provide a venue for facilitating the distribution and impact of works written in numerous regions of the world well beyond their local contexts. The goal is to make the excellent work of colleagues in under-resourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America. The works published in this series will generally be in the area of reception history and criticism and will not be limited to any particular biblical text or historical timeframe. The works will mainly be published in English and, wherever possible, also in the primary languages of authors.

ICI Liaison Network: Open communications is the key to success in any endeavor, especially when the parties are located in all regions of the globe. The Liaison Network engages volunteers to promote awareness of the resources and benefits of the ICI to biblical scholars and biblical studies programs throughout the world in a much more locally effective manner. Under the leadership of Nathaniel Levtow (University of Montana), this global communications network promises to expand the influence of the ICI and foster biblical scholarship in new and exciting ways.

Online Books Program: Visitors to the SBL web site from ICI-qualifying countries now have access to free PDF files of almost two hundred titles.

SBL ICI Membership: Membership in SBL by those from ICI countries has increased by 40% since the launch of the program. We now have almost four hundred scholars and students who have taken advantage of the special ICI membership rates.

Its main goal is to make the excellent work of colleagues in under-resourced parts of the world known all over the globe, including the traditional centers of biblical scholarship in (mainly) Europe and North America.

Status of Women in the Profession Committee

The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non-North American women to attend congresses.

Student Advisory Board

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- ✧ facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- ✧ provide resources and programming specifically geared toward student members
- ✧ to develop and groom the next generation of leaders

Underrepresented Racial and Ethnic Minorities Committee

The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

Regions

Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

Regional Scholars Program

The Society's regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

Administration

The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committees.

The **Council** consists of fourteen members of the Society and the Executive Director. This board approves general policies.

Cheryl B. Anderson
John Dominic Crossan
Philip F. Esler
Mary F. Foskett
Steven J. Friesen
Jeffrey K. Kuan
John F. Kutsko, ex officio
Archie Chi-Chung Lee
Francisco Lozada
Carol Meyers
Adele Reinhartz
Dan Schowalter
John Strong
Christine M. Thomas
Gerald O. West

Committees

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Tamara Cohn Eskenazi
Robin Jensen
Paul Joyce
Jeffrey K. Kuan
Jodi Magness
Halvor Moxnes
Laura Nasrallah

The **Career Development Committee** is concerned with career issues throughout the life cycle of the Society's members both within and beyond the classroom.

David L. Eastman
Sara Myers
Margaret Aymer Oget
Ellen White
Margaret Odell
Charles G. Haws, ex officio

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

Brian Blount
Philip F. Esler
Alice Hunt
Katharine Doob Sakenfeld

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

Pablo Andiñach
Kristin De Troyer
Archie Chi-Chung Lee
Elaine Wainwright
Gerald O. West

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Cheryl B. Anderson
J. Cheryl Exum
James C. Walters
Elizabeth Struthers Malbon
Dan Schowalter

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

Ardy Bass
Jeannine Brown
J. Bradley Chance
Eric F. Mason
Shawn Lisa Dolansky
Mark George
Mark Hamilton
Jonathan D. Lawrence
Robert D. Miller
Mignon R. Jacobs
Vicki Phillips
John T. Strong



The **Research and Publications Committee** works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

John T. Fitzgerald
Tat-siong Benny Liew
James Nogalski
Jorunn Økland
Adele Reinhartz, ex officio
Gale A. Yee

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

Nancy R. Bowen
Claudia V. Camp
Deborah A. Green
Mignon Jacobs
B. Diane Lipsett
Shively Smith
Rannfrid-Irene Thelle
Seung Ai Yang
Molly Zahn

The **Underrepresented Racial and Ethnic Minorities in the Profession Committee** encourages the participation of minorities in all areas of biblical studies through mentoring, networking, and other forms of support.

Alejandro F. Botta
Michael Joseph Brown
Jacqueline Hidalgo
Uriah Kim
Shannell Smith
Frank Yamada

Boards

The **Bible in Secondary Schools Advisory Board** studies how the Bible is taught in secondary school classrooms and offers guidance, training, and academically-sound resources to teachers and school administrators.

Moira Bucciarelli, ex officio
Mark A. Chancey
Steve Friesen
John F. Kutsko
Richard Layton
David Levenson
Carleen R. Mandolfo

The **Bible Odyssey Editorial Board** advises on the direction and development of an interactive website, "The World of the Bible," that would improve public understanding of the Bible and its contexts.

Timothy Beal
Marc Brettler
Rhonda Burnette-Bletsch
James Charlesworth
Paul Dilley
Tamara Cohn Eskenazi
Mark Goodacre
Nicola Denzey Lewis
Carol Meyers
Mark Allan Powell
Kristin Swenson
Jacob Wright

The **International Cooperation Initiative Executive Board** facilitates mutual cooperation among colleagues from around the globe in the effort to foster biblical scholarship.

Leigh Andersen, ex officio
Ehud Ben Zvi
Roxana Flammini
Louis Jonker
Monica Melancthon

The **Scholarship and Technology Advisory Board** provides counsel to committees and staff by identifying and evaluating opportunities for technology to enhance scholarly exchange and professional development.

Christian Brady
Tim Bulkeley
Robert Cargill
Missy Colee, *ex officio*
April DeConick
Jim Davila
Sharon Johnson, *ex officio*
Charles Jones

The **Student Advisory Board** coordinates student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development.

Katherine Brink
Teresa Calpino
David L. Eastman
T. Michael W. Halcomb
Patrick George McCullough
Christopher Stroup
Erin Vearncombe
Brandon C. Wason

SBL STAFF

Full and Part-Time Office Staff

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Bob Buller, Director of Publications
Missy Colee, Director of Technology Services
Billie Jean Collins, Acquisitions Editor
Charles G. Haws, Associate Director of Programs
Sharon Johnson, Manager of Web Communications
Kathie Klein, Marketing Manager
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Trista Krock, Director of Global Conferences
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Navar Steed, Manager of Membership and Subscriptions
Sandra Stewart Kruger, Development Officer and Executive Assistant

Part-Time Staff

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Moiria Bucciarelli, Public Initiatives Coordinator
Lindsay Lingo, Editorial Assistant
Pamela Y. Polhemus, Accounting Assistant
Lisa Sanchez, Publications Coordinator

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Stephen Germany, Bible Odyssey
Christopher Hooker, Font Coordinator
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CONTACT INFORMATION

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ANNUAL MEETING PROGRAM UNITS

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African Biblical Hermeneutics Section

Andrew M. Mbuvi
Sarojini Nadar

African-American Biblical Hermeneutics Section

Love L. Sechrest
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Ruben Rene Dupertuis
Diane Lipsett

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Izaak J. de Hulster
Joel M. LeMon

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Randall Buth

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Zsuzsanna Gulacsi

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Seung-Ai Yang

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JoAnn Scurlock

Bible and Cultural Studies Section

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Jacqueline Hidalgo

Bible and Pastoral Theology Consultation

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Bible in Eastern and Oriental Orthodox Traditions Section

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Book of Daniel Consultation

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W. H. Bellinger

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Pierluigi Piovanelli

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Covenant in the Persian Period Consultation

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Deuteronomistic History Section

Cynthia Edenburg
Juha Pakkala

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Mark Weedman
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Judy Yates Siker
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Rebecca Lesses

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Mark Douglas

Ethics, Love and the Other in Early Christianity Consultation

Thomas E. Phillips

Ethiopic Bible and Literature Consultation

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Exile (Forced Migrations) in Biblical Literature Group

John Ahn

Extent of Theological Diversity in Earliest Christianity Group

James P. Ware
Jeffrey Peterson

Feminist Hermeneutics of the Bible Section

Frank M. Yamada
Angela Bauer-Levesque

Formation of Isaiah Group

Chris Franke
Margaret S. Odell

Formation of Luke-Acts Section

Mikael Winninge

Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

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Genesis Consultation

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James Constantine Hanges

Greek Bible Section

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Nicole Kelley

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Francis Borchardt

Hebrew Bible, History, and Archaeology Section

Jeremy Smoak

Hebrew Bible, History, and Archaeology Section

Matthew Suriano

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Harold W. Attridge

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Zuleika Rodgers
Annette Yoshiko Reed

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D. Jeffrey Bingham

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Ideological Criticism Section

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Ideology, Culture, and Translation Group

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Intertextuality in the New Testament Section

B. J. Oropeza
Erik Waaler

Islands, Islanders, and Bible Consultation

Jione Havea
Althea Spencer Miller

Israelite Prophetic Literature Section

Mignon R. Jacobs

Israelite Religion in its West Asian Environment Section

Simeon Chavel

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Warren Carter

Colleen Conway

Jewish Christianity / Christian Judaism Section

Petri Luomanen

F. Stanley Jones

Johannine Literature Section

Kasper B. Larsen

Jo-Ann A. Brant

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Jaime Clark-Soles

Craig R. Koester

John's Apocalypse and Cultural Contexts Ancient and Modern Section

Jean-Pierre Ruiz

Lynn Huber

Josephus Group

Jan W. van Henten

Paul Spilsbury

Joshua-Judges Section

Ed Noort

Ralph K. Hawkins

Latino/a and Latin American Biblical Interpretation Section

Fernando F. Segovia

Francisco Lozada, Jr.

Latter-day Saints and the Bible Section

Gaye Strathearn

Letters of James, Peter, and Jude Section

Peter H. Davids

Duane F. Watson

Levites and Priests in History and Tradition Section

Mark Leuchter

Jeremy Hutton

LGBT/Queer Hermeneutics Section

David Tabb Stewart

Lynn Huber

Linguistics and Biblical Hebrew Section

W. Randall Garr

Literature and History of the Persian Period Group

Mark Leuchter

Anselm C. Hagedorn

Manuscripts from Eastern Christian Traditions Workshop

Adam McCollum

Mark Seminar

Rikki E. Watts

Markan Literary Sources Seminar

Adam Winn

David B. Peabody

Matthew Section

Joel Willitts

Daniel M. Gurtner

Meals in the Greco-Roman World Group

Dennis E. Smith

Hal Taussig

Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation

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L. Michael White

Metaphor Theory and Biblical Texts Consultation

Hanne Loeland Levinson

Midrash Section

W. David Nelson

Rivka Ulmer

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Randall C. Bailey

Tat-siong Benny Liew

Nag Hammadi and Gnosticism Section

Nicola Denzey Lewis

New Testament Textual Criticism Section

AnneMarie Luijendijk

Orality, Textuality, and the Formation of the Hebrew Bible Section

William M. Schniedewind

Elsie R. Stern

Papyrology and Early Christian Backgrounds Group

Malcolm Choat



Paul and Politics Group

Pamela Eisenbaum
Neil Elliott

Pauline Epistles Section

Emma Wasserman
Mark Reasoner

Pauline Soteriology Group

Susan Eastman
J. Ross Wagner

Pentateuch Section

Thomas Römer
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Performance Criticism of Biblical and Other Ancient Texts Section

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Yak-Hwee Tan

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Liv Ingeborg Lied
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D. Andrew Kille

Q Section

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Christoph Heil

Qumran Section

Maxine L. Grossman
Charlotte Hempel

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John Kaltner
Michael Pregill

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Jennifer L. Koosed

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Joy Schroeder

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Barry Crawford
Nathaniel Desrosiers

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Angela Kim Harkins

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Shira L. Lander

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Todd C. Penner

Rhetoric of Religious Antiquity Group

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Russell C. D. Arnold

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Aaron D. Panken

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Henrietta L. Wiley

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Richard G. Walsh

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Kenneth Pomykala

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Edith M. Humphrey
Thomas Schmeller

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David W. Odell-Scott

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Yael Avrahami

Service-Learning and Biblical Studies Workshop

Amy C. Merrill Willis

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Bernadette Brooten

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Blake Leyerle

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David Chalcraft

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Alicia J. Batten
Richard E. DeMaris

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Christl M. Maier

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Mark A. Matson

Syriac Literature and Interpretations of Sacred Texts Section

Cornelia Horn
Cynthia Villagomez

Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar

Thomas L. Brodie

Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

Glenn S. Holland

Textual Criticism of Samuel — Kings Workshop

Anneli Aejmelaeus

Textual Criticism of the Hebrew Bible Section

Brent A. Strawn
Ingrid Lilly

Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

Lisbeth S. Fried
Juha Pakkala

Theological Interpretation of Scripture Seminar

Michael J. Gorman

Theological Perspectives on the Book of Ezekiel Section

Dalit Rom-Shiloni
Paul M. Joyce

Theology of the Hebrew Scriptures Section

Esther J. Hamori
Julia M. O'Brien

Ugaritic Studies and Northwest Semitic Epigraphy Section

Philip C. Schmitz

Unity and Diversity in Early Jewish Monotheisms Consultation

Nathan MacDonald

Use, Influence, and Impact of the Bible Section

Andrew Mein

Violence and Representations of Violence among Jews and Christians Section

Jennifer Knust
Kimberly Stratton

Warfare in Ancient Israel Section

Brad E. Kelle

Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

Karina Martin Hogan

Wisdom in Israelite and Cognate Traditions Section

Knut M. Heim

Women in the Biblical World Section

Susan E. Hylen
Valerie Bridgeman

Writing/Reading Jeremiah Group

Mark Brummitt
Carolyn J. Sharp

INTERNATIONAL MEETING PROGRAM UNITS

Ancient Near East Section	Hellenistic Greek Language and Linguistics Section
Apocalyptic Literature Section	Hellenistic Judaism Section
Apocrypha and Pseudepigrapha Section	Iconography and the Hebrew Bible Consultation
Apostolic Fathers and Related Early Christian Literature Consultation	Johannine Literature Section
Archaeology Section	Judaica Section
Assyriology and the Bible Consultation	Material Culture and the “New Testament World”: New Finds and Insights Consultation
Bible and Empire Consultation	Methods in New Testament Studies Section
Bible and Its Influence: History and Impact Section	Mind, Society, and Tradition Section
Bible and the Moving Image Section	Nag Hammadi and Gnosticism Section
Bible and Visual Culture Section	Palestine and Babylon: Two Jewish Late Antique Cultures and Their Interrelation Section
Bible in Eastern and Oriental Orthodox Traditions Section	Pastoral and Catholic Epistles Section
Biblical and Ancient Near Eastern Law Section	Paul and Pauline Literature Section
Biblical Characters in the Three Traditions (Judaism, Christianity, Islam) Seminar	Pentateuch (Torah) Section
Biblical Criticism and Cultural Studies Section	Persian Period Consultation
Biblical Interpretation in Early Christianity Section	Place, Space, and Identity in the Ancient Mediterranean World Section
Biblical Masculinities Consultation	Professional Issues Section
Biblical Theology Section	Prophets Section
Children and Families in the Ancient World Consultation	Psychological Hermeneutics of Biblical Themes and Texts Section
Comparative Studies of Literature from the Persian and Hellenistic Periods Section	Qumran and the Dead Sea Scrolls Section
Concept Analysis and the Hebrew Bible Section	Quran and Islamic Tradition in Comparative Perspective Section
Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament) Consultation	Relevance Theory and Biblical Interpretation Section
Early Christianity and the Ancient Economy Section	Ritual in the Biblical World Consultation
Ecological Hermeneutics Section	Synoptic Gospels Section
Epigraphical and Paleological Studies Pertaining to the Biblical World Section	Whence and Whither?: Methodology and the Future of Biblical Studies Section
Epistle to the Hebrews Consultation	Wisdom Literature Section
Expressions of Religion in Israel Section	Working with Biblical Manuscripts (Textual Criticism) Section
Feminist Interpretations Section	Writings (including Psalms) Section
Forced-Return Migrations (Exile-Return) in Biblical Literature Consultation	
Healthcare and Disability in the Ancient World Section	

A Vision of Divine Justice The Resurrection of Jesus in Eastern Christian Iconography

Saturday, November 17, 7:00 PM–8:00 PM • International North, Hilton Chicago

John Dominic Crossan, Professor Emeritus at DePaul University, will deliver the 2012 Presidential Address.

Carol Meyers, Duke University, Presiding

John Dominic Crossan was born in Nenagh, Co. Tipperary, Ireland, in 1934. He was educated in Ireland and the United States, received a Doctorate of Divinity from Maynooth College, Ireland, in 1959, and did post-doctoral research at the Pontifical Biblical Institute in Rome from 1959 to 1961 and at the École Biblique in Jerusalem from 1965 to 1967. He was a member of a thirteenth-century Roman Catholic religious order, the Servites (*Ordo Servorum Mariae*), from 1950 to 1969 and an ordained priest from 1957 to 1969. He joined DePaul University, Chicago, in 1969 and remained there until 1995. He is now a Professor Emeritus in its Department of Religious Studies.



He was Co-Chair of the Jesus Seminar from 1985 to 1996 as it met in twice-annual meetings to debate the historicity of the life of Jesus in the gospels. He was Chair of the Parables Seminar in 1972–76, Editor of *Semeia, An Experimental Journal for Biblical Criticism* in 1980–86, and Chair of the Historical Jesus Section in 1993–1998, within the Society of Biblical Literature, an international scholarly association for biblical study based in the United States.

He has received awards for scholarly excellence from the American Academy of Religion in 1989, DePaul University in 1991 and 1995, and an honorary doctorate from Stetson University, DeLand, FL, in 2003.

In the last forty-five years he has written twenty-seven books on the historical Jesus, the apostle Paul, and earliest Christianity. Five of them have been national religious bestsellers for a combined total of twenty-four months. The scholarly core of his work is the trilogy from *The Historical Jesus: The Life of a Mediterranean Jewish Peasant* (1991) through *The Birth of Christianity: Discovering What Happened in the Years Immediately After the Execution of Jesus* (1998), to *In Search of Paul: How Jesus's Apostle Opposed Rome's Empire with God's Kingdom*, co-authored with the archaeologist Jonathan L. Reed (2004). His work has also been translated into thirteen foreign languages, including Polish, Hungarian, Russian, as well as Korean, Chinese, and Japanese.

He has lectured to lay and scholarly audiences across the United States as well as in Ireland and England, Scandinavia and Finland, Australia and New Zealand, Brazil, Japan, and South Africa. He has been interviewed on over 200 radio stations, including four times on NPR's "Fresh Air" with Terry Gross. He has been interviewed on television networks in England—such as Weekend TV, Channel 4 and the BBC; also in the United States—such as ABC's *PrimeTime*, *Peter Jennings Reporting*, and *Nightline*, CBS' *Early Show* and *48 Hours*, NBC's *Dateline*, and Fox News' *The O'Reilly Factor*, as well as on cable programs such as A&E, History, Discovery, and the National Geographic Channel.

SBL SESSIONS OF INTEREST

Swiss Treasures (S17-247) and Reception (S17-345) ***Saturday, November 17, 2:00 PM–4:30 PM and*** ***4:30 PM–7:00 PM***

Join us for a special session with the theme “From Biblical Papyrus and Parchment to Erasmus, Zwingli, Calvin, and Barth.” This session features Ueli Dill, Head of Special Collections Department, University Library Basel; Sylviane Messerly, Vice Director, Fondation Martin Bodmer; Hans-Anton Drewes, Director, Karl-Barth-Archive; Adrian Schenker, Université de Fribourg – Universität Freiburg; Max Engammare, Calvin Specialist, University of Geneva; Ernst Tremp, Stiftbibliothek St. Gallen; and Urs B. Leu, Director, Rare Book Department, Central Library Zurich. The following reception features welcome addresses by the Swiss Consul General, Martin Bienz, and the president of the Rector’s Conference of the Swiss Universities, Prof. Dr. Antonio Loprieno.

Don’t miss the special exhibition of artifacts organized by the Swiss Arts Council Pro Helvetia and several Swiss universities. The exhibition displays papyri, parchments, first and early prints, as well as historical auto- and typescripts from the 4th through the 20th century, mostly for the first time abroad. Artifacts will be displayed from seven Swiss archives and libraries located in Basel, Fribourg, St. Gall, Zurich, Cologne and Geneva. The exhibition is free and open to the public and can be viewed during regular public service hours at the Special Collections Research Center of the University of Chicago, which is located on the first floor of the Joseph Regenstein Library at 1100 East 57th Street.

Bible Translation (S18-108) ***Sunday, November 18, 9:00 AM–11:30 AM***

Sponsored by the Nida Institute for Biblical Scholarship at American Bible Society

Translation as an interpretive act involves ideological, communicative, linguistic, etc. choices. A question not often asked when translating ancient texts is whether translation has articulated adequately, fairly, the ancient and foreign voice of the author(s) or authorial community. In fact the foreign voice emits a discernible “difference” that colloquialization and domestication can suppress or censor altogether. This seminar will explore, theoretically and practically, the fortunes of that foreign voice under the stresses presented by modern translation projects, where often criteria such as “readability” and “audience familiarity and acceptability” determine a translation’s shape and success. It will raise the question of how alterity (otherness of author, culture, values) fares when translation choices are made and methodologies applied. And moving past dualistic thinking, it will explore a third space for translation in which the foreignness and alterity that reside in original source texts might, without erasure, be effectively and fluently brought within the target audience’s grasp.

Critical Editions of the German Bible Society: Nestle–Aland 28th Edition (S19-214)

Monday, November 19, 1:00 PM–2:30 PM

2012 marks the publication of the long-awaited 28th edition of the Nestle–Aland Novum Testamentum Graece (NA28). The leading principles of the revision were: 1) to disseminate the progress made in the scholarly research of the NT text; 2) to make the NA28 more convenient to use; and 3) to benefit from the opportunities of the digital age by developing an electronic edition. In this session, the editors of the NA28 will explain how they met these goals.

Qur’an and Biblical Literature (S18-330) ***Sunday, November 18, 4:00 PM–6:30 PM***

The theme of this session is “Reading in Tandem: Pedagogical and Hermeneutical Issues in Analyzing Parallel Biblical and Qur’anic Texts with Lay Persons and Students.” Panelists who have experienced reading and analyzing parallel biblical and Qur’anic texts with students and lay adults of various religious affiliations will reflect on the pedagogical, cultural, religious and interpretive issues such undertakings evoke. Topics to be addressed include comparing notions of scripture and its interpretation; interpreting the Sura 2 Bani Israel passages in the company of Jewish readers; analyzing Qur’anic allusions to earlier scriptures; introducing the Qur’anic Jesus and Mary to American Christians; studying the biblical and Qur’anic Hagar narratives with Muslim and Christian women in Norway; and assessing the impact of reading classical Islamic exegesis (tafsir) along with parallel passages from the Bible and the Qur’an.

Bible and Emotion (S19-305) ***Monday, November 19, 4:00 PM–6:30 PM***

This session assesses the “utility” of the work of Martha C. Nussbaum for the study of the Bible and emotion. Professor Nussbaum is the Ernst Freund Distinguished Service Professor of Law and Ethics, appointed in the Law School and Philosophy Department, at the University of Chicago. She is an Associate in the Classics Department, the Divinity School, and the Political Science Department, a Member of the Committee on Southern Asian Studies, and a Board Member of the Human Rights Program. She has received honorary degrees from over forty colleges and universities in the U. S., Canada, Asia, Africa, and Europe. Professor Nussbaum will be present throughout the panel discussion, offering introductory remarks, presiding over the session, and engaging panelists and audience in discussion.

Bible and Visual Art (S18-245)

Sunday, November 18, 2:00 PM–3:00 PM

Frank Burch Brown of Christian Theological Seminary will present “How the Bible Went Underground: Art and Spirituality in the Collections of the Art Institute.” This illustrated lecture will be presented in the Film Screening Room of the School of the Art Institute of Chicago, directly across from the museum (112 S. Michigan Ave., MacLean 1307), followed by self-conducted tours of the museum (entrance fee to be paid individually) with printed guides. The session is co-sponsored by the Arts, Literature, and Religion Section of the AAR and the Department of History, Theory and Criticism of the School of the Art Institute of Chicago.

Archaeology of Religion in the Roman World (S18-204)

Sunday, November 18, 1:00 PM–3:00 PM

A panel discussion on the issues surrounding the scholarly use of unprovenienced archaeological artifacts and the ramifications for SBL policy in research and publications. Many of these artifacts are products of clandestine excavations and have been exported from their countries of origin in violation of international treaties. Since the SBL has traditionally welcomed and fostered conference papers and publications on archaeological materials, but has no express policy on the use of unprovenienced materials, this panel will explore the issue by engaging a discussion about best practice among members of sister organizations that have developed explicit policies. Participants include Christine Thomas, University of California-Santa Barbara; Eric M. Meyers, Duke University; Patty Gerstenblith, DePaul College of Law; Morag Kersel, DePaul University; Lynn Swartz Dodd, University of Southern California; Jodi Magness, University of North Carolina at Chapel Hill; and John T. Fitzgerald, University of Notre Dame.

Blogger and Online Publication (S17-307)

Saturday, November 17, 4:00 PM–6:00 PM

Themed “Media Relations and Popular Archaeology,” this session with filmmaker Simcha Jacobovici and James Tabor discusses archaeological claims and the role the popular media plays with scholarship. Christopher Rollston and Robert Cargill will join Jacobovici and Tabor to discuss the role of popular media in scholarship.

Transfigurations: Transgressing Gender in the Bible (S18-404)

Sunday, November 18, 8:30 PM–10:30 PM

This is a joint session involving the following program units: Arts, Literature, and Religion (AAR), Bible and Cultural Studies (SBL), Bible and Popular Culture (SBL), Body and Religion (AAR), Gender, Sexuality, and the Bible (SBL), LGBT/Queer Hermeneutics (SBL), Queer Studies in Religion (AAR), Religion, Media, and Culture (AAR), Religion and Popular Culture (AAR), and Use, Influence, and Impact of the Bible (SBL).

This hybrid performance and panel session will provide scholars from a range of specializations and interests the opportunity to take in a recent piece by theatrical performance artist/activist Peterson Toscano and then to engage in a unique, cross-disciplinary, and cross-association scholarly conversation about the work’s aspects and impacts. What is compelling and special about such a session is not only the combination of performance and panel it provides (exposing scholars to both the content and the distinctive mode of delivery of the piece), but also its immediate shift into a discussion and analysis of what this work performs, produces, and provokes as it relates to biblical and religious studies in a variety of ways. Thus, the aims for this special session are two-fold: 1.) to provide a forum for scholars to view and respond critically, creatively, and constructively to the performance piece and 2.) to spark academic reflection upon and assessment of the work, and work like it, as well as modes of dissemination for and engagement with scholarly and popular knowledges about biblical concepts and related religious practices.

Slavery, Resistance, and Freedom (S19-239)

Monday, November 19, 1:00 PM–3:30 PM

SBL scholars will engage classicist and ancient historian, Keith R. Bradley, author of ground-breaking publications on slavery and resistance in the Roman world, including *Slaves and Masters in the Roman Empire: A Study in Social Control* (1984), *Slavery and Rebellion in the Roman World, 140 BC–70 BC* (1989), *Slavery and Society at Rome* (1994), *The Cambridge World History of Slavery, Volume 1: The Ancient Mediterranean World* (K. R. Bradley and P. A. Cartledge eds.; 2011), and a number of articles.

Academic Teaching and Biblical Studies (S20-103)

Tuesday, November 20, 9:00 PM–11:30 AM

This session will have three distinct parts: (1) Tips for maximizing teaching effectiveness in an efficient manner; (2) Ideas for how to spend classroom time if you have moved lectures on-line; and (3) an open meeting to discuss the possibility of assembling a book (akin to those of *Roncase & Gray* (SBL, 2005, 2007)) about effective teaching methods.

In Memory of Walter Wink (S17-225)

Saturday, November 17, 1:00 PM–3:00 PM

This is a special joint session with the Psychology and Biblical Studies Section (SBL) and the Scriptural/Contextual Ethics Group (AAR). We gather to honor the legacy of Walter Wink (1935–2012), powerful ponderer of the Powers. He taught us to read, think, question, protest, love, imagine, play, and (with his wife June) dance. The New York Times called him “an influential liberal theologian”; one website labeled him “a false prophet.” Most simply knew him as a “Human Being.”

Jewish-Christian Dialogue and Sacred Texts (S19-125)

Monday, November 19, 9:00 PM–11:30 AM

This session will introduce and explore topics related to pedagogy and teaching biblical literature as informed by professors' experiences in the classroom with a diversity of students and through their study of and participation in contemporary Jewish-Christian dialogue. Participants have been asked to reflect on their experiences teaching biblical literature to students who are Christian, Jewish, or otherwise, and how Jewish-Christian relations (and related concerns) have come to the fore.

Pentateuch, Orality, Textuality, and the Formation of the Hebrew Bible (S19-322)

Monday, November 19, 4:00 PM–6:30 PM

The theme of this session is "How to Reconstruct the Literary History of the Hebrew Bible." Four panelists will discuss the question of reconstruction of the literary history of the Hebrew Bible prompted, in part, by publication of David Carr's *The Formation of the Hebrew Bible: A New Reconstruction* (New York: Oxford University Press, 2011) and Konrad Schmid's *The Old Testament: A Literary History* (Minneapolis: Fortress, 2012), translation of his *Literaturgeschichte des Alten Testaments* (Darmstadt: Wissenschaftliche Buchgesellschaft, 2008), to which these two authors will respond.

Religious Competition in the Third Century CE: Interdisciplinary Approaches (S18-331)

Sunday, November 18, 4:00 PM–6:30 PM

This session examines how religious and philosophical groups in late antiquity competed with one another through material culture (i.e., via art, architecture, ritual objects, clothing, etc.).

Pseudepigrapha (S19-138)

Monday, November 19, 9:00 PM–11:30 AM

Papers explore how ancient media cultures have affected the form, content, and the loci of meaning in texts. They discuss the methodological ramifications of rethinking Pseudepigrapha in light of the media culture in which they originated and circulated.

Check out these career and professional development-focused sessions as well:

☞ ***Navigating the Job Search: Moving Beyond Dos and Don'ts (S17-234)***

Saturday, November 17, 1:00 PM–2:45 PM

☞ ***Now Presenting: Preparing, Submitting & Delivering Conference Papers (S17-330)***

Saturday, November 17, 4:00 PM–5:15 PM

☞ ***How to Give a Better Meeting Presentation (S18-322a)***

Sunday, November 18, 4:00 PM–5:00 PM

The Rose Ensemble

The Bible in Ancient and Modern Media Section is proud to present the internationally acclaimed The Rose Ensemble as artists in residence at the 2012 SBL meeting. In the current global climate where peoples, faiths, and cultures regularly come into conflict, The Rose Ensemble offers us a unique opportunity to create common ground through the study and performance of a shared cultural phenomenon: oral tradition. Through workshops, papers, and performance, The Rose Ensemble will lead us in an exploration of the many ways faiths and cultures cross boundaries and influence one another through music, with particular given to the role of music in the preservation and transmission of religious oral traditions.

Founded in 1996, The Rose Ensemble, along with artistic director Jordan Sramek, has been the recipient of numerous awards. The Rose Ensemble is committed to reawakening the ancient with vocal music that strives to stir the emotions, challenge the mind, and lift the spirit. Their performances illuminate centuries of rarely heard repertoire, bringing to modern audiences research from the world's manuscript libraries and fresh perspectives on history, languages, politics, religion and world cultures and traditions. For more information see www.roseensemble.org.

Please join us for:

- ☞ A free concert, open to the public, focusing on musical traditions rooted in the three Abrahamic faiths. Chicago Theological Seminary, 1407 E. 60th St. Monday evening, 7:30–9:30. **S19-402**
- ☞ A panel, *Oral Tradition and Music: Preservation, transmission, transformation and performance in Judaism, Christianity, and Islam*, with papers by Elsie Stern, Holly Hearon, and Hasan El-Shamy and responses by Jordan Sramek and Ruth Stone. **S19-110**
- ☞ Three workshops led by Jordan Sramek and members of The Rose Ensemble:
 - ☞ *Research Methods and Critical Issues in the Recovery of Oral Traditions*. Respondents: Ruth Stone; Joanna Dewey. **S18-107**
 - ☞ *How Performances Shapes Tradition*. Respondents: Antoinette Wire; Dan Fitzgerald. **S18-303**
 - ☞ *Preservation to Performance: Discovery and Re-oralization in the Modern Age*. Respondents: Ruth Stone; Richard Swanson. **S19-206**

This project is supported by a generous grant from the National Endowment for the Arts.

Additional sponsors include the NIDA Institute and Christian Theological Seminary (Indianapolis).



BOOKS UNDER DISCUSSION



Walter Bauer, *Rechtgläubigkeit und Ketzerei im ältesten Christentum*, ed. Georg Strecker (Tübingen, 1964; trans. *Orthodoxy and Heresy in Earliest Christianity*, 1971) S17-318

Robert R. Beck, *Banished Messiah: Violence and Nonviolence in Matthew's Story of Jesus* (Wipf & Stock, 2010) S19-231

Kamila Blessing, *Families of the Bible: A New Perspective* (Praeger, 2010) S17-125

David Carr, *The Formation of the Hebrew Bible: A New Reconstruction* (Oxford University Press, 2011) S19-322

Zeba A. Crook, *Parallel Gospels: A Synopsis of Early Christian Writing* (Oxford University Press, 2011) S19-242

Musa Dube, Andrew Mbuvi and Dora Mbuwayesango, *Postcolonial Perspectives in African Biblical Interpretations* (SBL, 2012) S18-202

Camille Focant, *The Gospel according to Mark: A Commentary* (Wipf and Stock, 2012) S19-111

Simon J. Gathercole, *The Composition of the Gospel of Thomas: Original Language and Influences*, Society for New Testament Studies Monograph Series 151 (Cambridge University Press, 2012) S19-312

Mark Goodacre, *Thomas and the Gospels: The Case for Thomas' Familiarity with the Synoptics* (Eerdmans, 2012) S19-312

Beverley Haddad, ed., *Religion and HIV and AIDS: Charting the Terrain* (University of KwaZulu-Natal Press, 2011) P19-103

Richard B. Hays and Stefan Alkier, eds., *Revelation and the Politics of Apocalyptic Interpretation* (Baylor University Press, 2012) S19-223

Matthias Henze, *Jewish Apocalypticism in Late First Century Israel: Reading Second Baruch in Context* (Mohr Siebeck, 2011) S19-324

Teresa J. Hornsby and Ken Stone, *Bible Trouble: Queer Reading at the Boundaries of Biblical Scholarship*, Semeia Studies 67 (SBL, 2011) S19-246

Andrew Jacobs, *Christ Circumcised: A Study in Early Christian History and Difference* (University of Pennsylvania Press, 2012) S19-216

F. S. Jones, *Pseudoclementina Elchasaiticaque inter Judaeochristiana: Collected Studies*, Orientalia Lovaniensia Analecta 203 (Peeters Publishers, 2012) S19-116

Barbara Leung Lai, *Through the "I" Window: The Inner Life of Characters in the Hebrew Bible* (Sheffield Phoenix Press Ltd, 2011) S17-125

Amy-Jill Levine and Marc Zvi Brettler, eds., *The Jewish Annotated New Testament* (Oxford University Press, 2011) S19-317

Christoph Markschies and Jens Schröter, eds., *Evangelien und Verwandtes*, Antike christliche Apokryphen in deutscher Übersetzung, ed. Andreas Heiser, vol. 1 (Mohr Siebeck, 2012) S18-112

S. C. Mimouni, *Early Judaeo-Christianity. Historical Essays*, Interdisciplinary Studies in Ancient Culture and Religion 13 (Peeters Publishers, 2012) S19-116

David P. Moessner, Daniel Marguerat, Mikeal C. Parsons, and Michael Wolter, eds., *Paul and the Heritage of Israel: Paul's Claim upon Israel's Legacy in Luke and Acts in the Light of the Pauline Letters*, The Library of New Testament Studies 452 (T&T Clark International, 2012) S19-135

Halvor Moxnes, *Jesus and the Rise of Nationalism* (I. B. Taurus, 2011) S18-143

James Nogalski, *The Book of the Twelve: Micah-Malachi*, Smyth & Helwys Bible Commentary (Smyth & Helwys Publishing, 2011) S17-209

Andrei Orlov, *Dark Mirrors: Azazel and Satanael in Early Jewish Demonology* (State University of New York Press, 2011) S17-219

Kavin Rowe, *World Upside Down: Reading Acts in the Graeco-Roman Age* (Oxford University Press, 2009) P17-221

Konrad Schmid, *The Old Testament: A Literary History* (Fortress, 2012) S19-322

Love Sechrest, *A Former Jew: Paul and the Dialectics of Race* (T&T Clark, 2009) S17-202

Marvin A. Sweeney, *Tanakh: A Theological and Critical Introduction to the Jewish Bible* (Fortress Press, 2012) S18-341

Marion Ann Taylor and Agnes Choi, eds., *Handbook of Women Biblical Interpreters* (Baker Academic, 2012) S19-141

James W. Watts, *Reading Law: The Rhetorical Shaping of the Pentateuch* (T&T Clark, 1999) S18-110

SWISS TREASURES

From Biblical Papyrus and Parchment to Erasmus, Zingli, Calvin, and Barth
Exhibition at the University of Chicago Library
September 21–December 14, 2012

Swiss Treasures: From Biblical Papyrus and Parchment to Erasmus, Zwingli, Calvin, and Barth

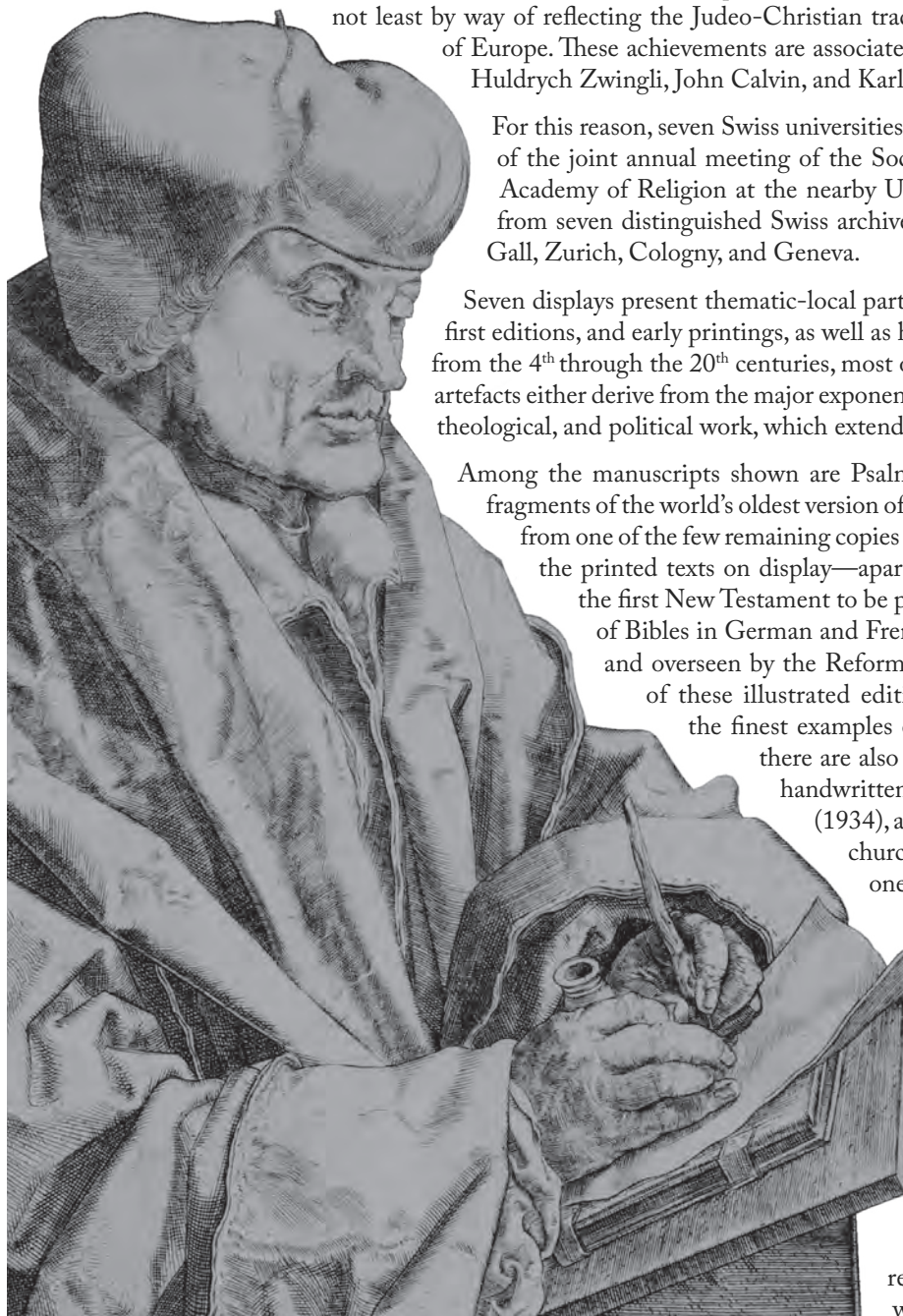
Switzerland, situated in the heart of Europe, has made numerous contributions to Europe's cultural history, not least by way of reflecting the Judeo-Christian tradition, which coined the very self-conception of Europe. These achievements are associated with names such as Erasmus of Rotterdam, Huldrych Zwingli, John Calvin, and Karl Barth.

For this reason, seven Swiss universities have assembled an exhibition on the occasion of the joint annual meeting of the Society of Biblical Literature and the American Academy of Religion at the nearby University of Chicago Library, with highlights from seven distinguished Swiss archives and libraries located in Basel, Fribourg, St. Gall, Zurich, Cologne, and Geneva.

Seven displays present thematic-local particularities in the forms of papyri, parchments, first editions, and early printings, as well as historic manuscripts and other varieties of text from the 4th through the 20th centuries, most of them shown for the first time abroad. These artefacts either derive from the major exponents themselves or document their philosophical, theological, and political work, which extended into the New World.

Among the manuscripts shown are Psalm texts from a Bodmer Papyrus (4th c.), and fragments of the world's oldest version of the Vulgate (400/420), as well as several sheets from one of the few remaining copies of the Samaritan Pentateuch (1495/6). Among the printed texts on display—apart from an early Talmud printing (1578)—are the first New Testament to be printed in Greek (1516), and the first printings of Bibles in German and French, based on the original Hebrew and Greek and overseen by the Reformers Zwingli (1530) and Calvin (1535). Some of these illustrated editions (with paintings and woodcuts) provide the finest examples of Swiss printing in the 16th century. Finally, there are also documents from the 20th century, including a handwritten draft of the Barmen Theological Declaration (1934), a testimony to the struggle of certain Protestant churches against the Nazi regime, from the hand of one of its leading protagonists, Karl Barth.

The exhibition is framed by a special session featuring Swiss scholarly experts (S17-247 Saturday, November 17, 2:00 PM–4:30 PM, McCormick Place, S406B) and by a subsequent reception with welcoming addresses by the Swiss Consul General of Chicago and the president of the Rector's Conference of Swiss Universities (S17-345 Saturday, November 17, 4:30 PM–7:00 PM, McCormick Place, S406A). For details on the exhibition, tours, special session, and reception, see the enclosed flyer or visit our website (www.swisstreasures).



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UNIVERSITÄT BASEL



**University of
Zurich^{UZH}**

REGIONAL MEETINGS



The Society has eleven regional groups. These groups are groups of SBL members who have come together to meet locally. Some groups are affiliated with other professional societies. Any SBL member may attend any Regional Meeting, but information is only sent automatically to members within the region.

2013 Regional Meeting Schedule

Central States	March 17-18	St. Louis Marriott West	St. Louis, Missouri
Eastern Great Lakes	April 4-5	TBD	
Mid Atlantic	March 13-15	Sheraton Baltimore City	Baltimore, Maryland
Midwest	February 8-10	Olivet Nazarene Univeristy	Bourbonnais, Illinois
New England	May 3	TBD	
Pacific Coast	March 23-25	Hope International University	Fullerton, California
Pacific Northwest	May 3-5	Seattle University	Seattle, Washington
Rocky Mt - Great Plains	April 5-6	Denver University	Denver, Colorado
Southeastern	March 15-17	Furman University	Greenville, South Carolina
Southwestern	March 8-10	Marriott Hotel, DFW Airport North	Irving, Texas
Upper Midwest	April 5-6	Luther Seminary	St. Paul, Minnesota



Regional Scholars Program

The Regional Scholars' Program has been developed by the Society of Biblical Literature's Council of Regional Coordinators to recognize promising younger scholars in the field of biblical studies. Its objective is to encourage their intellectual development through a mentoring program and to provide practical assistance in securing a place to present their work at the Society's Annual Meeting.

Information on the application process is available from the Regional Coordinator of each region. For more information about regions, including a list of Regional Coordinators and the Regional Scholar Award program policy, visit the SBL website at www.sbl-site.org/meetings/regionalmeetings.aspx.

SBL AWARDS AND GRANTS

The Society's regions identify exemplary new scholars for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

Eric D. Barreto is Assistant Professor of New Testament at Luther Seminary in Saint Paul, Minnesota. He completed doctoral work



at Emory University and also holds degrees from Princeton Theological Seminary and Oklahoma Baptist University. His dissertation, *Ethnic Negotiations: The Function of Race and Ethnicity in Acts 16*, was published by Mohr Siebeck in 2010 and argues that race and ethnicity were critical components of the theology of Acts. A recipient of an ATS Lilly Faculty Fellowship in 2012–13, he has also

received grants from the Hispanic Theological Initiative, the Fund for Theological Education, and the Wabash Center for Teaching and Learning in Theology and Religion.

Andrew R. Davis is an assistant professor of Hebrew Bible at the Seattle University School of Theology and Ministry, where



he has taught since earning his PhD in Near Eastern Studies from the Johns Hopkins University in 2010. Previously, he has studied as a Kress Fellow at the W.F. Albright Institute of Archaeological Research and received an MTS from the Weston Jesuit School of Theology. His research interests include the religions of ancient Israel and theological interpretation of the Bible. He is currently revising his

dissertation, entitled *Tel Dan in its Northern Cultic Context*, for publication in the SBL Archaeology and Biblical Studies series. He has also written recent articles on the Book of Ruth (forthcoming in *JBL*), the treaty texts from Mari (forthcoming in *ANES*), and the Book of Job.

Chris Keith (Ph.D., University of Edinburgh) is Professor of New Testament and Early Christianity, and Director of the



Centre for the Social-Scientific Study of the Bible, at St. Mary's University College, Twickenham. He is the author of *The Pericope Adulterae, the Gospel of John, and the Literacy of Jesus* (2009), which won a 2010 John Templeton Award for Theological Promise. He is also the author of *Jesus' Literacy: Scribal Culture and the Teacher from Galilee* (2011) and co-editor of *Jesus among Friends and Enemies: A Historical and*

Literary Introduction to Jesus in the Gospels (2011, with Larry W. Hurtado) and *Jesus, Criteria, and the Demise of Authenticity* (2012, with Anthony Le Donne).

He has published essays in journals such as *Zeitschrift fuer die neutestamentliche Wissenschaft*, *New Testament Studies*, *Novum Testamentum*, and *Biblica* and has contributed to the *New Cambridge History of the Bible*. Dr. Keith is also a fellow of the Memoria Romana project. His forthcoming works include a volume on the controversy narratives (Baker Academic) and a co-edited reference work on media criticism and Biblical Studies (T&T Clark).

Christopher Stroup is a Ph.D. candidate in Religious Studies specializing in Ancient Christianity (Origins to Late Empire)

at Boston University. His dissertation, entitled "Jewish Acts: Crafting Judean Identity in *Acts of the Apostles*," examines the way that Luke uses the Greek term *Ioudaios* (Judean) to craft and maintain a version of Jewish identity that is conducive to the integration of non-Judeans into the Jewish community through membership in the Jesus movement. His current research focuses on the negotiation of identity, ethnicity, culture, and gender in ancient Judaism and Christianity; the intersections between imperial, civic, and minority religions in the Roman world; and the interpretive interactions between ancient material culture and literature. More broadly, he is interested in religion in public discourse and religious literacy. Chris is a member of the SBL Student Advisory Board and was awarded the Rallis Memorial and Brennan Humanities Awards by Boston University's Center for Humanities.



Brittany E. Wilson is Visiting Assistant Professor of New Testament at Duke University Divinity School. She earned a B.A.

from The University of Texas at Austin, a M.T.S. from Duke Divinity School, and a Ph.D. from Princeton Theological Seminary. She has published in journals such as *The Catholic Biblical Quarterly* and is a contributor to *The Encyclopedia of the Bible and its Reception* (de Gruyter, 2009–) and the *Women's Bible Commentary, Second Edition* (Westminster John Knox, forthcoming).

Wilson's current project explores how key male characters in Luke-Acts intersect with ancient constructions of masculinity. Her teaching and research interests include the Gospels and the Book of Acts, literary approaches to the New Testament, the role of the cross in early Christian literature, depictions of the body in biblical texts, and the intersections between sex, gender, and the body in the ancient world.



Travel Grants

Congratulations to the 2012 SBL Travel Grant recipients:



Adekunle Oyinloye Dada
University of Ibadan, Nigeria



Anna Kharanauli
Academy of Science of
Georgia, Georgia



Lalitha Jayachitra
The Tamilnadu Theological
Seminary, India



Antonio P. Pacudan
Union Theological Seminary,
Philippines

The SBL Travel Grants offer opportunities to current SBL members to attend the Annual Meeting, participate in the program, enhance their professional development, and build their network with fellow scholars. These grants help facilitate the work of Program Units, the International Cooperation Initiative, Status of Women in the Profession Committee, Underrepresented Racial and Ethnic Minorities in the Profession Committee, and other SBL Committees representing scholars in the field.

These grants are intended to support underrepresented and underresourced scholars. As such, preference will be given to women, ethnic/racial minorities, and members from ICI-qualifying countries. A key criterion is an applicant's demonstrable financial need.

The Travel Grant Committee members are representatives from the International Cooperation Initiative, Status of Women in the Profession Committee, Underrepresented Racial and Ethnic Minorities in the Profession Committee: Michael Joseph Brown, Wabash College; Jacqueline Hidalgo, Williams College; Mignon Jacobs, Fuller Theological Seminary; Louis Jonker, University of Stellenbosch; and Molly Zahn, University of Kansas. We would like express our sincere thanks to all applicants and donors of the Society. Your contributions to the Society of Biblical Literature strengthen our mission to *foster biblical scholarship* globally.

David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

We are pleased to announce that the 2012 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Yitzhaq Feder (University of Haifa). His paper is entitled, "Between Contagion and Cognition: Bodily Experience and the Conceptualization of Pollution in the Hebrew Bible."

Dr. Feder received an appointment as a W. F. Albright Institute of Archaeological Research Fellow 2011–2012. His book, *Blood*



Expiation in Hittite and Biblical Ritual: Origins, Context, and Meaning, was recently published by SBL in the Writings from the Ancient World Supplement Series. He has published numerous articles and has received several prestigious academic awards. He joined the SBL in 2010, and will attend the 2012 Annual Meeting in Chicago. Please join us in congratulating Yitzhaq for this honor.

The goal of the Freedman Award is to promote excellence and creativity in Hebrew Bible scholarship. The award is given to a member who has completed his/her doctorate and been in a teaching and/or research position for at least two years and normally no more than ten years.

There is an award of \$1,000.00. Papers for this award are evaluated on the basis of three categories:

- ✎ persuasive thesis that engages the Hebrew Bible,
- ✎ clarity of expression and thought, and
- ✎ originality and creativity.

The 2012 award committee is comprised of Susan Ackerman (Dartmouth College), Richard Friedman (University of Georgia), and David Howard (Bethel Seminary). The call for papers for the 2013 David Noel Freedman Award will open in the Fall 2012. This award is made possible by the donations from our membership and the Freedman family. Please consider a gift today to the David Noel Freedman Award Fund.

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PROGRAM SESSIONS



FRIDAY, NOVEMBER 16

THURSDAY, NOVEMBER 15

P15-102

Academy of Homiletics

Theme: **Executive Committee Meeting**

Thursday, 10:00 AM–2:00 PM

HC-4A

P15-401

Adventist Society for Religious Studies

Theme: **Ordination**

Friday, 7:00 PM–10:00 PM

HC-Marquette

7:00 PM Registration

8:00 PM Session 1: Keynote Address

Trisha Famisan, La Sierra University, Presiding

Darius Janklewicz, Andrews University
A Short History of Ordination (40 min)

9:00 PM Business Session 1

Carl Cosaert, Walla Walla University, Presiding

P15-402

Academy of Homiletics

Theme: **Reception**

Friday, 9:00 PM–11:00 PM

HC-Waldorf

FRIDAY, NOVEMBER 16

P16-101

Academy of Homiletics

Theme: **Keynote Address and Workshop**

Friday, 8:15 AM–12:00 PM

HC-Waldorf

S16-102

SBL Status of Women in the Profession Committee

Friday, 9:00 AM–5:00 PM

MPN-134

Nancy R. Bowen, Earlham College, Presiding

P16-103

Adventist Society for Religious Studies

Saturday, 8:30 AM–12:00 PM

MPN-426B

Ruben Muñoz-Larrondo, Andrews University, Presiding

Alden Thompson, Walla Walla University, Scripture Reading and Prayer (15 min)

8:45 AM Business Session 2

Carl Cosaert, Walla Walla University, Presiding

9:00 AM Session 2: Papers

Benjamin Holdsworth, Union College, Presiding

Jacques Doukhan, Andrews University

From Subordination of the Woman to Salvation by the Woman: An Exegesis of Genesis 3:16 in the light of Genesis 4:7 and Genesis 3:15 (20 min)

L. Jean Sheldon, Pacific Union College

Images of Power, the Image of God, and a Kingdom of Priests (20 min)

Leo Ranzolin, Pacific Union College

The Case for Women's Ordination: the Trajectory of an Egalitarian Ethic in the Pauline Letters (20 min)

John Brunt, Azure Hills S.D.A. Church

Does the NT Contain a Clear Practice of Ordination for Ministry? (20 min)

Break (10 min)

10:40 AM Session 3: Panel Theme: Seventh-day Adventist Theological Seminary's Statement on Ordination

Edwin Reynolds, Southern Adventist University, Presiding

Denis Fortin, Andrews University, Panelist (14 min)

Nick Miller, Andrews University, Panelist (14 min)

Teresa Reeve, Andrews University, Panelist (14 min)

Kendra Haloviak Valentine, Loma Linda University, Panelist (14 min)

Zdravko Plantak, Washington Adventist University, Panelist (14 min)

11:50 AM Business Session 3

Carl Cosaert, Walla Walla University, Presiding

P16-104

Westar Institute

Theme: **The Once and Future Bible**

Friday, 9:00 AM–11:30 AM

MPN-227B

Stephen J. Patterson, Willamette University, Presiding

Lee M. McDonald, Acadia Divinity College

Location Key:

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North

MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

FRIDAY, NOVEMBER 16

S16-105

SBL Nominating Committee

Friday, 10:00 AM–1:00 PM

HM-SBL Executive Suite

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Presiding

P16-201

Anglican Association of Biblical Scholars

Theme: **Teaching Biblical Studies as Anglicans in Various Contexts**

Friday, 1:00 PM–4:30 PM

MPN-132

Please note that this program is off-site. For more information about the program and the AABS, please see our website at <http://www.aabs.org/>.

Executive Committee Meeting

Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding

Gathering and Greeting

Program

Henrietta Wiley, Notre Dame of Maryland University, Presiding

Dorothy Lee, MCD University of Divinity

Teaching the Bible in an Ecumenical Context (20 min)

Frank W. Hughes, School of Theology, Diocese of Western Louisiana

Teaching at an Anglican Seminary Overseas (20 min)

Stephen Fowl, Loyola University Maryland

Teaching in a Roman Catholic University (20 min)

S16-202

SBL Finance Committee

Friday, 1:00 PM–3:30 PM

HM-SBL Executive Suite

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

P16-203

Institute for Biblical Research

Theme: **Board of Directors Meeting**

Friday, 1:00 PM–4:30 PM

HC-McCormick Boardroom

P16-204

Journal of Feminist Studies in Religion

Theme: **In Memory of Jane Schaberg**

Friday, 1:00 PM–2:45 PM

MPN-130

Melanie Johnson-DeBaufre, Drew University, Presiding

Gloria Albrecht, University of Detroit Mercy, Panelist (20 min)

Alice Bach, Case Western Reserve University, Panelist (20 min)

Elizabeth Castelli, Barnard College, Panelist (20 min)

Holly Hearon, Christian Theological Seminary, Panelist (20 min)

Discussion (25 min)

S16-205

SBL Regional Coordinators Committee

Friday, 1:00 PM–5:00 PM

MPN-135

John T. Strong, Missouri State University, Presiding

S16-206

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee

Friday, 1:00 PM–5:00 PM

MPS-102A

Frank M. Yamada, McCormick Theological Seminary, Presiding

P16-207

Wabash Center for Teaching and Learning in Theology and Religion

Friday, 1:00 PM–5:00 PM

MPN-139

Pre-registration is required. Open to graduate students who are teaching or may be teaching in the near future, this workshop focuses on translating a statement of teaching philosophy into practical applications for lesson planning and syllabus design. Participants will submit by October 1 a one-page teaching philosophy statement and a sample syllabus from a course they have taught, want to teach, or that has been taught in their department. Intentional reflection on pedagogical method and strategy and the student learners at the heart of this approach will lead to practical classroom strategies for the participant's own context. Instructional experts will present and lead discussion. Because one's teaching philosophy is a crucial element to any job interview, especially in terms of how a teaching philosophy is reflected in pedagogical practice, graduate students involved in teaching will surely not want to miss this opportunity.

Teaching Philosophy and Syllabi Preparation: A Pre-meeting Workshop for Graduate Students Cosponsored by the Wabash Center for Teaching and Learning in Theology and Religion, the Society of Biblical Literature Student Advisory Board, and the American Eugene Gallagher, Connecticut College, and Rolf Jacobson, Luther Seminary, Presiding

P16-212

Westar Institute

Friday, 1:00 PM–5:00 PM

MPN-227B

The Legacy of Rudolf Bultmann

Arthur J. Dewey, Xavier University, Presiding

Schubert M. Ogden, Southern Methodist University
The Legacy of Rudolf Bultmann and the Ideal of a Fully Critical Theology (45 min)

Karen L. King, Harvard University
Beyond Bultmann: A Brief Update on the Johannine Prologue from Current Work on Select Nag Hammadi Treatises (45 min)

Gerd Lüdemann, Georg-August-Universität Göttingen, Germany
Kerygma and History in the Thought of Rudolf Bultmann (45 min)

Discussion (30 min)

Break (15 min)

New Publications from Polebridge Press

Lawrence E. Alexander, Polebridge Press, Presiding

Philip E. Devenish, University of Chicago
Reflections on Rudolf Bultmann: A Biography by Konrad Hammann (Polebridge Press, 2012) (40 min)

P16-291

Academy of Homiletics

Theme: **Hermeneutics and Biblical Studies Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Lincoln Galloway, Claremont School of Theology, Presiding

David Greenhaw, Eden Theological Seminary
Changing the World in Front of the Preacher: Ricouer's theory of the text as a model for preaching for social change (30 min)

David Ward, Indiana Wesleyan University
Can Preachers Faithfully Force a Creative Hermeneutic? Constructive Insights from Ricouer and Levinás (30 min)

Gennifer Brooks, Garrett-Evangelical Theological Seminary
Drama and Delivery in Preaching (30 min)

Cynthia Belt, Garrett-Evangelical Theological Seminary
When and Where I Enter: A Review of the Womanist Rhetoric of Anna J. Cooper and Elaine Flake (30 min)

David Schnasa Jacobsen, Boston University
Preaching as the Unfinished Task of Theology: Grief, Trauma, and Early Christian Texts in Homiletical Interpretation (30 min)

P16-292

Academy of Homiletics

Theme: **History of Preaching Group and Pedagogy Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Raewynne Whiteley, and André Resner, Hood Theological Seminary, Presiding

Ted A. Smith, Vanderbilt University
Violence, Politics, and the Higher Law: Sermons on John Brown (30 min)

Donna Giver Johnston, Vanderbilt University
Learning to Preach: Assessing the Pedagogical Value of Contextual and Collaborative Preaching (30 min)

Rick Stern, Saint Meinrad Seminary and School of Theology
Stepping Stones to Creativity (30 min)

Leah Schade, Lutheran Theological Seminary at Philadelphia
Laying the Pedagogical Groundwork for "Green" Preaching: Using Social Movement Theory to Undergird Eco-justice Sermons (30 min)

Joel Gregory, Baylor University
Proclaimers Place: Eight Years of Bi-Racial International Ministerial Continuing Education at Oxford (30 min)

P16-293

Academy of Homiletics

Theme: **Justice, Ethics and Preaching Group and Rhetoric Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Debra Mumford, Louisville Presbyterian Theological Seminary, and Robert Stephen Reid, University of Dubuque, Presiding

Duncan Macpherson, Saint Mary's University College
Creative Preaching and the Future of the Arab Spring (25 min)

Geoffrey Noel Schoonmaker, First Baptist Church, Valdese NC
White Racism in Homiletic Textbooks: An Initial Glance (25 min)

Sarah A. N. Travis, Knox College
Preaching Development and Aid: The View from Elsewhere (25 min)

David Schnasa Jacobsen, Boston University
Augustine's Use of Tyconius' Book of Rules in On Christian Doctrine: Promise and the Unfinished Task of Homiletical Theology (25 min)

P. Christopher Smith, The University of Massachusetts Lowell
A Second Look at Heidegger on Aristotle's Rhetoric: A Contribution to Basic Research for African-American Preaching (25 min)

Huibertus de Leede, Protestant Theological University and Franciska Stark, Protestantse Theologische Universiteit
Transforming Theology in Ordinary Examples: Initial Results of a Research Project in Preaching in the Protestant Church in the Netherlands (25 min)

Robert Stephen Reid, University of Dubuque (Iowa)
The Dilemma of the Heart: The Struggle with Homiletic Appeals to the Personal and the Experiential in Contemporary American Preaching (25 min)

Location Key:

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

FRIDAY, NOVEMBER 16

P16-294

Academy of Homiletics

Theme: **Narrative and Imagination Group and Worship and Preaching Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Thomas H. Troeger, Yale University, and Craig A. Satterlee, Lutheran School of Theology at Chicago, Presiding

Anuparthi John Prabhakar, Andhra Christian Theological College
Narrative Preaching as a Relevant Method for Indian Rural Dalits (30 min)

J. Dwayne Howell, Campbellsville University
The Personal Nature of Preaching (30 min)

Thomas H. Troeger, Yale University
First the Gathering of Matter in Explosive Densities: Creating a New Theopoetic for the Sake of Creation (30 min)

Susan Fleming McGurgan, Mount St. Mary's Seminary
Servants of Christ and Stewards of God's Mysteries: Permanent Deacons and Formatin for Mystagogical Preaching (30 min)

Craig A. Satterlee, Lutheran School of Theology at Chicago
"The Intimate Link": The Ecumenical Contribution of Fulfilled in Your Hearing (30 min)

P16-295

Academy of Homiletics

Theme: **Performance Studies Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Michael Brothers, Princeton Theological Seminary, Presiding

Jared E. Alcántara, Princeton Theological Seminary
Sundays in "East" New York: 1948–1960 (30 min)

Jeannine Potter, Valerie Alpert Dance Company, Chicago and Gregory Heille, O.P., Aquinas Institute of Theology
Preaching, Dance, and the Performance of Discipleship (30 min)

Kwan Park, Fuller Theological Seminary
Theological Aesthetics: Preacher Informed by Beauty (30 min)

Angela K. Williams, Fuller Theological Seminary
Multisensory Preaching (30 min)

Vadim Dementyev, Fuller Theological Seminary
Opening an "Act" of the Preacher: Beginning a Discussion on Implementing The Stanislavski's System in Homiletics (30 min)

Amy P. McCullough, Vanderbilt University
Preaching Pregnant: Insights into Embodiment in Preaching (30 min)

P16-296

Academy of Homiletics

Theme: **Theology of Preaching Group**

Friday, 2:00 PM–5:00 PM

Offsite, Lutheran School of Theology at Chicago

Fred Baumer, Partners in Preaching, Presiding

Jerusha Matsen Neal, Princeton Theological Seminary
Mary, Preaching and the Apocalyptic Womb (30 min)

Jacob D. Myers, Emory University
Dying to be Creative: Playing In/With the Homiletical Hiatus (30 min)

Silas R. Krueger, Christ Evangelical Lutheran Seminary
Preaching and Creativity: A Theological Perspective (30 min)

Benjamin J. Anthony, Vanderbilt University
After the Ascension: Preaching and the Body of Christ (30 min)

Sally A. Brown, Princeton Theological Seminary
Sunday's Sermon for Monday's World: Social Geography and the Tactics of the Weak (30 min)

Deborah Organ, Catholic Association of Teachers of Homiletics
Preaching as Apocalyptic Interruption (30 min)

P16-297

Adventist Society for Religious Studies

Saturday, 2:00 PM–5:30 PM

MPN-426B

2:00 PM Session 4: Papers

Tarsee Li, Oakwood University, Presiding

Bev Beem, Walla Walla University and Ginger Harwood, La Sierra University
Your Daughter Shall Prophesy (20 min)

Theodore Levterov, Loma Linda University
Principles of Ordination in the Early SDA Church, 1844–1900 (20 min)

Kessia Reyne Bennett, Andrews University
Divided Anthropology: An Ontological Look at the Vatican's Rejection of Women's Ordination (20 min)

Gilbert Valentine, La Sierra University
The Anglican Journey to Equality in Ministry (20 min)

Discussion (10 min)

3:30 PM Session 5: Sectional Meetings

Christian Ethics, Charles Scriven, Kettering College of Medical Arts, Presiding

Christian Theology and History, Martin Hanna, Andrews University, Presiding

New Testament, Agniel Samson, Oakwood University, Presiding

Old Testament, Jacques Doukhan, Andrews University, Presiding

Philosophy, Abigail Doukhan, Queens College, Presiding

Practical Theology, Ernie Furness, Southeastern California Conference, Presiding

Religion and Culture, Carla Gober, Loma Linda University, Presiding

World Religions/Missiology, Ernie Bursey, Florida Hospital College, Presiding

4:30 PM Special Meetings

Black Theology Group, Finbar S. Benjamin, Oakwood University, Presiding

Women in Theology Group, Ginger Harwood and Trisha Famisan, La Sierra University, Presiding

P16-301

Institute for Biblical Research

Theme: **Emerging Scholarship on the NT**

Friday, 4:00 PM–6:00 PM

HC-Astoria

This session will showcase emerging New Testament scholars within the membership of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: <http://www.ibr-bbr.org/> (click on Emerging Scholarship on the New Testament Group) no later than October 1, 2012. For information on this session please contact Ruth Anne Reese (ruthanne.reese@asburyseminary.edu) and Mark Boda (mjboda@mcmaster.ca).

Karen Jobes, Wheaton College (Illinois), Presiding

David Briones, Sterling College
Hierarchy, Equality, or Mutuality?: Mapping out the Relational Contours of Second Corinthians (30 min)

Brian Tabb, Bethlehem College and Seminary
The Narrative Function of Saul's Suffering in Acts 9 (30 min)

Ryan Juza, Asbury Theological Seminary
Echoes of Sodom and Gomorrah on the Day of the Lord: Intertextuality and Tradition in 2 Peter 3:7–13 (30 min)

Rebekah Ann Eklund, Duke University
The Significance of Jesus' Identity for Lament (30 min)

P16-302

Institute for Biblical Research

Theme: **Research Group: Ancient Historiography and the New Testament**

Friday, 4:00 PM–6:00 PM

HC-4K

This group examines the connections between Greco-Roman historiographical literature, Jewish historiography (including the LXX), and early Christian literature (primarily the NT). Given the importance of history for Christianity (and Judaism), we look forward to exploring questions about the form, function, interpretation, and development of historiographical literature in the ancient world. If you are interested in joining us or have any questions, please contact Sean Adams (adams.sean@gmail.com) and Daniel Smith (dsmith12@nd.edu). For further information see the Institute of Biblical Research website: <http://www.ibr-bbr.org/> (click on Research Groups). This year's theme is: Education, Pedagogy, and the New Testament.

Mark Batluck, University of Edinburgh, Presiding

Sean Adams, University of Edinburgh

Luke and Rhetorical Education: The Role of the Progymnasmata and a Response to Recent Proposals (30 min)

John DelHousaye, Phoenix Seminary

"What are you seeking?": Pedagogical Implications from the Appropriation of the Philosophical Call Story in the Gospels (30 min)

Daniel L. Smith, Saint Louis University

Aesop, Paul, and Jesus: The Rhetorical Function of Fables in the New Testament (30 min)

Discussion (15 min)

Business Meeting (15 min)

P16-303

Institute for Biblical Research

Theme: **Research Group: Biblical Theology, Hermeneutics, and the Theological Disciplines**

Friday, 4:00 PM–6:00 PM

HC-Joliet

This research group brings into conversation the related enterprises of biblical theology and biblical interpretation, with an eye also to the broader connection between biblical studies and the work of theologians (systematic, historical, contextual etc). For further information, please contact Robbie Castleman (RCastleman@jbu.edu) and Jim Mead (jmead@nwcioowa.edu), and see the Institute of Biblical Research website: <http://www.ibr-bbr.org/> (click on Research Groups). This year's theme is Perspectives on Creation: The Intersection of Theological Disciplines

James K. Mead, Northwestern College (Iowa), Presiding

Craig Blaising, Southwestern Baptist Theological Seminary
Biblical and Systematic Perspectives on Creation: An Interdisciplinary Approach (30 min)

Susan Bubbers, The Center for Anglican Theology, Respondent (10 min)

Stephen Lennox, Indiana Wesleyan University, Respondent (10 min)

Lissa Wray Beal, Providence College and Theological Seminary, Respondent (10 min)

Discussion (30 min)

Robbie Castleman, John Brown University, Presiding

Business Meeting (30 min)

Location Key:

HC—Hilton Chicago • HM—Hyatt Regency McCormick Place • MPE—McCormick Place East • MPN—McCormick Place North
MPS—McCormick Place South • MPW—McCormick Place West • PH—Palmer House Hilton

FRIDAY, NOVEMBER 16

P16-304

Institute for Biblical Research

Theme: **Research Group: The Relationship between the Old Testament and the New Testament**

Saturday, 4:00 PM–6:00 PM

HC-Waldorf

This research group focuses on the relationship between the Old Testament and the New Testament. For further information contact Nijay Gupta (nijay.gupta@gmail.com) and Creig Marlowe (wcreigmarlowe@cs.com). This year's Theme is The Use of the Old Testament in the Old Testament, and its implications for the New Testament.

Sheri Klouda, Taylor University

The Use of the Old Testament in the Old Testament (25 min)

Peter Enns, Eastern University, Respondent (15 min)

Discussion (15 min)

Break (5 min)

Sheri Klouda, Taylor University

Implications for the New Testament Use of the Old Testament (15 min)

Darrell Bock, Dallas Theological Seminary, Respondent (10 min)

Discussion (15 min)

Business Meeting (10 min)

P16-305

Institute for Biblical Research

Theme: **Research Group: Identity Formation in the Pauline Letters**

Saturday, 4:00 PM–6:45 PM

HC-Williford A

This research group focuses on identity formation in the Pauline letters and welcomes methodological diversity for that investigation. Papers will focus on individual Abstracts or letters, though papers focused on methodology are also welcomed. For further information contact Brian Tucker (brian.tucker@moody.edu) and Jim Miller (james.miller@asburyseminary.edu). This year's Theme is Identity in Romans and 1 Corinthians. The papers will not be read in full at the meeting. Each author will briefly summarize the papers (10 min), a respondent will read a full response followed by an open discussion. If you would like a copy of either paper, please contact J. Brian Tucker (briand.tucker@moody.edu) or Jim Miller (james.miller@asburyseminary.edu).

J. Brian Tucker, Moody Theological Seminary

The Continuation of Social Identities in Philemon—Paul's Particular Problem (10 min)

Daniel Darko, Gordon College, Respondent (20 min)

Discussion (30 min)

Break (10 min)

James C. Miller, Asbury Theological Seminary

The Contours of Collective Identity in 1 Corinthians (10 min)

Terence Paige, Houghton College, Respondent (20 min)

Discussion (30 min)

Business Meeting (30 min)

P16-306

Institute for Biblical Research

Theme: **Research Group: Scripture in Global Context**

Saturday, 4:00 PM–6:00 PM

HC-Williford B

One effect of globalization is an increasing consensus that biblical and theological discourse can no longer be a solely Western phenomenon. As Christianity continues to expand in the global South and East, demand has grown for thoughtful theological analysis that addresses the concerns of the majority of Christians. This study group aims to harness this promising moment by addressing both classical and non-traditional theological loci through engagement with the best resources from non-Western Christianity, bringing them into dialog with each other and Western thought. While acknowledging that all biblical study and theology must remain local, contextual, and situated, we seek papers that bring disparate resources into critical, constructive dialogue. Since the balance of contemporary biblical and theological discourse remains focused almost exclusively on the Western tradition and its resources, we look for analyses that offer substantial engagement with contemporary biblical interpretation and theology from Asia, Africa, Latin America, Oceania, and Minority communities within North America. This engagement will take the form of thoughtful, comparative exegesis and arc over into constructive theology. For information contact Gene Green (green@wheaton.edu) and K. K. Yeo (kkyeo@garrett.edu). This year's Theme is Christology.

Gene L. Green, Wheaton College (Illinois), Presiding

Yohanna Katanacho, Bethlehem Bible College

Christ in the Gospel of John: A Palestinian Reading (30 min)

Andrew Mbuvi, Shaw University

Jesus and the Cultus in 1 Peter: Matters of Purity, Sacrifice and Blood, in 1 Peter 1, Read Through the Lens of Select African Sacrifice and Purity Practices (30 min)

Aida Besancon Spencer, Gordon-Conwell Theological Seminary
From Artemis to Mary: MisLocation of Veneration versus True Worship of Jesus in the Latino/a Context (30 min)

K.K. Yeo, Garrett-Evangelical Theological Seminary

Biblical Christology from the Majority World: Beyond Chalcedon? (30 min)

P16-307

Institute for Biblical Research

Theme: **Research Group: A Pneumatic Hermeneutic: The Role of the Holy Spirit in Biblical Scholarship**

Friday, 4:00 PM–6:00 PM

HC-Williford C

The purpose of this research group is to provide a diverse professional forum to examine the role of the Holy Spirit in hermeneutics and biblical scholarship. These meetings will examine various approaches throughout the history of biblical scholarship and the reception of Scripture pertaining to the work of the Holy Spirit in interpretation. To foster the continual scholarly discussion of this topic this seminar welcomes the development of not only previous analyses and practices but also new concepts and procedures. For information contact Kevin Spawn (kspawn@regent.edu) and Archie Wright (awright@regent.edu), and see the Institute of Biblical Research website: <http://www.ibr-bbr.org/> (click on Research Groups).

Archie T. Wright, Regent University
The Importance of a Pneumatic Hermeneutic and Scholarly Analysis of the Role of the Holy Spirit in Biblical Scholarship (15 min)

Kevin L. Spawn, Regent University
Analogy, the Scholar's Shared Experience with the Testimony of Scripture, and Answered Petitionary Prayer (20 min)

John Levison, Seattle Pacific University
Dichotomies Be Damned: Investigation and Inspiration in the New Testament (30 min)

Discussion (40 min)

Business Meeting (15 min)

P16-308

Institute for Biblical Research

Theme: **Emerging Scholarship on the OT**

Friday, 4:00 PM–6:30 PM

HC-PDR1

This session will showcase emerging Old Testament scholars within the membership of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: <http://www.ibr-bbr.org/> (click on Emerging Scholarship on the Old Testament Group) no later than October 1, 2012. For information on this session please contact Mark Boda (mjboda@mcmaster.ca) and Ruth Anne Reese (ruthanne.reese@asburyseminary.edu).

Paul Ferris, Bethel University (Minnesota), Presiding

Bryan Babcock, Hartwick College
Sacred Time in West Semitic Festival Calendars and the Dating of Leviticus 23 (25 min)

William K. Bechtold III, Midwestern Baptist Theological Seminary
The Literary Function of Visual Perception in the Characterization of Judah (Genesis 37–50) (25 min)

Neal A. Huddleston, Trinity Evangelical Divinity School
Drawing Analogy by Historical Precedence: Making a Case for Contact between the Construct "Hittite" in the Hebrew Bible and Its Syro-Hittite Cultural Context (25 min)

Federico A. Roth, Fuller Theological Seminary
The Politics of Identity Construction: A Postcolonial Re-imagining of Exodus 1 (25 min)

Philip Sumpter, University of Gloucestershire
The Coherence of Psalm 24 (25 min)

S16-309

SBL Semeia Studies Editorial Board

Friday, 4:00 PM–6:00 PM

HC-4M

Gerald O. West, University of KwaZulu-Natal, Presiding

P16-310

Anglican Association of Biblical Scholars

Theme: **Annual Business Meeting, Eucharist, and Dinner**

Friday, 5:00 PM–8:30 PM

HC-PDR4

Please note that this program is off-site. For more information about the program and the AABS, please see our website at <http://www.aabs.org/>. All AABS members and prospective members are invited to attend the general business meeting.

General Business Meeting

Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding

Holy Eucharist

Dinner

After-dinner Program

Ellen Davis, Duke University, Presiding

P16-390

Adventist Society for Religious Studies

Theme: **Presidential Addresses with the Adventist Theological Society**

Saturday, 6:00 PM–9:30 PM

HM-Regency Ballroom A

Ranko Stefanovic, Andrews University, Presiding

Adventist Theological Society Presidential Address

Stephen Bauer, Southern Adventist University
Creation and Kenosis (40 min)

Adventist Society for Religious Studies Presidential Address

John Reeve, Andrews University
Ordination and Priesthood: Mediating Forgiveness in the Early Church (40 min)

S16-312

SBL Regional Coordinators and Scholars Dinner

Theme: **Honoring the 2012 Regional Scholars**

Friday, 6:00 PM–8:00 PM

HC-PDR3

The 2012 Regional Scholars are Eric Barreto, Luther Seminary (Upper Midwest), Andrew Davis, Seattle University (Pacific Northwest), Chris Keith, Lincoln Christian University (Central States), Christopher Stroup, Boston University (New England), and Brittany Wilson, Princeton Theological Seminary (Mid-Atlantic). This dinner is open to current SBL Regional Coordinators and the 2012 Regional Scholars.

Location Key:

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FRIDAY, NOVEMBER 16

P16-401

Institute for Biblical ResearchTheme: **Annual Lecture and Reception**

Friday, 7:00 PM–11:00 PM

HC-International North

Lee M. McDonald, Acadia Divinity College, Welcome (10 min)

Craig S. Keener, Asbury Theological Seminary, Scripture Reading and Prayer (10 min)

Craig S. Keener, Asbury Theological Seminary, Introduction (5 min)

Annual Lecture given by Ben Witherington, III, Amos Professor of New Testament, Asbury Theological Seminary

Stanley E. Porter, McMaster Divinity College, Respondent (20 min)

Discussion (15 min)

Reception

P16-401a

Westar Institute

Friday, 7:30 PM–9:00 PM

HC-Northwest Exhibit Hall #5

This session features a conversation with Professor Helmut Koester about his experiences as a doctoral student of Rudolf Bultmann. Stephen J. Patterson, Willamette University, will lead the conversation.

SATURDAY, NOVEMBER 17

S17-101

SBL Early Christianity and Its Literature Editorial Board

Saturday, 8:00 AM–9:00 AM

MPW-473

Gail O'Day, Wake Forest University, Presiding

S17-102a

SBL Annual Meeting OrientationTheme: **Hosted by the SBL Student Advisory Board**

Saturday, 8:15 AM–9:00 AM

MPS-406B

The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

P17-102

Academy of HomileticsTheme: **Business Meeting**

Saturday, 8:30 AM–9:45 AM

HC-Waldorf

The meeting will include a memorial service and honoring of retirees.

S17-103

SBL Council

Saturday, 8:30 AM–10:30 AM

HC-McCormick Boardroom

John T. Strong, Missouri State University, Presiding

P17-104

Institute for Biblical ResearchTheme: **Rhetorical Criticism**

Saturday, 8:30 AM–12:00 PM

MPW-375C

Mark Boda, McMaster Divinity College/McMaster University, Introduction (5 min)

Karl Möller, University of Cumbria

The Rhetoric of Desire in the Song of Songs (30 min)

Joel Barker, Heritage Seminary, Respondent (7 min)

Richard Hess, Denver Seminary, Respondent (7 min)

Discussion (16 min)

Break (20 min)

Craig S. Keener, Asbury Theological Seminary, Introduction (5 min)

Duane Watson, Malone University

Second Corinthians 10–13 as the Best Evidence that Paul Received a Rhetorical Education (30 min)

Fredrick Long, Asbury Theological Seminary, Respondent (10 min)

Christopher Forbes, Macquarie University, Respondent (10 min)

Discussion (10 min)

Saturday, 9:00 AM–11:30 AM

S17-105

SBL Applied Linguistics for Biblical Languages Group

Theme: **Pedagogical Perspectives on Reading**

Saturday, 9:00 AM–11:30 AM

MPW-181C

Randall Buth, Biblical Language Center, Presiding

Brian Schultz, Fresno Pacific University
Psycholinguistic Research on Reading, Including Its Interaction with Speaking (30 min)

Nicolai Winther-Nielsen, Aalborg University & Copenhagen Lutheran School
Self-tutored reading and writing of Biblical Hebrew (30 min)

Pierre Van Hecke, Katholieke Universiteit Leuven
BILINGUAL: Towards a Reading-Oriented Approach in Biblical Language Teaching (30 min)

Jacobus A. Naude, University of the Free State and Cynthia L. Miller-Naude, University of the Free State - Universiteit van die Vrystaat
Teaching Biblical Hebrew from the Standpoint of Complexity Theory (30 min)

Rahel Halabe, Vancouver, BC, Canada
Activating Passive Competence: Hebrew Children's Literature, Fostering Instructors' Confidence to Use Biblical Hebrew in the Introductory Classroom (30 min)

S17-106

SBL Assyriology and the Bible Section

Theme: **Treaties in the Ancient Near East and the Bible**

Saturday, 9:00 AM–11:30 AM

MPN-133

Session in Memory of David B. Weisberg

Peter Machinist, Harvard University, Presiding

Gary Beckman, University of Michigan
The Role of Vassal Treaties in the Maintenance of the Hittite Empire (25 min)

Discussion (5 min)

Jacob Lauinger, The Johns Hopkins University
Esarhaddon's Succession Treaty at Tayinat: A Biographical Sketch (25 min)

Discussion (5 min)

Jeffrey Stackett, University of Chicago
The Treaty of/and Deuteronomy Once Again (25 min)

Discussion (5 min)

JoAnn Scurlock, Elmhurst College
The Care and Feeding of Curses (25 min)

Discussion (5 min)

C.L. Crouch, University of Nottingham

Deuteronomy and the Succession Treaty of Esarhaddon: A Reappraisal (25 min)

Discussion (5 min)

S17-107

SBL Book of Psalms Section

Theme: **Metaphor and the Psalms**

Saturday, 9:00 AM–11:30 AM

MPS-103A

W. H. Bellinger, Jr., Baylor University, Presiding

Buzz Brookman, North Central University
Mapping the Metaphorical World: The Case of Psalm 1 (30 min)

Karl N. Jacobson, Augsburg College
I will open my mouth in a parable: the intersection of "history" and "metaphor" in the Psalms (30 min)

Charles Rix, Oklahoma Christian University
The Music of Silenced Harps in Psalm 137 (30 min)

William Brown, Columbia Theological Seminary, Respondent (30 min)

Discussion (30 min)

S17-108

SBL Christian Apocrypha Section

Theme: **New manuscripts, texts, and translations**

Saturday, 9:00 AM–11:30 AM

MPN-138

Brent Landau, University of Oklahoma, Presiding

Richard I. Pervo, St. Paul, MN
Thecla Wove This Web Or Some Things I Learned from Attempting to Write a Commentary on the Acts of Paul (20 min)

Discussion (10 min)

Susan E. Hylen, Vanderbilt University
The Orthodox Thecla: Characterization of Thecla in the Life and Miracles of Saint Thecla (20 min)

Discussion (10 min)

Antti Marjanen, University of Helsinki
Two New Coptic Fragments of the Apocalypse of Paul (Visio Pauli)? (20 min)

Discussion (10 min)

Gesine Schenke Robinson, Episcopal Theological School at Claremont
The Coptic Testament of Job and its Reception in the Early Christian Period (20 min)

Discussion (10 min)

Thomas J. Kraus, Willibald Gluck Gymnasium
Apocryphal Texts and Miniature Codices - Some Rectifications (20 min)

Discussion (10 min)

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Saturday, 9:00 AM–11:30 AM

S17-109

SBL Early Christianity and the Ancient Economy Section

Theme: **The Ancient Economy**

Saturday, 9:00 AM–11:30 AM

MPE-260

John Fitzgerald, University of Notre Dame, Presiding

David Hollander, Iowa State University
Wealth and Political Power in Late Republican Rome (30 min)

David Wheeler-Reed, University of Dayton
Voluntary Associations and the Ancient Economy: Initial Research (30 min)

Alex Hon Ho Ip, The Chinese University of Hong Kong
Engaging New Institutional Economics in Understanding Ancient Economy: Using the Slavery System in Roman Empire as a Test Case (30 min)

Julien Ogereau, Macquarie University
Epidosis Decree at Troizen (IG IV 757): A Greek Historical Precedent to the Early Church's Radical Community Sharing? (30 min)

Timothy Brookins, Houston Baptist University
The Name 'Erastus' in Antiquity: A Literary, Papyrical, and Epigraphical Catalog (30 min)

S17-110

SBL Greco-Roman Religions Section

Theme: **Exploring "Polis" Religion**

Saturday, 9:00 AM–11:30 AM

MPE-261

Nancy Evans, Wheaton College (Massachusetts), Presiding (15 min)

Dr. Rami Arav, University of Nebraska at Omaha
Herod the Great and the Roman Imperial Cult in Sebaste/ Samaria (25 min)

Frederick E. Brenk, Pontifical Biblical Institute
Lucian, On the Syrian Goddess: A Confusing Polis Religion? (25 min)

Markus Oehler, Universität Wien
Domestic Religiosity and Polis Cults – Insights from Ephesus (25 min)

Discussion (30 min)

Business Meeting (30 min)

S17-111

SBL Hebrew Bible, History, and Archaeology Section

Theme: **Magic and the History of Israelite Religions: Issues in Methodology**

Saturday, 9:00 AM–11:30 AM

MPE-263

Jeremy Smoak, University of California–Los Angeles, Presiding

Esther Hamori, Union Theological Seminary, Union Theological Seminary in the City of New York

The Magic of Methodology and Methodology of "Magic" (25 min)

Anna Zerneck, Johannes Gutenberg-Universität Mainz
The Prayer, the Enemy and the Witch (25 min)

Daniel Miller, Bishop's University, Bishop's University
Cursed Conundrum: Demarcating 'Magical' from Non-'Magical' Curses in the Hebrew Bible (25 min)

Brian Schmidt, University of Michigan–Ann Arbor, University of Michigan–Ann Arbor
Magic's Social Matrix in Early Israel: '...Top Down' or '...Bottom Up'? (25 min)

Christopher A. Faraone, University of Chicago
From Oral Performance to Inscribed Texts: Some Parallels in the Evolution of Ancient Jewish and Greek Amulets (25 min)

S17-112

SBL History of Interpretation Section

Theme: **Intertextuality in the Second Century: The Apostolic Fathers**

Saturday, 9:00 AM–11:30 AM

MPW-179B

Nancy Pardee, Saint Xavier University, Presiding (5 min)

Candida Moss, University of Notre Dame
A Riddle Wrapped in an Enigma: Ignatius, To the Romans, the Antiochean Acts of Ignatius, and the Remaking of Ignatius and Paul (25 min)

Discussion (10 min)

Clayton N. Jefford, Saint Meinrad School of Theology
The Wisdom of Sirach and the Glue of the Matthew–Didache Tradition (25 min)

Discussion (10 min)

Break (5 min)

Michael Holmes, Bethel University (Minnesota)
Intertextual Death: Socrates, Jesus, and Polycarp of Smyrna (25 min)

Discussion (10 min)

Richard Bauckham, University of St. Andrews
Intertextual Relationships of Papias's Gospel Traditions (25 min)

Discussion (10 min)

S17-113

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

Theme: **The Gospels in Empire: Materiality, Temple and Thomas**

Saturday, 9:00 AM–11:30 AM

MPW-187A

Colleen Conway, Seton Hall University, Presiding

Davina C. Lopez, Eckerd College and Todd Penner, Austin College

Images of Domination, Texts of Resistance: Roman Imperial Art, Gospel Literature, and the Limits of Representation (40 min)

Discussion (20 min)

Hans Leander, University of Gothenburg

The Gospel's Medium and Imperial Culture: The Significance of the Codex (30 min)

James McLaren, Australian Catholic University

Jesus' action in the Temple in an imperial context (30 min)

Ian Brown, University of Toronto

The Gospel of Thomas, Secrecy, and Negotiating Space in the Roman Empire (30 min)

S17-114

SBL John, Jesus, and History Group / Synoptic Gospels Section

Theme: **Jesus Remembered in the Gospels of John and Mark**

Saturday, 9:00 AM–11:30 AM

MPE-258

Paul Anderson, George Fox University, Presiding (5 min)

Craig Blomberg, Denver Seminary

The Sayings of Jesus in Mark: Does Mark Ever Rely on a Pre-Johannine Tradition? (25 min)

Dale C. Allison, Jr., Pittsburgh Theological Seminary

John and the Transfiguration of Jesus in Mark (25 min)

Dorothy Lee, MCD University of Divinity

Signs and Works in Mark and John (25 min)

Adriana Destro, Alma Mater Studiorum Università di Bologna and Mauro Pesce, Alma Mater Studiorum Università di Bologna

Jesus Remembered in the Johannine and Markan Passion Narratives—Questions about a Sociology-of-Memory Analysis (25 min)

Mark Matson, Milligan College, Respondent (15 min)

Discussion (30 min)

S17-115

SBL Letters of James, Peter, and Jude Section

Theme: **The Letters of James, Peter, and Jude at the Intersection of Jewish and Greek and Roman Intellectual Traditions**

Saturday, 9:00 AM–11:30 AM

MPN-427A

Peter H. Davids, Houston Baptist University, Presiding

Alicia J. Batten, Université de Sudbury - University of Sudbury
James and Greco-Roman Invective Against the Rich (15 min)

Matt Jackson-McCabe, Cleveland State University
Emphytos Logos and the Literary Structure of James (15 min)

Martin C. Albl, Presentation College

Receiving the implanted word: the "Christianizing" of a Stoic concept in the Letter of James (15 min)

Break (5 min)

Discussion (50 min)

Business Meeting (50 min)

S17-116

SBL Metacriticism of Biblical Scholarship Consultation

Theme: **Frauds, Pious Frauds and Biblical Origins**

Saturday, 9:00 AM–11:30 AM

MPN-129

Stephanie Fisher, University of Nottingham, Presiding

Jim Linville, University of Lethbridge

The Royal Scam: Josiah, Joseph Smith and Believing One's own Pious Fraud (25 min)

K. L. Noll, Brandon University

That Divinely Inspired Text Walks Like a Duck! Theological Exegesis and Biblical Origins (25 min)

Robert Price, Johnnie Colemon Theological Seminary

Fraud and Imposture in the New Testament (25 min)

René Salm, University of Oregon

The Archaeology of Nazareth: A History of Pious Fraud? (25 min)

Diana Edelman, University of Sheffield, Respondent (35 min)

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Saturday, 9:00 AM–11:30 AM

S17-117

SBL Mind, Society, and Religion in the Biblical World Section

Theme: **Network Theories and the Formation of Early Christianity**

Saturday, 9:00 AM–11:30 AM

MPE-264

David Chalcraft, University of Sheffield, Presiding

Dennis C. Duling, Canisius College (Emeritus)
Paul's "Aegean" Social Network: Social Positions, Social Roles, and Social Actors (25 min)

Discussion (5 min)

Petri Luomanen, Helsingin Yliopisto - Helsingfors Universitet
Open networks and identity construction as preconditions for the rise of Christianity (25 min)

Discussion (5 min)

Rikard Roitto, Stockholm School of Theology
Forgiveness as social network maintenance in the early Christ-movement (25 min)

Discussion (5 min)

Istvan Czachesz, University of Heidelberg
Linked: A System-Theoretical Approach to Biblical Religions (25 min)

Discussion (5 min)

Discussion (30 min)

S17-118

SBL Nag Hammadi and Gnosticism Section

Theme: **Martyrdom and "Gnosticism"**

Saturday, 9:00 AM–11:30 AM

MPW-192A

Lance Jenott, Princeton University, Presiding

Louis Painchaud, Université Laval
'You will sacrifice the man who bears me.' (Gos. Jud. 56.19–20) (30 min)

Dylan M. Burns, Københavns Universitet
Sethian Crowns, Sethian Martyrs? Jewish Apocalyptic and Christian Martyrology in a Gnostic Literary Tradition (30 min)

Philip L. Tite, Independent Scholar
Voluntary Martyrdom and Gnosticism (30 min)

Bas van Os, Vrije Universiteit
The Testimony of Truth Reconsidered (30 min)

Discussion (30 min)

P17-119

Novum Testamentum Graecum: Editio Critica Maior

Saturday, 9:00 AM–12:15 PM

MPS-505B

Holger Strutwolf, Westfälische Wilhelms-Universität Münster,
Presiding (5 min)

Zeth Green, University of Birmingham, Troy Griffiths, CrossWire Bible Society, Hugh Houghton, University of Birmingham and Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel
Technical Developments: the Workspace for Collaborative Editing and the NT.VMR (25 min)

Bruce Morrill, University of Birmingham
Classifying Greek manuscripts of the Gospel of John on the basis of collations at test passages and of one full chapter (25 min)

Klaus Wachtel, Westfälische Wilhelms-Universität Münster
Applying the CBGM to Acts (25 min)

Siegfried Richter, Institute for New Testament Textual Research, Muenster
The Coptic Versions of Acts (25 min)

Break (5 min)

Martin Karrer, Kirchliche Hochschule Wuppertal/Bethel and Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel
Report on the Apocalypse Project (25 min)

Business Meeting (60 min)

S17-120

SBL Pauline Epistles Section

Theme: **Paul and the Apocalyptic Imagination**

Saturday, 9:00 AM–11:30 AM

MPW-192B

Emma Wasserman, Rutgers University, Presiding

Alexandra Brown, Washington and Lee University
Paul's Apocalyptic Vision: Some Theological Implications (30 min)

Matthew Goff, Florida State University
Mysteries, Flesh and Spirit—the Apostle Paul and his Early Jewish Heritage (30 min)

Loren Stuckenbruck, Princeton Theological Seminary
Jewish "Apocalyptic" through the Lens of Pauline Theologians: A Misunderstanding? (30 min)

R. Barry Matlock, University of Tennessee, Chattanooga, Respondent (15 min)

Susan Eastman, Duke University, Respondent (15 min)

Discussion (30 min)

S17-121

SBL Pentateuch Section

Theme: **Genesis 22: The Binding of Isaac**

Saturday, 9:00 AM–11:30 AM

MPS-501A

Klaus-Peter Adam, Lutheran School of Theology at Chicago, Presiding

Hans-Christoph Schmitt, Universität Erlangen-Nürnberg
The "Binding of Isaac" (Gen 22) as Part of a Pre-Exilic "Elobist" Composition and as Part of the Enneateuch (25 min)

Discussion (5 min)

Joel Baden, Yale University
Fear, Trust, and Test: Genesis 22 in Its Original Context (25 min)

Discussion (5 min)

Jean-Louis Ska, Pontificio Istituto Biblico
Genesis 22: What Question to Ask to the Text? (25 min)

Discussion (5 min)

Jörg Jeremias, Philipps-Universität Marburg, Respondent (25 min)

Konrad Schmid, Universität Zürich, Respondent (25 min)

Discussion (10 min)

S17-122

SBL Performance Criticism of Biblical and Other Ancient Texts Section

Theme: **Ancient Performance and Reception**

Saturday, 9:00 AM–11:30 AM

MPN-136

Lee Johnson, East Carolina University, Presiding

Jin H. Han, New York Theological Seminary
The Audience and the Infelicitous Blessing in Gen 27 (25 min)

Matthias Hopf, Augustana-Hochschule
Being in between: Canticles as a "Chimera" between Written and Oral Style of Speech (25 min)

Break (5 min)

Dan Nasselqvist, Lund University
Audience Participation in First-Century Performances (25 min)

Yongbom Lee, Dominican Biblical Institute, Limerick, Ireland
Gospels and Pansori: Comparative Insights into Performance and Transmission from Korean Folksongs (25 min)

Perttu Nikander, University of Helsinki
Act of Hearing: Receptionalist Approach to the Performance of the Two Ways in the Didache Community (25 min)

Discussion (20 min)

S17-123

SBL Polis and Ekklesia: Investigations of Urban Christianity Consultation

Theme: **Roman Corinth**

Saturday, 9:00 AM–11:30 AM

MPW-180

Jim Harrison, Wesley Institute, Presiding

Cavan Concannon, Duke University
Negotiating Multiple Modes of Religion and Identity in Roman Corinth (25 min)

Kathy Ehrensperger, University of Wales, Trinity Saint David
Negotiating Polis and Ekklesia: Challenge and Re-Assurance in 1 Cor 12.1–11 (25 min)

Michael Peppard, Fordham University
Roman Controversiae About Inheritance Disputes and 1 Corinthians 6 (25 min)

David K. Pettegrew, Messiah College
The Isthmus and the Consequences of Geography: New Directions in the Study of Commercial Corinth (25 min)

Annette Weissenrieder, Graduate Theological Union, Berkeley
Bodies and Space: Sitting or Reclining in 1 Corinthians 14:30 (25 min)

Dale Martin, Yale University, Respondent (15 min)

S17-124

SBL Poverty in the Biblical World Consultation

Theme: **Debt and generation of wealth and poverty**

Saturday, 9:00 AM–11:30 AM

MPW-187C

Antoinette Wire, San Francisco Theological Seminary, Presiding

Matthew J.M. Coomber, Saint Ambrose University
Debt as Weapon: Generating Poverty and Power in Eighth-Century Judah (20 min)

Marvin Chaney, San Francisco Theological Seminary
Producing Peasant Poverty: Debt Instruments in Amos 2:6b–8, 13–16 (20 min)

Kari Latvus, University of Helsinki
The indebted and the poor in the Deuteronomistic History (20 min)

Roland Boer, University of Newcastle, Australia
What exactly did credit mean in the ancient world? (20 min)

Rainer Kessler, Philipps-Universität Marburg, Respondent (10 min)

Richard Horsley, University of Massachusetts Boston, Respondent (10 min)

Discussion (40 min)

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Saturday, 9:00 AM–11:30 AM

S17-125

SBL Psychology and Biblical Studies Section

Theme: **Reviews of Two Recent Books**

Saturday, 9:00 AM–11:30 AM

MPE-262

Ilona Rashkow, Stony Brook University, Presiding

Barbara Leung Lai, “Through The ‘T Window”

John Goldingay, Fuller Theological Seminary, Panelist (20 min)

D. Andrew Kille, BibleWorkbench, Panelist (20 min)

Wayne Rollins, Hartford Seminary, Panelist (20 min)

Barbara Leung Lai, Tyndale University College and Seminary (Ontario), Respondent (15 min)

Discussion (10 min)

Kamila Blessing, “Families of the Bible”

J. Harold Ellens, University of Michigan–Ann Arbor, Panelist (20 min)

Yolanda Dreyer, University of Pretoria, Panelist (20 min)

Kamila Blessing, Respondent (15 min)

Discussion (10 min)

S17-126 (=A17-127)

SBL Qur’an and Biblical Literature Section

Theme: **Rhetorical and Formulaic Features of the Style and Structure of the Qur’an**

Saturday, 9:00 AM–11:30 AM

MPE-256

The papers in this session analyze the style and structure of selected portions of the Qur’an, focusing on their forms rather than their primary message or teachings. All four papers involve close readings of the Qur’anic text. They vary in scope and methods of analysis, but share the goal of illustrating ways the Qur’an employs rhetorical features to convey its message effectively and forcefully. As is customary in most literary studies of the Qur’an, the first three papers do not include discussions of the chronology of the text or its development of ideas. The fourth paper focuses on (1) formulaic elements that occur repeatedly in the Qur’an (rhyme patterns, refrains, and other introductory and concluding formulas) and (2) ways formulaic language developed and changed over the course of the revelation of the Qur’an to address different audiences.

Michael Pregill, Elon University, Presiding

Dalia Abo-Haggar, University of Pennsylvania
The Queen of Sheba, the Hoopoe, and the Ant: A Structural Analysis of the Role of the Solomon Story in Surat al-Naml (30 min)

Raymond K. Farrin, American University of Kuwait
Framing the Qur’an: A Literary Analysis of Surat al-Fatiha and Surat al-Nas (30 min)

Sarra Tlili, University of Florida
Stone and Sound Motifs in Surat al-Hijr: A Rhetorical Analysis (30 min)

Alford T. Welch, Michigan State University
Formulaic Features and the Chronology of the Qur’an (30 min)

Gordon Newby, Emory University, Respondent (20 min)

Discussion (10 min)

S17-127

SBL Redescribing Early Christianity Group

Theme: **Redescribing the Discourses of Sacrifice and Martyrdom in Early Christian Cultural Formation**

Saturday, 9:00 AM–11:30 AM

MPW-184D

Ron Cameron, Wesleyan University (Middletown, CT), Presiding

Daniel Ullucci, Rhodes College
The Christian Rejection of Animal Sacrifice (30 min)

George Heyman, St. Bernard’s School of Theology and Ministry, Respondent (30 min)

James Rives, University of North Carolina at Chapel Hill, Respondent (30 min)

Discussion (60 min)

P17-190

Søren Kierkegaard Society

Sunday, 9:00 AM–11:30 AM

MPS-404D

Carly Lane, University of Chicago, Presiding

Rick Furtak, Colorado College
Poetics and Method: Varieties of Literary Style and “Argument” in Kierkegaard’s Writings (30 min)

Thomas Miles, Boston College
Kierkegaard and Dante’s Inferno (30 min)

Chris Boesel, Drew Theological School
Jesus Christ: The Greatest Pro of Them All! Kierkegaard and Walker Percy (30 min)

David Crowe, Augustana College
Illustrations of Kierkegaard: Updike’s Maples Stories (30 min)

Discussion (30 min)

S17-128

SBL Second Corinthians: Pauline Theology in the Making Seminar

Saturday, 9:00 AM–11:30 AM

MPN-139

Reimund Bieringer, Katholieke Universiteit Leuven, Presiding

Volker Rabens, Ruhr-Universität Bochum
Transformation through Contemplation: New Light from Philo on 2 Corinthians 3:18 (30 min)

C. Andrew Ballard, Fordham University
Tongue-Tied and Taunted – Renegotiating A Theology of Weakness and Leadership in 2 Corinthians 5:13 (30 min)

Benjamin J. Lappenga, Fuller Theological Seminary
“Foolish” Zeal and the Language of Divine Jealousy in 2 Corinthians 11:1–4 (30 min)

Moyer Hubbard, Talbot School of Theology
The Pneumatology of 2 Corinthians (30 min)

Thomas Schmeller, Goethe-Universität Frankfurt am Main
No Bridge over Troubled Water? The Gap between 2Cor 1–9 and 10–13 Revisited (30 min)

S17-130

SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation

Saturday, 9:00 AM–11:30 AM

MPN-134

Jeremy Hultin, Yale University, Presiding

Michal Beth Dinkler, Harvard University

Silence as Rhetorical Strategy in the Gospel of Luke (25 min)

Discussion (5 min)

Victoria Phillips, West Virginia Wesleyan College

A Typology for Women's Speech and Silence (25 min)

Discussion (5 min)

Anna Rebecca Solevag, School of Mission and Theology

Negotiating the Power of Prayer: Gender, Social Status and Authoritative Speech (25 min)

Discussion (5 min)

Olivia Stewart, Yale University

"Listen to the Sibyl...as she pours forth true speech": speech and hearing in Sibylline Oracles 4 (25 min)

Discussion (5 min)

Daniel L. Smith, Saint Louis University

From Job's Messengers to Paul's Hearers: Interrupted Discourses in the Greek Bible (25 min)

Discussion (5 min)

S17-131

SBL Textual Criticism of Samuel – Kings Workshop

Theme: **Textual History of the Books of Kings**

Saturday, 9:00 AM–12:00 PM

MPN-137

Anneli Aejmelaeus, University of Helsinki, Presiding

Benjamin D. Thomas, University of Chicago

The Beginning of Solomon's Reign in the Septuagint at 3 Reg 2:46l–3:2 (25 min)

Pablo A. Torijano, Universidad Complutense de Madrid

The Two Parallel Texts of the List of Solomon's Officials: 3 Reigns 2:46h and 4:1–6. A Preliminary Text-Critical Edition (25 min)

Discussion (15 min)

Break (10 min)

Tuukka Kauhanen, University of Helsinki

Lucifer of Cagliari and Literary Criticism in Kings (25 min)

Andres Piquer Otero, Universidad Complutense de Madrid

2Kgs 7:17–8:6. Plurality Considerations for an Edition of the Hebrew Text (25 min)

Julio Trebolle, Universidad Complutense de Madrid

Textual Variants and Literary Composition: 2Kgs 6–7 (25 min)

Discussion (30 min)

S17-132

SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

Saturday, 9:00 AM–11:30 AM

MPW-475B

Deirdre Fulton, Boston College, Presiding

Francis Borchardt, Lutheran Theological Seminary, Hong Kong

Daniel's Court Tales as Source Code: What Daniel Can Teach Us about Biblical Development (30 min)

Jonathan R. Trotter, University of Notre Dame

The Redactional History of Dan 14:1–22: The Evidence of the Tension between Daniel and the Priests of Bel in the Old Greek (30 min)

Jessi Orpana, Helsingin Yliopisto - Helsingfors Universitet

Timing of Events, Purity and Nudity: Rewriting Creation of Humanity in Jubilees (30 min)

Torleif Elgvin, Evangelical Lutheran University College

A Variant Literary Edition of 2 Samuel from Qumran (30 min)

Matthew J McIntosh, University of Manchester

Second Isaiah at Qumran: Textual Substitution as a Window into Scribal Intervention (30 min)

S17-133

SBL Theological Interpretation of Scripture Seminar

Theme: **The Theological Significance of Wirkungsgeschichte/ Reception History**

Saturday, 9:00 AM–11:30 AM

MPW-194B

All papers will be read in their entirety at the session. After all four papers, the presenters will have time for discussion among themselves before general discussion.

Edith Humphrey, Pittsburgh Theological Seminary, Presiding (5 min)

Stephen Fowl, Loyola University Maryland

Effective-history and the Cultivation of Wise Interpreters (25 min)

R.R. Reno, First Things/Creighton University

Using Traditional Exegesis Today (25 min)

John Riches, University of Glasgow

Reception History as a Challenge to Biblical Theology: Literary Historical Readings of the Bible as Informative of Transformational Exegesis: Reflections on Galatians (25 min)

John L. Thompson, Fuller Theological Seminary

At the Margins of the Rule of Faith: Reflections on the Reception History of Problematic Texts and Themes (25 min)

Break (5 min)

Discussion (15 min)

Discussion (25 min)

Location Key:

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

Saturday, 9:00 AM–11:30 AM

P17-135

Westar Institute

Theme: **The Once and Future Bible**

Saturday, 9:00 AM–11:30 AM

MPN-227B

Stephen J. Patterson, Willamette University, Presiding

David M. Carr, Union Theological Seminary in the City of New York

S17-136

SBL Wisdom in Israelite and Cognate Traditions Section

Theme: **Qoheleth, Job, and general themes**

Saturday, 9:00 AM–11:30 AM

MPS-401BC

Katharine J. Dell, University of Cambridge, Presiding

Scott C. Jones, Covenant College
Qoheleth and the Economy of Time (25 min)

Will Kynes, University of Oxford
Follow Your Heart and Do Not Say It Was a Mistake: Allusions to Numbers 15 in Ecclesiastes (25 min)

Karen Langton, Brite Divinity School (TCU), and Egon Cohen, Brite Divinity School (TCU)
What Profit?: Qoheleth and the Gift of Death (25 min)

Barry R. Huff, Principia College
"You will dip me in filth" (Job 9:31): Job's Subversion of the Priestly Purity System (25 min)

Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch
Strange and Wise? Ruth as an Ambivalent Character (25 min)

Nili Shupak, University of Haifa
Wise Women in the Bible and in Ancient Egyptian Documents (25 min)

S17-137

SBL Writing/Reading Jeremiah Group

Saturday, 9:00 AM–11:30 AM

MPW-476

Else Holt, Aarhus Universitet, Presiding

Christl M. Maier, Philipps-Universität Marburg
Jeremiah as YHWH's Stronghold (Jer 1:18): The Relationship between Jeremiah and Jerusalem in Jer 1-25 (25 min)

Discussion (5 min)

Amy Kalmanofsky, Jewish Theological Seminary of America
Bare Naked: A Gender Analysis of the Exposed Body (25 min)

Discussion (5 min)

Sean A. Adams, University of Edinburgh
Reading Jeremiah with Baruch (25 min)

Discussion (5 min)

Johanna Erzberger, Philosophisch-Theologische Hochschule Münster

Prophetic Sign Acts and Performances in Modern Art (25 min)

Discussion (5 min)

Discussion (30 min)

P17-138

Academy of Homiletics

Theme: **Creativity and the Musicality of the Sermon**

Saturday, 10:00 AM–11:15 AM

HC-PDR1

Gene Lowry, Presiding

P17-139

Academy of Homiletics

Theme: **Sample This! Creativity in a Copyleft Culture**

Saturday, 10:00 AM–11:15 AM

HC-PDR2

John McClure, Vanderbilt University, Brandon McCormack, and Gerald Liu, Vanderbilt University, Presiding

P17-140

Academy of Homiletics

Theme: **Creativity and the Preaching Life: Forming Creative Habits in Preaching**

Saturday, 10:00 AM–11:15 AM

HC-PDR3

Jeffrey Frymire, Princeton Theological Seminary, Lucy Lind Hogan, Wesley Theological Seminary, and Kenyatta Gilbert, Howard University, Presiding

P17-141

Academy of Homiletics

Theme: **Creativity and Technology**

Saturday, 10:00 AM–11:15 AM

HC-PDR4

Karyn Wiseman, Hood Theological Seminary, Presiding

P17-142

Academy of Homiletics

Theme: **Creativity and Poetry**

Saturday, 10:00 AM–11:15 AM

HC-Joliet

Valerie Bridgeman, Lancaster Theological Seminary, Presiding

P17-143

Academy of Homiletics

Theme: **Embodiment and Creativity**

Saturday, 10:00 AM–11:15 AM

HC-Marquette

Richard Ward, Emory University, Jana Childers, San Francisco Theological Seminary, Todd Farley, Cleo LaRue, and Clay Schmit, Fuller Theological Seminary (Pasadena), Presiding

P17-191

Adventist Society for Religious Studies

Sunday, 10:00 AM–12:30 PM

Offsite, North Shore Seventh-day Adventist Church

This session will be held at North Shore Seventh-day Adventist Church, 5220 N. California Ave., Chicago, Illinois.

Zdravko Stefanovic, Adventist University of Health Studies, Presiding

10:00 AM Session 7

Bruce Boyd, Canadian University College

A Biblical Conciliation Consideration of the Seventh-day Adventist Ordination Conversation (30 min)

Mark F. Carr, Loma Linda University

Women's Ordination as a Threat to Church Unity: An Ethical Analysis (30 min)

11:00 AM Worship

P17-144

Academy of Homiletics

Theme: **Fiction and Creativity**

Saturday, 10:00 AM–11:15 AM

HC-Astoria

Lee Ramsey, and Mike Graves, Saint Paul School of Theology, Presiding

S17-145

SBL Women Student Members Networking Session

Theme: **Hosted by the Status of Women in the Profession Committee**

Saturday, 11:00 AM–12:00 PM

MPS-501D

Student women members of all levels are invited to participate in an hour of informal conversation and networking on the ups and downs of the process of becoming a biblical scholar. Whether this is your first time at the Annual Meeting or your twentieth, come meet other SBL women students and scholars and share your experiences, questions, and advice.

Shively Smith, Emory University, Presiding

P17-146

Academy of Homiletics

Theme: **Closing Plenary**

Saturday, 11:45 AM–12:30 PM

HC-Waldorf

Gregory Heille, O.P., will deliver the address.

P17-147

Academy of Homiletics

Theme: **Closing Luncheon**

Saturday, 12:30 PM–2:00 PM

HC-Williford AB

Presentation of Lifetime Achievement Award

P17-201

Institute for Biblical Research

Theme: **Board of Directors Meeting**

Saturday, 12:45 PM–2:30 PM

MPS-102D

Saturday, 1:00 PM–3:30 PM

S17-202

SBL African-American Biblical Hermeneutics Section / Pauline Soteriology Group

Theme: **Grace and Ethnicity in Paul**

Saturday, 1:00 PM–3:30 PM

MPW-179B

This session will be offered in partnership with the Pauline Soteriology group and will review the book *A Former Jew: Paul and the Dialectics of Race* (T&T Clark, 2009) by Love Sechrest. Attendees are invited to participate in a discussion period which follows panelists' remarks and dialogue.

Susan Eastman, Duke University, Presiding

Caroline Johnson Hodge, College of the Holy Cross, Panelist (20 min)

Gay Byron, Colgate Rochester Crozer Divinity School, Panelist (20 min)

Abraham Smith, Perkins School of Theology, Panelist (20 min)

John Barclay, University of Durham, Panelist (20 min)

Love Sechrest, Fuller Theological Seminary, Respondent (20 min)

Discussion (50 min)

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Saturday, 1:00 PM–3:30 PM

S17-203

SBL Applied Linguistics for Biblical Languages Group

Theme: **Future Directions for Language Pedagogy and Programs**

Saturday, 1:00 PM–3:30 PM

MPW-475A

Brian Schultz, Fresno Pacific University, Presiding

Randall Buth, Biblical Language Center, Israel

Performance Criticism: Learning from a presentation of Philippians (30 min)

Panel Discussion with Audience Q&A: Where to Set the Bar in Biblical Language Training?

Daniel Streett, Criswell College, Panelist (15 min)

Helene Dallaire, Denver Seminary, Panelist (15 min)

Robert Holmstedt, University of Toronto, Panelist (15 min)

Discussion (55 min)

Business Meeting (20 min)

S17-204

SBL Bible and Cultural Studies Section / Reading, Theory, and the Bible Section / Asian and Asian-American Hermeneutics Group / Gender, Sexuality, and the Bible Group / Biblical Criticism and Literary Criticism Section / Postcolonial Studies and Biblical Studies Section / Latino/a and Latin American Biblical Interpretation Section

Theme: **Difference, Part I**

Saturday, 1:00 PM–3:30 PM

MPW-181A

The first part of this session will provide an overview of hermeneutics of difference; the second part of the session will discuss primary texts, available at:

State of the Field Panel

Erin Runions, Pomona College, Presiding

Randall Bailey, Interdenominational Theological Center, Panelist (10 min)

Justine Smith, Harvard University, Panelist (10 min)

Francisco Lozada, Jr., Brite Divinity School (TCU), Panelist (10 min)

Monica Melanchthon, United Faculty of Theology, Panelist (10 min)

Ken Stone, Chicago Theological Seminary, Panelist (10 min)

Althea Spencer Miller, Drew University, Panelist (10 min)

Discussion (15 min)

Break (5 min)

Study together session; primary texts to be announced.

Jione Havea, Charles Sturt University, and Althea Spencer Miller, Drew University, Presiding

Discussion (70 min)

S17-205

SBL Bible and Visual Art Section

Theme: **Biblical Themes in the City Art Collections in Chicago**

Saturday, 1:00 PM–3:30 PM

MPN-136

Bobbi Dykema, Seattle University, Presiding

Caroline Vander Stichele, Universiteit van Amsterdam

The Head of John and its Reception: Giovanni di Paolo's Interpretation of Mt 14:1–12 and Mc 6:14–29 (30 min)

L. Nutu Hall, University of Sheffield

Picasso's Salome at The Art Institute of Chicago (30 min)

Christine Joynes, University of Oxford

A Place for Pushy Mothers? Visualizations of Christ Blessing the Children (30 min)

Sara Kipfer, University of Bern

Three Warriors bring David Water from the Well of Bethlehem: The Interpretation of 2 Sam 23:13–17 in Visual Art from Late Middle Age to Early Modern Time (30 min)

Discussion (20 min)

Business Meeting (10 min)

S17-206

SBL Bible, Myth, and Myth Theory Section

Theme: **Mythic Motifs in the Bible**

Saturday, 1:00 PM–2:30 PM

MPN-140

Robert S. Kawashima, University of Florida, Presiding

Song-Mi Suzie Park, Austin Presbyterian Theological Seminary
Twins in Israel's Founding Myth (30 min)

Safwat Marzouk, Anabaptist Mennonite Biblical Seminary
The Semiotics of the Dismembered Body of the Monster in the ANE Chaokampf Myths and Ezekiel (30 min)

Jeremy Miselbrook, Loyola University of Chicago
Jesus the Hero: The Heroic Portrayal of Jesus in the Epistle to the Hebrews (30 min)

S17-207

SBL Biblical Ethics

Saturday, 1:00 PM–2:30 PM

MPE-262

We invite all biblical scholars interested in the relationship between the Hebrew Bible and the New Testament to discuss preliminary steps in the formation of a new SBL Section Unit on “Biblical Ethics.” The aim of the section is to bridge the gap between research in the fields of Old and New Testament and to explore the potential interconnectedness between the Two Testaments as far as ethical issues are concerned. We want to identify areas of unity as well as diversity in the ethical positions represented in the Bible, and investigate how ethical issues may function as determining factors in the processes of religious attraction and interaction. Two keynote papers of each 20 minutes (followed by 10 minutes of discussion) will give an introduction to central ideas connected with the new section unit.

After a short break, there will be a business meeting where details of the section unit proposal will be discussed. If you are interested in participating in the business meeting, please contact Dr. Volker Rabens at v.rabens@gmx.net.

S17-208

SBL Biblical Hebrew Poetry Section

Theme: **Wit in the Hebrew Bible**

Saturday, 1:00 PM–3:30 PM

MPN-134

This session investigates clever and/or humorous usages of poetry in the Hebrew Bible.

John Hobbins, University of Wisconsin–Oshkosh, Presiding

Jin H. Han, New York Theological Seminary
Lists with Wits in Proverbs (25 min)

Rolf Jacobson, Luther Seminary
The Wit and Witness of the Prophet Amos (25 min)

Joel Barker, Heritage Seminary
Fun with Funerals: The Power of Parody in Isaiah 14:3–23 (25 min)

Kevin Chau, Respondent (10 min)

Jeffery Leonard, Samford University, Respondent (10 min)

Discussion (25 min)

Business Meeting (30 min)

S17-209

SBL Book of the Twelve Prophets Section

Theme: **Review of James Nogalski, The Book of the Twelve, The Smyth & Helwys Bible Commentary vol. 18a–b (Smyth & Helwys, 2011)**

Saturday, 1:00 PM–3:30 PM

MPW-178B

Aaron Schart, Universität Duisburg–Essen, Presiding (5 min)

Jakob Wöhrle, Westfälische Wilhelms-Universität Münster,
Panelist (25 min)

Christopher Seitz, University of Toronto, Panelist (25 min)

Pamela Scalise, Fuller Theological Seminary, Panelist (25 min)

Jason Radine, Moravian College & Theological Seminary, Panelist
(25 min)

James Nogalski, Baylor University, Respondent (30 min)

Discussion (15 min)

S17-210

SBL Children in the Biblical World Section

Theme: **Interpreting Children**

Saturday, 1:00 PM–3:30 PM

MPN-137

Hugh Pyper, University of Sheffield, Presiding

James Murphy, South Dakota State University
Does the Marcan Jesus Really Love the Little Children? Mark's flawed demonstration of Child Inclusivity (35 min)

Catherine Petrany, Fordham University
Seen But Not Heard: The Silent Child and the Discourse of Proverbs (35 min)

Robert D. Maldonado, California State University–Fresno
Two Noahs for Children (35 min)

Milena Kirova, University of Sofia, Bulgaria
The Youngest Son Motif and the Symbolic Uses of Childhood in the Hebrew Bible (35 min)

Discussion (10 min)

S17-211

SBL Christian Apocrypha Section

Theme: **The infancy roots of Mary's first biographies**

Saturday, 1:00 PM–3:30 PM

MPE-261

Nicole Kelley, Florida State University, Presiding

M. David Litwa, University of Virginia
Jesus, Hermes and Dionysus: The Divine Child in the Infancy Gospel of Thomas (20 min)

Discussion (10 min)

James Waddell, University of Toledo
Recontextualizing the Infancy Gospel of Thomas – A Proposal (20 min)

Discussion (10 min)

Stephen J. Shoemaker, University of Oregon
Mary's So-Called Life: A New Translation of the Earliest Life of the Virgin (20 min)

Discussion (10 min)

Tony Burke, York University
The Childhood of Jesus in the East Syriac Life of Mary (20 min)

Discussion (10 min)

Stephen J. Davis, Yale University
Swiss Jesus: Art, Landscape, Ritual, and the Localization of the Infancy Gospel of Thomas in a Medieval Alpine Church (20 min)

Discussion (10 min)

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Saturday, 1:00 PM–3:30 PM

S17-212

SBL Christian Theology and the Bible Section

Theme: **The Literal Sense of Scripture According to Various Interpreters**

Saturday, 1:00 PM–3:30 PM

MPW-194B

This is one of three sessions on the literal sense of Scripture hosted by this section at this year's meeting.

Rebekah Eklund, Loyola University Maryland, Presiding

Peter W. Martens, Saint Louis University
The Antiochene Critique of Allegory: Some Puzzles and Solutions (30 min)

Stephen Fowl, Loyola University Maryland
Thomas Aquinas and the Multifaceted Literal Sense of Scripture (30 min)

Kathryn Greene-McCreight, St John's Episcopal Church, New Haven, CT 06511
Calvin's Understanding of the Literal Sense and its Typological Shaping: The Promises to Abraham (30 min)

Michael C. Legaspi, Phillips Academy
The Literal Sense According to Historical Criticism (30 min)

S17-213

SBL Christianity in Egypt: Scripture, Tradition, and Reception Section

Theme: **Local Religion in Egypt in Late Antiquity**

Saturday, 1:00 PM–3:30 PM

MPE-260

Lois Farag, Luther Seminary, Presiding

Lance Jenott, Princeton University
Clairvoyance and Conflict: the Political Implications of Pachomius's Visions (30 min)

Peter van Minnen, University of Cincinnati
Think global, buy local: shopping for a church in Hermopolis (30 min)

David Frankfurter, Boston University
Female terracotta figurines from late antique Egypt as evidence of local religion (30 min)

AnneMarie Luijendijk, Princeton University
Lived and Local Religion: The Shrine of Saint Colluthus in Antinoë (30 min)

Malcolm Choat, Macquarie University
Christianity and Local Religion in the Great Oasis (30 min)

S17-214

SBL Contextual Biblical Interpretation Group

Theme: **The Hebrew Bible: Context, Interpretation, Method**

Saturday, 1:00 PM–3:30 PM

MPN-135

This session will consist of paper summaries, roundtable style, and an extended discussion. Each paper will be presented in about 15 minutes. Full drafts of the papers will be available on Athalya Brenner's homepage, <http://home.medewerker.uva.nl/a.brenner/page2.html>, at the beginning of November 2012.

Athalya Brenner, Universiteit van Amsterdam and Tel Aviv University, Presiding

J. Kabamba Kiboko, Iliff School of Theology
The Wise Woman of Endor: An African Contextual Reading of 1 Samuel 28 (15 min)

Ora Brison, Tel Aviv University
Medium, prophetess, diviner: Women as cultic functionaries in military context in the Bible and the Apocrypha (15 min)

Kelly D. Dagley, Fuller Theological Seminary and Hope International University
Immigrant Readings of Daniel 1: Intercultural and Diasporic (15 min)

Discussion (20 min)

Break (10 min)

Seungwoo Shim, Brite Divinity School (TCU)
Reading the Economic Ideologies for 99% in First Kings 21 (15 min)

Gilbert Okuro Ojwang, Oakwood University
Land Ownership in the Hebrew Bible in Light of the New Land Laws in Kenya: The Case of Naboth's Vineyard (15 min)

Brennan W. Breed, Columbia Theological Seminary
What Is a Context, and How Would Someone Put a Biblical Text Into It? (20 min)

Discussion (20 min)

Business Meeting (5 min)

S17-215

SBL Corpus Hellenisticum Novi Testamenti Section

Theme: **John and the Corpus Hellenisticum**

Saturday, 1:00 PM–3:30 PM

MPN-129

George Parsenios, Princeton Theological Seminary, Presiding

Rainer Hirsch-Luipold, Universität Bern - Université de Berne
The Gospel of John and Religious Platonism (30 min)

George van Kooten, University of Groningen
Plato's Symposium and John's Gospel, with particular attention to Diotima's speech on "childbirth according to the soul" (30 min)

Troels Engberg-Pedersen, Københavns Universitet
Pistis and Pneuma: The Role of Spirit in Johannine Epistemology of Faith (John 7-8) (30 min)

Ilaria Ramelli, Università Cattolica del Sacro Cuore
Patristic Philosophical Receptions of the Gospel of John (30 min)

Discussion (30 min)

S17-216

SBL Current Historiography and Ancient Israel and Judah Section

Saturday, 1:00 PM–3:30 PM

MPN-133

Christopher Hays, Fuller Theological Seminary, Presiding

Daniel Pioske, Union Theological Seminary - New York
Negotiating the Past in the Past: The Portrayal of Early 10th Century BCE Jerusalem in Samuel-Kings (25 min)

Lauren A.S. Monroe, Cornell University and Daniel E. Fleming, New York University
Benjamin in the Borderlands: Between Israel and Judah in the 9th–8th Centuries (25 min)

Mahri Leonard-Fleckman, New York University
The House of David in the Fabric of Ancient Near Eastern Society (25 min)

Diana Edelman, University of Sheffield
Patterning the Past (25 min)

Discussion (45 min)

S17-217

SBL Early Christianity and the Ancient Economy Section

Theme: **The Economy and Early Christianity**

Saturday, 1:00 PM–3:30 PM

MPW-187A

David Reed, University of Dayton, Presiding

Angela Standhartinger, Philipps-Universität Marburg
"And all ate and were filled" (Mark 6:42 par.) The Feeding narratives in their economic context (30 min)

Judith Gundry, Yale University
Having Your Cake and Eating It Too—Or Not: Paul's Defense of the Apostles' Eating Other People's Food and Not Doing So Himself in 1 Corinthians 9 (30 min)

Thomas R. Blanton, IV, Luther College
Interpreting Paul's Collection: From "Capitalist Criticism" to Capitalism's Troubled Conscience? (30 min)

Rodrigo F. de Sousa, Universidade Presbiteriana Mackenzie
The Economic and Ideological Background of Biblical Interpretation in Antiquity: A Comparison between 1 Peter and the Qumran pesharim (30 min)

Christopher M. Hays, University of Oxford
Carthagian Charity: Christian Wealth Ethics in Pre-Constantinian North Africa (30 min)

S17-218

SBL Ecological Hermeneutics Section

Saturday, 1:00 PM–3:30 PM

MPS-401D

Laurie Braaten, Judson University (Elgin, Illinois), Presiding

Willie van Heerden, University of South Africa
Creating or destroying the home of all living beings on Earth? The separation motif in Genesis 1:1–2:4a and in Thomas Berry's thoughts on the place of the human on Earth (25 min)

Carey Walsh, Villanova University
Ecological Perspectives on Domestic Animals (25 min)

Emily Colgan, University of Auckland
'Prepare War Against Her': The Land as Wounded City in Jer 6:1–8 (25 min)

Alice M. Sinnott, University of Auckland
Land, Barley and Wheat as Pivotal Characters in Ruth (25 min)

Elizabeth Boase, Flinders University
Grounded In the Body: Reading Lamentations 2 from AnOther Perspective (25 min)

Elaine James, Princeton Theological Seminary
Speaking a Word for Nature: Anthropocentrism in the Song of Songs (25 min)

S17-219

SBL Esotericism and Mysticism in Antiquity Section

Theme: **Demonology and Angelology**

Saturday, 1:00 PM–3:30 PM

MPW-181C

Paul Pasquesi, Marquette University, Presiding

Book Review Panel: Andrei Orlov, Dark Mirrors

Andrei Orlov, Marquette University, Panelist (10 min)

Rebecca Lesses, Ithaca College, Panelist (15 min)

Discussion (15 min)

Break (5 min)

Papers

Jonathan Knight, York Saint John University
The political demonology of The Ascension of Isaiah: A reply to Enrico Norelli (20 min)

Kevin Sullivan, Illinois Wesleyan University
"What's in a Name?" Demons, Exorcisms and Esoteric Knowledge of Names (20 min)

Jeff Pettis, New Brunswick Seminary
Drug of the Widow: Isis and the angels at Hermopolis (20 min)

Jim Davila, University of St. Andrews
The Ninety-four Books of Ezra and the Angelic Revelations of John Dee (20 min)

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Saturday, 1:00 PM–3:30 PM

Discussion (25 min)

This unit enjoys an annual banquet together at a local restaurant on Saturday evening, 7 PM. Contact rlsless@ithaca.edu for reservations and information.

Full versions of the papers are available on a secure website prior to the conference. Contact adeconick@rice.edu to request access.

S17-220

SBL Formation of Luke-Acts Section

Theme: **The Septuagint, Josephus, and the composition of Luke-Acts**

Saturday, 1:00 PM–3:30 PM

MPW-185A

Mikael Winninge, Umeå Universitet, Presiding

J. Daniel Hays, Ouachita Baptist University
The Influence of LXX Jeremiah in Luke-Acts (30 min)

James W. Barker, Luther College
CSI Jerusalem: Did Peter Kill Ananias and Sapphira? (30 min)

Merrilyn Mansfield, University of Sydney
Joanna and Theophilus: A Proposal (30 min)

Christopher B. Zeichmann, Emmanuel College, University of Toronto
Josephus and the Augustan Cohort of Acts 27 (30 min)

Discussion (30 min)

P17-221

GOCN Forum on Missional Hermeneutics

Theme: **Review Panel Discussion of Gavin Rowe's *World Upside Down: Reading Acts in the Graeco-Roman Age* (Oxford University Press, 2009)**

Saturday, 1:00 PM–3:30 PM

MPS-502B

George Hunsberger, Western Theological Seminary, Presiding (5 min)

Kavin Rowe, Duke University, Panelist (10 min)

Dennis Edwards, Saint Mary's Seminary and University, Panelist (15 min)

Stina Busman, Bethel University, Respondent (15 min)

James Miller, Asbury Theological Seminary, Panelist (15 min)

Colin Yuckman, United Presbyterian Church of New Kensington, PA, Panelist (15 min)

Break (5 min)

Kavin Rowe, Duke University, Respondent (30 min)

Discussion (40 min)

S17-222

SBL History of Interpretation Section

Theme: **Reformation, Counter-Reformation and Holocaust Readings**

Saturday, 1:00 PM–3:15 PM

MPS-501BC

Susan Graham, Saint Peter's College, Presiding

Sara M. Koenig, Seattle Pacific University
Bathsheba Reformed (25 min)

Jason A. Myers, Asbury Theological Seminary
Old and new perspectives on the curse of the law (gal 3:10-14): Luther and Wright in dialogue (25 min)

Kirk A. Essary, Florida State University
The Folly of the Cross? Erasmus and Calvin on Philippians 2 (25 min)

Jonathan T. Pennington, Southern Seminary
Maldonatus on Matthew: Learning from a Counter-Reformation Commentary Writer (25 min)

Chloe Sun, Logos Evangelical Seminary
What about the Children of Job? A Jewish Perspective on Theodicy and Hope (25 min)

Business Meeting (10 min)

S17-223

SBL Homiletics and Biblical Studies Section

Theme: **Preaching and the Liberative Hermeneutics**

Saturday, 1:00 PM–3:30 PM

MPW-183C

David Schnasa Jacobsen, Boston University, Presiding (5 min)

Eunjoo Kim, Iliff School of Theology, Panelist (20 min)

Pablo Jimenez, Wesley Seminary at Indiana Wesleyan University, Panelist (20 min)

Ruthanna Hooke, Virginia Theological Seminary, Panelist (20 min)

Break (5 min)

Charles L. Aaron, First United Methodist Church, Respondent (20 min)

Discussion (20 min)

S17-224

SBL Ideology, Culture, and Translation Group

Saturday, 1:00 PM–3:30 PM

MPS-505B

Roland Boer, University of Newcastle, Australia, Presiding

William John Lyons, University of Bristol
From Golgotha to Glastonbury and Beyond: Translating the Ideology of Jewish Burial Piety into the Ideology of English Imperial Exceptionalism (24 min)

Martin Friis, Faculty of Theology, University of Copenhagen
Translations, adaptations and transformations of Scripture in Flavius Josephus' Antiquities of the Jews (24 min)

Sabine Dievenkorn, Comunidad Teologica Evangelica de Chile
Biblia en lenguaje mas justo. An Objective Critique to Promote a Dream Project (24 min)

Break (5 min)

Anne Katrine Gudme, University of Copenhagen
The Manga Bible: A Clash of Medium and Message? (24 min)

Marlon Winedt, United Bible Societies
The Role of Bible translation in the Formation of Creole Identity: Voices from the Carribean basin (24 min)

James E. Harding, University of Otago
"[W]e the Cornyshe men ... utterly refuse thys newe Englysh": Josiah's Reform, the Western Rebellion, and the Ideology of Uniformity (24 min)

S17-225 (=A17-230)

SBL In Memory of Walter Wink

Saturday, 1:00 PM–3:00 PM

MPW-176B

This is a special joint session with the Psychology and Biblical Studies Section (SBL) and the Scriptural/Contextual Ethics Group (AAR). We gather to honor the legacy of Walter Wink (1935–2012), powerful ponderer of the Powers. He taught us to read, think, question, protest, love, imagine, play, and (with his wife June) dance. The New York Times called him "an influential liberal theologian"; one website labeled him "a false prophet." Most simply knew him as a "Human Being."

Michael Willett Newheart, Howard University, Presiding

J. Harold Ellens, University of Michigan–Ann Arbor, Panelist (20 min)

Wayne G. Rollins, Hartford Seminary, Panelist (20 min)

D. Andrew Kille, BibleWorkbench, Panelist (20 min)

David Gushee, Mercer University, Panelist (20 min)

Michael Willett Newheart, Howard University, Panelist (20 min)

Discussion (10 min)

S17-226

SBL International Cooperative Initiative Executive Board

Saturday, 1:00 PM–2:00 PM

MPW-473

Ehud Ben Zvi, University of Alberta, Presiding

P17-227

International Syriac Language Project

Saturday, 1:00 PM–3:30 PM

MPS-103D

Perspectives on Valency in Ancient Language Research

Aaron Butts, Yale University, Presiding

John A. Cook, Asbury Theological Seminary

Valency: the intersection of syntax and semantics (30 min)

Janet Dyk, Vrije Universiteit

How do Hebrew Verbs Differ? A Flow Chart of the Differences (30 min)

Nicolai Winther-Nielsen, Copenhagen Lutheran School of Theology

How to Classify Hebrew Verbs: A Flow Chart for Verb-specific Role Classification (30 min)

A. Dean Forbes, University of the Free State

The Proper Role of Valency in Biblical Studies (30 min)

S17-228

SBL Israelite Prophetic Literature Section

Theme: **War and Peace in Prophetic Literature**

Saturday, 1:00 PM–3:30 PM

MPS-404BC

Mignon R. Jacobs, Fuller Theological Seminary, Presiding

Daniel Timmer, Reformed Theological Seminary

When YHWH Goes to War, Can Peace Result? The Consequences of Divine Violence in Nahum (35 min)

Karin Finsterbusch, Universität Koblenz – Landau

The Rhetoric of Warfare in Jeremiah 4–6 and 8–10 (35 min)

W. Derek Suderman, Conrad Grebel, University of Waterloo

The Other Prophetic Imagination: Brueggemann, Isaiah of Jerusalem, and the Internal Critique of Empire (35 min)

Louis Stulman, University of Findlay

Written Prophecy as Survival Literature (35 min)

Discussion (10 min)

S17-229

SBL John, Jesus, and History Group

Theme: **Jesus Remembered in the Fourth Gospel and Second Century Traditions**

Saturday, 1:00 PM–3:30 PM

MPE-258

Tom Thatcher, Cincinnati Christian University, Presiding

Chuck Hill, Reformed Theological Seminary

Seeing the Johannine Jesus in the Second Century (30 min)

Kasper Bro Larsen, Aarhus University

The Death of Jesus as Revelation: The Johannine Glorification Motif in Second Century Christianity (30 min)

Tuomas Rasimus, Helsingin Yliopisto – Helsingfors Universitet

Intimately Linked? The Gospel, Letters, and the Apocryphon of John on Jesus' Baptism and John's Authority (30 min)

Lorne Zelyck, University of Cambridge

The Johannine Jesus in Extra-Canonical Gospels from the Second Century (30 min)

Karen King, Harvard University, Respondent (20 min)

Discussion (10 min)

Location Key:

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

Saturday, 1:00 PM–3:30 PM

S17-229a

SBL Publishing Workshop

Saturday, 1:00 PM–5:00 PM

MPS-404D

A successful academic career requires publishing original works of scholarship. Original is not all that counts. The workshop introduces the twin pillars of the academic career. First, it surveys the essentials of academic publishing by exploring the basic elements of a book contract, copyright law, and responsibilities of an author and a publisher. Second, the workshop evaluates the characteristics of typical scholarly writing and shows how writing well can enhance your odds of being heard in the white noise of academia. Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful. The fee includes the four hour workshop, course materials, and a copy of the SBL Handbook of Style. Register for the workshop when you register for the meeting. If you have already registered for the meeting, please contact Gayle Knight at 404-727-2315 or gayle.knight@sbl-site.org.

S17-230

SBL Latter-day Saints and the Bible Section

Saturday, 1:00 PM–3:30 PM

MPW-474A

David Seely, Brigham Young University, Presiding

Gaye Strathearn, Brigham Young University
Interpretations of the "image of God" in Biblical and LDS Thought (30 min)

James F. Berlin, The Church of Jesus Christ of Latter-day Saints—Translation Division
Joseph Smith's Recovery of Biblical Angels (20 min)

Eric A. Eliason, Brigham Young University
Joseph Smith, Folk Magic, and The Bible (30 min)

Shon D. Hopkin, Brigham Young University
Ritual, Ordinance, and the Law of Moses (20 min)

Dana M Pike, Brigham Young University
Fair as the Moon and Clear as the Sun: The Song of Songs in the Latter-day Saint Religious Tradition (30 min)

Discussion (20 min)

S17-231

SBL Manuscripts from Eastern Christian Traditions Workshop

Saturday, 1:00 PM–3:30 PM

MPE-264

Timothy B. Sailors, Eberhard Karls Universität Tübingen, Presiding

Jeff Childers, Abilene Christian University
The Georgian Acts at Sinai: Analysis of an Unpublished Manuscript of the Georgian Acts (Sinai georg. NF 9) (35 min)

Ana Kharanuli, Javakhishvili Tbilisi State University and Tamar Otkhmezuri, Tbilisi, Georgia
Tracing Manuscripts: For Searching the History of the Georgian Translation Tradition of the Bible (35 min)

Caroline T. Schroeder, University of the Pacific
Coptic Studies on the Digital Frontier: Creative Approaches to Manuscript Publication (35 min)

Ted Erho, University of Durham
Notes on the Ethiopian Old Testament Manuscripts from the Monastery of Gunda Gunde (35 min)

S17-232

SBL Markan Literary Sources Seminar

Theme: **Literary Sources for Mark 3 - 6**

Saturday, 1:00 PM–3:30 PM

MPS-403A

Tom Nelligan, Dominican Biblical Institute, Presiding

Anne Vig Skoven, Københavns Universitet
Did Mark read Romans? (10 min)

Discussion (25 min)

David B. Peabody, Nebraska Wesleyan University
The Case for Mark's Conflation of Matthew and Luke in Mark 3:20-6:6a (10 min)

Discussion (25 min)

Break (10 min)

Matthew Montonini, Ashland Theological Seminary
Of Kings and Mark: A Case of Mimesis in the Second Gospel (10 min)

Discussion (25 min)

Richard L. Arthur, Unification Theological Seminary
Perfect tenses and the Synoptic Problem (10 min)

Discussion (25 min)

S17-233

SBL Nag Hammadi and Gnosticism Section

Theme: **New Testament Traditions in "Gnostic" Writings**

Saturday, 1:00 PM–3:30 PM

MPW-194A

Michael Kaler, York University, Presiding

Judith Hartenstein, Philipps-Universität Marburg
Sayings of Jesus in the Gospel of Mary (30 min)

J. D. Atkins, Marquette University
"Because of Your Unbelief, I Will Speak Again": The Reception of the Post-Resurrection Doubts of the Apostles at Nag Hammadi (30 min)

Mikael Haxby, Harvard University
Reading John for Ethics, Christology, and Martyrdom: Scriptural Interpretation in the First Apocalypse of James (30 min)

David W. Jorgensen, Princeton University
We Are the 99: A Paraenetic Interpretation of the Parable of the Lost Sheep in the Gospel of Truth (30 min)

S17-234

SBL Navigating the Job Search: Moving Beyond Dos and Don'ts

Theme: **Hosted by the SBL Student Advisory Board**

Saturday, 1:00 PM–2:45 PM

MPW-185D

Brandon Wason, Emory University, Presiding

Alicia Myers, United Theological Seminary, Panelist (20 min)

Louis Ruprecht, Georgia State University, Panelist (20 min)

David Eastman, Ohio Wesleyan University, Panelist (20 min)

Meira Kensky, Coe College, Panelist (20 min)

Discussion (25 min)

S17-235

SBL Paul and Politics Group

Saturday, 1:00 PM–3:30 PM

MPS-103A

Diana Swancutt, Yale University and Boston University, Presiding

Leif E. Vaage, Emmanuel College/Victoria University
The Homeless Apostle and his Jewish Identity (25 min)

Matthew Forrest Lowe, McMaster Divinity College
'...But Much More Now in My Absence': Paul's Curious Near-Absence from the Biblical Imagery of American Exceptionalism among the Nations (25 min)

Glenn E. Snyder, Indiana University-Purdue University
Indianapolis
Paul the Benjaminite: Tribal Affiliation in 1 Cor 15:8–10 (25 min)

Arminta Fox, Drew University
Gender, Status, and Intersubjectivity in 2 Corinthians 10–13 (25 min)

Jae Won Lee, Lutheran School of Theology at Chicago,
Respondent (20 min)

S17-236

SBL Performance Criticism of Biblical and Other Ancient Texts Section

Theme: **Performance Critical Insights into Gospel and Pauline Texts**

Saturday, 1:00 PM–3:30 PM

MPS-104A

Kathy Maxwell, Palm Beach Atlantic University, Presiding

T. Michael W. Halcomb, Asbury Theological Seminary
Come On Feel the Noise: The Function of Screams in Mark and Ancient Performance (25 min)

Kevin A. Ogilvie, Lutheran Theological Seminary, Saskatoon
The Long Ending of Mark's Gospel as an Oral Theological Corrective (25 min)

Whitney Shiner, George Mason University
Audience Address in the Dialogs of the Gospel of John (25 min)

Break (5 min)

Pieter Botha, University of South Africa
"I want you to be wise..." Oral aspects of the Letter to the Romans (25 min)

Bernhard Oestreich, Friedensau Adventist University
Who are Paul's opponents in Galatia? Performance criticism shedding light on the Galatian crisis (25 min)

Discussion (20 min)

S17-237

SBL Polis and Ekklesia: Investigations of Urban Christianity Consultation

Theme: **Roman Corinth**

Saturday, 1:00 PM–3:30 PM

MPN-426B

Laurence Welborn, Fordham University, Presiding

Timothy E. Gregory, Ohio State University
Archaeology and Christianity in Roman Corinth and its Hinterland: Opportunities and Limitations (25 min)

Laura Nasrallah, Harvard University
What Matters: Material Culture and Commodity in the Study of the Corinthian Correspondence (25 min)

James C. Walters, Boston University
"Placing" Paul in Roman Corinth (25 min)

Bruce Winter, Macquarie University
Gaius Julius Spartiacus' influence on the polis and the ekklesia (25 min)

Michel Amandry, Bibliothèque nationale de France
Hadrian's adventus to Corinth: The Numismatic Evidence (25 min)

Wayne Meeks, Yale University, Respondent (15 min)

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Saturday, 1:00 PM–3:30 PM

S17-238

SBL Prophetic Texts and Their Ancient Contexts Section / Theological Perspectives on the Book of Ezekiel Group

Theme: **The Book of Ezekiel in Its Babylonian Context**

Saturday, 1:00 PM–3:30 PM

MPW-187C

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN), Presiding

David Vanderhooft, Boston College
Acculturation in Ezekiel (25 min)

Daniel Bodi, University of Paris 8
The Double Current and the Tree of Healing in Ezekiel 47:1–12 in Light of Babylonian Iconography and Texts (25 min)

Discussion (25 min)

Dale Launderville, Saint John's University
Ezekiel's Role as Sanctifier in Light of Mesopotamian Prophecy and Cult (25 min)

Martti Nissinen, University of Helsinki
The Book of Ezekiel in Its Babylonian Context: Response (25 min)

Discussion (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il as of November 1, 2012

S17-239

SBL Psychology and Biblical Studies Section

Theme: **Jacob, David and Jonah: Psychological Perspectives on the Hebrew Scriptures**

Saturday, 1:00 PM–3:30 PM

MPN-138

Heather McKay, Edge Hill University, Presiding (5 min)

Patrick Higgiston, Union Theological Seminary in the City of New York
Take Me to the River: The Transcendent Function in Genesis 32 (25 min)

R. Robert Creech, George W. Truett Theological Seminary
Family Systems 1000 BC: A Natural Systems Reading of the Davidic Narratives (25 min)

Virginia Ingram, Murdoch University
The kindness of irony: A psychological look at irony in 2 Samuel 11 (25 min)

Marina C. Smith, Union Theological Seminary in the City of New York
Contained by God: Jonah's Unsuccessful Flight (25 min)

Dereck Daschke, Truman State University, Respondent (20 min)

Discussion (25 min)

S17-240

SBL Rhetoric and the New Testament Section

Saturday, 1:00 PM–3:30 PM

MPW-475B

Mark Given, Missouri State University, Presiding

Brian J. Incigneri, Burwood, East Victoria, Australia
Appeals to the Emotions in the Gospels—a Neglected Aspect of Rhetoric (30 min)

Hector Avalos, Iowa State University
Socio-Rhetorical Criticism and Slavery in the Pauline Epistles (30 min)

Ira J. Jolivet, Jr., Pepperdine University
The Polemic Between the Precepts of the Law and the Doctrines of Faith in the Deliberative Argument of Hebrews (30 min)

David deSilva, Ashland Theological Seminary
The Letter to the Hebrews and Greek Pedagogical Texts (30 min)

Jack N. Lightstone, Brock University
An Introductory Catalogue of Early Rabbinic Rhetoric, Part II: Halakhic Midrash and Talmud Yerushalmi (30 min)

S17-241

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

Theme: **Social Theory and Biblical Exegesis**

Saturday, 1:00 PM–3:30 PM

MPS-504D

David Chalcraft, University of Sheffield, Presiding

Jeremiah W. Cataldo, Grand Valley State University
Memory Trauma and Identity in Ezra–Nehemiah (25 min)

Linda A. Dietch, Drew University
Using the Classical Theorists to Analyze Ehud's Judgeship: Reading Judges 3:12–30 with Marx and Engels, Durkheim, and Weber (25 min)

Frauke Uhlenbruch, University of Derby
Utopian Theory and the Hebrew Bible (25 min)

Amy Erickson, Iliff School of Theology
Jonah and Scribal Habitus (25 min)

Discussion (50 min)

P17-241a

Society for Pentecostal Studies

Theme: **Pentecostals and the Old Testament: A Decade of Research in Review**

Saturday, 1:00 PM–3:30 PM

MPW-180

Scott Ellington, Emmanuel College, Presiding

Robin Branch, Victory University, Panelist (25 min)

Richard Israel, Vanguard University of Southern California, Panelist (25 min)

Lee Martin, Pentecostal Theological Seminary, Panelist (25 min)

William Raccah, Northwest University, Panelist (25 min)

Discussion (50 min)

S17-242

SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar

Theme: **Aspects of a Systematic Approach**

Saturday, 1:00 PM–3:30 PM

MPS-401BC

Paper summaries (15 mins) are followed by discussion (25).

Thomas L. Brodie, Dominican Biblical Institute, Presiding

Everard Johnston, University of the West Indies, Trinidad
Context for a Systematic Approach: The Systematic Modelling of the NT Canon on the Tanak/LXX; and Tradition as Literary Rather than Oral (15 min)

Discussion (25 min)

Douglas Estes, Dominican Biblical Institute
Changing Forms: On the Variation of Transformation in the Ancient World (15 min)

Discussion (25 min)

Break (10 min)

Yongbom Lee, Fuller Theological Seminary, Pasadena
Starting from the Beginning: Genesis and 1 Corinthians 1–4 (15 min)

Discussion (25 min)

Business Meeting (20 min)

P17-242a (=A17-207)

Wabash Center for Teaching and Learning in Theology and Religion / SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

Theme: **Teaching the Bible in General Education**

Saturday, 1:00 PM–3:30 PM

MPW-176C

Joint session with: Teaching Religion Section (AAR)

Data from the census of undergraduate programs in religion and theology undertaken by the American Academy of Religion in both 2000 and 2005 show that courses like “Introduction to the Bible” fulfill some sort of general education requirements at a large and growing number of institutions. This session will consider a range of questions about teaching the Bible in such contexts: What demands does teaching about the Bible in general education impose upon instructors, students, and courses, either in terms of skills to be taught and learned, topics to be covered? How can teaching about the Bible be aligned with the very broad purposes assigned to general education programs? Is there a tension between teaching towards the goals of general education and towards the goals of the guild of biblical scholars? If undergraduates take only one course about the Bible, what are the most essential things for them to learn? The session will include brief presentations by the conveners, smaller discussions among teachers from similar institutions, and plenary conversations.

Eugene V. Gallagher, Connecticut College, and Jane S. Webster, Barton College, Presiding

P17-242b

Westar Institute

Saturday, 1:00 PM–5:00 PM

MPN-227B

The Legacy of Rudolf Bultmann

William O. Walker, Jr., Trinity University
Demythologizing and Christology (30 min)

Stephen J. Patterson, Willamette University
Demythologizing Jesus: Adjustments to Bultmann (30 min)

Jon F. Dechow, Portola Valley, CA
The “Gospel” and the Emperor Cult: From Bultmann to Crossan (30 min)

Andries G. van Aarde, University of Pretoria, South Africa
The Legacy of Bultmann: His Most Influential Contribution in the Twentieth Century (30 min)

Discussion (45 min)

Break (15 min)

Associates Forum

Bernard Brandon Scott, Phillips Theological Seminary, and Nina Livesey, University of Oklahoma, Presiding

S17-243

SBL Wisdom in Israelite and Cognate Traditions Section

Theme: **The book of Proverbs and general themes**

Saturday, 1:00 PM–3:30 PM

MPW-184D

Knut M. Heim, Trinity College - Bristol, Presiding

Anne Stewart, Emory University
“Love Wisdom and She Will Guard You”: The Pedagogy of Desire in the Book of Proverbs (25 min)

Robert Williamson Jr., Hendrix College
A Matter of “Life” and “Death”: Symbolic Immortality in Proverbs 10–29 (25 min)

Samuel Chen, University of Oxford
The Economic Aspect of Wisdom in the Book of Proverbs (25 min)

Paul Overland, Ashland Theological Sem
Revisiting Paleographic Dating of the Earliest Amenemope Fragment (25 min)

Annette Schellenberg, San Francisco Theological Seminary
From Wise King to Royal Wise: On the “Royalization” of the Sage in OT Wisdom Literature (25 min)

Discussion (25 min)

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Saturday, 1:00 PM–3:30 PM

S17-244

SBL Wisdom of the Ages

Theme: **A Planning Session for Those Interested in the Past, Present, and Future of the Profession**

Saturday, 1:00 PM–2:30 PM

MPS-101A

We welcome you to a discussion of the myriad professional issues represented among SBL members. With the hope of establishing recurring sessions, this group will focus on the academic and professional wisdom of SBL's elders and provide opportunities for transferring such wisdom, cultivating mentoring relationships, and engaging the generational gamut in the processes of reflection and preparation. Our hope is that scholars and teachers "wise in years" would join us to discuss the current state of the profession, sharing information and techniques across generations, and mentoring scholars and teachers as they shape their own insights and felt-needs.

Zev Garber, Los Angeles Valley College, Presiding

S17-245

SBL Women in the Biblical World Section / Feminist Hermeneutics of the Bible Section

Theme: **The Twentieth Anniversary Edition of the Women's Bible Commentary: Assessing the Past and Looking Forward**

Saturday, 1:00 PM–3:30 PM

MPS-501A

Susan Hylen, Emory University, Presiding

Sharon Ringe, Wesley Theological Seminary, Introduction (10 min)

Emerson Powery, Messiah College, Panelist (10 min)

Tamara Cohn Eskenazi, Hebrew Union College - Jewish Institute of Religion, Panelist (10 min)

Daniel Patte, Vanderbilt University, Panelist (10 min)

Discussion (25 min)

Madipoane Masenya, University of South Africa, Panelist (10 min)

Jorunn Økland, Universitetet i Oslo, Panelist (10 min)

Sharon Ringe, Wesley Theological Seminary, Respondent (15 min)

Discussion (30 min)

S17-246

SBL International Cooperative Initiative Advisory Board

Saturday, 2:00 PM–3:00 PM

MPW-473

Current ICI participants and those who are interested in knowing more about the program are invited to attend the Advisory Board discussion.

Ehud Ben Zvi, University of Alberta, Presiding

S17-247

SBL Swiss Treasures

Theme: **From Biblical Papyrus and Parchment to Erasmus, Zwingli, Calvin, and Barth**

Saturday, 2:00 PM–4:30 PM

MPS-406B

Gabriella Gelardini, Universität Basel, Presiding

Ueli Dill, Head of Special Collections Department, University Library Basel, Panelist (15 min)

Sylviane Messerly, Vice Director, Fondation Martin Bodmer, Panelist (15 min)

Hans-Anton Drewes, Director, Karl-Barth-Archive, Panelist (15 min)

Adrian Schenker, Université de Fribourg - Universität Freiburg, Panelist (15 min)

Max Engammare, Calvin Specialist, University of Geneva, Panelist (15 min)

Ernst Tremp, Stiftsbibliothek St. Gallen, Panelist (15 min)

Urs B. Leu, Director, Rare Book Department, Central Library Zurich, Panelist (15 min)

P17-248

Academy of Homiletics

Theme: **Executive Committee Meeting**

Saturday, 2:30 PM–4:00 PM

HC-McCormick Boardroom

Saturday, 4:00 PM–6:30 PM

S17-301

SBL African Biblical Hermeneutics Section

Theme: **Methods in African Biblical Hermeneutics**

Saturday, 4:00 PM–6:30 PM

MPS-404BC

"Liberation hermeneutics has made historical tools more ethically responsible."

- R. S. Sugirtharajah.

Can African hermeneutics be defined as liberation hermeneutics and if so, has it made historical tools more ethically responsible as Sugirtharajah asserts? Proposals that critically engage with the various methods within African biblical hermeneutics such as Postcolonial, Bosadi, Inculturation methods, etc., are invited.

Andrew Mbuvi, Shaw University, Presiding

Dada Adekunle Oyinloye, University of Ibadan
Rethinking the Interpretative Agenda for African Biblical Hermeneutics (20 min)

Discussion (5 min)

Benjamin Abotchie Ntrel, University of Cape Coast
Towards a credible methodology in African Biblical Hermeneutics (20 min)

Discussion (5 min)

David Tuesday Adamo, Kogi State University
The Task of African Biblical Hermeneutics (20 min)

Discussion (5 min)

Elia Shabani Mligo, Amani University Project, Njombe Tanzania
Breaking the Stigmatizing Silence: Reading John 8: 1–11 in a Context of HIV/AIDS-Related Stigmatization in Tanzania (20 min)

Miranda N Pillay, University of the Western Cape
Re-reading Luke 10:25–37: A resource for healing in an AIDS era? (20 min)

Break (5 min)

Business Meeting (30 min)

S17-302

SBL Art and Religions of Antiquity Section

Theme: **Picturing the Divine in Antiquity**

Saturday, 4:00 PM–6:30 PM

MPE-260

Felicity Harley-McGowan, University of Melbourne, Presiding

Tudor Andrei Sala, Yale University
The Pigmented Text: Reading for Art in Manichaean Literature (30 min)

Zsuzsanna Gulacsi, Northern Arizona University
A diatessaronic pictorial cycle preserved within the St. Augustine Gospels (30 min)

Jeff Pettis, New Brunswick Seminary
Where the God Sleeps: Asclepius dream rooms (30 min)

Jacob A. Latham, University of Tennessee, Knoxville
Roman spectacle between topography and memory: the pompa circensis (30 min)

S17-303

SBL Assyriology and the Bible Section

Theme: **History**

Saturday, 4:00 PM–6:30 PM

MPE-264

Steven Holloway, American Theological Library Association, Presiding

Shira J. Golani, Hebrew University of Jerusalem
Hierarchical Lists of Officials: A Comparative Look at 1 Kgs 4, 1 Chr 27 and Nebuchadnezzar's Hofkalendar (25 min)

Discussion (5 min)

Peter Dubovsky, Pontifical Biblical Institute
Assyrians under Jerusalem walls: a new piece of evidence drawn from the Neo-Assyrian letters (25 min)

Discussion (5 min)

William Morrow, Queen's School of Religion
"Establishing One Mouth" as a Signifier of Neo-Assyrian Administrative Policies (25 min)

Discussion (5 min)

Tyler R. Yoder, The Ohio State University
Ezekiel 29:3 and Its Ancient Near Eastern Context (25 min)

Discussion (5 min)

Andrew J. Riley, Xavier University
The Divine Response to Treachery (25 min)

Discussion (5 min)

S17-304

SBL Bible and Cultural Studies Section / Gender, Sexuality, and the Bible Group / Biblical Criticism and Literary Criticism Section / Reading, Theory, and the Bible Section / LGBT/Queer Hermeneutics Section / Academic Teaching and Biblical Studies Section / Postcolonial Studies and Biblical Studies Section / Latino/a and Latin American Biblical Interpretation Section

Theme: **Difference, part II**

Saturday, 4:00 PM–6:30 PM

MPW-181A

The first part of this session will consider tactics for teaching concepts of "difference" to undergraduates; the second part of this session will invite discussion between graduate students and established scholars on encouraging hermeneutics of difference. Mentors involved in this session include Jione Havea, Charles Sturt University; Tat-siong Benny Liew, Pacific School of Religion; Cheryl Kirk-Duggan, Shaw University Divinity School; Susan Hylen, Emory University; Margaret Aymer, Interdenominational Theological Center; Tina Pippin, Agnes Scott College; Michael Joseph Brown, Wabash College; Lynn Huber, Elon University; Jean-Pierre Ruiz, Saint John's University; Erin Runions, Pomona College; and Joseph Marchal, Ball State University.

Difference and pedagogy

Jacqueline Hidalgo, Williams College, Presiding

Steed Davidson, Pacific Lutheran Theological Seminary, Panelist (25 min)

Andrew Wilson, Mount Allison University, Panelist (25 min)

Tina Pippin, Agnes Scott College, Panelist (25 min)

Encouraging hermeneutics of difference: Mentoring session

Lynn Huber, Elon University, Melanie Howard, Princeton Theological Seminary, and James Hoke, Drew University, Presiding

Discussion (75 min)

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Saturday, 4:00 PM–6:30 PM

S17-305

SBL Bible and Emotion Consultation

Theme: **Why Feelings Matter: The Purpose and Significance of Emotions in Biblical Interpretation**

Saturday, 4:00 PM–6:30 PM

MPS-101A

Jacqueline E. Lapsley, Princeton Theological Seminary, Presiding

Matthew R. Schlimm, University of Dubuque Theological Seminary
The Central Role of Emotions in Biblical Theology, Biblical Ethics, and Popular Conceptions of the Bible (30 min)

Ellen J. van Wolde, Radboud Universiteit Nijmegen
Emotions in the Hebrew Bible: Somatic or Psychological? (30 min)

Christine Roy Yoder, Columbia Theological Seminary
Contours of Desire in Israelite Wisdom Literature (30 min)

David E. Fredrickson, Luther Seminary
Kenosis and Longing in Philippians 2:7 (30 min)

F. Scott Spencer, Baptist Theological Seminary at Richmond
Why Did the "Leper" Get Under Jesus' Skin? The Difficult Reading and Response of Anger in Mark 1:41 (30 min)

S17-306

SBL Bible and Pastoral Theology Consultation

Theme: **It Takes Two: Biblical Interpretation and Pastoral Theology**

Saturday, 4:00 PM–6:00 PM

MPW-471A

Denise Dombkowski Hopkins, Wesley Theological Seminary, and Michael Koppel, Wesley Theological Seminary, Presiding

Jayne Shontell, Wesley Theological Seminary
Reading Job as a Model for Pastoral Care (30 min)

Discussion (10 min)

Gitte Buch-Hansen, Københavns Universitet, Marlene Ringgaard Lorensen, Københavns Universitet, and Bent Flemming Nielsen, Københavns Universitet
Touched by the Words. Corporeality and Liturgical Practices in the Johannine Jesus' Speeches (30 min)

Discussion (10 min)

Deborah Appler, Moravian College & Theological Seminary and Sharon Brown, Moravian College & Theological Seminary
Digging Below the Surface. Uncovering Microaggressions as an Act of Atonement (30 min)

Discussion (10 min)

S17-307

SBL Blogger and Online Publication Section

Theme: **Media Relations and Popular Archaeology**

Saturday, 4:00 PM–6:00 PM

MPW-474B

This is a special session with filmmaker Simcha Jacobovici and James Tabor discussing archaeological claims and the role the popular media plays with scholarship. Christopher Rollston and Robert Cargill will join Jacobovici and Tabor to discuss the role of popular media in scholarship.

Christian Brady, Pennsylvania State University, Presiding

S17-308

SBL Book of Psalms Section

Saturday, 4:00 PM–6:30 PM

MPW-192B

Nancy deClaissé-Walford, Mercer University, Presiding

Joseph Lam, University of North Carolina at Chapel Hill
Psalms 2 and the Disinheritance of Earthly Rulers (30 min)

Davida Charney, University of Texas at Austin
Praise as Currency in the Divine Realm (30 min)

Ginny Brewer-Boydston, Baylor University
The Commanding, Saving, Protecting Power of the Voice of God: The Function Of Yahweh's kôl In The Psalter (30 min)

Glenn Pemberton, Abilene Christian University
When God is the Problem: Reconciliation in Psalms of Lament (30 min)

Karl F. Brower, Catholic University of America
The Multiple Readings of Psalm 60: through the lenses of prophet, poet, and exegete (30 min)

S17-309

SBL Children in the Biblical World Section

Theme: **Peering into the Past**

Saturday, 4:00 PM–6:30 PM

MPN-126

Julie Faith Parker, Colby College, Presiding

Laurel W. Koepf, Union Theological Seminary in the City of New York
Genesis 29–30 and the Fertile Family (30 min)

Nick Elder, Iliff School of Theology
The Unruly Son and the Delinquent Daughter: Juvenile Capital Offenses in Deuteronomy (30 min)

Kristine Garroway, Hebrew Union College - Jewish Institute of Religion
Silent No More: Agency Theory and Children's Voices in the Ancient Near East (30 min)

Leslie Shumka, Mount Allison University
Honouring and Protecting the Vulnerable: Artefacts From a Child's Burial in Ancient Haurra (Jordan) (30 min)

Paul Middleton, University of Chester
Children and Martyrdom in Judaism and Early Christianity (30 min)

S17-310

SBL Contextual Biblical Interpretation Group

Theme: **contextual Luke and John**

Saturday, 4:00 PM–6:30 PM

MPN-426C

Papers will be available online ahead of time at http://www.vanderbilt.edu/Ans/religious_studies/SBL2012/ContextBibInterp.htm. At the session, papers will be summarized and discussed in roundtable format.

James Grimshaw, Carroll University, Presiding

Esa Autero, University of Helsinki

No need to worry, or is there? A camba reading of Luke 12:22–34 (12 min)

Discussion (9 min)

Sharon Betsworth, Oklahoma City University

Jesus (and) the only child: Jesus, Children, and the Gospel of Luke (12 min)

Discussion (9 min)

Tsui Yuk Louise Liu, Chinese University of Hong Kong

Reading Childlessness in Luke–Acts From the Eyes of Chinese (12 min)

Discussion (9 min)

Jonathan Bernier, McMaster University

Occupy Solomon's Portico: The Re-envisioning of Public Space, Then and Now (12 min)

Discussion (9 min)

Derek Tovey, Saint John's College (Auckland)

The Foreshore and Seabed debate and Jesus' honour (doxa) in John's Gospel: a perspective from Aotearoa New Zealand (12 min)

Discussion (9 min)

Arthur Francis Carter, Vanderbilt University

Reading John 4 through Diaspora and Differentness (12 min)

Discussion (9 min)

Barbara Leung Lai, Tyndale University College & Seminary (Ontario)

Word Becoming Flesh: Toward a Methodology of Contextual Biblical Interpretation (12 min)

Discussion (9 min)

S17-311

SBL Economics in the Biblical World Consultation

Theme: **"Class" as a Category in Biblical Studies**

Saturday, 4:00 PM–6:30 PM

MPS-501A

Neil Elliott, Fortress Press, Presiding

Rainer Kessler, Philipps-Universität Marburg

Would Amos Have Understood Israel as a 'Class Society'? (20 min)

D. N. Premnath, St. Bernard's School Of Theology And Ministry
Class: Assessing its Relevance and Heuristic Potential (20 min)

Mark Sneed, Lubbock Christian University

Retainer Class Consciousness in Proverbs (20 min)

Christina Petterson, Humboldt-Universität zu Berlin

Johannine Christianity and the Collapse of Class (20 min)

Richard Horsley, University of Massachusetts Boston,
Respondent (15 min)

Discussion (15 min)

Discussion (40 min)

S17-312

SBL Formation of Luke-Acts Section

Theme: **Influence of Greco-Roman rhetorical education on the composition of Luke-Acts**

Saturday, 4:00 PM–6:30 PM

MPN-137

Patricia Walters, Rockford College, Presiding

Ute E. Eisen, Justus Liebig-Universität Gießen

Metalepsis in Luke-Acts — Its Literary Character and Rhetorical Function (30 min)

Courtney J. P. Friesen, University of Minnesota-Twin Cities

Madness or Moderation?: Inspired Speech in Euripides' Bacchae and Acts 26 (30 min)

Troy M. Troftgruben, University of North Dakota

Slow Sailing in the Book of Acts: Suspense in the Final Sea Voyage of Acts (27:1 – 28:15) (30 min)

Paul Elbert, Pentecostal Theological Seminary

Progymnastic Examples in Luke-Acts of Salvation and Spirit-Reception: Necessary Narrative Persuasion and Pauline Clarification (30 min)

Discussion (30 min)

Location Key:

HC—Hilton Chicago • HM—Hyatt Regency McCormick Place • MPE—McCormick Place East • MPN—McCormick Place North

MPS—McCormick Place South • MPW—McCormick Place West • PH—Palmer House Hilton

Saturday, 4:00 PM–6:30 PM

S17-313

SBL Greco-Roman Religions Section

Theme: **Theorizing “Spatializing” Practices: Towards a Redescriptive Companion to Greco-Roman Antiquity.**

Saturday, 4:00 PM–6:30 PM

MPS-404A

James Hanges, Miami University, Presiding (5 min)

Jeanne Halgren Kilde, University of Minnesota
Theorizing Religious Space: An Overview of Theories, Methods and Challenges (25 min)

Chris L. de Wet, University of South Africa
A Walk through the City with John Chrysostom (25 min)

Nickolas Roubekas, University of South Africa
Centre and Periphery as Constitutive Spatial Terms in the Study of Divine Kingship in the Graeco-Roman World (25 min)

William Gruen, Muhlenberg College
Contested Spaces and Contested Meanings in the Acts of Thomas (25 min)

Gerhard van den Heever, University of South Africa, Respondent (20 min)

Discussion (25 min)

S17-314

SBL Hebrews Group

Theme: **The literary, philosophical, and theological content and context of the Book of Hebrews**

Saturday, 4:00 PM–6:30 PM

MPW-183C

Ekkehard Stegemann, Universität Basel, Presiding

Jason A. Whitlark, Baylor University
Jesus' Victory over Satan: A Figured Critique of Imperial Power in Hebrews (20 min)

Gareth Lee Cockerill, Wesley Biblical Seminary
Hebrews 12:18–24: An Example of Apocalyptic Typology or Platonic Dualism? (20 min)

Kenneth Schenck, Wesley Seminary at Indiana Wesleyan University, Respondent (10 min)

Amy Peeler, Wheaton College
“My Son, You Are Priest”: The Filial Context of the Cultic Motif in Hebrews (20 min)

Jesper Svartvik, Lund University
The Reception History of Heb. 8.13: A Stumbling Block or a Stepping Stone? (20 min)

Craig Koester, Luther Seminary, Respondent (10 min)

Hindy Najman, Yale University
Heavenly ascent and liturgy in Epistle to the Hebrews and early Jewish Interpretation (25 min)

James Thompson, Abilene Christian University, Respondent (10 min)

Discussion (15 min)

S17-315

SBL Homiletics and Biblical Studies Section

Theme: **Preaching Difficult Texts**

Saturday, 4:00 PM–6:30 PM

MPW-474A

Karoline Lewis, Luther Seminary, Presiding (5 min)

Eric A. Seibert, Messiah College
Preaching Peacefully from Violent Biblical Texts: Dealing Responsibly with “Virtuous” Violence in the Old Testament (20 min)

Discussion (10 min)

Kelly Whitcomb, Vanderbilt University
Caught in the Tangle of Discrimination and Elimination: Preaching Esther with Integrity (20 min)

Discussion (10 min)

Break (5 min)

Andre van Oudtshoorn, Perth Bible College
Preaching prophetically from the prophets (20 min)

Discussion (10 min)

S17-316

SBL International Meeting Program Committee

Saturday, 4:00 PM–6:00 PM

MPW-473

Kristin De Troyer, University of St. Andrews, Presiding

S17-317

SBL Interpreting Pagan and Christian Sacred Texts in Late Antiquity

Theme: **Sponsored by Education and Religion From Early Imperial Roman Times To the Classical Period of Islam (EDRIS), Georg-August-Universität Göttingen**

Saturday, 4:00 PM–6:30 PM

MPS-104A

Taking as its focal point the Biblical texts related to the incarnation, the session presents four instances of late antique and medieval exegesis and discusses their embeddedness in the respective cultural and educational context. What genres are used for exegesis, how does that affect the method and the interpretation, which audience is to be reached? How are forms of exegesis related to the educational ideals of their time? Can we understand exegesis as a form of religious education?

Exegeses of the Incarnation

Ilinca Tanaseanu-Doebler, Georg-August-Universität Göttingen, Presiding

Ilinca Tanaseanu-Doebler, Georg-August-Universität Göttingen
The Incarnation of the Logos in Neoplatonic Perspective (30 min)

Dmitry Bumazhnov, Georg-August-Universität Göttingen
The Prologue to the Gospel of John in St. Ephrem the Syrian (30 min)

Gabriela Ryser, Georg-August-Universität Göttingen
Christian teaching(s), pagan genre: the incarnation in the Latin biblical epics of Late Antiquity (30 min)

Marvin Döbler, Georg-August-Universität Göttingen
Incarnation as Pedagogy in Bernard of Clairvaux (30 min)

S17-318

SBL Inventing Christianity Consultation

Theme: **Orthodoxy and Heresy: The Legacy of Walter Bauer**

Saturday, 4:00 PM–6:30 PM

MPS-103A

Candida R. Moss, University of Notre Dame, Presiding

Helmut Koester, Harvard University
The Impact of Walter Bauer's "Orthodoxy and Heresy" (30 min)

Adela Yarbro Collins, Yale University
The Legacy of Walter Bauer's "Orthodoxy and Heresy" in the Discipline of New Testament Studies (30 min)

Clayton Jefford, Saint Meinrad School of Theology
Walter Bauer and the Apostolic Fathers: A Fork in the Road (30 min)

David L. Eastman, Ohio Wesleyan University
Internal Strife and the Deaths of Peter and Paul (30 min)

Discussion (30 min)

S17-319

SBL Israelite Prophetic Literature Section

Theme: **Dialogue with the Major Prophets**

Saturday, 4:00 PM–6:30 PM

MPS-505B

Rannfrid Thelle, Wichita State University, Presiding

Barat Ellman, Jewish Theological Seminary
God's Memory: Five Prophetic Conceptions of the Nature and Consequences of Divine Memory (35 min)

Samantha Joo, Seoul Women's University
'Off-Centering' in The Satanic Verses and the Book of Ezekiel (35 min)

Jina Kang, Fuller Theological Seminary
Prohibition of Solar-Worship in Ezekiel 40–48 (35 min)

Shamir Yona, Ben-Gurion University of the Negev and Mayer Gruber, Ben-Gurion University of the Negev
Jeremiah 9:24–25: Imagined Contradiction as Rhetorical Strategy (35 min)

Discussion (10 min)

S17-320

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

Theme: **Mark and John in the Roman Empire**

Saturday, 4:00 PM–6:30 PM

MPW-184D

Warren Carter, Brite Divinity School (TCU), Presiding

Beth M. Sheppard, Garrett-Evangelical Theological Seminary
Optimus Princeps: Character and Virtues in Pliny's "Panegyricus" and the Fourth Gospel (30 min)

Jason J. Ripley, Saint Olaf College
Glorious Death, Imperial Rome and the Gospel of John (30 min)

Eric Thurman, University of the South

Writing the Nation/Reading the Men: Some Novel Thoughts on Manliness in Mark's Gospel (30 min)

Adam Winn, University of Mary Hardin-Baylor

Resisting Honor: The Messianic Secret and Roman Imperial Ideology (30 min)

Benjamin Laugelli, University of Virginia

Markan Monsters: Reading Allusion to Daniel 7.13–14 in the Gospel of Mark (30 min)

S17-322

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

Saturday, 4:00 PM–6:30 PM

MPN-129

Leslie Baynes, Missouri State University, Presiding

Gregory Stevenson, Rochester College
"Stronger than a castle is an altar": Greco-Roman Altar Asylum and the Fifth Seal of Revelation (Rev. 6:9–11) (30 min)

David A. deSilva, Ashland Theological Seminary
Reading Revelation in Sri Lanka (30 min)

Ana Valdez, Yale University
Revelation in Light of Portuguese History (30 min)

Michelle Fletcher, King's College - London
Listening to all the Voices: Reading Revelation as Combination Pastiche (30 min)

Business Meeting (30 min)

S17-321

SBL John, Jesus, and History Group

Theme: **Jesus Remembered in the Johannine Tradition**

Saturday, 4:00 PM–6:30 PM

MPW-181C

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Presiding

Susanne Luther, University of Mainz, Germany
The Conception of History in John's Gospel (30 min)

N. Clayton Croy, Trinity Lutheran Seminary
Translating for Jesus: Philip and Andrew in John 12:20–22 (30 min)

Charles Gieschen, Concordia Theological Seminary - Fort Wayne
The Divine Name in the Gospel of John: A Link to the Historical Jesus? (30 min)

Lena Einhorn, none
Jesus and the "Egyptian Prophet" (30 min)

Discussion (30 min)

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Saturday, 4:00 PM–6:30 PM

S17-323

SBL Letters of James, Peter, and Jude Section

Saturday, 4:00 PM–6:30 PM

MPE-261

Duane F. Watson, Malone University, Presiding

Bruce Lowe, Reformed Theological Seminary
Money Talks: The Intersection of Benefaction & Hesed in Jas 2:18 (25 min)

Break (5 min)

Troy W. Martin, Saint Xavier University
Christians as Babies, Soldiers, and Strangers: Metaphorical Reality in 1 Peter (25 min)

Nicholas Bott, Stanford, Palo Alto
How (Not) to "Live with the Woman": Genesis 18 & 20 in 1 Peter 3:7 (25 min)

Break (10 min)

Darian Lockett, Biola University
Holding Out Hope for the Intruders: The Prophetic Background of Jude's Offer of Mercy (25 min)

Jeremy F. Hultin, Yale University
Peter as Initiated Interpreter of the Oracles of God: A New Interpretation of 2 Peter 1:16–21 (25 min)

Discussion (10 min)

S17-324

SBL Literature and History of the Persian Period Group

Saturday, 4:00 PM–6:30 PM

MPE-262

Ken Ristau, Pennsylvania State University, Presiding

Ruth Ebach, Westfälische Wilhelms-Universität Münster
The true Israel and its counterparts in Deut 7 (30 min)

Jennifer J. Williams, Vanderbilt University
Exploring Individual and Group Identity and Power through Names in the Elephantine Contracts (30 min)

John Kessler, Tyndale University College and Seminary (Toronto)
Haggai 2:5a: Origin, Translation, and Significance (30 min)

Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch
The Jeremianic connection: Chronicles and the reception of Lamentations as two modes of interacting with the Jeremianic tradition? (30 min)

F. Rachel Magdalene, Universität Leipzig
A Persian-Period Marriage Contract from the Judean Babylonian Diaspora: A Comparison with Biblical, Extra-Biblical, and Neo-Babylonian Marriage Texts (30 min)

S17-325

SBL Manuscripts from Eastern Christian Traditions Workshop

Saturday, 4:00 PM–6:30 PM

MPN-138

Jeff Childers, Abilene Christian University, Presiding

Stephen J. Shoemaker, University of Oregon
Muhammad Goes to the Mountain: An Unusual and Important Palimpsest from Mount Sinai (Cambridge Or. 1287) (35 min)

Timothy B. Sailors, Eberhard Karls Universität Tübingen
Early Christian Literature Preserved in Arabic Translation: The Significance of the Manuscript Witnesses (35 min)

Scott Johnson, Georgetown University
Manuscripts and Historical Assumptions: The Varied Fabric of Literary Remains among Eastern Christians (35 min)

Aaron Michael Butts, Yale University, Karen Connor, Yale University and Daniel Schriever, Yale University
From Manuscripts to Edition: The Case of the Syriac History of St. Cyriacus and his Mother Julitta (35 min)

S17-326

SBL Matthew Section

Theme: **Topics in Matthew's Gospel**

Saturday, 4:00 PM–6:30 PM

MPW-194B

Joel Willits, North Park University, Presiding

Jordan Ryan, McMaster University
Exploring the Depth of the Politics of the Gospel of Matthew: Brokership, Diabolic Dominion and the Distinction Between National and Municipal Level Politics in the First Gospel (20 min)

Discussion (10 min)

Jennifer G. Pouya, Vanderbilt University
Making the Cut for the Kingdom: Matthew's Self-Made Eunuchs as Model Disciples (20 min)

Discussion (10 min)

Judith Stack-Nelson, St. Olaf College
Out of the lowest circle of hell: suicide, self-redemption, and failure in Judas's repentance before the priests (Mt 27:3–5) (20 min)

Discussion (10 min)

Benjamin L. White, Clemson University
The Eschatological Conversion of "All the Nations" in Matthew 28.19: What's Paul Got to Do with It? Or, (Mis)reading Matthew through Paul (20 min)

Discussion (10 min)

Benjamin Wold, Trinity College - Dublin
Apotropaic Prayer at Qumran and Matthew's Gospel (20 min)

Discussion (10 min)

S17-327

SBL Mind, Society, and Religion in the Biblical World Section

Theme: **Cognitive Science of Religion: A New Tool for Biblical Scholars**

Saturday, 4:00 PM–6:30 PM

MPS-501BC

Jutta Jokiranta, University of Helsinki, Presiding

Risto Uro, University of Helsinki, Panelist (15 min)

Edward Slingerland, University of British Columbia, Panelist (15 min)

Colleen Shantz, Toronto School of Theology, Panelist (15 min)

Thomas Kazen, Stockholm School of Theology, Panelist (15 min)

Joseph Bulbulia, Victoria University-Wellington, Panelist (15 min)

Discussion (30 min)

Istvan Czachesz, University of Heidelberg, Presiding

Business Meeting (30 min)

S17-328 (=A17-313)

SBL Minoritized Criticism and Biblical Interpretation Consultation

Theme: **The Bible and Colonialism: Africa and the Middle East**

Saturday, 4:00 PM–6:30 PM

MPS-502B

This session is being jointly sponsored with the Bible in Racial, Ethnic, and Indigenous Communities Group of the AAR.

Hugh Page, University of Notre Dame, Presiding (5 min)

Lilian Dube, University of San Francisco, Panelist (15 min)

Kenneth Ngwa, Drew Theological School, Panelist (15 min)

Dora Mbuwayesango, Hood Theological Seminary, Panelist (15 min)

Edward Antonio, Iliff School of Theology, Panelist (15 min)

Teresia Mbari Hinga, Santa Clara University, Panelist (15 min)

Mitri Raheb, Diyar Consortium and Christmas Lutheran Church, Bethlehem, Panelist (15 min)

S17-329

SBL New Testament Textual Criticism Section

Theme: **Methods of Textual Criticism**

Saturday, 4:00 PM–6:30 PM

MPW-475B

Amy Anderson, North Central University, Presiding

Holger Strutwolf, Muenster University

The Coherence-Based Genealogical Method (CBGM): Basic Concepts (20 min)

Discussion (10 min)

Tommy Wasserman, Orebro School of Theology

CBGM as a Tool for Explaining Textual Changes (20 min)

Discussion (10 min)

Toan Do, Sacred Heart School of Theology

Monoon or Monon? Reading 1 John 2:2 from the Editio Critica Maior (20 min)

Discussion (10 min)

Juan Hernandez Jr., Bethel University (Minnesota)

Codex Sinaiticus's Fourth Century Corrections and the Andreas "Text-Type" (20 min)

Discussion (10 min)

Bert Jan Lietaert Peerbolte, VU University Amsterdam and

Jan Krans, Vrije Universiteit Amsterdam - VU University Amsterdam

New Testament Conjectural Emendation: A (Brief) History (20 min)

Discussion (10 min)

P17-329

North American Association for the Study of Religion

Theme: **Early Christianity as Graeco-Roman Religion**

Saturday, 4:00 PM–6:30 PM

HC-PDR1

Ian Brown, University of Toronto

Thinking with schools: Evaluating the schoolishness of 1 Thessalonians, 1 Corinthians, and the Gospel of Thomas (20 min)

Erin Roberts, University of South Carolina

History Writing, Cognitive Plausibility, and 1 Corinthians 4:8 (20 min)

Ryan Olfert, University of Toronto

Putting Paul to the Test: Corinthians and Examination Practices in Greco-Roman Associations (20 min)

Jennifer Eyl, Barnard College

Paul and Ethnicity-Based Divinatory Expertise (20 min)

Heidi Wendt, Brown University

Another Jesus, A Different Gospel: The Religion of Independent Specialists and its Consequences for Earliest Christianity (20 min)

Discussion (50 min)

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Saturday, 4:00 PM–6:30 PM

S17-330

SBL Now Presenting: Preparing, Submitting & Delivering Conference Papers

Theme: **Hosted by the SBL Student Advisory Board**

Saturday, 4:00 PM–5:15 PM

MPN-134

Presenting at a conference entails much more than the brief delivery of an academic paper. In this session, our esteemed panelists will discuss how to successfully navigate the process of proposing and presenting your work. In particular, they will discuss the ins-and-outs of composing and submitting an abstract as well as the do's and don'ts of stepping on stage to deliver the final product. If you plan to be a participant in the SBL and/or other academic conferences, you will not want to miss the insights offered in this session sponsored by the SAB.

T. Michael W. Halcomb, Asbury Theological Seminary, Presiding

Clare K. Rothschild, Lewis University, Panelist (20 min)

James McGrath, Butler University, Panelist (20 min)

David R. Bauer, Asbury Theological Seminary, Panelist (20 min)

Discussion (15 min)

S17-331

SBL Pauline Epistles Section

Saturday, 4:00 PM–6:30 PM

MPS-401D

Caroline Johnson Hodge, Holy Cross, Presiding

Mika Hynninen, Helsingin Yliopisto - Helsingfors Universitet
The Antioch Incident (25 min)

Steven Muir, Concordia University College of Alberta
Paul with a spray can and megaphone: Galatians 3:1 in view of Roman slogans, graffiti and public announcers (25 min)

Joseph Dodson, Ouachita Baptist University
The Metaphor of the Cross in Paul's Letter to the Galatians and Seneca's De Vita Beata (25 min)

Jarvis J. Williams, Campbellsville University
Christ Redeemed Us From the Curse of the Law. . . : A Martyrological Reading of Galatians 3:13 (25 min)

Atsuhiko Asano, Kwansei Gakuin University
"With Regard to These Things, There Is No Law": Is Paul Positive about the Torah in Gal. 5-6? (25 min)

S17-332

SBL Q Section

Theme: **Celebrating the 25th Anniversary of J.S. Kloppenborg's, The Formation of Q**

Saturday, 4:00 PM–6:30 PM

MPN-427A

David Kaden, University of Toronto, Presiding (5 min)

Christopher Tuckett, University of Oxford
Assessing 'The Formation of Q' (20 min)

Paul Foster, University of Edinburgh
Assessing 'The Formation of Q' (20 min)

Bill Arnal, University of Regina
Assessing 'The Formation of Q' (20 min)

Break (10 min)

Dale Allison, Pittsburgh Theological Seminary
Formation of Q: Its impact on the study of the Historical Jesus (20 min)

John Kloppenborg, University of Toronto, Respondent (25 min)

Discussion (30 min)

Four leading scholars will assess the impact and persuasiveness of J.S. Kloppenborg's theory pertaining to the three stage formation process for Q. John Kloppenborg will respond to these assessments, prior to an open discussion.

S17-333

SBL Qur'an and Biblical Literature Section

Theme: **Methods of Qur'anic Analysis: Genre, Context, Intertextuality**

Saturday, 4:00 PM–6:30 PM

MPN-133

John Kaltner, Rhodes College, Presiding

Cornelia Horn, University of Tuebingen, Germany
Intertextual Approaches to Qur'an and Bible: Methodological and Practical Perspectives (20 min)

Emran El-Badawi, University of Houston
The Qur'anic Perspective on the Early Church: A Dialogue with the Syriac Acts of the Apostles (20 min)

Gabriel Said Reynolds, Notre Dame
Some Reflections on the Apostles in the Qur'an and Christian Tradition (20 min)

Carol M. Walker, London School of Theology
Muhammad, Women and the Eschaton: Reflections on the Significance of Form and Context for the Interpretation of Sura 66 (20 min)

David Penchansky, University of Saint Thomas (Saint Paul, MN)
Jinn and Bene Elohim: Surat al-Jinn and Genesis 6 (20 min)

Discussion (50 min)

S17-334

SBL Ritual in the Biblical World Section

Theme: **Sacrifices and the Senses**

Saturday, 4:00 PM–6:30 PM

MPN-140

Ada Taggar-Cohen, Doshisha University, Presiding

Rami Arav, University of Nebraska at Omaha
Deities, Diets and Dietary Laws, the Archaeological and the Contextual Perspective (25 min)

Discussion (5 min)

Eve Levavi Feinstein, Harvard University
Human Sacrifice in the Hebrew Bible: Form and Meaning (25 min)

Discussion (5 min)

Dan Belnap, Brigham Young University
Scent, Incense, and Liminality (25 min)

Discussion (5 min)

Jade Weimer, University of Toronto
Rock Band Heretics: The Case of Unstructured Musical Ritual in Early Christianity (25 min)

Discussion (5 min)

Discussion (30 min)

S17-335

SBL Scripture in Early Judaism and Christianity Section

Theme: **Use of Scripture in Apocalyptic Texts**

Saturday, 4:00 PM–6:30 PM

MPW-475A

Bruce N. Fisk, Westmont College, Presiding

Andrew D. Streett, University of Wales, Trinity Saint David
Eschatological Interpretation of Psalm 80 in Early Judaism (30 min)

Timothy Wardle, Wake Forest University
Matthew 27:51–53, Isaiah, and the Kingdom of Heaven (30 min)

Scott Hafemann, University of St. Andrews (Scotland)
Noah, “the Preacher of (God’s) Righteousness”: The Argument from Scripture in 2 Pet 2:5, 9 (30 min)

Sheree Lear, University of St. Andrews
The Mark of the Messiah: Revelation 19’s Inscribed Thigh (30 min)

Andrew B. Perrin, McMaster University
The Evolution of the Apocalypse: Dream-Visions and the Inception of Apocalyptic from Zechariah 1–6 to 4QVisions of Amram (30 min)

S17-336

SBL Second Corinthians: Pauline Theology in the Making Seminar

Theme: **2 Corinthians 6 in Context**

Saturday, 4:00 PM–6:30 PM

MPN-139

Edith Humphrey, Pittsburgh Theological Seminary, Presiding

Matthew Forrest Lowe, McMaster Divinity College
Reading along with Those Reconciled: Assessing the Immediate Impact of 2 Cor 5:16–21 on the Interpretation of 6:1–13 (25 min)

Jose Joseph, Katholieke Universiteit Leuven
Paul’s Contextual Use of the Catalogue of Circumstances in 2 Cor 6:4–10 (25 min)

Cecilia Wassen, Uppsala Universitet
Purity and Temple in 2 Cor 6:14–18 and the Dead Sea Scrolls (25 min)

Cosmin Murariu, Katholieke Universiteit Leuven
Human Act and Perfecting Holiness: 2 Corinthians 7:1 in Its Context (25 min)

Other (15 min)

Discussion (20 min)

Business Meeting (15 min)

S17-337

SBL Space, Place, and Lived Experience in Antiquity Section

Saturday, 4:00 PM–6:30 PM

MPW-187A

Mark George, Iliff School of Theology, Presiding

Laura Feldt, University of Copenhagen
The Wilderness in Deuteronomy – spatiality, memory, religion (30 min)

Andrew R. Davis, Seattle University
Abaz’s New Altar and the Politics of Sacred Space (30 min)

Carrie Duncan, University of North Carolina at Chapel Hill
Archaeology, Theory, Text: excavating the monastery of Abba Seridos (30 min)

Bryan A Stewart, McMurry University
Sacred Space and Ecclesial Leadership in Third-Century North Africa (30 min)

Business Meeting (30 min)

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

Saturday, 4:00 PM–6:30 PM

S17-338

SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar

Theme: **The Composition of 1 Corinthians 5**

Saturday, 4:00 PM–6:30 PM

MPS-504D

This session concludes with 60 minutes general discussion of 1 Corinthians: content/structure, sources, and authenticity.

Thomas L. Brodie, Dominican Biblical Institute, Presiding

Kathy Barrett Dawson, Duke University
The Incestuous Man of 1 Corinthians 5, Banishment Texts in the LXX, and Eating with Sinners (15 min)

Discussion (25 min)

Derek McNamara, Lubbock Christian University
Rhetoric of a Deuteronomic Refrain in 1 Corinthians 5 (15 min)

Discussion (25 min)

Break (10 min)

Discussion (60 min)

S17-339

SBL Textual Criticism of Samuel – Kings Workshop

Theme: **Historical Linguistics and Textual History of the Books of Samuel**

Saturday, 4:00 PM–7:00 PM

MPN-136

Julio Trebolle, Universidad Complutense de Madrid, Presiding

Alba Contreras Corrochano, Universidad Complutense de Madrid
An Approach To Historical Linguistics Through Computer Tools and Computational Linguistics: 1–2 Kings (25 min)

Robert Rezetko, Radboud Universiteit Nijmegen
Historical Linguistics and Textual Criticism: Observations from the Standpoint of the Book of Samuel (25 min)

Discussion (15 min)

Break (10 min)

Sarah Schreiber, University of Notre Dame
Multiple Literary Editions of 1 Samuel 1? (25 min)

Anneli Aejmelaeus, University of Helsinki
Was Samuel a Nazirite? Interpreting Defective Translation (25 min)

Eugene Ulrich, University of Notre Dame
Scribal Intervention in the Hebrew Book of Samuel and the Old Greek Translation (25 min)

Discussion (30 min)

S17-340

SBL The Future of Biblical Studies: Trends, Possibilities, and Problems

Theme: **Hosted by the SBL Student Advisory Board**

Saturday, 4:00 PM–6:30 PM

MPW-180

The presentations and discussion from this panel are meant to stimulate graduate students to ask “big questions,” in an interdisciplinary manner, about where the field of “biblical studies” (broadly conceived) is headed. Our plan is to present the graduate student with a snapshot of various trends in a manner that highlights many possibilities for research and interpretation, including the potential problems associated with these possibilities. All are welcome to join the discussion. There will be ample opportunity for questions after the presentations.

Patrick McCullough, University of California–Los Angeles, Presiding

Carol Newsom, Emory University
Finding a Place at the Table: What Does Hebrew Bible Have to Contribute to the Humanities and Public Scholarship? (10 min)

Susan Niditch, Amherst College
Ancient Israelite “Religion as Lived” (10 min)

Dale Martin, Yale University
Introducing the Cultural New Testament (10 min)

Elizabeth Clark, Duke University
Approaching the Modern (10 min)

Laura Nasrallah, Harvard University
Expansive Archaeology and the New Testament (10 min)

Ra’anan S. Boustán, University of California–Los Angeles
Material Texts and the Study of Ancient Mediterranean Religion: The Case of Judaism (10 min)

Discussion (90 min)

S17-341

SBL Theological Interpretation of Scripture Seminar

Theme: **Interpreting the Psalms Theologically**

Saturday, 4:00 PM–6:30 PM

MPW-179B

All papers will be read in their entirety.

Ellen Davis, Duke University, Presiding

Matthew W. Bates, Quincy University
When Christ Prays the Psalter: Prosopological Exegesis and the Trinity (25 min)

Patrick Henry Reardon, All Saints Orthodox Church, Chicago
Darkness at Noonday (25 min)

Andrew M. Selby, Baylor University
The Once and Future King: An Evaluation of Calvin’s Christological Interpretation of Psalm 2 as a Model of OT Hermeneutics (25 min)

Ellen T. Charry, Princeton Theological Seminary
A Non-supersessionist Christian Reading of Psalm 22 (25 min)

Break (5 min)

William Brown, Columbia Theological Seminary, Respondent
(20 min)

Discussion (25 min)

S17-342

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

Theme: **Origin and Development of the Linear Alphabet**

Saturday, 4:00 PM–6:30 PM

MPW-187C

Carolina Lopez-Ruiz, Ohio State University, Presiding

Peter T. Daniels, Grammatim

The Uses of Typology (25 min)

Orly Goldwasser, Hebrew University of Jerusalem

Egyptological Perspectives on Alphabetic Origins (25 min)

Gordon J. Hamilton, Huron University College

Re-conceptualizing the Periods of Early Alphabetic Scripts (25 min)

Christopher A. Rollston, Emmanuel School of Religion

The Script of Moab in the Ninth Century BCE: New Epigraphic Evidence from Excavations at Ataruz (25 min)

Seth Sanders, Trinity College - Hartford

How Did Biblical Literature Begin? Epigraphy, Theory and Anachronism (25 min)

Pierre Bordreuil, CNRS

The Tablets of the House of Urtenu Considered in Relation to the Entire Cuneiform Alphabetic Corpus from Ugarit (25 min)

S17-343

SBL Use, Influence, and Impact of the Bible Section

Theme: **The Bible in Society and Politics**

Saturday, 4:00 PM–6:30 PM

MPS-103D

Andrew Mein, Westcott House, Cambridge, Presiding

Bradford A. Anderson, Mater Dei Institute, Dublin City University

'What will you do now your bibles are burnt': The Material Bible in the 1641 Depositions in Ireland (25 min)

Matthew A. Collins, University of Chester

Asmodeus and Social Commentary: 17th–19th-Century Society Through the Eyes of a Biblical Demon (25 min)

Michael Gilmour, Providence University College (Manitoba, Canada)

William Bartram's Travels through a North American Garden of Eden (25 min)

Break (10 min)

Robert Duke, Azusa Pacific University, Lance Baker, Azusa Pacific University and Andrew Wall, Princeton Theological Seminary

Ancient Amulets and the Shema (Deuteronomy 6:4–8): A comparative study (25 min)

Daniel Stökl Ben Ezra, Ecole Pratique des Hautes Etudes

Sifting the Canon: Lectionaries and the Impact of Scripture on the Illiterate (25 min)

Discussion (15 min)

S17-344

SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

Theme: **Paideia and "Internalized Apocalypticism"**

Saturday, 4:00 PM–6:30 PM

MPE-258

Matthew Goff, Florida State University, Presiding

R. G. Artinian, King's College London

Cosmic Order and the Angels of the Nations: Moving Beyond the Stoicism/Apocalypticism Divide in Paul and Second Temple Judaism (25 min)

Jason M. Zurawski, University of Michigan

Mosaic Torah as Encyclical Paideia: Reading Paul's Allegory of Hagar and Sarah in Light of Philo of Alexandria's (25 min)

Andrew R. Guffey, University of Virginia

Job and the "Mystic's Solution" to Theodicy: Paideia and Internalized Apocalypticism in the Testament of Job (25 min)

Break (5 min)

Lawrence Wills, Episcopal Divinity School, Respondent (15 min)

Karina Hogan, Fordham University, Respondent (15 min)

Discussion (40 min)

Saturday, 6:00 PM and Later

S17-345

SBL Swiss Treasures Reception

Saturday, 4:30 PM–7:00 PM

MPS-406A

P17-401

Evangelical Philosophical Society

Theme: **External Confirmations of New Testament Historicity**

Saturday, 7:00 PM–9:30 PM

HC-PDR2

Craig Hazen, Biola University, Presiding

Craig Evans, Acadia Divinity College

The New Testament Manuscripts: Old and Reliable (30 min)

Craig S. Keener, Asbury Theological Seminary

Assessing Luke's Reliability as a Historian in the Book of Acts (30 min)

Craig Blomberg, Denver Seminary

Common Exegetical Fallacies in New Testament Scholarship Rectifiable through External Evidence (30 min)

J.J. Johnston, Acadia Divinity College

How Early Critics and Objectors Confirm the Trust of the Easter Story (30 min)

Discussion (30 min)

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Saturday, 6:00 PM and Later

S17-402

SBL Presidential Address

Saturday, 7:00 PM–8:00 PM

HC-International North

Carol Meyers, Duke University, Presiding

John Dominic Crossan, Professor Emeritus at DePaul University, will deliver the 2012 Presidential Address.

S17-403

SBL Members Reception

Saturday, 8:30 PM–10:00 PM

HC-International South

After the Presidential Address, join your colleagues at the SBL Members' Reception. Mix and mingle, meet friends, and renew acquaintances. Continue ongoing conversations and begin new ones. The Presidential Address and the Members' Reception give you an occasion to see the breadth and depth of your scholarly society, which you have formed to foster biblical scholarship by offering opportunities for mutual support, intellectual growth, and professional development.

S17-404

SBL Student Members Reception

Saturday, 10:00 PM–11:30 PM

HC-Normandie Lounge

All student members are welcome to attend this reception as an opportunity to mingle with friends and colleagues and learn more about the Society.

SUNDAY, NOVEMBER 18

P18-101

National Association of Professors of Hebrew

Theme: **Annual Meeting of Officers and Members**

Sunday, 7:00 AM–9:00 AM

HC-Astoria

Gilead Morahg, University of Wisconsin-Madison, Presiding (120 min)

S18-102

SBL Annual Business Meeting

Sunday, 7:30 AM–8:30 AM

MPW-474B

John T. Strong, Missouri State University, Presiding

P18-103

Institute for Biblical Research

Theme: **Worship Service**

Sunday, 7:30 AM–8:30 AM

MPW-375C

David deSilva, Ashland Theological Seminary, Welcome (20 min)

Address given by Rich Mouw, President, Fuller Theological Seminary

Sunday, 9:00 AM–11:30 AM

S18-104

SBL Ancient Near Eastern Iconography and the Bible Section

Theme: **The Relationship between Text and Image**

Sunday, 9:00 AM–11:30 AM

MPW-176A

Joel LeMon, Emory University, Presiding

Meir Lubetski, City University of New York

Baffling Inscribed Personal Names in Hebrew Onomastics (30 min)

Martin Klingbeil, Southern Adventist University

Seals and Scarabs from Khirbet Qeiyafa (2010–2011) (30 min)

Richard Freund, University of Hartford

Text and Artifact: The Emergence of the Menorah as the Symbol of Ancient Judaism in Coins, Mosaics, Murals, Glass and Pottery (30 min)

James Tabor, University of North Carolina at Charlotte

An New Image and a Mixed Greek/Hebrew Inscription from a Sealed 1st Century CE Tomb in Jerusalem (30 min)

Discussion (15 min)

Business Meeting (15 min)

S18-105

SBL Bible and Pastoral Theology Consultation

Theme: **What's God Got to Do with It? Bible and Public Pastoral Theology**

Sunday, 9:00 AM–11:00 AM

MPE-261

Randall Furushima, New Hope Christian College, Presiding

Yolanda M. Norton, Vanderbilt University and Casey Thornburgh Sigmon, Vanderbilt University

The Psalms and God's Hesed: Reclaiming Mature Proximity to Presence/Absence in Public Space (30 min)

Discussion (10 min)

Donn Morgan, Church Divinity School of the Pacific
Leading Through Lament (30 min)

Discussion (10 min)

Markus Thane, University of Edinburgh
The 'Moderation Technique' as a Pastoral Tool to Overcome Entrenched Racial Positions (30 min)

Discussion (10 min)

S18-106

SBL Bible and Popular Culture Section

Sunday, 9:00 AM–11:30 AM

MPW-475B

Matthew Rindge, Gonzaga University, Presiding

Helen Leneman, Universiteit van Amsterdam
Musical Portrayals of Seductive Women (30 min)

Linda S. Schearing, Gonzaga University
Laughing at/with Adam and Eve: Humor as Subversion and Affirmation of Genesis 1–3 (30 min)

Valarie H. Ziegler, DePauw University
Adam as Alpha Male: Genesis 1–3, Christian Domestic Discipline, and the Erotics of Wife Spanking (30 min)

Eric Thurman, University of the South
Tebow's Bible: Toward a Cultural History of John 3:16 (30 min)

Katie Edwards, University of Sheffield
Jesus is my Homeboy: Christ-imagery and Racialised Masculinities in Contemporary Popular Culture (30 min)

S18-107

SBL Bible in Ancient and Modern Media Section

Theme: **Research Methods and Critical Issues in the Recovery of Oral Traditions**

Sunday, 9:00 AM–11:30 AM

MPW-183C

Oral vs. Written: In modern chamber music circles, the dividing lines between folk and classical genres run deep. That which can be definitively attributed to a composer or written source is embraced as historically legitimate while material procured from oral sources is often discounted and placed in the seemingly lesser categories of “folk” or “world” music. The result is a largely unbalanced representation of the whole of the repertoire (particularly vocal music). Is it the daunting task of conducting research that prevents equal representation, or is there an underlying belief that orally-transmitted is, by definition, less authentic? How do we challenge those who exclude oral traditions? In this session we will examine the assumptions that govern research into religious musical oral traditions and explore how can we both encourage and develop research skills for preserving oral traditions. In addition, we will consider how orally transmitted music differs from that which is preserved in manuscript and the particular issues this raises for those doing research into oral traditions.

This is one of five presentations being made in connection with the artistic residency of The Rose Ensemble (www.roseensemble.org). This residency is being supported by a grant from the National Endowment for the Arts, and the NIDA Institute.

Holly Hearon, Christian Theological Seminary, Presiding

Jordan Sramek and members of The Rose Ensemble will be presenting

Joanna Dewey, Episcopal Divinity School, Respondent

Ruth Stone, Indiana University (Bloomington), Respondent

S18-108

SBL Bible Translation Section

Theme: **Translating Alterity**

Sunday, 9:00 AM–11:30 AM

MPS-103A

Translation as an interpretive act involves ideological, communicative, linguistic, etc. choices. A question not often asked when translating ancient texts is whether translation has articulated adequately, fairly, the ancient and foreign voice of the author(s) or authorial community. In fact the foreign voice emits a discernible “difference” that colloquialization and domestication can suppress or censor altogether. This seminar will explore, theoretically and practically, the fortunes of that foreign voice under the stresses presented by modern translation projects, where often criteria such as “readability” and “audience familiarity and acceptability” determine a translation's shape and success. It will raise the question of how alterity (otherness of author, culture, values) fares when translation choices are made and methodologies applied. And moving past dualistic thinking, it will explore a third space for translation in which the foreignness and alterity that reside in original source texts might, without erasure, be effectively and fluently brought within the target audience's grasp.

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Sunday, 9:00 AM–11:30 AM

Sponsored by the Nida Institute for Biblical Scholarship at American Bible Society

James Maxey, Nida Institute for Biblical Scholarship at the American Bible Society, Presiding

Mark Strauss, Bethel Seminary

The Relative Merits of Foreignness and Domestication in Contemporary Bible Translation (45 min)

Cynthia Miller-Naudé, University of the Free State - Universiteit van die Vrystaat, Respondent (7 min)

Jacobus Naudé, University of the Free State - Universiteit van die Vrystaat, Respondent (7 min)

Kent H. Richards, Pastor, First UMC Mystic, CT and President, Strategy Points Inc., Respondent (15 min)

Philip Towner, Nida Institute for Biblical Scholarship at American Bible Society, Respondent (15 min)

Discussion (45 min)

S18-109

SBL Biblical Lands and Peoples in Archaeology and Text Section

Theme: **Biblical Archaeology and Text**

Sunday, 9:00 AM–11:30 AM

MPS-404A

Tammi Schneider, Claremont Graduate University, Presiding

Brian C. Jones, Wartburg College

Where on Earth was the Land of Moab? (20 min)

Craig W. Tyson, D'Youville College

The End of Ammon: What Archaeology, the Bible, and Epigraphy Say (20 min)

Eric L. Welch, Pennsylvania State University

The Roots of Anger: An Economic Perspective on Zephaniah's Oracle Against the Philistines (20 min)

Discussion (5 min)

Shimon Gibson, University of the Holy Land

First-Century Priestly Houses in the Upper City of Jerusalem: Results of the Mount Zion Excavations (20 min)

R. Steven Notley, Nyack College

Was there a Priestly Presence at Midgal-Gennesar? (20 min)

Aaron M. Gale, West Virginia University

Re-Learning the ABC's: Archaeology, Bible, and Culture Converge. Exploring Galilee as a Possible Setting for Matthew's Gospel Community (20 min)

David A. Fiensy, Kentucky Christian University

The Village of Shikhin/Asochis in Text and Archaeology (20 min)

Discussion (5 min)

S18-110

SBL Biblical Law Section / Theology of the Hebrew Scriptures Section

Theme: **Law as a Genre of Theology: The Medium, The Message**

Sunday, 9:00 AM–11:30 AM

MPS-501BC

Developed in dialogue with James W. Watts' 1999 book, *Reading Law: The Rhetorical Shaping of the Pentateuch*, this session invites participants to reflect on how Biblical Law—both its contents and its literary form as list—shapes theologies of the Hebrew Scriptures.

Joel Lohr, University of the Pacific, Presiding

Assnat Bartor, Tel Aviv University, Panelist (25 min)

David Carr, Union Theological Seminary in the City of New York, Panelist (25 min)

Terence Fretheim, Luther Seminary, Panelist (25 min)

Walter Houston, University of Manchester, Panelist (25 min)

James Watts, Syracuse University, Respondent (20 min)

Discussion (30 min)

S18-111

SBL Book of Acts Section

Sunday, 9:00 AM–11:30 AM

MPS-404D

Pamela Hedrick, High Point University, Presiding

David K Bryan, Luther Seminary

The Heavenly Lord Over All: A Comparison of Second Temple Jewish Ascents Into Heaven and Acts 1:9–14 (30 min)

Jason A. Staples, University of North Carolina at Chapel Hill

"Rise, Kill, and Eat": Animals as Nations in Apocalyptic Judaism and Acts 10 (30 min)

Michael B. Cover, University of Notre Dame

Homiletic Exegesis in Acts 2 and Hebrews 3–4 (30 min)

Katherine Veach Urquhart, Claremont Graduate University

Appropriating Homer: Compositional Practices of Vergil and Luke (30 min)

Eric D. Barreto, Luther Seminary

The Particularities of Athens: Acts, Ethnicity, and the Areopagus Speech (30 min)

S18-112

SBL Christian Apocrypha Section / Jewish Christianity / Christian Judaism Section

Theme: **The first volume of the Antike christliche Apokryphen in deutscher Übersetzung**

Sunday, 9:00 AM–11:15 AM

MPN-427D

F. Stanley Jones, California State University - Long Beach, Presiding

Jens Schroeter, Humboldt-Universität zu Berlin

The Apocryphal Gospels and the Development of the Four Gospel-Collection in the Early Church (25 min)

Christoph Marksches, Humboldt-Universität zu Berlin

How Medieval Is Our Image of Ancient Judeo-Christian Gospels? With Some Remarks on the New Apocryphal-Gospel-Volume of the "Ancient Christian Apocrypha" (25 min)

Joerg Frey, Universität Zürich

The Presentation of the Jewish Christian Gospel Fragments in the New Hennecke: Major Decisions, Continuity and Changes (25 min)

Petri Luomanen, Helsingin Yliopisto - Helsingfors Universitet, Respondent (25 min)

Discussion (30 min)

S18-113

SBL Chronicles-Ezra-Nehemiah Section

Sunday, 9:00 AM–11:30 AM

MPN-137

Ralph Klein, Lutheran School of Theology at Chicago, Presiding (5 min)

Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch

Manasseh in paradise, or not? The influence of Persian palace garden imagery in LXX 2 Chronicles 33:20 (25 min)

Yigal Levin, Bar-Ilan University

Why did the adversaries of Judah and Benjamin emphasize their foreign origins? (25 min)

Hannah K Harrington, Patten University

The Use of Leviticus in Ezra-Nehemiah (25 min)

Roberto Piani, Georg-August-Universität Göttingen - PBI Rome

Ezra and the Mediators of the Torah (25 min)

Discussion (45 min)

S18-114

SBL Corpus Hellenisticum Novi Testamenti Section

Sunday, 9:00 AM–11:30 AM

MPN-133

Clare Rothschild, Lewis University, Presiding

Trevor W. Thompson, University of Chicago

The Leaping Fetus (Luke 1:41, 44): The In Utero Baptist and Greco-Roman Theories of Fetal Development (30 min)

Thomas R. Blanton, IV, Luther College

Significant Nonsense: Denotation and Connotation in the "Great" Tablet from Thurii (30 min)

Stephen P. Ahearne-Kroll, Methodist Theological School in Ohio

The Corinthian Last Supper in Light of the Ritual Dimensions of Memory in Greece (30 min)

Jeffrey Asher, Georgetown College

Ethnogenesis and the Gentiles in Ephesians (30 min)

Peter G. Kirchschräger, Chur University of Theology

Plutarch as a Teacher for the Johannine School? Traces of Plutarch in the Gospel of John (30 min)

S18-115

SBL Covenant in the Persian Period Consultation

Theme: **Covenant in the Pentateuch of the Persian Period**

Sunday, 9:00 AM–11:30 AM

MPW-179B

Richard Bautch, St. Edward's University, Presiding

Andreas Schuele, Universität Leipzig

The Distinction between Covenant and Law in the Priestly Code (30 min)

Jakob Wöhrle, Westfälische Wilhelms-Universität Münster

Abraham amidst the Nations: The Concept of Covenant in the Priestly Passages of Genesis (30 min)

Discussion (15 min)

Wolfgang Oswald, Eberhard Karls Universität Tübingen

Correlating the Covenants in Exodus 24 and Exodus 34 (30 min)

Thomas Hieke, Johannes Gutenberg-Universität Mainz

The Covenant in Leviticus 26: A Concept of Admonition and Redemption (30 min)

Discussion (15 min)

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Sunday, 9:00 AM–11:30 AM

S18-116

SBL Development of Early Christian Theology Section

Theme: **Beyond Antioch and Alexandria: Methods and Models of Early Christian Exegesis**

Sunday, 9:00 AM–11:30 AM

MPW-187C

Charles Stang, Harvard University

Partitive vs Univocal Exegesis: are we really “beyond” Alexandria and Antioch? (25 min)

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn

“Autexousion”: A Freedom of Decision in Both the Theology of the New Testament and the Early Patristic Interpretation of the New Testament (25 min)

Darren Sarisky, University of Cambridge

Theological Metaphysics and the Ethics of Interpretation in Augustine’s De Doctrina Christiana (25 min)

Alexis Torrance, Princeton University

Aspects of Biblical Interpretation in Sixth Century Gaza: Barsanuphius, John, and Dorotheus (25 min)

Scott Manor, University of Edinburgh

The Exegetical Methods of Epiphanius of Cyprus (25 min)

S18-117

SBL Disputed Paulines Section

Sunday, 9:00 AM–11:30 AM

MPS-104B

Jerry L. Sumney, Lexington Theological Seminary, Presiding

Christina M. Kreinecker, University of Birmingham

Language and Background of the Author of 2 Thessalonians (30 min)

Peter M. Head, Tyndale House (Cambridge)

The Role of Tychicus in Col 4.7–9 (with an old approach to the text of 4.8) (30 min)

Seth M. Ehorn, University of Edinburgh

“Therefore it says”: Reading the Psalter with Ephesians as compared to Colossians (30 min)

Geoffrey Smith, Princeton University

“After my departure savage wolves will arise”: Paul the Apocalyptic Prophet in the Acts of the Apostles and the Pastoral Epistles (30 min)

Linda L. Belleville, Grand Rapids Theological Seminary

Christology, Creed and the Sitz im Leben of 1 Timothy (30 min)

S18-118

SBL Ethics, Love and the Other in Early Christianity Consultation

Theme: **Ethical Discourse in the New Testament**

Sunday, 9:00 AM–11:30 AM

MPW-187A

Kara Lyons-Pardue, Point Loma Nazarene University, Presiding

Cornelis Bennema, South Asia Institute of Advanced Christian Studies

Actualizing the Love Command through Mimesis in the Johannine Literature (20 min)

Discussion (10 min)

Bincy Mathew, Katholieke Universiteit Leuven

Knowledge or Love? John 13:1 Revisited (20 min)

Discussion (10 min)

Richard A. Burrige, King’s College London

Is NT Ethics a Genre Mistake? Including the Other in Methodological Reflections Following Gustafson and Hays (30 min)

Thomas Phillips, Point Loma Nazarene University, Respondent (10 min)

Discussion (20 min)

S18-119

SBL Exile (Forced Migrations) in Biblical Literature Group

Theme: **Central Issues in Forced Migrations (Exile) Studies**

Sunday, 9:00 AM–11:30 AM

MPS-502B

Madhavi Nevader, University of Oxford, Presiding

John Ahn, Saint Edward’s University

Forced Migration/Exile vs. Exile-less Exile: A Principal Judeo-Babylonian and Judean/Judabite Concern that Bridges Them—Intermarriage (25 min)

Discussion (5 min)

Elie Assis, Bar-Ilan University

Being in Exile in your own Homeland (25 min)

Discussion (5 min)

Garrett Galvin, Franciscan School of Theology

Understanding Joseph as a Forced Migrant (25 min)

Discussion (5 min)

Jason Gile, Wheaton College

Ezekiel’s “Deuteronomic” Theology of Exile (25 min)

Discussion (5 min)

Ron Clark, George Fox Evangelical Seminary

Your Warriors Will Become Women: the Feminization of Exiles, Captives, and Survivors in Ancient Jehud (25 min)

Discussion (5 min)

S18-120

SBL Feminist Hermeneutics of the Bible Section

Theme: **Teaching Feminist Hermeneutics and Related Topics**

Sunday, 9:00 AM–11:30 AM

MPN-138

Richard Weis, Lexington Theological Seminary, Presiding

Stacy Davis, Saint Mary's College (Notre Dame)

Teaching as Ritual: Feminist Hermeneutics in an Unstable Environment (30 min)

Robin Gallaher Branch, Victory University

Elizabeth and Mary: Teaching Feminist Hermeneutics via Dramas Starring Two Biblical Heroines (30 min)

Heather McKay, Edge Hill University

Awakening Feminist Consciousness through the Very Different Stories of Dinah and Rizpah (30 min)

Gerbern S. Oegema, McGill University

The Apocryphal Book 'Judith' in the Renaissance (30 min)

Jo-Ann Badley, The Seattle School of Theology & Psychology

In a Different Voice: Feminist Hermeneutics and Creating First Person Narratives (30 min)

S18-121

SBL Formation of Isaiah Group

Theme: **Isaiah 1-39**

Sunday, 9:00 AM–11:30 AM

MPS-505B

Margaret Odell, Saint Olaf College, Presiding

Alphonso Groenewald, University of Pretoria

Isaiah – a prophet like Moses (Deut 18:15-18): The Significance of Torah (Isa 2:3) in Isaiah's Vision of Peace (Isa 2:1-5) (30 min)

Nancy Lee, Elmhurst College

The Woman Prophet in First Isaiah: Oracular Songs through Women's Genres (30 min)

Paul K-K Cho, Harvard University

Death in the "Isaiah Apocalypse" (Isaiah 25:8) (30 min)

Paul Kim, Methodist Theological School in Ohio

Multiple Formational Functions of Isaiah 33-35 (30 min)

Jacob Stromberg, Duke University

How Isaiah's Formation Influenced Early Jewish and Christian Interpretation (30 min)

S18-122

SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

Theme: **Visions of the Afterlife in the Apocrypha and Pseudepigrapha**

Sunday, 9:00 AM–11:30 AM

MPN-136

Loren Johns, Associated Mennonite Biblical Seminary, Presiding

C.D. Elledge, Gustavus Adolphus College

Enoch's Cosmic Tours and the History of Resurrection: A Reading of Two Visions from the Book of Watchers (1 En. 22.1-14; 24.2-7) (30 min)

James H. Charlesworth, Princeton Theological Seminary

The descensus ad inferos in the Odes of Solomon and Early Christian Texts (30 min)

John C. Nugent, Great Lakes Christian College

The Emergence of Non-earthly Conceptions of Afterlife in Second Temple Jewish Literature: A Challenge to Third-Second Century BCE Dating (30 min)

Outi Lehtipuu, University of Helsinki

Resurrection as Compensation – and More: On the Function of Different Modes of Resurrection (30 min)

S18-123

SBL Hebrews Group / Space, Place, and Lived Experience in Antiquity Section / Sacrifice, Cult, and Atonement Section

Theme: **One Sacrificial Body: Yom Kippur and Space in Hebrews**

Sunday, 9:00 AM–11:30 AM

MPE-262

Jason Tatlock, Armstrong Atlantic State University, Presiding

Ellen B. Aitken, McGill University

The Body of Jesus outside the Eternal City: Mapping Ritual Space in the Epistle to the Hebrews (35 min)

John Vonder Bruegge, Northwestern College - Orange City, Respondent (15 min)

David M. Moffitt, Campbell University Divinity School

Serving in Heaven's Temple: Sacred Space, Yom Kippur, and Jesus' Superior Offering in Hebrews (35 min)

Stephen Finlan, Mathewsosn Street UMC, Respondent (15 min)

Christian Eberhart, Lutheran Theological Seminary, Saskatoon, Respondent (15 min)

Discussion (35 min)

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

Sunday, 9:00 AM–11:30 AM

S18-124

SBL History of Interpretation Section

Theme: **Intertextuality in the Second Century: Apologists, Martyrs, and Irenaeus**

Sunday, 9:00 AM–11:30 AM

MPW-180

Judith Lieu, University of Cambridge, Presiding (5 min)

Joseph Verheyden, Katholieke Universiteit Leuven
Intertextuality? In Justin? On Using Modern Approaches for Understanding Ancient Texts (25 min)

Discussion (10 min)

Mark Edwards, University of Oxford
Athenagoras and His Contexts (25 min)

Discussion (10 min)

Break (5 min)

D. Jeffrey Bingham, Dallas Theological Seminary
Words and Witness in Lyons: Intertextuality in the Letter of the Martyrs (25 min)

Discussion (10 min)

Stephen Presley, Southwestern Baptist Theological Seminary
Early Christian Networking: Irenaeus's Intertextual Reading of Scripture (25 min)

Discussion (10 min)

S18-125 (=A18-133)

SBL Ideological Criticism Section

Theme: **Persistence and Reproduction of Christian Mentalities and the Work of Burton Mack**

Sunday, 9:00 AM–11:30 AM

MPS-101A

The panel is co-sponsored by the Sociology of Religion Consultation (AAR). The papers for this session will be published on-line beforehand at <https://sites.google.com/site/religiondisciplineworkshop/documents>.

Janet Ross, McMaster University, Presiding

James Crossley, University of Sheffield, Panelist (20 min)

Randall Reed, Appalachian State University, Panelist (20 min)

Erin Runions, Pomona College, Panelist (20 min)

Jonathan Z. Smith, University of Chicago, Panelist (20 min)

Leif Vaage, University of Toronto, Panelist (20 min)

Burton L. Mack, Claremont Graduate Univ, Respondent (30 min)

S18-126

SBL Intertextuality in the New Testament Section

Theme: **Deconstructing and Reimagining Traditions in Luke-Acts and Paul**

Sunday, 9:00 AM–11:30 AM

MPN-129

C. K. Robertson, General Theological Seminary, Presiding

Erik Waaler, NLA Høgskolen

Use of the Old Testament in the New Testament: Deconstructing the Modern Scholarly Use of the Terms "Quotation," "Allusion," and "Echo" (30 min)

Discussion (8 min)

David A. Smith, Duke University

The Reimagination of Torah in the Social Ethic of Luke-Acts (30 min)

Discussion (5 min)

Break (7 min)

Matthew Hauge, Azusa Pacific University

The Jealousy of the Gods and the Death of King Herod in Acts 12:20–23: Redacting the Evocation of Herodotus and the Athenian Tragedians in the Jewish Antiquities (30 min)

Discussion (5 min)

Jill Hicks-Keeton, Duke University

Hosea 2:1 in Paul and Aseneth: On the Significance of Shared Intertexts (30 min)

Discussion (5 min)

S18-127

SBL Islands, Islanders, and Bible Consultation

Theme: **Reading scriptural islands**

Sunday, 9:00 AM–11:30 AM

MPW-474A

Benjamin Laie, Claremont Lincoln University, Presiding

Sam Murrell, University of North Carolina at Wilmington

The Historical Jesus, a problem in the Caribbean Islands (30 min)

Fiona Black, Mount Allison University

Paradise Reframed: Caribbean Diaspora as Island Experience (30 min)

Discussion (15 min)

Ikani Fakasiieiki, Graduate Theological Union

Reading the Biblical and Qumran Calendars from a Pacific Island Perspective (30 min)

Gosnell Yorke, University of KwaZulu-Natal

The related roles of the Bible on Robben Island (South Africa) and the island of Patmos (now Patino): Imperial sites of both banishment and punishment (30 min)

Discussion (15 min)

Papers will (1) define, or stretch the definition of, "scriptural islands" or "biblical islands" and (2) offer islandish readings of selected scriptural text(s). The scriptural text(s) may be about an island (e.g., Cyprus, Malta, Elephantine) or about a position or location that is read as if it is an island. There is room also to engage with how scripture is more than written texts.

S18-129

SBL Josephus Group

Theme: **Perspectives on “the other” in Josephus**

Sunday, 9:00 AM–11:30 AM

MPS-401BC

Jan Willem van Henten, Universiteit van Amsterdam, Presiding

Michael Avioz, Bar-Ilan University
The Palestinoi in Josephus’ Antiquities of the Jews (30 min)

Sung Uk Lim, Vanderbilt University
Josephus Constructs the Samari(t)ans: A Strategic Construction of Judean/Jewish Identity through the Rhetoric of Inclusion and Exclusion (30 min)

Break (10 min)

Paul Spilsbury, Ambrose University College
Josephus on Haman’s Hostility (30 min)

Davina Grojnowski, King’s College - London
Jew, non-Jew and the “other” - Proselytes in Josephus (30 min)

Discussion (20 min)

S18-130

SBL Joshua-Judges Section / Hebrew Bible and Political Theory Section

Theme: **The Books of Joshua-Judges through the Lens of Political Theory**

Sunday, 9:00 AM–11:30 AM

MPS-504D

Steven Grosby, Clemson University, Presiding

Ralph K. Hawkins, Kentucky Christian University
Joshua as a Judge (25 min)

Discussion (5 min)

Rachel Havrelock, University of Illinois at Chicago
Nation vs. Region in the Book of Joshua (25 min)

Discussion (5 min)

Joshua Berman, Bar-Ilan University
Theory of Collective Responsibility and the Sin of Achan (Joshua 7) (25 min)

Discussion (5 min)

L. Daniel Hawk, Ashland Theological Seminary
The Myth of the Emptied Land: The Notion of Homeland in Joshua and American Mythology (25 min)

Discussion (5 min)

Serge Frolov, Southern Methodist University
“You Should Certainly Set a King over Yourself”: Judges 9 as a Deuteronomistic Text (25 min)

Discussion (5 min)

S18-131

SBL LGBT/Queer Hermeneutics Section

Sunday, 9:00 AM–11:30 AM

MPS-401D

James Hoke, Drew University, Presiding

Kathleen McCaffrey, Independent Scholar
Same Sex Marriage in Ancient Mesopotamia (Newt is Wrong) (30 min)

David Tabb Stewart, California State University, Long Beach
Another Look at Leviticus 18:22 and 20:13: Can Anything New Be Said? (30 min)

Nicholaus Benjamin Pumphrey, Claremont Graduate University
The Lack of Action: Textual Evidence for Joseph’s Homosexuality (30 min)

Business Meeting (30 min)

S18-132

SBL Mark Seminar

Theme: **The Provenance of Mark**

Sunday, 9:00 AM–11:30 AM

MPN-135

Larry Hurtado, University of Edinburgh, Presiding

Steven Richard Scott, Concordia University - Université Concordia
Structure and Provenance (10 min)

Discussion (30 min)

Brian Incigneri, Burwood, East Victoria, Australia
The Difference Rome Makes—Reading Mark in Its Very Particular Historical Context (10 min)

Discussion (30 min)

Tim Wardle, Furman University
Mark, the Jerusalem Temple, and Jewish Sectarianism: Why Geographical Proximity Matters in Determining the Provenance of Mark (10 min)

Discussion (30 min)

General Discussion

Discussion (30 min)

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Sunday, 9:00 AM–11:30 AM

S18-133

SBL Meals in the Greco-Roman World Group

Theme: **Meals and Economics**

Sunday, 9:00 AM–11:30 AM

MPW-475A

Dennis Smith, Phillips Theological Seminary, Presiding

Jodi Magness, University of North Carolina at Chapel Hill
Conspicuous Consumption: Dining on Meat in the Ancient World (30 min)

Discussion (10 min)

Steven Friesen, University of Texas at Austin
Inconspicuous Consumption: Reconstructing Average Diets in the Ancient Mediterranean World using Stable Isotope Analysis (20 min)

Discussion (10 min)

Ma. Marilou S. Ibita, Katholieke Universiteit Leuven
Not Without the "Have-nots": Overcoming Economic Divisions at the Lord's Supper (20 min)

Discussion (10 min)

Gregg E. Gardner, University of British Columbia
Let Them Eat Fish: Food for the Poor in Early Rabbinic Judaism (20 min)

Discussion (10 min)

S18-134

SBL Nag Hammadi and Gnosticism Section

Theme: **Nag Hammadi and Gnosticism: New Work**

Sunday, 9:00 AM–11:30 AM

MPS-505A

Nicola Denzey Lewis, Brown University, Presiding

Michael Kaler, York University
Religious Experience and the Gospel of Truth (30 min)

Eric Crégheur, Université Laval
The motif of the five trees in the "Gospel of Thomas" and in ancient literature (30 min)

Marvin Meyer, Chapman University
"The Stranger from Codex Tchacos and the Gospel of Mary: More Fragments of the Tchacos Book of Allogenes" (30 min)

Kathleen Gibbons, University of Toronto
Valentinus' Moral Psychology (30 min)

James F. McGrath, Butler University
Revisiting the Relationship between the Mandaean Book of John and the New Testament (30 min)

S18-135

SBL Orality, Textuality, and the Formation of the Hebrew Bible Section / Textual Criticism of the Hebrew Bible Section / Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

Theme: **Memory, Manuscript, and Performance: Text Criticism, Orality Theory, and Parallel Literary Editions of Biblical Texts**

Sunday, 9:00 AM–11:30 AM

MPS-405B

Elsie Stern, Reconstructionist Rabbinical College, Presiding

Gary Martin, University of Washington
Textual Fluidity, Textual Viscosity, and Textual Rigidity (25 min)

Sarianna Metso, University of Toronto
The Role of Orality in Community Compositions from Qumran (25 min)

Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg
The (Hypothetic) Hebrew Urtext and Its (Real) Readers: Revisiting the Urtext-Hypothesis in Light of Comparisons between the Samaritan and the Masoretic Text of the Torah (25 min)

Edward Silver, Wellesley College
Beyond the Urrolle Hypothesis: Evidence of Parallel Textual Encodings of Oral Prophetic Speech in the Book of Jeremiah (25 min)

Raymond Person, Ohio Northern University, Respondent (10 min)

S18-136

SBL Pentateuch Section / Levites and Priests in History and Tradition Section

Theme: **The Institutional Status of the Levites**

Sunday, 9:00 AM–11:30 AM

MPS-104A

Sarah Shectman, Independent Scholar, Presiding

Christophe Nihan, Université de Lausanne
Ritual Texts, Ritualizing Strategies, and the Construction of Priestly Authority in the Pentateuch (25 min)

Discussion (5 min)

Mark Leuchter, Temple University
The Exodus Narrative and Northern Levitical Protest (25 min)

Discussion (5 min)

Michael Konkel, Faculty of Theology Paderborn
The Death of Nadab Abihu (Lev 10) as a Key Text for Understanding the (Priestly) Concept of Torah (25 min)

Discussion (5 min)

Angela Roskop Erisman, Xavier University
Soldiers of Yahweh: The Literary Presentation of Priests and Levites in Numbers 3–4 (25 min)

Discussion (5 min)

Christian Frevel, Ruhr-Universität Bochum
Ending with the High Priest: The Hierarchy of Priests in the Book of Numbers (25 min)

Discussion (5 min)

S18-137

SBL Philo of Alexandria Group

Theme: **Philo's Graeco-Roman Readers**

Sunday, 9:00 AM–11:45 AM

MPS-103D

The aim of this panel is to open up new evidence or revisit old questions about who read and made use of Philo's writings in the past.

Sarah Pearce, University of Southampton, Presiding

James R. Royse, Claremont, CA
Did Philo Publish His Works? (25 min)

Gregory Sterling, University of Notre Dame
"A Man of the highest Repute": Did Josephus know the Works of Philo of Alexandria? (25 min)

Frederick E. Brenk, Pontifical Biblical Institute, Rome
Philo and Plutarch on the Nature of God (25 min)

Break (15 min)

Jennifer Otto, McGill University
Philo, Judaeus? A re-evaluation of why Clement calls Philo "the Pythagorean" (25 min)

Gretchen Reydam-Schils, University of Notre Dame
Calcidius, Philo, and Origen (25 min)

Discussion (25 min)

S18-138

SBL Postcolonial Studies and Biblical Studies Section

Theme: **Rethinking Postcolonial Theory**

Sunday, 9:00 AM–11:30 AM

MPN-140

Jae Won Lee, McCormick Theological Seminary, Presiding (5 min)

Joseph A. Marchal, Ball State University
"The Future Is Not a Heavenly Commonwealth": Lessons for Biblical Studies from Postcolonial Past and Present (35 min)

Lynne S. Darden, Rutgers University
African American Scripturalization: The Supplementation of Postcolonial Theory to African American Biblical Hermeneutics (35 min)

Break (5 min)

Hugh Pyper, University of Sheffield
Understanding as Colonization: Glissant, Opacité, and Resistance in Isaiah (35 min)

K. Jason Coker, Albertus Magnus College
Calling on the Diaspora: Nativism and Diaspora Identity in the Letter of James (35 min)

S18-139

SBL Q Section

Sunday, 9:00 AM–11:30 AM

MPN-134

Daniel Smith, Huron University College, Presiding (5 min)

Harry Fleddermann, Alverno College
The Theological Achievement of the Author of Q (20 min)

Discussion (7 min)

Nelida Naveros Cordova, Loyola University of Chicago
Q 12:27: Free from Anxiety like Flowers. Its Role and Position in the Q Document (20 min)

Discussion (7 min)

Cambry Pardee, Loyola University Chicago
Q 14:26–27: The Cost of Discipleship, From Wisdom Warning to Apologetic (20 min)

Discussion (7 min)

Break (10 min)

David B. Sloan, Trinity Evangelical Divinity School
Lost Portions of Q Found! . . . In the Lukan Travel Narrative (20 min)

Discussion (7 min)

Jeffrey M. Tripp, Loyola University of Chicago
Not Being above the Teacher: The Impact of Q's Growing Literary Context on the Interpretation of Q 6:40 (20 min)

Discussion (7 min)

S18-140

SBL Qur'an and Biblical Literature Section

Theme: **Midrash and Method: Reflections on the Intersections of Jewish and Islamic Tradition**

Sunday, 9:00 AM–11:30 AM

MPS-402A

John Reeves, University of North Carolina at Charlotte, Presiding

Naomi Koltun-Fromm, Haverford College
Carving Myths in Stone: The Sacred Rocks of Jerusalem (20 min)

Richard Kalmin, Jewish Theological Seminary of America
Zechariah and the Bubbling Blood: An Ancient Tradition in Jewish, Christian, and Muslim Literature (20 min)

Carol Bakhos, University of California-Los Angeles
What's Abrahamic about Judaism, Christianity and Islam? (20 min)

Michael Pregill, Elon University, Respondent (20 min)

Discussion (30 min)

Business Meeting (40 min)

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Sunday, 9:00 AM–11:30 AM

S18-141

SBL Reading, Theory, and the Bible Section / Bible and Cultural Studies Section

Theme: **Affect Theory and Biblical Interpretation**

Sunday, 9:00 AM–11:30 AM

MPS-402B

Jay Twomey, University of Cincinnati, Presiding

Jennifer Knust, Boston University
A Biblical Sex Scandal? Noah, Ham, and the Curse of Canaan (25 min)

Amy C. Cottrill, Birmingham-Southern College
Embodiment, Violence, and Sensation: A Reading of Ehud and Jael through the Lens of Affect Theory (25 min)

Maia Kotrosits, Union Theological Seminary in the City of New York
Creating the World Out of the Excesses of Pain (25 min)

Jennifer L. Koosed, Albright College
Between Animality and Divinity: The Horns of Moses (25 min)

Alexis G. Waller, Union Theological Seminary in the City of New York
The Thunder: Perfect Mind as a queer approach to trauma (25 min)

Discussion (25 min)

S18-142

SBL Rhetoric of Religious Antiquity Group

Theme: **Refining Social and Cultural Texture**

Sunday, 9:00 AM–11:30 AM

MPS-403A

Alexandra Gruca-Macaulay, Université Saint-Paul - Saint Paul University, Presiding

Bart Bruehler, Indiana Wesleyan University
Catching up on a Conversation: Socio-Rhetorical Interpretation and Mediterranean Anthropology since 1980 (30 min)

Fredrick J. Long, Asbury Theological Seminary
Jesus the Christ as the "Measure of All Things": Social-Cultural Intertexture in Ephesians 4 (30 min)

Jack Lightstone, Brock University
Theory and Method in the Socio-Rhetorical Analysis of Earliest Rabbinic Literature (30 min)

Vernon K. Robbins, Emory University
Using Social-Scientific Models in Socio-Rhetorical Interpretation (30 min)

Discussion (30 min)

S18-143

SBL Social Scientific Criticism of the New Testament Section / Historical Jesus Section

Sunday, 9:00 AM–11:30 AM

MPE-258

This joint session features a review of Halvor Moxnes' book, *Jesus and the Rise of Nationalism* (London/New York: I. B. Taurus, 2011)

Thomas Kazen, Stockholm School of Theology, Presiding

Thomas Kazen, Stockholm School of Theology, Introduction (5 min)

Susannah Heschel, Dartmouth College, Panelist (20 min)

Hans Leander, Göteborgs Universitet, Panelist (20 min)

Andries van Aarde, University of Pretoria, Panelist (20 min)

John Parrish, Brown University, Panelist (20 min)

Break (5 min)

Halvor Moxnes, Universitetet i Oslo, Respondent (20 min)

Discussion (40 min)

P18-144

Society for Pentecostal Studies

Theme: **Review of Luke Timothy Johnson, *Prophetic Jesus, Prophetic Church: The Challenge of Luke-Acts to Contemporary Christians* (Eerdmans, 2011)**

Sunday, 9:00 AM–11:30 AM

MPN-139

Robby Waddell, Southeastern University, Presiding

Jenny Meyer Everts, Hope College, Panelist (15 min)

Blaine Charette, Northwest University (Washington), Panelist (15 min)

Frank Macchia, Vanguard University, Panelist (15 min)

Robert Menzies, Asia Pacific Theological Seminary, Panelist (15 min)

Roger Stronstad, Summit Pacific College, Panelist (15 min)

Luke Johnson, Emory University, Respondent (30 min)

Discussion (15 min)

Discussion (30 min)

S18-145

SBL Syriac Literature and Interpretations of Sacred Texts Section

Theme: **Exegesis in the Context of Asceticism and Culture**

Sunday, 9:00 AM–11:30 AM

MPE-264

Aaron Overby, Saint Louis University, Presiding

Jason Scully, Marquette University

John the Solitary's use of Paul as validation for the Ascetical Life (30 min)

Robert Kitchen, Knox-Metropolitan United Church

An Evagrius Commentary on The Discourses of Philoxenos: Or the Other Way Around (30 min)

Todd French, Columbia University

"As thy grace knoweth how": Requests for Death and Divine Comeuppance in the Lives of the Eastern Saints by John of Ephesus (30 min)

Shafiq Abouzayd, ARAM Society for Syro-Mesopotamian Studies

The Use of the Bible by Isaac of Antioch and His Ascetic Community (30 min)

Gaby Abou Samra, Lebanese University

New Syriac Inscriptions from the Qadisha Valley, Lebanon (30 min)

S18-146

SBL Theological Perspectives on the Book of Ezekiel Section

Theme: **The God Ezekiel Creates**

Sunday, 9:00 AM–11:30 AM

MPE-260

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Ellen van Wolde, Radboud Universiteit Nijmegen

Ezekiel's picture of God in Ezekiel 1 (30 min)

Marvin A. Sweeney, Claremont Lincoln University

The Ezekiel G-d Creates (30 min)

Break (5 min)

Tova Ganzel, Bar-Ilan University

The Distinctive Features of Ezekiel's God in Light of Pentateuchal Traditions (30 min)

Stephen L. Cook, Virginia Theological Seminary

Ezekiel's God Incarnate! The God that the Temple Blueprint Creates (30 min)

Discussion (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il as of November 1, 2012

S18-147

SBL Wisdom in Israelite and Cognate Traditions Section

Theme: **Is there a "Wisdom Tradition" in the Biblical Corpus?**

Sunday, 9:00 AM–11:30 AM

MPW-192B

Stuart Weeks, University of Durham, Presiding

Stuart Weeks, University of Durham, Introduction (5 min)

Mark Sneed, Lubbock Christian University

"Grasping after the Wind": The Elusive Attempt to Define Wisdom (30 min)

Tova Forti, Ben-Gurion University of the Negev

Gattung and Sitz im Leben: Methodological Vagueness in Defining "Wisdom Psalms" (30 min)

Bernd U. Schipper, Humboldt-Universität zu Berlin

Scribal Exegesis and the Book of Proverbs (30 min)

Mark W. Hamilton, Abilene Christian University

Riddles and Parables, Traditions, and Texts: Ezekielian Perspectives on Israelite Wisdom (30 min)

Discussion (25 min)

S18-148

SBL Writing/Reading Jeremiah Group

Theme: **Theological Readings of Jeremiah**

Sunday, 9:00 AM–11:30 AM

MPW-194B

Louis Stulman, University of Findlay, Presiding

Joe Henderson, Biola University

Yahweh's Prose Messages and Poetic Laments (25 min)

Discussion (5 min)

Rob Barrett, Göttingen University

The Grave and Flexible Concept of Idolatry in Jeremiah (25 min)

Discussion (5 min)

Steed Davidson, Pacific Lutheran Theological Seminary

Game of Thrones: YHWH, Judah and, the Nations and the Theology of Power in the Book of Jeremiah (25 min)

Discussion (5 min)

Mark Brummitt, Colgate Rochester Crozer Divinity School

After the Death of the Author/After the Death of God: Reading Jeremiah Theologically in the Wake of the Postmodern Turn (25 min)

Discussion (5 min)

S18-149

SBL Review of Biblical Literature Editorial Board

Sunday, 9:30 AM–10:30 AM

MPW-473

Jan G. van der Watt, Radboud Universiteit Nijmegen, Presiding

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Sunday, 9:00 AM–11:30 AM

S18-150

SBL Bible Odyssey Editorial Board

Sunday, 10:00 AM–12:00 PM

MPS-401A

Moira Bucciarelli, Society of Biblical Literature, Presiding

S18-151

SBL Brown Judaic Studies Editorial Board

Sunday, 11:30 AM–1:00 PM

MPW-473

S18-201

SBL Ancient Near Eastern Monographs Editorial Board

Sunday, 11:45 AM–12:45 PM

HM-SBL Executive Suite

Ehud Ben Zvi, University of Alberta, Presiding

Saturday, 1:00 PM–3:30 PM

S18-202

SBL African Biblical Hermeneutics Section

Theme: **Panel Discussion of the book *Postcolonial Perspectives in African Biblical Interpretations*, edited by Musa Dube, Andrew Mbuvi and Dora Mbuwayesango (SBL, 2012)**

Sunday, 1:00 PM–3:30 PM

MPN-139

Musa Dube, University of Botswana, Introduction (10 min)

Dora Mbuwayesango, Hood Theological Seminary, and Andrew Mbuvi, Shaw University, Presiding

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (15 min)

Randall Bailey, Interdenominational Theological Center, Panelist (15 min)

Ellen Davis, Duke University, Panelist (15 min)

Knut Holter, School of Mission & Theology (Misjonshogskolen i Stavanger) (Norway), Panelist (15 min)

Tat-siong Benny Liew, Pacific School of Religion, Panelist (15 min)

Fernando Segovia, Vanderbilt University, Panelist (15 min)

Edward Antonio, Iliff School of Theology, Panelist (15 min)

Discussion (35 min)

S18-203

SBL African-American Biblical Hermeneutics Section / Academic Teaching and Biblical Studies Section

Theme: **Power, Hierarchy, and Sexuality**

Sunday, 1:00 PM–3:30 PM

MPS-404A

This session invites paper proposals that address any aspect of African American biblical research. Optionally, authors may choose to respond to the theme of power, hierarchy, and sexuality. Such papers might address the specific ways in which biblical authority is articulated and manipulated to support frequently all-male church hierarchies, which may exhibit abusive patterns with reference to money, lack of transparency in governing, or physical and sexual abuse. There will be a 30 minute business meeting at the conclusion of this session.

Kimberly Russaw, Vanderbilt University, Presiding

Terry Ann Smith, Rutgers University

Into the Lion's Den: Contesting Power in Daniel 7 (20 min)

Discussion (5 min)

Stacy Davis, Saint Mary's College (Notre Dame)

The Almighty Dollar: Malachi and Tithing Talk in African American Churches (20 min)

Discussion (5 min)

Heerak Christian Kim, Cambridge University / Asia Evangelical Seminary

Pecola in Toni Morrison's The Bluest Eye as a Model of One Steadfast in Faith (20 min)

Discussion (5 min)

Annie Tinsley, The University of Birmingham, United Kingdom

Echoes of Colossae among the Enslaved African in North American Diaspora (20 min)

Discussion (5 min)

Angela N. Parker, Chicago Theological Seminary

Translation Matters: A "Womanist-Postcolonial" Reading of John 4:29–42 (20 min)

Discussion (5 min)

Business Meeting (25 min)

S18-204

SBL Archaeology of Religion in the Roman World Section

Sunday, 1:00 PM–3:00 PM

MPs-504BC

A panel discussion on the issues surrounding the scholarly use of unprovenanced archaeological artifacts and the ramifications for SBL policy in research and publications. Many of these artifacts are products of clandestine excavations and have been exported from their countries of origin in violation of international treaties. Since the SBL has traditionally welcomed and fostered conference papers and publications on archaeological materials, but has no express policy on the use of unprovenanced materials, this panel will explore the issue by engaging a discussion about best practice among members of sister organizations that have developed explicit policies.

Christine Thomas, University of California-Santa Barbara, Presiding

Eric M. Meyers, Duke University

Programs and Policies: An Overview of the Question of Unprovenanced Artifacts for SBL and Other Organizations (20 min)

Patty Gerstenblith, DePaul College of Law
Framing the Issue: Questions of Law and Terminology drawn from the Publication Policy of the Archaeological Institute of America (20 min)

Morag Kersel, DePaul University
Unprovenanced Artifacts and Policy: Views from an Anthropological Archaeologist (20 min)

Lynn Swartz Dodd, University of Southern California
What Do We Value? ASOR's Quest to Develop a Comprehensive Ethics Policy (20 min)

Where Do We Go from Here?

Jodi Magness, University of North Carolina at Chapel Hill,
Respondent (10 min)

John T. Fitzgerald, University of Notre Dame, Respondent (10 min)

Discussion (20 min)

S18-205

SBL Assyriology and the Bible Section

Theme: **Literature**

Sunday, 1:00 PM–3:30 PM

MPN-138

JoAnn Scurlock, Elmhurst College, Presiding

Jeffrey Cooley, Boston College
Creation and Divination in Isaiah 2:1–4 (25 min)

Discussion (5 min)

Joel Hamme, Fuller Theological Seminary
A Prayer to Sin and the Psalms (25 min)

Discussion (5 min)

Kathleen McCaffrey, Independent Scholar
Why Is Xena Naked or Veiled? The Gender Logic of Female Drag in the Ancient Near East (25 min)

Discussion (5 min)

Nili Samet, Bar-Ilan University
Sacred and Profane in Sumerian and Biblical Proverbs: A Comparative Viewpoint (25 min)

Discussion (5 min)

S18-206

SBL Bible in Secondary Schools Advisory Board

Sunday, 1:00 PM–3:00 PM

MPS-502A

Moira Bucciarelli, Society of Biblical Literature, Presiding

S18-207

SBL Biblical Hebrew Poetry Section

Sunday, 1:00 PM–3:30 PM

MPN-136

LeAnn Snow Flesher, Graduate Theological Union, Presiding

Beth M. Stovell, St. Thomas University – Miami Gardens
Mother and Whore, Vine and Water: Rhetorical Violence and Comfort through the Blended Metaphors of Jeremiah (25 min)

Naama Zahavi-Ely, College of William and Mary
Jeremiah and “I” / “we” and Jeremiah: the poetics of changing speakers in the book of Jeremiah as a whole (25 min)

David B. Schreiner, Asbury Theological Seminary
Double Entendre, Disguised Verbal Resistance, and the Composition of Psalm 132 (25 min)

Emmylou J. Grosser, University of Wisconsin-Madison
Perceptions and Expectations of the Biblical Hebrew Poetic Line: A Cognitive Poetics Approach to Lineation of David's Lament in 2 Samuel 1:19–27 (25 min)

Al Wolters, Redeemer University College
The Forest Curse in Zech 11:1–3 (25 min)

David Emanuel, Nyack College
Did Lemuel's Mother know Ruth?: Subtle Allusions between Ruth and Proverbs 31:10–31 (25 min)

S18-208

SBL Biblical Lands and Peoples in Archaeology and Text Section

Theme: **Judah and Israel in Archaeology and Text**

Sunday, 1:00 PM–3:30 PM

MPW-475B

Ann E. Killebrew, Pennsylvania State University, Presiding

Oded Lipschits, Tel Aviv University, Yuval Gadot, Tel Aviv University and Manfred Oeming, Ruprecht-Karls-Universität Heidelberg
Azekah in Light of New Surveys and Excavations (20 min)

Michael G. Hasel, Southern Adventist University
Recent Excavations at Khirbet Qeiyafa: A Fortified City from the Time of King David (20 min)

Yosef Garfinkel, Hebrew University of Jerusalem
Three Shrines from Khirbet Qeiyafa: Judean Cult at the time of King David (15 min)

Madeleine Mumcuoglu, Hebrew University of Jerusalem
The recessed openings of the first and second Temples in Jerusalem: texts and shrine model from Khirbet Qeiyafa (15 min)

John Monson, Trinity Evangelical Divinity School
Physical Theology: The Deuteronomic History, the Chronicler, and the Archaeology of Judah's Borders (20 min)

Norma Franklin, University of Haifa
A longue durée view and Jezreel in the 9th c BCE (20 min)

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

Saturday, 1:00 PM–3:30 PM

Deborah O'Daniel Cantrell, Vanderbilt University
War-Horses at Jezreel: Jezebel And Jehu (20 min)
 Tammi J. Schneider, Claremont Graduate University
Jezebel: A Phoenician Princess Gone Bad? (20 min)

S18-209

SBL Biblical Lexicography Section

Theme: **Issues in Biblical Lexicography and Semantics I**

Sunday, 1:00 PM–3:30 PM

MPN-137

Regine Hunziker-Rodewald, Université de Strasbourg, Presiding

George C. Heider, Valparaiso University
"Cleave" as Clue to Gender Status in Genesis 2—and Ripples Outward from There (20 min)

Discussion (10 min)

Daniel Rodriguez, Universiteit van Stellenbosch - University of Stellenbosch
The preposition "tachat": A Cognitive Linguistic Account (20 min)

Discussion (10 min)

Avi Shveka, Katholieke Universiteit Leuven
Biblical Hebrew between the Jewish and the Non-Jewish Traditions of Interpretation: The Semantic Field of Loans as a Case Study (20 min)

Discussion (10 min)

Esther Haber, Bar-Ilan University
Lexicographic extensions to some biblical roots in the light of the Amarna tablets (20 min)

Discussion (10 min)

Ryan E. Stokes, Southwestern Baptist Theological Seminary
Reconsidering the Meaning of Satan (20 min)

Discussion (10 min)

S18-210

SBL Book of Acts Section

Theme: **Before the Parting of the Ways: Situating Acts within the Discourses of Second Temple Judaism**

Sunday, 1:00 PM–3:30 PM

MPW-180

Loveday Alexander, University of Sheffield, Presiding

George Brooke, University of Manchester
Acts and the Discourses of the Scrolls from Qumran (25 min)

James Aitken, University of Cambridge
Jewish Education and the Book of Acts (25 min)

Sarah Pearce, University of Southampton
Acts and Philo (25 min)

Jon Weatherly, Cincinnati Christian University
Luke-Acts and Antisemitism: Twenty-Five Years after Jack T. Sanders (25 min)

Erich Gruen, University of California-Berkeley, Respondent
 (10 min)

John Barclay, University of Durham, Respondent (10 min)

Discussion (30 min)

S18-211

SBL Career Development Committee

Sunday, 1:00 PM–3:00 PM

MPW-473

Ellen White, Assumption College, Presiding

S18-212

SBL Christian Apocrypha Section

Theme: **More explorations of the apocryphal continent**

Sunday, 1:00 PM–3:30 PM

MPN-133

Pierluigi Piovaneli, Université d'Ottawa - University of Ottawa, Presiding

Lorne Zelyck, University of Cambridge
P.Oxy. 840 and Israelite Synagogues (20 min)

Discussion (5 min)

Travis W. Proctor, University of North Carolina at Chapel Hill
A Rhetorical Absurdity and the Demonic Jesus: The Function of an Apocryphal Resurrection Appearance in Ignatius' Letter to the Smyrnaeans (20 min)

Discussion (5 min)

Brent Landau, University of Oklahoma
Polymorphy, Metamorphosis, or Something Else? The Plasticity of Christ in the Syriac Revelation of the Magi and the Apocryphal Acts of John (20 min)

Discussion (5 min)

Bernadette J. Brooten, Brandeis University
Sexual Surrogacy Enables Holy Celibacy: Euklia, Iphidama, and Maximilla in the Passion of Andrew (20 min)

Discussion (5 min)

Midori Hartman, Drew University
Avian Imagery and Divinanimality in the Acts of Xanthippe (20 min)

Discussion (5 min)

Jörg Röder, Johannes Gutenberg-Universität Mainz
Character Studies in the Acts of Pilate (20 min)

Discussion (5 min)

S18-213

SBL Christian Theology and the Bible Section

Theme: **Reading the Literal Sense of Scripture on Purity and Sacrifice**

Sunday, 1:00 PM–3:30 PM

MPS-103D

The is one of three sessions on the literal sense of Scripture hosted by this section

Claire Mathews McGinnis, Loyola University Maryland, Presiding

Mark W. Elliott, University of St. Andrews
From Leviticus 1–7 to a Christian theology of sacrifice (and back again) (30 min)

Ephraim Radner, Wycliffe College
"Oh Precious Is The Flow": The Scriptural Function of Blood Sacrifice
(30 min)

R. Trent Pomplun, Loyola University Maryland
Indestructible Life: the Priesthood of Christ in the Epistle to the Hebrews (30 min)

R. Kendall Soulen, Wesley Theological Seminary
The Theological Significance of Not Pronouncing the Divine Name in the New Testament (30 min)

S18-214

SBL Contextual Biblical Interpretation Group

Theme: **Revelation and contextual method**

Sunday, 1:00 PM–3:30 PM

MPW-474A

interpretations of Revelation and two papers focused more on contextual method. Papers will be available online ahead of time at http://www.vanderbilt.edu/AnS/religious_studies/SBL2012/ContextBibInterp.htm. At the session papers will be summarized and discussed.

Yung Suk Kim, Virginia Union University, Presiding

Lynne S. Darden, Rutgers University
An African American Scripturalization of Revelation Signified through the Postcolonial Middle Passage (15 min)

Discussion (10 min)

Julius-Kei Kato, King's University College at the UWO
Revelation's Telos Seen through Diasporic and Hybrid Eyes (15 min)

Discussion (10 min)

CHAN, Lung Pun Common, Chinese University of Hong Kong
Demythologizing a Globalized Sectarian Reception of 2012 Apocalypse: Re-reading Revelation 12 (15 min)

Discussion (10 min)

William Andrews, Jr., Chicago Theological Seminary
Left Behind Bars: Reading and Writing with Revelation in Prison (15 min)

Discussion (10 min)

Andrew Village, York Saint John University
The Bible in the Life of the Church project: An empirical study of Anglican hermeneutics (15 min)

Discussion (10 min)

Peter de Vries, Old Union Presbyterian Church
A Triangulation of Traditions: Reading the New Testament from Western and African Perspectives (15 min)

Discussion (10 min)

S18-215

SBL Deuteronomistic History Section / Covenant in the Persian Period Consultation

Theme: **Covenant in the Deuteronomistic History in the Persian Period**

Sunday, 1:00 PM–3:30 PM

MPW-474B

Juha Pakkala, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Reinhard Achenbach, Westfälische Wilhelms-Universität Münster
The Unwritten Text of the Covenant (25 min)

Raymond Person, Ohio Northern University
2 Samuel 23:1–7 as Read during the Time of Zerubbabel (25 min)

Ehud Ben Zvi, University of Alberta
A Balancing Act: Settling and Unsettling Issues Concerning Past Divine Promises (25 min)

Cynthia Edenburg, Open University of Israel
From Covenant to Connubium (25 min)

Christoph Levin, Ludwig-Maximilians-Universität München
From Moses to Josiah: The Covenant between God and People in the Deuteronomistic History (25 min)

Thomas Dozeman, United Theological Seminary, Respondent (25 min)

S18-216

SBL Early Jewish Christian Relations Section / Book of Acts Section

Theme: **Testing the Hypothesis Dating Acts to the Second Century: Acts and the Jews**

Sunday, 1:00 PM–3:30 PM

MPW-176A

Lynn Cohick, Wheaton College (Illinois), Presiding

Drew Billings, McGill University
Enemies of Order: Acts and the Monumentalization of Anti-Jewish Propaganda (25 min)

Shelly Matthews, Brite Divinity School (TCU)
Marcionite thinking, divine judgment and the Jews in the book of Acts (25 min)

Milton Moreland, Rhodes College
Jerusalem in Pre-Hadrianic Rome: A Monument of the Imagination (25 min)

Steve Mason, University of Aberdeen
Rhetoric and Morality: Josephus and Acts in the "Second Sophistic" (25 min)

Break (5 min)

Thomas Phillips, Point Loma Nazarene University, Respondent (20 min)

Discussion (25 min)

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Saturday, 1:00 PM–3:30 PM

S18-217

SBL Ecological Hermeneutics Section

Theme: **In honor of Norman Habel on entering his 80th year**

Sunday, 1:00 PM–3:30 PM

MPW-194B

The extent of Norman Habel's contribution to biblical scholarship is vast. It includes early work on ANE mythology and the Bible, contributions to the study of wisdom literature, a ground breaking commentary on Job, studies of the Land, sympathetic engagement with indigenous Australian theology and Dalit theology, and the development of Ecological Hermeneutics. Outside of the Academy, Norman has been active in producing liturgical resources, and written children's books and poetry. This session will honor this scholar and his work. It will comprise some short invited papers on the legacy of Norman Habel and a reception.

Peter Trudinger, Flinders University, Presiding

Other (150 min)

S18-218

SBL Economics in the Biblical World Consultation

Theme: **Domestic Space**

Sunday, 1:00 PM–3:30 PM

MPN-129

Catherine Murphy, Santa Clara University, Presiding

Avraham Faust, Bar-Ilan University
Households in Iron II Israel – Between Rich and Poor, Urban and Rural, and Israelites and non-Israelites (20 min)

Cynthia Shafer-Elliott, William Jessup University
Gastronomical Economics: Food Preparation and Its Importance within the Israelite Household (20 min)

Samuel L. Adams, Union Presbyterian Seminary
The Contributions of Daughters at the Household Level during the Second Temple Period (20 min)

David A. Fiensy, Kentucky Christian University
Domestic Space and Standard of Living: Does the Size of a House Indicate the Wealth of the Family? (20 min)

Roger Nam, George Fox University, Respondent (15 min)

Discussion (15 min)

Discussion (40 min)

S18-220

SBL Exile (Forced Migrations) in Biblical Literature Group

Theme: **Exile and Gender**

Sunday, 1:00 PM–3:30 PM

MPW-375C

Martien Halvorson-Taylor, University of Virginia, Presiding

Danna Nolan Fewell, Drew University
The Ones Returning: Ruth, Naomi, and Social Negotiation in the Post-Exilic Period (25 min)

Discussion (5 min)

Claudia Camp, Texas Christian University
Gendering the Myths of Exile and the Empty Land (25 min)

Discussion (5 min)

Lawrence Wills, Episcopal Divinity School
Challenged Boundaries: Gender and the Other in Periods of Crisis (25 min)

Discussion (5 min)

Tamara Cohn Eskenazi, Hebrew Union College - Jewish Institute of Religion (California Branch)
Gender Reconfiguration in Early Post-Exilic Literature (25 min)

Discussion (5 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa
ET Phone Home: Exile and Gender in Post Exilic Storytelling (25 min)

Discussion (5 min)

S18-221

SBL Feminist Hermeneutics of the Bible Section

Theme: **Current Topics in Feminist Hermeneutics**

Sunday, 1:00 PM–3:30 PM

MPW-475A

Nyasha Junior, Howard University, Presiding

Katie Edwards and J. Cheryl Exum, University of Sheffield and
Katie Edwards, University of Sheffield
Why We Still Need Feminist Criticism (30 min)

Hannah Bacon, University of Chester
Hearing the Word or listening toward liberation?: Feminist biblical hermeneutics as the praxis of "hearing women into speech" (30 min)

Lindsey M. Trozzo, Baylor University
Thessalonian Women: The Key to the 4:4 Conundrum (30 min)

Carleen Mandolfo, Claremont School of Theology
What have Thelma and Louise to Do with Deborah and Ya'el?: Feminism, Violence and the Bible (30 min)

Julie Faith Parker, Colby College
Where Have All the Girls Gone? Hermeneutical Strategies for Finding the Bible's Girls Applied to Exodus 2 (30 min)

S18-222

SBL Formation of Isaiah Group

Theme: **Isaiah 40-66**

Sunday, 1:00 PM–3:30 PM

MPS-104A

Chris Franke, Saint Catherine University, Presiding

Reed Lessing, Concordia Seminary
Translating Instantaneous Perfect Verbs: Translating Isaiah 40-55 (30 min)

Ulrich Berges, Rheinische Friedrich-Wilhelms-Universität Bonn
Where starts Trito-Isaiah in the Book of Isaiah? (30 min)

Paul Niskanen, University of Saint Thomas (Saint Paul, MN)
Isaiah's Covenant of an Everlasting Prophetic Dynasty: Isaiah 59:21 in the Book of Isaiah (30 min)

Lena-Sofia Tiemeyer, University of Aberdeen
Daughter Zion and the Lament in Isaiah 63:7-64:11 (30 min)

May May Latt, Lutheran School of Theology at Chicago
The Proclamation of the Restoration and the Rebuilding of the City, Zion/Jerusalem, in the so-called "Cyrus passages" and Third Isaiah (30 min)

S18-223

SBL Gender, Sexuality, and the Bible Group

Sunday, 1:00 PM–3:30 PM

MPW-187C

Jennifer Bird, Greensboro College, Presiding

Jin Young Choi, Vanderbilt University
Jesus' Body as the Disappearance and the Dys-appearance (25 min)

Erica L. Martin, Seattle University
Ezekiel and the "C" Word (25 min)

Else Holt, Aarhus Universitet
"We have a little sister, and she has no breasts." Or: How to understand Esther 2/too? (25 min)

Dominika Kurek-Chomycz, Katholieke Universiteit Leuven
Writing Through Many Tears: Crying Apostle and the Construction of Christic Masculinity in Second Corinthians (25 min)

Discussion (25 min)

Business Meeting (25 min)

S18-224

SBL Genesis Consultation

Theme: **Primeval History (Gen 1-11)**

Sunday, 1:00 PM–3:30 PM

MPW-184D

Terence Fretheim, Luther Seminary, Presiding

Andre LaCocque, Chicago Theological Seminary
Of Dinosaurs and Other Forebears (Creationism or Evolutionism?) (25 min)

Douglas Mangum, University of the Free State - Universiteit van die Vrystaat
One Word, Many Readings: Framing Cain's Moral Dilemma (25 min)

John Walton, Wheaton College (Illinois)
The Tower of Babel and the Covenant: Rhetorical Strategy in Genesis Based on Theological and Comparative Analysis (25 min)

J. Richard Middleton, Northeastern Seminary at Roberts Wesleyan College
The Deceptive Simplicity of Babel: Reading Genesis 11:1-9 in the Context of Mesopotamian Ideology and the Primeval History (25 min)

Andreas Schuele, Union Presbyterian Seminary
The Priestly Primeval History as an Etiology of Torah (25 min)

Discussion (25 min)

S18-224a

SBL Healthcare and Disability in the Ancient World Section

Sunday, 1:00 PM–3:30 PM

MPN-134

Nicole Kelley, Florida State University, Presiding

Anna C. Miller, Xavier University
"His Speech is of No Account": Speech, Civic Discourse and Disability in 1 Corinthians (25 min)

Discussion (5 min)

Meghan R. Henning, Emory University
The Utility of Disability in the Acts of Peter (25 min)

Discussion (5 min)

Anna Rebecca Solevag, School of Mission and Theology
Disability and Sexuality in the Acts of Peter (25 min)

Discussion (5 min)

Ashley Nicole Edewaard, University of Notre Dame
Basil of Ancyra and Aetius of Amida: Food, Semen, and Sexual Desire in Women According to Galenic Dietary Theory (25 min)

Discussion (5 min)

Colin B. Womack, Florida State University
"Claudicasse Populum Judaeorum": Disability and Religious Identity in Augustine of Hippo (25 min)

Discussion (5 min)

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Saturday, 1:00 PM–3:30 PM

S18-225

SBL Hebrew Bible and Political Theory Section

Theme: **Greek Political Thought and the Hebrew Bible**

Sunday, 1:00 PM–2:45 PM

MPS-104B

Sonja Ammann, Georg-August-Universität Göttingen, Presiding

Steele Brand, Baylor University

Polybian Republicanism in the Israelite Covenant (25 min)

Wolfgang Oswald, Eberhard Karls Universität Tübingen

The Constitutional Debates in Herodotus and in 1Samuel 8 Compared (25 min)

Amnon Shapira, Ariel University Center of Samaria

The Separation of Powers in the Hebrew Bible and in Ancient Greece (25 min)

Robert Doran, Amherst College, Respondent (25 min)

S18-225a

SBL Hebrew Scriptures and Cognate Literature Section

Sunday, 1:00 PM–3:30 PM

MPS-501BC

Daniel Fleming, New York University, Presiding

Daniel Timmer, Reformed Theological Seminary

Nahum's Representation of and Response to Neo-Assyria: Neo-Assyrian Imperialism as a Multifaceted Point of Contact in Nahum (25 min)

Bruce Wells, Saint Joseph's University

Limited Liability: Carrying Guilt in Priestly Texts and Late Babylonian Temple Documents (25 min)

David Toshio Tsumura, Japan Bible Seminary

"Creation" Motif in Psalm 74:12–14? Reappraisal of the Theory of the Dragon Myth (25 min)

Alice H. Mandell, University of California-Los Angeles

The "Adoption" of the Adoption Formula in Inner-biblical Discourse (25 min)

Andrew Knapp, The Johns Hopkins University

Apologetic in Biblical and Ancient Near Eastern Literature (25 min)

Guy Darshan, Hebrew University of Jerusalem

The Framework of the Yahwistic Flood Story and Early Greek Genealogical Compositions (25 min)

S18-226

SBL Homiletics and Biblical Studies Section

Sunday, 1:00 PM–3:30 PM

MPE-260

Charles L. Aaron, First United Methodist Church, Presiding (5 min)

Larry D. Anderson, Central Christian College of Kansas

Prepared to listen: an inclusive hermeneutic (20 min)

Discussion (10 min)

David Frankel, Schechter Institute of Jewish Studies

Higher Criticism of the Pentateuch as Torah (20 min)

Discussion (10 min)

Break (5 min)

Dustin W. Ellington, Justo Mwale Theological University College

Message and Example: Paul's Perspective on Preaching in Word and Deed in 1 Corinthians (20 min)

Discussion (10 min)

Courtney Wilson VanVeller, Boston University

John Chrysostom's Analysis of Paul as Preacher (20 min)

Discussion (10 min)

P18-226a

International Organization for Septuagint and Cognate Studies

Theme: **The Pentateuch**

Sunday, 1:00 PM–3:30 PM

MPS-504D

Larry Perkins, Trinity Western University

The Order of Pronominal Clitics in Greek Exodus – An Indicator of the Translator's Intentionality (30 min)

Russell D. Taylor Jr., Trinity Western University

Translation Technique and Lexical Choice in Greek Exodus: e dynamis kyriou (30 min)

Dirk Büchner, Trinity Western University

The Septuagint's Vocabulary of Impurity (30 min)

Andrew McClurg, Southern Seminary

A Syriac-Greek index to the Syro-Hexapla of Numbers (30 min)

Business Meeting (30 min)

S18-227

SBL Israelite Prophetic Literature Section

Sunday, 1:00 PM–3:30 PM

MPS-502B

Stuart Lasine, Wichita State University, Presiding

Francis Landy, University of Alberta

Helene Cixous and the Oracles against the Nations (30 min)

MEI Hualong, Harvard University

Visible History or Polemic Language: a Study of the Exodus Typology in Hosea and Amos (30 min)

Libby Ballard, Baylor University

Intertextuality and the Coherence of Micah 6–7 (30 min)

Ronald L. Troxel, University of Wisconsin–Madison
Kol haqqore': An Alleged Discontinuity between Joel 1–2 and 3
(30 min)

Dalit Rom-Shiloni, Tel Aviv University
When Ezekiel and Jeremiah Evoke the Same Pentateuchal Traditions – Are They in Dialogue? (30 min)

S18-228

SBL Johannine Literature Section

Theme: **The Use of Scripture in Johannine Literature**

Sunday, 1:00 PM–3:30 PM

MPW-187A

Tom Thatcher, Cincinnati Christian University, Presiding

Jaime Clark-Soles, Perkins School of Theology
Scripture Cannot Be Broken: The Social Function of the Use of Scripture in the Fourth Gospel (30 min)

Ruth Sheridan, Charles Sturt University
'The Testimony of Two Witnesses' – Intertextuality and John 8:17 (30 min)

Break (5 min)

Alicia Myers, United Theological Seminary
A Voice in the Wilderness: The Testimony of John in Rhetorical Perspective (30 min)

Bruce Schuchard, Concordia Seminary
Form versus Function: Citation Technique and Authorial Intention in the Gospel of John (30 min)

Discussion (25 min)

S18-229

SBL Josephus Group

Theme: **Representations of Herod the Great**

Sunday, 1:00 PM–3:30 PM

MPN-140

Paul Spilsbury, Ambrose University College, Presiding

Joseph Sievers, Pontificio Istituto Biblico
The Presentation of Herod the Great in Josephus' Jewish War (40 min)

Jan Willem van Henten, Universiteit van Amsterdam
The Presentation of Herod the Great in Josephus' Jewish Antiquities (40 min)

Break (10 min)

Tessa Rajak, University of Oxford, Respondent (10 min)

Sean Freyne, Trinity College – Dublin, Respondent (10 min)

Discussion (25 min)

Business Meeting (15 min)

S18-230

SBL Markan Literary Sources Seminar

Theme: **General Studies on Markan Sources**

Sunday, 1:00 PM–3:30 PM

MPW-181A

Adam Winn, University of Mary Hardin–Baylor, Presiding

Tom Nelligan, Dominican Biblical Institute
Criteria for Judging Literary Dependence and the Gospel of Mark (10 min)

Discussion (25 min)

Thomas L. Brodie, Dominican Biblical Institute
Mark's Links to Acts 1:1–15:35: Indications of a Careful Literary Transformation (10 min)

Discussion (25 min)

Cosmin Pricop, Johann Wolfgang Goethe–Universität Frankfurt am Main
The Transfiguration and the Giving of the Law on Mount Sinai: The Mother Earth of the Gospel of Mark (10 min)

Discussion (25 min)

Break (10 min)

Business Meeting (35 min)

P18-231

Masoretic Studies (Affiliated with IOMS)

Sunday, 1:00 PM–3:30 PM

MPS-405B

Daniel Mynatt, University of Mary Hardin–Baylor, Presiding (5 min)

Ilana Sasson, Sacred Heart University
Masoretic Elements in Medieval Karaite Manuscripts (35 min)

David Marcus, Jewish Theological Seminary of America
Utilizing the Masorah to Elucidate the Story of Joseph and Potiphar's Wife (35 min)

Christopher W. Dost, Jewish Theological Seminary of America
Recent Developments in Sub Loco Research: Findings from the Former Prophets (35 min)

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Saturday, 1:00 PM–3:30 PM

S18-232

SBL Matthew Section

Theme: **Topics in Matthew's Gospel**

Sunday, 1:00 PM–3:30 PM

MPS-402B

Daniel Gurtner, Bethel University (Minnesota), Presiding

Mark Batluck, University of Edinburgh

Revelation and Response: The Role of Revelatory Experience in Matthew's Gospel (20 min)

Discussion (10 min)

Simona Zeng, Trinity International University

The Deliberate Numerical Discrepancy of Generation in the Genealogy of Matthew (20 min)

Discussion (10 min)

Brendon R. Witte, University of Edinburgh

A Prophet With Nowhere to Lay His Head (Matthew 8.19–20) (20 min)

Discussion (10 min)

Isaac M. Alderman, University of Saint Thomas (Saint Paul, MN)

Never Before Seen in Israel: A Deuteronomistic reference in Matthew 9:33 (20 min)

Discussion (10 min)

Michael Patrick Barber, John Paul the Great Catholic University

Jesus' Identity as Davidic Temple-Builder and Peter's Priestly Role in Matthew 16:16–19 (20 min)

Discussion (10 min)

S18-233

SBL Metaphor Theory and Biblical Texts Consultation

Theme: **Interplay of Metaphors within Psalm 18; and Current Metaphor Theories and their Applicability to Hebrew Bible and New Testament Texts.**

Sunday, 1:00 PM–3:30 PM

MPN-427D

Hanne Loeland Levinson, Norwegian School of Theology, Oslo, Presiding

Alison Gray, University of Cambridge

I Love You, O YHWH, My Strength: The Theme of Strength as Metaphorical Glue in Psalm 18 (25 min)

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion (New York Branch)

Metaphoric Clusters in Psalm 18 (25 min)

Marc Brettler, Brandeis University

The "Same" Metaphor in Parallel Texts: Psalm 18 and 2 Samuel 22 (25 min)

Break (5 min)

Alexey Somov, Institute for Bible Translation, Moscow

Biblical Concepts of Death and Resurrection from the Cognitive Metaphor Theory Perspective (25 min)

Read Marlatt, University of Oxford

The Challenge of Pauline Metaphor: Metaphor Theory on the Edge of Explanation and Understanding (25 min)

Discussion (20 min)

S18-234

SBL Midrash Section

Sunday, 1:00 PM–3:30 PM

MPS-401BC

Rivka Ulmer, Bucknell University, and W. David Nelson, Groton School, Presiding

Rachel Adelman, Harvard University

Can we apply the Term 'Rewritten Bible' to Midrash? The Case of Elijah Redivivus in Pirke de-Rabbi Eliezer (20 min)

Discussion (10 min)

Ryan Dulkan, Jewish Theological Seminary of America

Blaming Adam and Not Eve: Changing Perspectives on Genesis 3 in Avot de-Rabbi Nathan A (20 min)

Discussion (10 min)

Jonathan Kaplan, Yale University

The Holy of Holies or the Holiest? Rabbi Akiva's Characterization of the Song of Songs in m. Yadayim 3:5 and its Afterlife (20 min)

Discussion (10 min)

Nehemia Polen, Hebrew College

The Spirit among the Sages: Illuminated exegesis, the putative end of prophecy, and Tannaitic Midrash (20 min)

Discussion (10 min)

Eszter K. Fuzessy, Universität Wien

The Sage and his "Other": Is "He" Merely a Literary or also a Social Construct? (20 min)

Discussion (10 min)

P18-235

National Association of Professors of Hebrew

Theme: **Jews on Jesus: Con-Visions of the Other**

Sunday, 1:00 PM–3:30 PM

MPW-181C

Rochelle L. Millen, Wittenberg University, Presiding (5 min)

Neta Stahl, Johns Hopkins University

"Jesus Was": The Figure of Jesus in the Works of Yoel Hoffmann (20 min)

Leonard Greenspoon, Creighton University

Where the Jews Are—and Aren't—in Translations of the New Testament (20 min)

Timothy D. Finlay, Azusa Pacific University

The Challenge of "The Jewish Jesus" for the Christian Sabbatarian (7th Day) (20 min)

Steven Fine, Yeshiva University

Exhibiting Jewish-Christian Relations: Recent Museum Exhibitions and the Contemporary Presentation of Christian-Jewish Relations in Late Antiquity (20 min)

James F. Moore, Valparaiso University

Was Jesus Jewish: the challenge of defining Jesus' religious identity? (20 min)

Zev Garber, Los Angeles Valley College

Three Faces of Jesus (20 min)

Discussion (25 min)

S18-236

SBL New Testament Textual Criticism Section

Theme: **Versions**

Sunday, 1:00 PM–3:30 PM

MPE-264

Michael Holmes, Bethel University (Minnesota), Presiding

Christina M. Kreinecker, University of Birmingham
Identifying and Evaluating Variants between the Greek and Coptic Biblical Text (20 min)

Discussion (10 min)

Martin Heide, Philipps-Universität Marburg
Towards a critical edition of the Syriac Version of the Revelation of John (20 min)

Discussion (10 min)

Sara Schulthess, Université de Lausanne
Critical overview of research on Arabic manuscripts of the New Testament (20 min)

Discussion (10 min)

Keith E. Small, London School of Theology
Corrections in New Testament and Qur'an Manuscripts: Formal and Informal Textual Standardization (20 min)

Discussion (10 min)

Paul D. Anderson, Center for Study and Preservation of the Majority Text
The Legacy of the Chicago Lectionary Project: CSPMT & new discoveries regarding Greek Lectionary Manuscripts (20 min)

Discussion (10 min)

S18-237

SBL Papyrology and Early Christian Backgrounds Group

Theme: **Form, Format, and Formation: Papyrus Manuscripts in Antiquity**

Sunday, 1:00 PM–3:30 PM

MPS-401D

Thomas J. Kraus, Willibald Gluck Gymnasium, Presiding (5 min)

Giovanni B. Bazzana, Harvard University
Early Christian Texts on the Verso of Reemployed Papyri (30 min)

Brent Nongbri, Macquarie University
Size Matters? Revisiting Some Physical Features of the Bodmer Codices (30 min)

Jeff Cate, California Baptist University
The Curious Case of P43: Another New Testament Opisthograph? (30 min)

Thomas J. Kraus, Willibald Gluck Gymnasium
Small Books in action – the world of miniature codices in late antiquity (30 min)

Sofia Torallas Tovar, Consejo Superior de Investigaciones Científicas, Respondent (10 min)

Malcolm Choat, Macquarie University, Respondent (5 min)

Discussion (10 min)

S18-238

SBL Paul and Judaism Consultation

Theme: **What Does Torah Observance Mean in a First Century Diaspora Context, and thus for Interpreting Paul?**

Sunday, 1:00 PM–3:30 PM

MPW-192B

Magnus Zetterholm, Lund University, Presiding (5 min)

Mark D Nanos, Rockhurst University
Defining the Problem (10 min)

Christine Hayes, Yale University
The Myth of Perfect Torah Observance (25 min)

Karin Hedner Zetterholm, Pennsylvania State University
Torah and non-Rabbinic Judaism (25 min)

Break (5 min)

George Carras, Washington and Lee University
Diaspora Jews and Torah-Observance—Josephus, Philo, Pseudo-Phocylides, and Paul (25 min)

Anders Runesson, McMaster University
Entering a Synagogue with Paul: Torah Observance in First-Century Jewish Institutions (25 min)

Discussion (30 min)

S18-239

SBL Philo of Alexandria Group

Theme: **Philo's Legum Allegoriae 1-3, Session 1**

Sunday, 1:00 PM–3:30 PM

MPE-258

Walter Wilson, Emory University, Presiding

Francesca Calabi, University of Pavia, Italy
Adam's solitude in Philo (30 min)

Valéry Laurand, Université Michel de Montaigne Bordeaux 3
Giving of names and double meaning in Legum allegoriae (II, 14–18) (30 min)

Break (15 min)

Hans Svebakken, Loyola University Chicago
Middle-Platonic Moral Psychology as a Unifying Theme in Philo's Allegorical Interpretations of Genesis 2:21 and Deuteronomy 23:13 (30 min)

Caroline Carlier, Independent Scholar
Pleasure and Self-Mastery in Allegorical Interpretation II 71–108 (30 min)

Discussion (15 min)

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Saturday, 1:00 PM–3:30 PM

S18-240

SBL Postcolonial Studies and Biblical Studies Section

Theme: **Postcolonial Theory in Dialogue**

Sunday, 1:00 PM–3:30 PM

MPE-262

Brigitte Kahl, Union Theological Seminary in the City of New York, Presiding (5 min)

Stephen D. Moore, The Theological School, Drew University
Does the Empire of Heaven Run on Roman Time? Postcoloniality, Queer Temporality, and Matthew's Canaanite Woman (35 min)

Timothy Luckritz Marquis, Moravian Theological Seminary
"Not Clearly Free." Postcolonialism and Perceptions of Galilean Poverty and Identity (35 min)

Break (5 min)

Patrick George McCullough, University of California, Los Angeles

Parousia, Paul, and Rome: Cultural Hybridity and Social Identity Complexity in First Thessalonians (35 min)

Sang Soo Hyun, Southern Methodist University
Postcolonial Mimicry and the Corinthian Situation (35 min)

S18-241

SBL Qumran Section

Theme: **Studies on Sapiential Texts**

Sunday, 1:00 PM–3:30 PM

MPS-402A

Michael Segal, Hebrew University of Jerusalem, Presiding

Seth A. Bledsoe, Florida State University
"There is Nothing More Bitter than Poverty": Social and Economic Advice in 4QInstruction and the Aramaic Book of Abiqar (30 min)

Elisa Uusimäki, Helsingin Yliopisto - Helsingfors Universitet
Wisdom Instruction and Identity: Macarisms and Curses as Social Markers in 4QBeatitudes (30 min)

Arjen Bakker, Katholieke Universiteit Leuven
The Casting of Lots and the Concept of Inheritance in 4QInstruction and 1QS iii-iv (30 min)

Benjamin Wold, Trinity College - Dublin
Universality of Creation in 4QInstruction (30 min)

Matthew Goff, Florida State University, Respondent (20 min)

Discussion (10 min)

S18-242

SBL Religious Experience in Early Judaism and Early Christianity Section / Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

Theme: **Religious Experience in Wisdom and Apocalyptic Texts**

Sunday, 1:00 PM–3:30 PM

MPE-261

Judith Newman, University of Toronto, Presiding

Greg Goering, University of Virginia
Textured Discipline: The Sense of Touch in the Book of Proverbs (30 min)

Philip Esler, Saint Mary's University College (Twickenham)
The Transformation of Ethnic Space in Apocalyptic Literature (30 min)

Rodney Werline, Barton College
Ritual Performance as a Trigger for Experience in 1 Enoch 1–36 (30 min)

Robyn J Whitaker, University of Chicago
Vision, Emotion, and Imagination: The Rhetoric of Fear in Revelation 1:9–10 (30 min)

Discussion (30 min)

S18-242a

SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation

Theme: **Disgust: The Sense of Moral Judgment**

Sunday, 1:00 PM–3:15 PM

MPS-106A

Deborah Green, University of Oregon, Presiding (5 min)

Rebecca Raphael, Texas State University
Discharge, Defilement, Disgust: The Construction of Vomit in Leviticus (25 min)

Johan de Joode, Katholieke Universiteit Leuven
Cannot My Taste Discern Calamity? A Taste of Evil in the Book of Job (25 min)

Yael Avrahami, Oranim: Academic College of Education and The University of Haifa
Closed Eye, Clogged Ear, Shut Hand, Cringed Nose – Can Sensory Metaphors for Rejection be Explained as Examples of Disgust? (25 min)

Natalie C. Polzer, University of Louisville
"I Thought I Could Endure Him, but I Cannot": The Gender of Disgust in the Rabbinic Imagination (25 min)

Discussion (25 min)

S18-243

SBL Social History of Formative Christianity and Judaism Section

Theme: **Landscapes and Cityscapes: Jewish and Christian Spatial Practices in Late Antiquity**

Sunday, 1:00 PM–3:30 PM

MPS-103A

Philippa Townsend, Ursinus College, Presiding (5 min)

Rachel Neis, University of Michigan-Ann Arbor
Rabbis in Space: The Building of a Post-Temple Temple (25 min)

Jeremy Schott, University of North Carolina at Charlotte
Palestinian Hypertexts: Navigating the Onomasticon (25 min)

Gil Klein, Loyola Marymount University
Rabbinic Urbanism: Reorienting the Roman Cityscape (25 min)

Ellen Muehlberger, University of Michigan-Ann Arbor
Going Public: Legends of the Death of Arius (25 min)

Blake Leyerle, University of Notre Dame, Respondent (20 min)

S18-243a

SBL Using the SBL Fonts

Sunday, 1:00 PM–2:30 PM

MPS-505A

This session will provide an overview of the SBL Greek and SBL Hebrew fonts and how they can be used in both Windows and Macintosh computing platforms. There will also be an extended period of time for questions about some of the difficulties and challenges of Unicode in these computing environments. This is open to users of all skill levels who are interested in learning more about how to use SBL Hebrew and SBL Greek.

Christopher Hooker, Society of Biblical Literature, Presiding

P18-244

Wabash Center for Teaching and Learning in Theology and Religion / SBL Academic Teaching and Biblical Studies Section

Theme: **Roundtable Teaching Conversations**

Sunday, 1:00 PM–2:30 PM

MPW-175A

Molly Bassett, Georgia State University

Anna Mercedes, College of St. Benedict

Joe Blosser, High Point University

Martha Reinike, University of Northern Iowa

Joanne Maguire Robinson, University of North Carolina at Charlotte

Amy Merrill Willis, Lynchburg College

Taylor Halverson, Brigham Young University

Suzanne Watts Henderson, Queens University of Charlotte

Russell Arnold, DePauw University

Jonathan D. Lawrence, Canisius College

S18-245 (=A18-236)

SBL Bible and Visual Art Section

Theme: **How the Bible Went Underground: Art and Spirituality in the Collections of the Art Institute of Chicago**

Sunday, 2:00 PM–3:00 PM

Offsite, Art Institute of Chicago

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Presiding

Frank Burch Brown, Christian Theological Seminary
How the Bible Went Underground: Art and Spirituality in the Collections of the Art Institute (60 min)

This illustrated lecture by Frank Burch Brown (Christian Theological Seminary) will be presented in the Film Screening Room of the School of the Art Institute of Chicago, directly across from the museum (112 S. Michigan Ave., MacLean 1307), followed by self-conducted tours of the museum (entrance fee to be paid individually) with printed guides. Co-sponsored by the Arts, Literature, and Religion Section of the AAR and the Department of History, Theory and Criticism of the School of the Art Institute of Chicago.

S18-246

SBL Writings from the Ancient World Editorial Board

Sunday, 2:00 PM–4:00 PM

HM-Mtg Suite #1

Theodore Lewis, Johns Hopkins University, Presiding

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Sunday, 4:00 PM–6:30 PM

S18-301

SBL African Biblical Hermeneutics Section

Theme: **Land, Postcoloniality and Power in African Christianity**

Sunday, 4:00 PM–6:30 PM

MPW-474A

Papers in this “open” session address select Biblical texts vis-a-vis issues of Land as contexts of conflict in Colonial and Postcolonial Africa, and of Power (both spiritual and political) within the framework of African religious and political realities.

Hulisani Ramantswana, UNISA, Presiding

Kenneth Ngwa, Drew Theological School

Political Transformation and Paradox in the Post/colony: A Reading of Exod. 2:11–15a (25 min)

Discussion (5 min)

Robert Wafawanaka, Virginia Union University

1 Kings 21 Revisited: A Postcolonial Reading of Naboth's Vineyard (25 min)

Discussion (5 min)

Robert Wafula, Drew University

This Land Belonged to the Amorites: A Kenyan Postcolonial Reading of Numbers 22–24 (25 min)

Discussion (5 min)

Robert W. Kuloba, Uganda Christian University

Uncovering Michal (2 Samuel 6:15–23): An African Postcolonial Reading (25 min)

Discussion (5 min)

Robert E. Moses, Duke University

Navigating the Powers in the African Context (25 min)

Discussion (5 min)

S18-302

SBL Aramaic Studies Section

Theme: **Recent Studies on the Targumim**

Sunday, 4:00 PM–6:30 PM

MPN-136

Christian Brady, Pennsylvania State University, Presiding

Andrew Litke, Catholic University of America

The Semantics of Fire in the Targumim (30 min)

William A. Tooman, University of St. Andrews

Scribal Composition and Exegesis in Targum Jonathan of Ezekiel 1 and 10 (30 min)

Leeor Gottlieb, Hebrew University of Jerusalem

New Evidence for the Dating of Targum Chronicles (30 min)

Debra Scoggins Ballentine, Rutgers University

Revising Myth: The Targum of Psalm 74 and the Exodus Tradition (30 min)

Jacques van Ruiten, University of Groningen

The Image of Jacob in the Targum of Hosea 12 (30 min)

S18-303

SBL Bible in Ancient and Modern Media Section

Theme: **How Performances Shape Tradition**

Sunday, 4:00 PM–6:30 PM

MPW-183C

When musicians present concert programs featuring music that has been transmitted orally (e.g. through field recordings or by rote learning), how can they ensure authenticity in source material? And how does each performance contribute to the gradual and inevitable shaping of the tradition? This session explores the tension between preservation and innovation in the performance of musical oral traditions, and will demonstrate how scholarly performers negotiate the challenges presented by a desire to maintain purity and historical authenticity while being attentive to the impact of contemporary as well as historical physical, social, political, and cultural contexts. Case studies will include the music of Judaism, Christianity and Islam.

This is one of five presentations being made in connection with the artistic residency of The Rose Ensemble (www.roseensemble.org). This residency is being supported by a grant from the National Endowment for the Arts, and the NIDA Institute.

Arthur Dewey, Xavier University, Presiding

Jordan Sramek and members of The Rose Ensemble will be presenting

Antoinette Wire, San Francisco Theological Seminary,
Respondent

Dan Fitzgerald, Nida Institute for Biblical Scholarship at the
American Bible Society, Respondent

S18-304

SBL Bible Translation Section

Theme: **The Legacy of Eugene Nida: Looking towards the Future of Bible Translation**

Sunday, 4:00 PM–6:30 PM

MPN-139

Philip Stine, Stein & Associates, Presiding (10 min)

Philip Towner, American Bible Society

Eugene Nida and the Turn to Power in Translation Studies (30 min)

Stefan Felber, Theologisches Seminar St. Chrischona, Basel

E. A. Nida's Relationship to N. Chomsky's Transformational Grammar (20 min)

Break (5 min)

Simon Crisp, United Bible Societies

Nida and editions of the Bible text: past and future (20 min)

Thomas Headland, SIL International

Eugene Nida: How his anthropological insights became his most important contribution (20 min)

Discussion (45 min)

S18-305

SBL Biblical Lands and Peoples in Archaeology and Text Section

Theme: **The Philistines, Phoenicians and Sea Peoples in Archaeology and Text**

Sunday, 4:00 PM–6:30 PM

MPW-187A

Ann E. Killebrew, Pennsylvania State University, Presiding

James K. Hoffmeier, Trinity International University
The Philistine and Sea Peoples Invasion of Egypt: Do Texts and Tells Agree? (20 min)

Timothy P. Harrison, University of Toronto
Recent Discoveries at Tayinat (Ancient Kunulua, Biblical Calno) on the Orontes (20 min)

Elizabeth Bloch-Smith, Saint Joseph's University (Philadelphia, PA)
Tel Dor, Pots and People: the Phoenician-Israelite Transition (20 min)

Discussion (5 min)

Daniel M. Master, Wheaton College
The Philistines at Ashkelon: recent discoveries from the Leon Levy Expedition (20 min)

Aren Maeir, Bar-Ilan University
The appearance, formation, transformation and disappearance of the Philistine culture: New data and new perspectives (20 min)

Zvi Lederman, Tel Aviv University and Shlomo Bunimovitz, Tel Aviv University
"...and the lords of the Philistines walked as far as the border of Beth-Shemesb" (1 Samuel 6) - Why? (20 min)

Shlomo Bunimovitz, Tel Aviv University and Zvi Lederman, Tel Aviv University
"And Samson gave a feast there as the custom of young men was" (Judges 14, 10): re-visiting Philistine drinking habits and their origins (20 min)

Discussion (5 min)

S18-306

SBL Biblical Law Section

Theme: **Social Law and Cultic Law**

Sunday, 4:00 PM–6:30 PM

MPN-133

Roy Gane, Andrews University, Presiding

Klaus-Peter Adam, Lutheran School of Theology at Chicago
Private enmity as social status in Biblical Law (20 min)

Discussion (10 min)

Sandra Jacobs, King's College - London
Divine Justice: The Formulation of Reflective Talion in Biblical Law (20 min)

Discussion (10 min)

Baruch J. Schwartz, Hebrew University of Jerusalem
The pesah in P's Account of the Exodus (20 min)

Discussion (10 min)

Yitzhaq Feder, University of Haifa
The Wilderness Camp Paradigm in the Holiness Source and the Temple Scroll: Centralized Cult and Purity Legislation in Changing Socio-Historical Contexts (20 min)

Discussion (10 min)

Heath Dewrell, The Johns Hopkins University
You Shall Not Boil a Kid in Its Mother's Milk: The Dietary Law that Wasn't (20 min)

Discussion (10 min)

S18-308

SBL Blogger and Online Publication Section

Theme: **Blogging and Professional Scholarship**

Sunday, 4:00 PM–6:00 PM

MPN-129

Robert Cargill, University of Iowa, Presiding

John Hobbins, University of Wisconsin-Oshkosh
The Advantages of Reviewing Books Online and the Need for an Industry Standard (25 min)

Joel L. Watts, United Theological Seminary
From Blogging to Book: The Fruit of Accessible Scholars (25 min)

Jarek Moeglich, Katholieke Universiteit Leuven
Peer-reviewed biblioblogging – possible and beneficial way of biblioblogging. The example of codexlovaniensis.blogspot.com (25 min)

Cory Taylor, University of Iowa
Biblioblogging: Confessions of a Newcomer (25 min)

S18-309

SBL Book of Daniel Consultation

Theme: **Daniel and Theologies and Ideologies of Resistance**

Sunday, 4:00 PM–6:30 PM

MPS-404D

Neal Walls, Wake Forest University, Presiding

Carol A. Newsom, Emory University
"Resistance is Futile!" The Ironies of Danielic Resistance to Empire (25 min)

David Valeta, University of Colorado at Boulder
Occupy Heaven: Bakhtin, Resistance and the Visions of Daniel (25 min)

Donald Polaski, College of William and Mary
"To All Peoples, Nations, and Languages": Daniel, Bilingualism and the Scribal Subject (25 min)

Anathea Portier-Young, Duke University, Respondent (25 min)

Discussion (20 min)

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Sunday, 4:00 PM–6:30 PM

S18-309a

SBL Book of the Twelve Prophets Section

Theme: **Intertextual allusions in the post-exilic writings of the Twelve**

Sunday, 4:00 PM–6:30 PM

MPS-505A

Paul Redditt, Baptist Seminary Of Kentucky, Presiding (5 min)

Mark Boda, McMaster Divinity College/McMaster University
Echoes of Salvation: The Role of Zechariah 8:1-13 in the Development of the Haggai-Zechariah 1-8 Corpus (25 min)

Elie Assis, Bar-Ilan University
The Composition of the Book of Obadiah and Its Role in the Book of Twelve (25 min)

R. E. Garton, Baylor University
Grain, Wine, and Oil: The Literary Artistry and Redactional Role of Joel 1:8-13 (27 min)

Friedhelm Hartenstein, Ludwig-Maximilians-Universität München
The Theology of Jonah in Light of Genesis 1-11 (27 min)

Anna Sieges, Baylor University
The Twelve Quoting Itself: Jonah's Critique of Joel (25 min)

Discussion (16 min)

S18-310

SBL Christianity in Egypt: Scripture, Tradition, and Reception Section

Theme: **On Questions of Canon and Interpretations of Received Scripture**

Sunday, 4:00 PM–6:30 PM

MPN-137

Lois Farag, Luther Seminary, Presiding

Eugenia Constantinou, University of San Diego
The Ruin of Revelation: Dionysios of Alexandria's Efforts to Keep the Apocalypse out of the New Testament Canon (30 min)

Christian Askeland, Kirchliche Hochschule Wuppertal/Bethel
The Sahidic Apocalypse tradition in Islamic Egypt (30 min)

Bogdan G. Bucur, Duquesne University
Clement of Alexandria's Exegesis of Old Testament Theophanies (30 min)

Martin C. Albl, Presentation College
A Coptic Psalms testimonia collection and early Egyptian monasticism (30 min)

Christopher M. Hays, University of Oxford
Beyond Clement: A Whistle-Stop Tour of Wealth Ethical Teachings in Pre-Constantinian Egypt (30 min)

Business Meeting

S18-311

SBL Chronicles-Ezra-Nehemiah Section

Theme: **The Concept of Israel in Chronicles and Ezra-Nehemiah, special focus on Samaritans**

Sunday, 4:00 PM–6:30 PM

MPS-103A

Session is co-sponsored by Société d'Etudes Samaritaines.

Melody Knowles, McCormick Theological Seminary, Presiding (5 min)

Gary Knoppers, Pennsylvania State University
Samaritans and the "Peoples of the Land" in Ezra 1-6 (25 min)

Mary Joan Leith, Stonehill College
The Phantom Menace: Persian-Period Samaria and the Biblical Tradition (25 min)

Joseph Blenkinsopp, University of Notre Dame
Judah and Benjamin (25 min)

H. G. M. Williamson, University of Oxford
Revisiting Israel in 1 Chronicles 5:1-2 (25 min)

Magnar Kartveit, School of Mission & Theology (Misjonshøgskolen i Stavanger) (Norway)
The Concept of Israel in the Book of Chronicles and the Gerizim Inscriptions (25 min)

Discussion (20 min)

S18-312

SBL Current Historiography and Ancient Israel and Judah Section

Theme: **Understanding Village Life and Economy in the Iron Age for History Writing**

Sunday, 4:00 PM–6:30 PM

MPE-260

Archaeologists and historians discuss new data and understandings of village life and economy in the Iron Age.

Megan Bishop Moore, Winston-Salem, NC, Presiding

Jill Katz, Yeshiva University
Leadership in the Villages of the Iron I: An Anthropological and Archaeological Perspective (25 min)

Neil Smith, University of California-San Diego
The Emergence of Village Economy in the Transjordanian Iron Age: A perspective from Ancient Edom and its neighbors (25 min)

Yuval Gadot, Tel Aviv University
Exploring the Rural Hinterland of First and Second Temple Jerusalem: the Archaeology of the Repha'im Valley (25 min)

Anthony J. Frendo, University of Malta
A Historian's Take (25 min)

Discussion (45 min)

S18-313

SBL Deuteronomistic History Section

Theme: **Judges and the Breakdown of the Deuteronomistic History?**

Sunday, 4:00 PM–6:30 PM

MPW-176A

Christophe Nihan, Université de Lausanne, Presiding

Yairah Amit, Tel Aviv University

The Book of Judges: Date and Meaning (25 min)

Reinhard Müller, Ludwig-Maximilians-Universität München

The Redactional Framework of Judges (25 min)

Uwe Becker, Friedrich-Schiller-Universität Jena

Judges 17–21 between Hexateuch and Dtr History (25 min)

Jeremy M. Hutton, University of Wisconsin-Madison

Judges 17–18, Levitical Aspirations, and Sainly Foundation Stories (25 min)

Sara J. Milstein, University of British Columbia

“When There Were No Appendices in the Book of Judges”: A Reexamination of the Transmission History of Judges 19–21 (25 min)

Marc Brettler, Brandeis University, Respondent (15 min)

Discussion (10 min)

S18-314

SBL Early Jewish Christian Relations Section

Theme: **Reconsiderations in Early Jewish Christian Relations**

Sunday, 4:00 PM–6:30 PM

MPE-261

Judy Siker, San Francisco Theological Seminary, Presiding

Jesper Svartvik, Lund University

The New, Newer and Newest Perspectives on Paul — and Mark (25 min)

David A. Kaden, University of Toronto

Flight on the Sabbath and Early Jewish-Christian Relations: Comparing Matthew 24.20 and Josephus, War 4.97–111 (25 min)

Terence L. Donaldson, Wycliffe College

Adversus Iudaeos / pro gentibus: The Place of the Gentiles in Early Christian anti-Judaic Exegesis (25 min)

William Rutherford, Houston Baptist University

The Jews Worship Angels: Early Scribal Reception of a New Testament Trope (25 min)

Marcie Lenk, Ben-Gurion University of the Negev

Christian Law: The Case of the Apostolic Constitutions (25 min)

Business Meeting (25 min)

S18-315

SBL Ecological Hermeneutics Section

Theme: **Ecology, Economy and the Bible**

Sunday, 4:00 PM–6:30 PM

MPW-180

Invited papers, responses and general discussion

Elaine Wainwright, University of Auckland, Presiding

Norm Habel, Flinders University

Promised Land or Rightful Property? (30 min)

Ellen Davis, Duke University

The Poor and Vulnerable: Prophetic Perspectives on Human and Nonhuman Creatures (30 min)

Ched Myers, Bartimaeus Cooperative Ministries

Isaiah the Tree-Hugger: Prophetic Protests of Deforestation and Visions of Ecological Restoration (Then and Now) (30 min)

Peter Trudinger, Flinders University, Respondent (15 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (15 min)

Discussion (30 min)

S18-316

SBL Ethiopian Bible and Literature Consultation

Theme: **The Textual History of the Ethiopic Old Testament (THEOT)**

Sunday, 4:00 PM–6:30 PM

MPS-106A

THEOT (Textual History of the Ethiopic Old Testament) is a three-year project to investigate manuscript families and the transmission history of the Ethiopic Bible. Project Directors are Steve Delamarter (George Fox University) and Curt Niccum (Abilene Christian University).

Stephen Delamarter, George Fox University, Presiding

Ralph Lee, Holy Trinity Theological College, Addis Ababa

Textual Variations as Recorded in the Ethiopian Andemta Biblical Commentaries (30 min)

Jeremy R. Brown, George Fox Evangelical Seminary

Coordination of the Logistics, Digital Tools, and Processes of the THEOT Project (30 min)

Melaku Terefe, Ethiopian Orthodox Church

New Discoveries Among Recently-Digitized Ethiopian Manuscripts (30 min)

Curt Niccum, Abilene Christian University

Biblical Citations as Sources for Reconstructing the Earliest Ethiopic Text of the Bible (30 min)

Discussion (30 min)

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Sunday, 4:00 PM–6:30 PM

S18-317

SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

Theme: **Reception History of 2 & 4 Maccabees**

Sunday, 4:00 PM–6:30 PM

MPN-134

C.D. Elledge, Gustavus Adolphus College, Presiding

Paul Middleton, University of Chester
Sacrifice, Salvation, and Holy War in Maccabean and Early Christian Martyrdom (30 min)

Lung Pun Common CHAN, Chinese University of Hong Kong
Hippolytus' Reception of 2 Maccabees in Danielic Traditions (30 min)

David A. deSilva, Ashland Theological Seminary
Appropriation of 2 and 4 Maccabees in Post-Nicene Christianity: the Sermons of John Chrysostom, Gregory Nazianzus, and Augustine (30 min)

Sigrid Peterson, University of Pennsylvania
Syriac Developments of the Fourth Maccabees Materials (Sixth Maccabees) (30 min)

Kathy Barrett Dawson, Duke University
Is Paul Reshaping the Martyrological Tradition of 2 Maccabees in Gal 1:13–2:21 in Order to Present a New Paradigm of a Faithful Follower of God? (30 min)

S18-318

SBL Genesis Consultation

Theme: **Genesis and Interpretation**

Sunday, 4:00 PM–6:30 PM

MPW-184D

John Anderson, Augustana College (SD), Presiding

Walter Moberly, University of Durham
Protoevangelium redivivum? Reflections on recent interpretations of Gen 3:15 (25 min)

Christopher Heard, Pepperdine University
Gone But Not Forgotten: Hagar and Ishmael in Western Creativity (25 min)

Mignon Jacobs, Fuller Theological Seminary
Taking Sides: Narrative Strategy in Presenting Family Conflict in the Abraham Narratives (25 min)

Danna Fewell, Drew University
Facing the End of History: Communal Anxiety and the Akedah (25 min)

Bradford A. Anderson, Mater Dei Institute of Education, Dublin City University
Strangely Blessed: Revisiting Blessing and Fulfillment in the Jacob Cycle (25 min)

Discussion (25 min)

P18-319

GOCN Forum on Missional Hermeneutics

Theme: **Reading Genesis 1-11 Missionally**

Sunday, 4:00 PM–6:30 PM

HC-PDR2

Lois Barrett, Associated Mennonite Biblical Seminary, Presiding (5 min)

Luke Ben Tallon, Pepperdine University
Is There Any There There? Genesis 1-3 as a Prophetic Call for Truly Local Churches (20 min)

Michael Barram, Saint Mary's College of California
Occupying Genesis 1-3: Missionally Located Reflections on Biblical Economic Values and Justice (20 min)

James K. Mead, Northwestern College - Iowa
Cast the Ark upon the Waters: A Missional Reading of the Flood Story (20 min)

Break (5 min)

Christopher Wright, Langham Partnership International, Respondent (35 min)

Discussion (45 min)

S18-320

SBL Greek Bible Section

Sunday, 4:00 PM–7:00 PM

MPS-101A

Tony Michael, York University, Presiding

Mark C. Kiley, Saint John's University
Matthew: kyklos, phylakterion, kraspeda (30 min)

Edmon L. Gallagher, Heritage Christian University
The Patristic Reception of Zechariah ben Jehoiada (30 min)

Noah Hacham, Hebrew University of Jerusalem
The Concept of Exile in the Septuagint (30 min)

Tyler A Stewart, Lincoln Christian University
Lament and Victory: LXX Psalm 43.23 in Romans 8.36 (30 min)

S18-320a

SBL Healthcare and Disability in the Ancient World Section

Sunday, 4:00 PM–6:30 PM

MPS-502B

Laura Zucconi, Richard Stockton College of New Jersey, Presiding

Frank Ritchel Ames, Rocky Vista University College of Medicine
The Incidence and Interpretation of Blindness in Ancient Israel (25 min)

Discussion (5 min)

Louise Gosbell, Macquarie University
Banqueting and Disability in the Ancient World: Reconsidering the Parable of the Banquet (Luke 14: 15-24) (25 min)

Discussion (5 min)

Annette Weissenrieder, Graduate Theological Union
Stories Just Under the Skin: Leprosy and the Meaning of Otherness in the Gospel of Luke (25 min)

Discussion (5 min)

Michelle Morris, Southern Methodist University
Birth of the Family of God: Metaphorical Motherhood in the Gospel of John (25 min)

Discussion (5 min)

Discussion (30 min)

S18-321

SBL Hellenistic Judaism Section

Theme: **Judaism, Greco-Roman Culture, and Roman Palestine**

Sunday, 4:00 PM–6:00 PM

MPN-140

Maxine Grossman, University of Maryland College Park, Presiding

Pieter B. (Bärry) Hartog, Katholieke Universiteit Leuven
Citation Formulae in Qumran Commentaries: Evidence from Greek Tradition (20 min)

Discussion (10 min)

Steven Weitzman, Stanford University
The Copper Scroll and other Imaginary Treasures from the Greco-Roman World (20 min)

Discussion (10 min)

David Levitan, Spertus College
Bathing, Clothing, and the Law of the Cosmos: adaptations of Greco-Roman cultural markers as keys to the vocation of the rabbinic sage (20 min)

Discussion (10 min)

Break (5 min)

Business Meeting (25 min)

All are welcome to attend our Business Meeting to discuss ideas for panels next year!

S18-322

SBL Homiletics and Biblical Studies Section

Theme: **Preaching from the Parables**

Sunday, 4:00 PM–6:30 PM

MPW-181A

J. Dwayne Howell, Campbellsville University, Presiding (5 min)

R. Alan Culpepper, Mercer University, Panelist (20 min)

Karoline Lewis, Luther Seminary, Panelist (20 min)

Break (5 min)

Barbara Reid, Catholic Theological Union, Panelist (20 min)

Alyce McKenzie, Southern Methodist University, Panelist (20 min)

Discussion (20 min)

Discussion (20 min)

Break (5 min)

S18-322a

SBL How to Give a Better Meeting Presentation

Sunday, 4:00 PM–5:00 PM

MPS-503B

Those wanting to learn more about effectively presenting at a meeting will find this workshop-style session beneficial. We will offer practical tips and tested advice directed at honing your presentation skills.

Heather McKay, Edge Hill University, Presiding

S18-323

SBL Intertextuality in the New Testament Section

Theme: **Paul among the Sages and Moralists**

Sunday, 4:00 PM–6:30 PM

MPS-103D

Lori Baron, Duke University, Presiding

Joseph Dodson, Ouachita Baptist University
The Metaphor of the Cross in Paul's Letter to the Galatians and Seneca's De Vita Beata (30 min)

Discussion (5 min)

Joshua Yoder, University of Notre Dame
Speaking of Slavery: Reading 1 Corinthians 7:17–24 with Epictetus (30 min)

Discussion (5 min)

Break (10 min)

Aaron Amit, Bar-Ilan University
Confronting Schismata and Agudot: The Politics of Authority in I Corinthians and Rabbinic Literature (30 min)

Discussion (5 min)

Matthew W. Bates, Quincy University
Prosopopoiia as Scriptural Excavation Rather Than Rhetorical Persuasion (30 min)

Discussion (5 min)

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Sunday, 4:00 PM–6:30 PM

S18-323a

SBL Johannine Literature Section

Theme: **Johannine Scholarship Today: Global and Local Perspectives**

Sunday, 4:00 PM–6:30 PM

MPS-505B

This session is running on its second year and will continue in 2013.

Kasper Bro Larsen, Aarhus University, Presiding

Gilbert Van Belle, Katholieke Universiteit Leuven
Johannine Scholarship in Dutch-Speaking Belgium and the Netherlands (30 min)

Jan G. van der Watt, Radboud Universiteit Nijmegen
Johannine Scholarship in Africa (30 min)

Break (5 min)

Yak-Hwee Tan, Taiwan Theological College and Seminary
Johannine Scholarship in East Asia (30 min)

Udo Schnelle, Martin-Luther-Universität Halle-Wittenberg
Johannine Scholarship in the German-Speaking World (30 min)

Discussion (25 min)

S18-324

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

Theme: **John's Apocalypse: Jewish, Christian, Both, Or None of The Above?**

Sunday, 4:00 PM–6:30 PM

MPW-192B

Lynn Huber, Elon University, Presiding

Elaine Pagels, Princeton University
Who Belongs to "Satan's Synagogue"? The "Ecclesiae"? "God's People"? (30 min)

Paul Duff, George Washington University
Israel in Revelation: Ambiguity and Reality (30 min)

Steven J. Friesen, University of Texas at Austin
Revelation and 4 Ezra: Plotting two Jewish Apocalypses (30 min)

Discussion (30 min)

P18-325

Korean Biblical Colloquium

Sunday, 4:00 PM–6:30 PM

HC-PDR4

Gab Jong Choi, Baekseok University, Korea
New Proposal of pistis Christou. A Contextual Approach to the pistis Christou construction in Romans and Galatians (30 min)

Baek Hee Kim, Brite Divinity School (TCU)
Skepticism of Qobeleth and Dong Ju Yun: An Intertextual Study on Intellectuals under Imperial Domination, their Self-critique, and Negotiating the Empires (30 min)

Sun Myung Lyu, Korean Presbyterian Church of Ann Arbor
From catastrophe to carpe diem – Qobeleth's eschatology and his final poem (30 min)

Sang Soo Hyun, Southern Methodist University
A Postcolonial and Narrative Reading of Mark 12.35–44: Correction of Identity of Jesus Christ vs. Challenge to Power (30 min)

Business Meeting (30 min)

S18-326

SBL Metacriticism of Biblical Scholarship Consultation / Ideological Criticism Section

Theme: **Histories of the Religion of Israel**

Sunday, 4:00 PM–6:30 PM

MPS-104A

Willi Braun, University of Alberta, Presiding

T. L. Thompson, Københavns Universitet
An Allegorical Discourse on the "Fear of God": Theology or Religion? (25 min)

Jim Linville, University of Lethbridge
On the Fairytales of Bronze Age Goat-Herders: Ancient Israel as the New Atheists' Foil (25 min)

K. L. Noll, Brandon University
Inventing Yahwism: The Religion of Ancient Israelite Religion (25 min)

Rebecca Raphael, Texas State University
Historical Criticism in the Dock (25 min)

Mark Smith, New York University, Respondent (35 min)

S18-327

SBL Minoritized Criticism and Biblical Interpretation Consultation

Theme: **Reading John 4**

Sunday, 4:00 PM–6:30 PM

MPE-258

Nyasha Junior, Howard University, Presiding (5 min)

Paulette Brown, Toronto School of Theology, Panelist (15 min)

David Sánchez, Loyola Marymount University, Panelist (15 min)

Mary Foscett, Wake Forest University, Panelist (15 min)

Abraham Smith, Perkins School of Theology, Panelist (15 min)

Justine Smith, Harvard University, Panelist (15 min)

Francisco Lozada, Jr., Brite Divinity School (TCU), Respondent (20 min)

Discussion (40 min)

S18-328

SBL New Testament Textual Criticism Section

Theme: **Presentation of Ehrman & Holmes, *The Text of the New Testament* and open session**

Sunday, 4:00 PM–6:30 PM

MPS-402B

Wayne Kannaday, Newberry College, Presiding

Bart Ehrman, University of North Carolina at Chapel Hill
Book presentation, The Text of the New Testament (20 min)

Michael Holmes, Bethel University (Minnesota)
Presentation of the new edition of The Text of the New Testament (20 min)

Discussion (20 min)

Johannes de Vries, Kirchliche Hochschule Wuppertal/Bethel
The Textual History of the Scriptural Quotations in the New Testament – An Examination of P46 (20 min)

Discussion (10 min)

W. Andrew Smith, University of Edinburgh
Transmission Peculiarities of the Eusebian Apparatus in Codex Alexandrinus (20 min)

Discussion (10 min)

Didier Lafleur, Institut de recherche et d'histoire des textes
The Caesarean Text of the Gospel of Mark: Lake Revisited (20 min)

Discussion (10 min)

S18-329

SBL Qumran Section / History and Literature of Early Rabbinic Judaism Section

Theme: **Producing Editions of Dead Sea Scrolls and Rabbinic Texts**

Sunday, 4:00 PM–6:30 PM

MPW-475B

Hindy Najman, Yale University, Presiding (5 min)

Eibert Tigchelaar, KU Leuven
Proposals for the Critical Editing of Scrolls Compositions (30 min)

Menahem Kister, Hebrew University of Jerusalem
Qumran Texts: Transmission, Transfiguration, Readings and Religious ideas (30 min)

Robert Brody, Hebrew University of Jerusalem
On Editing Works of Classical Rabbinic Literature (30 min)

Chaim Milikowsky, Bar Ilan University
Critical Editing in the 21st Century: Are the Differences Trivial or Essential: Thoughts on (Re)construction, Presentation and the Notion of the "Original" Text (30 min)

Discussion (25 min)

S18-330

SBL Qur'an and Biblical Literature Section

Theme: **Reading in Tandem: Pedagogical and Hermeneutical Issues in Analyzing Parallel Biblical and Qur'anic Texts with Lay Persons and Students**

Sunday, 4:00 PM–6:30 PM

MPN-138

Panelists who have experienced reading and analyzing parallel biblical and Qur'anic texts with students and lay adults of various religious affiliations will reflect on the pedagogical, cultural, religious and interpretive issues such undertakings evoke. Topics to be addressed include comparing notions of scripture and its interpretation; interpreting the Sura 2 Bani Israel passages in the company of Jewish readers; analyzing Qur'anic allusions to earlier scriptures; introducing the Qur'anic Jesus and Mary to American Christians; studying the biblical and Qur'anic Hagar narratives with Muslim and Christian women in Norway; and assessing the impact of reading classical Islamic exegesis (tafsir) along with parallel passages from the Bible and the Qur'an.

Simon Wood, University of Nebraska - Lincoln, Presiding

Ghazala Anwar, Graduate Theological Union, Panelist (15 min)

Anne Grung, University of Oslo, Panelist (15 min)

Carol Lahurd, Lutheran School of Theology at Chicago, Panelist (15 min)

Lucinda Mosher, Hartford Seminary, Panelist (15 min)

Jon Paulien, Loma Linda University, Panelist (15 min)

Robert Royalty, Wabash College, Panelist (15 min)

S18-331

SBL Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation

Theme: **Religious Competition and Material Culture**

Sunday, 4:00 PM–6:30 PM

MPS-405B

Todd Krulak, Tulane University, Presiding (5 min)

Nate DesRosiers, Stonehill College
The Upturned Gaze?: Competitive Imagery in Constantinian Numismatics (20 min)

Karen Stern, Brooklyn College of City University of New York
Inscription as Competition: Graffiti and Cultural Identity in the Greco-Roman Levant (20 min)

Gil Klein, Loyola Marymount University
Spatial Succession: Urban Landscapes and the Intra-Rabbinic Generational Struggle (20 min)

Gregg Gardner, University of British Columbia, Respondent (10 min)

Jason Robert Combs, University of North Carolina at Chapel Hill
Dreams(?) Matter: Idol-Demons and Early Christian Oneiric Techniques (20 min)

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Sunday, 4:00 PM–6:30 PM

Laura Dingeldein, Brown University
What Kinds of 'Matter' Matter? Deification among Neoplatonic Theurgists and Christians of Late Antiquity (20 min)

Steven Larson, Ohio Wesleyan University, Respondent (10 min)

This session examines how religious and philosophical groups in late antiquity competed with one another through material culture (i.e., via art, architecture, ritual objects, clothing, etc.).

S18-332

SBL Religious World of Late Antiquity Section / Social History of Formative Christianity and Judaism Section

Theme: **Rethinking Conversion in Late Antiquity**

Sunday, 4:00 PM–6:30 PM

MPS-401BC

Mira Balberg, Northwestern University, Presiding (5 min)

Jason BeDuhn, Northern Arizona University
Becoming Other: On the Very Idea of Conversion in Late Antiquity (20 min)

Joe Sakurai, University of Tokyo
Rebirth of Descent: Rabbinic Conversion as Invention of Fictive Ethnicity (20 min)

Cynthia Baker, Bates College
Converting to Jews: Theology as Sociology and Other Category Confusions (20 min)

J. Edward Walters, Princeton Theological Seminary
Redefining 'Adhesion and Conversion' as Categories of Religious Change in Late Antiquity (20 min)

Andrew Jacobs, Scripps College, Respondent (20 min)

Discussion (30 min)

S18-333

SBL Rhetoric of Religious Antiquity Group

Theme: **Analysis of Philemon**

Sunday, 4:00 PM–6:30 PM

MPS-502A

Bart Bruehler, Indiana Wesleyan University, Presiding

Roy R. Jeal, Booth University College
Philemon Analytical Seminar using Sociohistorical Interpretation (75 min)

Discussion (30 min)

Break (15 min)

Discussion (30 min)

S18-334

SBL Ritual in the Biblical World Section

Theme: **Ritual Identities and Boundaries**

Sunday, 4:00 PM–6:30 PM

MPS-401D

Russell Arnold, DePauw University, Presiding

Charlotte Hempel, University of Birmingham
Who is Making Dinner at Qumran? (25 min)

Discussion (5 min)

Daniel K. Falk, University of Oregon
God Damn You, We Damn You: Ritual Cursing and Community Boundaries in the Dead Sea Scrolls (25 min)

Discussion (5 min)

Julye Bidmead, Chapman University
From New Moon to New Moon: Recovering female rites of passage in Ancient Israel (25 min)

Discussion (5 min)

Jason T. Lamoreaux, Brite Divinity School (TCU)
Koilia in Philippians 3:19: Not the Bloated Belly but the Womb of Doom (25 min)

Discussion (5 min)

Discussion (30 min)

S18-335

SBL Sabbath in Text and Tradition Group

Theme: **Who Gets the Sabbath? Inner and Intra-biblical Readings**

Sunday, 4:00 PM–6:30 PM

MPW-194B

Adriane Leveen, Hebrew Union College - Jewish Institute of Religion, Presiding

Mathilde Frey, Adventist International Institute of Advanced Studies
Sabbath in Egypt? An Examination of Exodus 5 (30 min)

Discussion (10 min)

A. Rahel Schafer, Andrews University
Indications and Implications of a Seventh Day in Psalm 104 (30 min)

Discussion (10 min)

Willard M. Swartley, Associated Mennonite Biblical Seminary
The Sabbath and Peace (30 min)

Discussion (10 min)

Tom Shepherd, Andrews University, Respondent (15 min)

Discussion (15 min)

S18-336

SBL Scripture in Early Judaism and Christianity Section

Sunday, 4:00 PM–6:30 PM

MPS-104B

Kenneth Pomykala, Calvin College, Presiding

John Byron, Ashland Theological Seminary
Sin and Death in the World – Who's to Blame? (30 min)

Peter W. Flint, Trinity Western University
Interpreting the Psalms at Qumran: The Use of Psalms Passages in the Sectarian Scrolls (30 min)

Linda L. Belleville, Grand Rapids Theological Seminary
Paul's Christological Use of the Wilderness Rock Tradition in 1 Corinthians 10:4 (30 min)

Martinus C. de Boer, Vrije Universiteit
The Significance of the Old Testament as Scripture and as History in Galatians (30 min)

Mark Nussberger, Independent Scholar
The Golden Calf vis-à-vis the Tabernacle in Acts 7 (30 min)

S18-337

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

Theme: **Family, Pilgrimage and Memory: Comparative Studies**

Sunday, 4:00 PM–6:30 PM

MPS-402A

David Chalcraft, University of Sheffield, Presiding

Cindy Chapman, Oberlin College
The Rib of Adam: The Maternal Sub-Division of the House of the Father (35 min)

Gary Stansell, Saint Olaf College
Social-Scientific Perspectives on Pilgrimage in Ancient Israel (35 min)

Brad Crowell, Drake University
The "Witch" of Endor and Postcolonial Magic Theory (35 min)

Amy Beth Jones, Drew University
Exodus from What?: The Misleading Divine Memory of Exodus 6:1–8 (35 min)

Discussion (10 min)

P18-337a

Søren Kierkegaard Society

Theme: **Paul Holmer, Kierkegaard, and the Uses of Scripture**

Sunday, 4:00 PM–6:00 PM

MPS-504D

Timothy Polk, Hamline University, Presiding

Andrew Burgess, University of New Mexico
Something about Holmer (30 min)

David Gouwens, Brite Divinity School (TCU)
Kierkegaard, Holmer, and Theology (30 min)

Lee Barrett, Lancaster Theological Seminary
Holmer, the Canon, and the Alleged "Yale School" (30 min)

Discussion (30 min)

S18-338

SBL Synoptic Gospels Section

Theme: **Synoptic Themes and Markan Variations**

Sunday, 4:00 PM–6:30 PM

MPW-475A

Stephen Carlson, Duke University, Presiding

John T. Carroll, Union Presbyterian Seminary
The Spirit Engages the Spirits: A Comparative Synoptic Analysis (30 min)

James Starr, Johannelund Theological Seminary, Sweden
The Love Commandment in the Synoptic Gospels (30 min)

Elizabeth Shively, University of St. Andrews
Reading Backward from Mark's Ending: A Retroactive Reading Hermeneutic (30 min)

Michael R. Whitenton, Baylor University
Trying Jesus: Rhetoric and Testimony in the Markan Passion Narrative (30 min)

Stewart Felker, University of Memphis
"What is There Between Us?": Two Ammonite Traditions in Mark 5 (30 min)

S18-339

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

Sunday, 4:00 PM–6:30 PM

MPW-474B

Frameworks and Orientations

Glenn Holland, Allegheny College, Presiding

Yoram Hazony, The Shalem Center
A Framework for Hebrew Bible Studies in the Secular Liberal Arts Setting (30 min)

Steven Dunn, Alverno College
Beyond Grades: Teaching and Assessing Biblical Studies in an Ability-based Curriculum (30 min)

Break (10 min)

Eric A. Seibert, Messiah College
Dealing with Divine Violence in the Undergraduate Classroom: Helping Students Think Critically about Troubling Portrayals of God in the Old Testament (30 min)

Sonya Cronin, Florida State University
Faerie Stories: The Renewed Genre Making Necessary a Biblical Education for Understanding Our Contemporary World (30 min)

Discussion (20 min)

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Sunday, 4:00 PM–6:30 PM

S18-340

SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

Theme: **Documented Evidence from Variant Editions**

Sunday, 4:00 PM–6:30 PM

MPN-226

Lisbeth Fried, University of Michigan–Ann Arbor, Presiding

Molly Zahn, University of Kansas
Qumran Evidence for the Development of the Book of Numbers (30 min)

Sarianna Metso, University of Toronto
Parallel Editions and Textual Growth of the Community Rule (30 min)

Emanuel Tov, Hebrew University of Jerusalem
Three Different Versions of the Genealogical Lists in Genesis 5 and 11 (30 min)

Adrian Schenker, Université de Fribourg - Universität Freiburg
Joshua's Circumcision (Josh 5:1–9) (30 min)

Michael Segal, Hebrew University of Jerusalem
The Literary Growth of the Book of Daniel: Assessing the Contribution of the Old Greek Translation (30 min)

S18-341

SBL Theology of the Hebrew Scriptures Section / National Association of Professors of Hebrew

Theme: **Book Discussion: Marvin A. Sweeney, *Tanak: A Theological and Critical Introduction to the Jewish Bible* (Fortress Press, 2012)**

Sunday, 4:00 PM–6:30 PM

MPS-403A

Esther Hamori, Union Theological Seminary in the City of New York, Presiding (5 min)

Alan Cooper, Jewish Theological Seminary of America, Panelist (20 min)

Carolyn J. Sharp, Yale Divinity School, Panelist (20 min)

Joel Kaminsky, Smith College, Panelist (20 min)

Judy Fentress-Williams, Protestant Episcopal Theological Seminary in Virginia, Panelist (20 min)

Marvin Sweeney, Claremont School of Theology, Respondent (20 min)

Discussion (45 min)

S18-342

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

Theme: **Language, History, and Culture**

Sunday, 4:00 PM–6:15 PM

MPE-264

Eric Reymond, Yale Divinity School, Presiding

Shirly Natan-Yulzary, Levinsky, Beit-Berl and Gordeon Colleges, Israel
"Curse" or "Blessing" in Aqhat 1.19.1.36–48? (20 min)

Discussion (3 min)

Joseph Lam, University of North Carolina at Chapel Hill
The Place of Metaphor in the Baal, Aqhat, and Kirta Texts (20 min)

Discussion (3 min)

Break (5 min)

Noga Ayali-Darshan, Hebrew University of Jerusalem
"Baal Son of Dagan" and Its Transmission (20 min)

Discussion (3 min)

Katie M Heffelfinger, Church of Ireland Theological Institute
Toward a Description of Ugaritic Lyric Poetics (20 min)

Discussion (3 min)

Aaron Tugendhaft, New York University
Ilmilku of Ugarit: A Diplomat-Scribe? (20 min)

S18-344

SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section / Pauline Epistles Section

Theme: **Wisdom and Apocalypticism in Paul**

Sunday, 4:00 PM–6:30 PM

MPN-427D

Ellen Aitken, McGill University, Presiding

Angela Standhartinger, Philipps-Universität Marburg
Wisdom and Apocalypticism in Philippians 3 (25 min)

Robert von Thaden, Jr., Mercyhurst College
Paul's Blended Rhetoric: Apocalyptic Wisdom in 1 Corinthians (25 min)

Emma Wasserman, Rutgers University
Are Paul's Daimonia Apocalyptic Powers? Gods and non-Gods in Corinthians 8–10 (25 min)

Break (5 min)

Adela Collins, Yale University, Respondent (20 min)

Laurence Welborn, Fordham University, Respondent (20 min)

Discussion (30 min)

S18-345

SBL Writings from the Greco-Roman World Editorial Board

Sunday, 4:00 PM–5:30 PM

HM-Mtg Suite #1

David Konstan, New York University, and Johan Thom, Universiteit van Stellenbosch - University of Stellenbosch, Presiding

Sunday, 6:00 PM and Later

S18-346 (=A18-334)

SBL Employment Services Advisory Committee

Sunday, 5:00 PM–6:30 PM

MPW-473

Charles G. Haws, Society of Biblical Literature, and Stephanie Gray, American Academy of Religion, Presiding

P18-348

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **New Teachers' Dinner**

Sunday, 6:30 PM–8:00 PM

HC-Astoria

Annual gathering of new teachers for dinner and directed table conversations about the first years of teaching. Nomination of new teachers for participation is required. October 1 deadline. Contact: Paul O. Myhre, Associate Director, Wabash Center mybrep@wabash.edu.

S18-401

SBL Scripture and Film Section / Asian and Asian-American Hermeneutics Group

Theme: **Eve and the Fire Horse (2005)** directed by Julia Kwan

Sunday, 7:30 PM–10:00 PM

HC-Lake Ontario

This Canadian film won the Canadian Claude Jutra Award for best feature film by a first-time film director, and the Sundance Festival's Special Jury Prize for World Cinema in 2006.

Set in Vancouver, BC in 1975, the film follows the faith journeys of two impressionable young sisters who find their fledgling religious beliefs leading them in opposite directions. Eve and her sister Karena have been raised by Buddhist parents who show only a passing interest in Buddhism. However, when the family suffers a series of setbacks, elder daughter Karena discovers Catholicism (and stories from the Hebrew Bible) as a means of improving her family's lot in life while her strong-willed younger sister Eve opts for a unique blend of Buddhism, the Bible, and Catholicism.

Jeffrey Staley, Seattle University, Presiding (10 min)

Lai-Ling Ngan, Baylor University, Respondent (10 min)

S18-401a

SBL Honoring the Legacy of Marvin Meyer and his Contribution to Biblical Studies

Sunday, 7:30 PM–9:00 PM

HC-Northwest Exhibit Hall #1

We invite friends and colleagues of Marv Meyer to attend and share reflections, memories and appreciation for his work and life! Julie Bidmead, Gail Stearns, John Dominic Crossan, Elaine Pagels, Kathleen Corley, and others will comment on Marv's legacy, friendship, and contributions.

P18-402

Wabash Center for Teaching and Learning in Theology and Religion

Theme: **Reception**

Sunday, 8:00 PM–9:30 PM

HC-Williford AB

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

S18-404 (=A18-402)

SBL Transfigurations: Transgressing Gender in the Bible

Sunday, 8:30 PM–10:30 PM

HC-Williford C

This is a joint session involving the following program units: Arts, Literature, and Religion (AAR), Bible and Cultural Studies (SBL), Bible and Popular Culture (SBL), Body and Religion (AAR), Gender, Sexuality, and the Bible (SBL), LGBT/Queer Hermeneutics (SBL), Queer Studies in Religion (AAR), Religion, Media, and Culture (AAR), Religion and Popular Culture (AAR), and Use, Influence, and Impact of the Bible (SBL). This hybrid performance and panel session will provide scholars from a range of specializations and interests the opportunity to take in a recent piece by theatrical performance artist/activist Peterson Toscano and then to engage in a unique, cross-disciplinary, and cross-association scholarly conversation about the work's aspects and impacts. What is compelling and special about such a session is not only the combination of performance and panel it provides (exposing scholars to both the content and the distinctive mode of delivery of the piece), but also its immediate shift into a discussion and analysis of what this work performs, produces, and provokes as it relates to biblical and religious studies in a variety of ways. Thus, the aims for this special session are two-fold: 1.) to provide a forum for scholars to view and respond critically, creatively, and constructively to the performance piece and 2.) to spark academic reflection upon and assessment of the work, and work like it, as well as modes of dissemination for and engagement with scholarly and popular knowledges about biblical concepts and related religious practices.

Joseph A. Marchal, Ball State University, Presiding

Peterson Toscano, Performance Artist and Guest
Transfigurations: Transgressing Gender in the Bible (50 min)

Deborah J. Haynes, University of Colorado-Boulder, Respondent (10 min)

Erin Runions, Pomona College, Respondent (10 min)

Louis Ruprecht, Georgia State University, Respondent (10 min)

Sharon Fennema, Harvard Divinity School, Respondent (10 min)

Ken Stone, Chicago Theological Seminary, Respondent (10 min)

Peterson Toscano, Performance Artist and Guest, Respondent (5 min)

Discussion (15 min)

Location Key:

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MONDAY, NOVEMBER 19

S19-101

SBL Women Members Breakfast

Theme: Report on CSWP's Ongoing Work and Plans for a Study on the Status of Women in the Profession

Monday, 7:00 AM–9:00 AM

MPW-175A

Hosted by the Committee for the Status of Women in the Profession. All women members of SBL are invited. This is a time to share some food, meet old friends, and make new acquaintances. The Committee will also present a Mentor Award.

S19-102

SBL Book Series Editors

Monday, 7:30 AM–9:00 AM

MPW-473

Bob Buller, Society of Biblical Literature, Presiding

Monday, 9:00 AM–11:30 AM

P19-103

African Association for the Study of Religions

Theme: **Book Discussion: Religion and HIV and AIDS: Charting the Terrain, Edited by Beverley Haddad, 2011.**

Monday, 9:00 AM–12:00 PM

MPN-140

Lilian Dube, University of San Francisco, Presiding (20 min)

Elias Bongmba, Rice University, Panelist (25 min)

Althea Spencer Miller, Drew University, Panelist (25 min)

Gerald O. West, University of KwaZulu-Natal, Respondent (25 min)

Melissa Browning, Loyola University of Chicago, Panelist (25 min)

Beverley Haddad, University of KwaZulu-Natal, Respondent (25 min)

S19-104

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

Theme: **Borders, Boundaries, Crossings**

Monday, 9:00 AM–11:30 AM

MPE-260

Janet Spittler, Texas Christian University, Presiding (5 min)

Ute E. Eisen, Justus Liebig-Universität Gießen
Metalepsis in Early Christian Literature (25 min)

Daniel Schriever, Yale University
Fictive Informants and Omniscient Interventions: Romance as Comparative Religion in the Ethiopian Story (25 min)

René Bloch, Universität Bern - Université de Berne
Take Your Time: Conversion, Confidence and Tranquility in Joseph and Aseneth (25 min)

James Petitfils, University of California-Los Angeles
A Tale of Two Moseses: Philo's De Vita Mosis and Josephus' Ant. 2-4 in light of the Roman Discourse of Exemplarity (25 min)

Francoise Mirguet, Arizona State University
Emotions Retold: Emotional Discourse in Judeo-Hellenistic Rewritten Bibles (25 min)

S19-105

SBL Ancient Near Eastern Iconography and the Bible Section

Monday, 9:00 AM–11:30 AM

MPW-475B

Iconography, Exegesis, and Biblical Theology

Izaak J. de Hulster, Georg-August-Universität Göttingen, Presiding

Joanna Töyräänvuori, Helsingin Yliopisto - Helsingfors
Universitet

The Weapons of the Storm God in Biblical Texts (30 min)

Daniel A. Frese, Franklin & Marshall College
The Form and Function of the Ark Cherubim (30 min)

Kyong-Jin Lee, Fuller Theological Seminary
The Achaemenid Royal Iconography and the Implementation of Heavenly Order on Earth (30 min)

Christopher B. Hays, Fuller Theological Seminary
"There Is Hope for a Tree": Job's Hope for the Afterlife in the Light of Egyptian Tree Imagery (30 min)

Theodore J. Lewis, Johns Hopkins University
Resetting our Iconoclastic Clock: The Iconography of Abstract Representations of Divinity (30 min)

S19-106

SBL Art and Religions of Antiquity Section

Theme: **Images and their Opposites/Opponents: Aniconism in Ancient Art**

Monday, 9:00 AM–11:30 AM

MPW-470A

Zsuzsanna Gulacsi, Northern Arizona University, Presiding

Lee Levine, Hebrew University of Jerusalem
Jewish Art and the Transition from Paganism to Christianity: Rupture, Continuity, and Creativity (30 min)

Noa Yuval-Hacham, Schechter Institute for Jewish Studies, Jerusalem
Jewish Iconoclasm in Late Antiquity: The Faces of Effacement (30 min)

Richard Freund, University of Hartford
The Star of Redemption: How the Star Became the Aniconic Symbol of Ancient Judaism (30 min)

Clair Mesick, University of Notre Dame
When Old and New Collide: Visual and Textual Exegesis in the Codex Rossanensis (30 min)

S19-107

SBL Bible and Pastoral Theology Consultation

Theme: **Close Encounters of a Pedagogical Kind: Pastoral Theology or Bible in the Classroom and the Church**

Monday, 9:00 AM–11:00 AM

MPE-263

Katie M. Heffelfinger, Church of Ireland Theological Institute, Presiding

Ron Clark, George Fox Evangelical Seminary
Engaging Traumatic Stories in the Classroom, Office, and Pastorate (30 min)

Discussion (10 min)

Stephanie Crowder, Belmont University
What to Do on the Sabbath (30 min)

Discussion (10 min)

Business Meeting (30 min)

S19-108

SBL Bible and Popular Culture Section

Monday, 9:00 AM–11:30 AM

MPW-176A

Linda Schearing, Gonzaga University, Presiding

Dan W. Clanton, Jr., Doane College
The Divine Unsub: Television Procedurals and Biblical Sexual Violence (30 min)

Karl N. Jacobson, Augsburg College
The Booth at the End: Biblical Tropes and Lasting Truths (30 min)

Kathryn Imray, Murdoch University
Why God Can't Win in a Fight with Dr Manhattan: The Cold War Theodicy of Watchmen and its Implications for the Book of Job (30 min)

G. Andrew Tooze, None
When Supervillains Cite Scripture (30 min)

Benjamin Lindquist, Yale University
Mad Magazine's Book of Revelation: The Apocalyptic Art of Basil Wolverton (30 min)

S19-109

SBL Bible and Visual Art Section

Monday, 9:00 AM–11:30 AM

MPW-181A

Rivka Ulmer, Bucknell University, Presiding

J. Cheryl Exum, University of Sheffield
Ecce Mulier: The Levite's Wife, the Mother of Jesus, and the Sacrificial Female Body (30 min)

Andrea M. Sheaffer, Graduate Theological Union
Images of the Indentured: Reading the Biblical Narrative of a Slave Woman Through Art (30 min)

Katherine Low, Mary Baldwin College

Early Christian Visualizations of Job's Wife as a Modest Wife (30 min)

I. C. Hine, University of Sheffield

How William Blake saw the Road to Bethlehem (30 min)

M. Patrick Graham, Emory University

Framing Books and Reading: An Exploration of Sixteenth Century Title Borders (30 min)

S19-110

SBL Bible in Ancient and Modern Media Section

Theme: **Oral Tradition and Music: Preservation, transmission, transformation and performance in Judaism, Christianity, and Islam**

Monday, 9:00 AM–11:30 AM

MPW-183C

This panel is one of five presentations in connection with the artistic residency of The Rose Ensemble (www.roseensemble.org).

Tom Thatcher, Cincinnati Christian University, Presiding

Elsie Stern, Reconstructionist Rabbinical College
Orality, Multivocality and the Performance of Torah in Rabbinic Judaism (30 min)

Holly Hearon, Christian Theological Seminary
Searching for Intersections: Oral Tradition and Music in Early Christianity (30 min)

Hasan El-Shamy, Indiana University (Bloomington)
Job the Affected (30 min)

Jordan Sramek, The Rose Ensemble, Respondent (15 min)

Ruth Stone, Indiana University (Bloomington), Respondent (15 min)

S19-111

SBL Biblical Criticism and Literary Criticism Section / Mark Seminar

Theme: **Review of Camille Focant, The Gospel according to Mark, (Wipf and Stock, 2012)**

Monday, 9:00 AM–11:00 AM

MPN-132

Geert Van Oyen, Université Catholique de Louvain, Presiding

Geert Van Oyen, Université Catholique de Louvain, Introduction (15 min)

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Panelist (15 min)

Kelly R. Iverson, Baylor University, Panelist (15 min)

Cilliers Breytenbach, Humboldt-Universität zu Berlin - Humboldt University of Berlin, Panelist (15 min)

Joanna Dewey, Episcopal Divinity School, Panelist (15 min)

Camille Focant, Université Catholique de Louvain, Respondent (20 min)

Discussion (25 min)

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Monday, 9:00 AM–11:30 AM

S19-112

SBL Biblical Law Section / Assyriology and the Bible Section

Theme: **Connections between Biblical and Other Ancient Near Eastern Legal Texts**

9:00 AM–11:30 AM

MPS-101A

Bruce Wells, Saint Joseph's University (Philadelphia, PA), Presiding

Andrew D. Gross, Catholic University of America
Analogous Developments in Aramaic Common Law and in the Biblical Law Collections (20 min)

Discussion (10 min)

Shalom E. Holtz, Yeshiva University
Taking a (Forensic) Stand (20 min)

Discussion (10 min)

Herbert B. Huffman, Drew University
Contrasting Juridical Conceptions in Ancient Near Eastern Treaties and Covenants (20 min)

Discussion (10 min)

Spencer L. Allen, John Brown University
Rearranging the Curses and Gods in Esarhaddon's Succession Treaty (20 min)

Discussion (10 min)

Melissa Ramos, University of California-Los Angeles
Deuteronomy 27:11–28:68 as Ritual Oath Text (20 min)

Discussion (10 min)

S19-113

SBL Christianity in Egypt: Scripture, Tradition, and Reception Section

Theme: **Scripture as means to an end; The Spirit and the Demonic**

Monday, 9:00 AM–11:30 AM

MPS-101B

Janet Timbie, Catholic University of America, Presiding

Michael Heyes, Rice University
The Devil in the Details: Demonic Corporeality in the Greek and Latin Lives of Antony (30 min)

Tara Baldrick-Morrone, Florida State University
Gendering the Demonic Taxon (30 min)

Joseph E. Sanzo, University of California-Los Angeles
Towards the Identification of the Model of Scripture in the Apotropaic Record of Late Antique Egypt (30 min)

Justin Gohl, Lutheran Theological Seminary at Philadelphia
Performing the Book of Proverbs in Egypt: Primer in Scriptural Interpretation, Initiation into Christic Virtue and Spiritual Combat (30 min)

James Van Cleave, Claremont School of Theology
Christianity from Egypt: Dying and Rising gods revisited (30 min)

S19-114

SBL Chronicles-Ezra-Nehemiah Section / Levites and Priests in History and Tradition Section / Literature and History of the Persian Period Group

Theme: **Levites and Priests in Chronicles and Ezra-Nehemiah**

Monday, 9:00 AM–11:30 AM

MPW-192B

Ehud Ben Zvi, University of Alberta, Presiding

Peter Altmann, Universität Zürich
Tithes for Clergy and Taxes for the King: Separate or Combined Systems of Payments in Nehemiah? (25 min)

Christine Mitchell, St. Andrew's College - Saskatoon
Levites that are more tsedeg than Tsadoq: Reading 2 Chr 29:34 in a web of righteousness (25 min)

John W. Wright, Point Loma Nazarene University
The Priestly Center of the Sons of Levi: Temple Familial Patronage Differentiation in the Book of Chronicles (25 min)

Steven Schweitzer, Bethany Theological Seminary
The High Priest in Ezra-Nehemiah (25 min)

Mark Leuchter, Temple University
Ezra's Priesthood in Rabbinic Memory (25 min)

Discussion (20 min)

S19-115

SBL Cognitive Linguistics in Biblical Interpretation Section

Monday, 9:00 AM–11:30 AM

MPS-106A

David Parris, Fuller Theological Seminary - Colorado
When Cognitive Processes Fail Us: The Case of the Boy Seized by a Demon or Struck by the Moon. Matthew 17, Mark 9 & Luke 9 (30 min)

Vernon Robbins, Emory University
Framing the Healing of the Daughter of the Syro-Phoenician/ Canaanite Woman in Mark and Matthew (30 min)

Pierre Van Hecke, Katholieke Universiteit Leuven
Health as Light. Understanding a Biblical Hebrew Cultural Model (30 min)

Ronald L. Troxel, University of Wisconsin-Madison
wehayah + Proposed Phrase + yiqtol as Schematic Unit (30 min)

S19-116

SBL Construction of Christian Identities Section

Theme: **"Early Groups of Jesus' Followers: A Survey of the First Two Centuries." A Discussion on New Books and Ideas.**

Monday, 9:00 AM–11:30 AM

MPN-134

Edmondo Lupieri, Loyola University of Chicago, Presiding (5 min)

F. Stanley Jones, California State University-Long Beach
Simon (Mimouni) and the Ebionites (20 min)

Daniel Boyarin, University of California-Berkeley
Presentation of S.C. Mimouni, Early Judaeo-Christianity. Historical Essays (15 min)

Simon Mimouni, Ecole Pratique des Hautes Etudes, Respondent (15 min)

Discussion (5 min)

Break (5 min)

Simon Claude Mimouni, Ecole Pratique des Hautes Etudes
F. Stanley Jones and the Elchasaites (20 min)

Annette Yoshiko Reed, University of Pennsylvania
Presentation of F.S. Jones, Pseudoclementina Elchasaiticaque inter Judaeochristiana: Collected Studies (15 min)

F. Jones, California State University-Long Beach, Respondent (15 min)

Discussion (5 min)

Break (5 min)

Business Meeting (20 min)

S19-117

SBL Ecological Hermeneutics Section

Theme: **Ecology, Economy, Politics and the Bible**

Monday, 9:00 AM–11:30 AM

MPN-227A

Hilary Marlow, University of Cambridge, Presiding

Deborah Appler, Moravian College & Theological Seminary
Reclaiming the Commons: Food Production and Sustainability in Ahab and Jezebel's Israel (30 min)

Patricia K. Tull, Louisville Presbyterian Theological Seminary
Consumerism, Idolatry, and Environmental Limits in the Book of Isaiah (30 min)

Elaine Wainwright, University of Auckland
Of Borders, Bread, Dogs and Demons: Reading Matt 15:21–28 Ecologically (30 min)

Susan Miller, University of Glasgow
An Ecological Reading of the Parables of Harvest (30 min)

Jeffrey Lamp, Oral Roberts University
Jesus and Jubilee: An Ecological Reading of Luke 4:16–21 through an Environmental Justice Frame (30 min)

S19-118

SBL Ethics and Biblical Interpretation Section

Theme: **Comparing Christian and Jewish Moral Uses of Scripture**

Monday, 9:00 AM–11:30 AM

MPW-179B

This session consists of four biblical scholars—two Jewish and two Christian—presenting papers on the moral uses of scripture in their traditions. Two ethicists—one Jewish and one Christian—will offer reflections on the papers.

Jaime Clark-Soles, Southern Methodist University, Presiding

Joshua Berman, Bar-Ilan University
God the Economist and the Occupy Movement (20 min)

Frances Taylor Gench, Union Presbyterian Seminary
Engaging Tyrannical Texts (20 min)

Tamar Kamionkowski, Reconstructionist Rabbinical College
Teaching Problematic Texts in a Rabbinical Seminary (20 min)

Esther Menn, Lutheran School of Theology at Chicago
Christian, Feminist, Post-Holocaust Engagement with Scripture (20 min)

Peter Ochs, University of Virginia, Respondent (15 min)

Ted Smith, Vanderbilt University, Respondent (15 min)

Discussion (30 min)

S19-119

SBL Hebrew Bible, History, and Archaeology Section

Theme: **Issues in the History and Historiography of Iron Age Israel and Judah**

Monday, 9:00 AM–11:30 AM

MPW-187A

Jacqueline Vayntrub, University of Chicago, Presiding

Yigal Levin, Bar-Ilan University
Rab-shakeb's Hebrew Speech: History versus Rhetoric (25 min)

Seth Richardson, University of Chicago
The Long Afterlife of Sennacherib-at-Jerusalem: A Post-Colonial Reading (25 min)

Oded Lipschits, Tel Aviv University, Yuval Gadot, Tel Aviv University and Dafna Langgut, Tel Aviv University
The Royal Persian Garden and the Answer to the 'Riddle of Ramat Rabel' (25 min)

Juerg Hutzli, Université de Lausanne and Stefan Muenger, Universität Bern - Université de Berne
".... and they buried him in his house at Ramah" (1 Sam 25:1): Archaeological and Literary Indications Relating to the Burial in Residential Houses in the Southern Levant (25 min)

Garth Gilmour, University of Oxford, University of Stellenbosch
Iconism and Aniconism in the Period of the Monarchy: Was there an Image of the Deity in the Jerusalem Temple? (25 min)

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Monday, 9:00 AM–11:30 AM

S19-120

SBL Hellenistic Judaism Section

Theme: **Inscriptions as a Source for Jewish History**

Monday, 9:00 AM–11:30 AM

MPW-475A

Zuleika Rodgers, Trinity College - Dublin, Presiding

Zeev Weiss, Hebrew University of Jerusalem
Socio-Cultural Identity in Urban Galilee: The Epigraphical Evidence (20 min)

Hayim Lapin, University of Maryland College Park, Respondent (10 min)

Karen Stern, Brooklyn College of City University of New York
Location and Locution: Rethinking Spatial Context in the Interpretation of Jewish Inscriptions (20 min)

Tessa Rajak, University of Oxford, Respondent (10 min)

Walter Ameling, University of Cologne
Jewish Funerary Inscriptions as a Source for History (20 min)

Erich Gruen, University of California-Berkeley, Respondent (10 min)

Jonathan Price, Tel Aviv University
Jewish Synagogue Inscriptions as a Source for History (20 min)

Jan van Henten, Universiteit van Amsterdam, Respondent (10 min)

Discussion (30 min)

S19-121

SBL Historical Jesus Section

Theme: **Jesus beyond the apocalyptic – non-apocalyptic divide: options and openings**

Monday, 9:00 AM–11:30 AM

MPS-502B

Robert Miller, Juniata College, Presiding

Robert Miller, Juniata College, Introduction (5 min)

Anthony Le Donne, University of the Pacific
Jesus and the Problem of Epochal Romanticism (25 min)

Pieter Craffert, University of South Africa
What Are Apocalyptic Gospel Texts Evidence For? (25 min)

James Crossley, University of Sheffield
Jesus and the World Turned Upside Down...and Back Again (25 min)

Thomas Kazen, Stockholm School of Theology
Apocalypticism as world view and linguistic metaphor: Attempting a cognitive approach to Jesus' utopian language (25 min)

Stephen Patterson, Willamette University, Respondent (25 min)

Discussion (20 min)

S19-122

SBL History and Literature of Early Rabbinic Judaism Section

Theme: **Rabbis Confronting Empires: Rabbinic Readings of the Contexts of Imperial Power**

Monday, 9:00 AM–11:30 AM

MPS-505B

Chaya Halberstam, University of Western Ontario, Presiding

Loren Spielman, Portland State University
Performance and Piety: Theaters and Synagogues in Later Rabbinic Culture (20 min)

Avram R. Shannon, Ohio State University
"And Enoch Walked With God:" Deification and Immortalization in Late Antique Judaism (20 min)

Jonathan Kaplan, Yale University
Recasting "The Four Empires" in Mekilta de-Rabbi Yishmael (20 min)

Jason Mokhtarian, Indiana University (Bloomington)
"If the haughty cease to exist, the magian priests shall cease to exist": Babylonian Rabbinic Rhetorical Engagement with the Persian Empire (20 min)

Isaiah Gafni, Hebrew University of Jerusalem, Respondent (20 min)

Discussion (20 min)

Business Meeting (30 min)

S19-123

SBL Ideological Criticism Section

Theme: **Ideology and/of Apocalypticism**

Monday, 9:00 AM–11:30 AM

MPS-504A

Davis Hankins, Appalachian State University, Presiding

Hector Avalos, Iowa State University, Panelist (25 min)

Kelly Baker, University of Tennessee, Knoxville, Panelist (25 min)

Janet Ross, McMaster University, Panelist (25 min)

Matt Waggoner, Albertus Magnus College, Panelist (25 min)

Discussion (50 min)

P19-124

International Organization for Septuagint and Cognate Studies

Theme: **The Prophets**

Monday, 9:00 AM–11:30 AM

MPW-181C

Peter Gentry, Southern Baptist Theological Seminary, Presiding

J. Ross Wagner, Princeton Theological Seminary
Translation, Rhetoric and Theology: The Day of Atonement in OG Isaiah 1:11–15 (30 min)

Benjamin M. Austin, Universiteit Leiden
LXX-Isa's Thorny Renderings of shamir vashayit (30 min)

Ken M. Penner, Saint Francis Xavier University
Sinaiticus Corrector cb2 as a Witness to the Alexandrian Text of Isaiah
(30 min)

Ben Johnson, University of Durham
Narrative Sensitivity and the Use of Verbal Aspect in 1 Reigns 17:34–37 (30 min)

Christopher Fresch, University of Cambridge
The Discourse Function of DE in the Septuagint Minor Prophets
(30 min)

S19-125

SBL Jewish-Christian Dialogue and Sacred Texts Consultation

Theme: **Jewish-Christian Dialogue and Teaching Biblical Literature**

Monday, 9:00 AM–11:30 AM

MPW-194B

This session will introduce and explore topics related to pedagogy and teaching biblical literature as informed by professors' experiences in the classroom with a diversity of students and through their study of and participation in contemporary Jewish-Christian dialogue. Participants have been asked to reflect on their experiences teaching biblical literature to students who are Christian, Jewish, or otherwise, and how Jewish-Christian relations (and related concerns) have come to the fore.

Joel N. Lohr, University of the Pacific, Presiding

Mary C. Boys, Union Theological Seminary in the City of New York
Teaching and Preaching the Passion Narratives after the Shoah
(20 min)

Bruce Chilton, Bard College
Analytic Comparison and the Challenge of Teaching (20 min)

Robert A. Harris, Jewish Theological Seminary of America
Improving the Quality of Our Disagreements: the Potential of 'Scriptural Reasoning' for Helping to Repair the World (20 min)

Rachel S. Mikva, Chicago Theological Seminary
What Progressive Protestants Can Learn from Jewish Engagement with Scripture (20 min)

R. W. L. Moberly, University of Durham
Jews, Christians, and the Social Nature of Biblical Interpretation
(20 min)

Leonard J. Greenspoon, Creighton University
Synopsis and Reflections (20 min)

Discussion (30 min)

S19-142

SBL Johannine Literature Section / Rhetoric and the New Testament Section

Theme: **Panel discussion of George L. Parsenios' Rhetoric and Drama in the Johannine Lawsuit Motif (Mohr Siebeck)**

Monday, 9:00 AM–10:45 AM

MPS-501A

In addition to examining Parsenios' argument about the particular forms of rhetoric found in the Gospel of John, the session will discuss the rhetorical redeployment of drama and tragedy within gospel narratives in general.

Derek Tovey, Saint John's College (Auckland), Presiding

George Parsenios, Princeton Theological Seminary, Panelist

Jo-Ann Brant, Goshen College, Panelist

Uta Poplutz, Bergische Universität Wuppertal, Panelist

Greg Carey, Lancaster Theological Seminary, Panelist

Sarah Nooter, University of Chicago, Panelist

S19-126

SBL Joshua-Judges Section

Theme: **Building Exegetical Data for the Study of Joshua-Judges**

Monday, 9:00 AM–11:00 AM

MPW-474B

Carolyn Pressler, United Theological Seminary of the Twin Cities, Presiding

Zev Farber, Emory University
Joshua and Saul (25 min)

Discussion (5 min)

Gordon Oeste, Heritage Seminary
"A Day Like No Other" in the Context of Yahweh War: Joshua 10:14 and the Characterization of Joshua (25 min)

Discussion (5 min)

Jonathan G. Kline, Harvard University
Ex Anatole Luz(zi): Polemic, Punning, and Prolepsis in the Judges Prologue (25 min)

Discussion (5 min)

Peter Feinman, Institute of History, Archaeology, and Education
The Battle of First Armageddon and the Song of Deborah (25 min)

Discussion (5 min)

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P19-127

Journal of Feminist Studies in Religion

Theme: **The Future of Feminist Biblical Studies Across Disciplines and Communities**

Monday, 9:00 AM–11:30 AM

MPW-375C

FSR is a child of the feminist movements in religion emerging in the 1970s and 80s. Feminist Studies set out to explore the critical questions and positive or negative experiences wo/men have had in religious communities that were for centuries exclusive of but also inspirational for wo/men. As wo/men moved in greater numbers into the Academy, our work became more and more professionalized and shaped by the various academic disciplines and their questions. The panel will explore how new scholars in Biblical Studies address the problem of becoming “disciplined” and at the same time remain committed to the theoretical and practical questions of wo/men struggling for justice in religion and society. What are the most important issues Feminist Biblical Studies need to address in the future? What practices can challenge or disrupt these divisions and create new and renewed feminist connections and collaborations?

Elisabeth Schüssler Fiorenza, Harvard University, Presiding (5 min)

Kathleen Elkins, Drew University, Panelist (15 min)

Jacqueline Hidalgo, Williams College, Panelist (15 min)

Robin Owens, Mount St. Mary's College (Los Angeles), Panelist (15 min)

Maia Kotrosits, Union Theological Seminary in the City of New York, Panelist (15 min)

Melissa Reid, Claremont Graduate University, Panelist (15 min)

Discussion (70 min)

S19-128

SBL LGBT/Queer Hermeneutics Section

Theme: **Drag, Performance, and Biblical Traditions**

Monday, 9:00 AM–11:30 AM

MPE-262

David Stewart, California State University, Long Beach, Presiding

M Adryael Tong, Yale Divinity School

“Dude Looks Like A Lady”: Queering Wisdom in Proverbs 1–9 (30 min)

Susan E. Haddox, University of Mount Union

The Queenmakers: Gender Performance in the Prophets (30 min)

Steffan Mathias, King's College London

Making Perfect Men: Isaiah 56:3–5 Through Torah as an Anti-Queer Text (30 min)

Joseph A. Marchal, Ball State University

Female Masculinity in Corinth?: Drag Kings, Laggings, and Imitations (30 min)

Lynn Huber, Elon University, Respondent (30 min)

S19-129

SBL Linguistics and Biblical Hebrew Section

Monday, 9:00 AM–11:30 AM

MPS-103A

John Cook, Asbury Theological Seminary, Presiding

Jan Joosten, University of Strasbourg, France

Tense, Aspect, Mood and the Hebrew Verbal System: New Insights (30 min)

Ryan Conrad Davis, University of Texas at Austin

The Form and Development of the Interrogative hé in Tiberian Hebrew (30 min)

John Hobbins, University of Wisconsin-Oshkosh

The use of ki at the boundary between quotative frame and quotation in ancient Hebrew (30 min)

Elizabeth Robar, University of Cambridge

Exegesis and the Paragogic Nun (30 min)

Wendy Widder, University of the Free State - Universiteit van die Vrystaat

Disambiguation with Parallel Verbs: yrb-H, ysr-D, and Isaiah 28:26 (30 min)

P19-130

Masoretic Studies (Affiliated with IOMS)

Monday, 9:00 AM–11:30 AM

MPS-501BC

David Marcus, Jewish Theological Seminary of America, Presiding (5 min)

Elvira Martín-Contreras, Instituto de Lenguas y Culturas del Mediterráneo

A Survey of Masoretic Studies (35 min)

Harold P. Scanlin, international Organization for Masoretic Studies

Dominique Barthélemy's Contribution to Masoretic Studies (35 min)

Sarah Lind, United Bible Societies

Dominique Barthélemy's Contribution to the Study of Masoretic Guidelines for the Layout of the “Songs” (35 min)

Daniel S. Mynatt, University of Mary Hardin-Baylor and Allen

Myers, William B. Eerdmans Publishing Company

Publishing in Masoretic Studies: Looking into the Crystal Ball (35 min)

S19-131

SBL Meals in the Greco-Roman World Group

Theme: **Meals and Greco-Roman Associations**

Monday, 9:00 AM–11:30 AM

MPW-180

Richard Ascough, Queens University, Presiding

Richard Ascough, Queens University

An Introduction to the Session: Associations and Christian Origins - Status Quaestionis (15 min)

John S. Kloppenborg, University of Toronto

Associations and their Meals (45 min)

Hal Taussig, Union Theological Seminary in the City of New York, Respondent (20 min)

Susan Marks, New College of Florida, Respondent (20 min)

Dennis Smith, Phillips Theological Seminary, Respondent (20 min)

Discussion (30 min)

S19-132

SBL Metaphor Theory and Biblical Texts Consultation

Theme: **Current Metaphor Theories and their Applicability to Biblical Studies**

Monday, 9:00 AM–11:30 AM

MPS-504D

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion (New York Branch), Presiding

Hanneke van Loon, Katholieke Universiteit Leuven
Metaphor and Cognitive Poetics (25 min)

Ryan Bonfiglio, Emory University
Is Ricoeur Still Relevant? Re-considering the Contributions of The Rule of Metaphor to Biblical Studies (25 min)

Hanne Loeland Levinson, Det Teologiske Menighetsfakultet
The Significance of Salient Features (25 min)

Break (5 min)

T. A. Perry, Boston College
Vertical, Lateral, and Peshat Metaphors in Qohelet: A Levinasian Analysis (25 min)

David P. Wright, Brandeis University
Analogy and Metaphor in Biblical and Near Eastern Ritual (25 min)

Discussion (20 min)

S19-133

SBL Minoritized Criticism and Biblical Interpretation Consultation

Theme: **Reading Genesis 21**

Monday, 9:00 AM–11:30 AM

MPN-139

Randall Bailey, Interdenominational Theological Center, Presiding (5 min)

Valerie Bridgeman, Lancaster Theological Seminary, Panelist (15 min)

Jione Havea, Charles Sturt University, Panelist (15 min)

Ahida Pilarski, Saint Anselm College, Panelist (15 min)

Linzie Treadway, Vanderbilt University, Panelist (15 min)

Uriah Kim, Hartford Seminary, Panelist (15 min)

Gale Yee, Episcopal Divinity School, Respondent (20 min)

Discussion (40 min)

P19-134

National Association of Professors of Hebrew

Theme: **Hebrew Online**

Monday, 9:00 AM–11:30 AM

MPS-102D

Pamela Scalise, Fuller Theological Seminary, Presiding (5 min)

Jared A. Henson, University of the Free State - Universiteit van die Vrystaat

Teaching Biblical Hebrew in a One Hundred Percent On-line Format (25 min)

Matthew R. Schlimm, University of Dubuque Theological Seminary

From Anxiety to Curiosity: Reflections on Teaching Hebrew Online (25 min)

Discussion (10 min)

Michael D. Matlock, Asbury Theological Seminary

A Distant Hebrew Exegesis Course: Envision, Encounter, and Teach Students (25 min)

Joel Harlow, Gordon-Conwell Theological Seminary

Teaching Hebrew Online (25 min)

Discussion (10 min)

David W Baker, Ashland Theological Seminary

Teaching Hebrew through Video Clips (25 min)

S19-135

SBL Paul and the Heritage of Israel

Monday, 9:00 AM–11:30 AM

MPE-258

The Book of Acts, Disputed Paulines, and Pauline Epistles Section have organized this special session. This major book, Paul and the Heritage of Israel, which is volume two of Luke the Interpreter of Israel, brings together themes and areas of New Testament studies often held separate: the undisputed Pauline letters, the disputed Pauline letters, and the book of Acts. The collection of essays in the book offers a wide-ranging, yet coherent, discussion of why and how Paul is such a central figure to the book of Acts and to earliest Christianity. The book considers Lukan trajectories into the thought and influence of Paul, leading to consideration of the disputed Paulines, the Pastoral Epistles, the Book of Acts, the Acts of Paul and second-century apostolic writings as demonstrating and epitomising his impact.

Steve Walton, London School of Theology, Presiding

Mark Reasoner, Marian University (Indianapolis), Panelist (20 min)

Robert Wall, Seattle Pacific University, Panelist (20 min)

Loveday Alexander, University of Sheffield, Panelist (20 min)

David Moessner, Texas Christian University, Respondent (15 min)

Mikeal Parsons, Baylor University, Respondent (15 min)

Daniel Marguerat, Université de Lausanne, Respondent (15 min)

Discussion (45 min)

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

Monday, 9:00 AM–11:30 AM

S19-136

SBL Pauline Epistles Section

Monday, 9:00 AM–11:30 AM

MPS-505A

Terence Donaldson, Wycliffe College, Presiding

Christopher D. Stanley, Saint Bonaventure University
Mapping the "Gentiles": Deconstructing Paul's Binary Ethnic Rhetoric (25 min)

Esther Kobel, Universität Basel
Cultural Bi-Lingualism as a Lens for Reading Paul (25 min)

James Harrison, Wesley Institute
Paul's Indebtedness to the Barbarians in Latin West Perspective (25 min)

William S. Campbell, University of Wales, Trinity Saint David
No Distinction or no Discrimination between Jew and Greek? (25 min)

Stephen L. Young, Brown University
Paul and the Prophetic Writings: Mythmaking with Sacred Books about Christ and Gentiles (25 min)

S19-137

SBL Prophetic Texts and Their Ancient Contexts / Theological Perspectives on the Book of Ezekiel Section Group

Theme: **The Book of Ezekiel in Its Babylonian Context**

Monday, 9:00 AM–11:30 AM

MPN-129

Martti Nissinen, University of Helsinki, Presiding

Jonathan Stökl, University of London
Schoolboy Ezekiel (25 min)

Abraham Winitzer, University of Notre Dame
Gilgamesh in Ezekiel's Eden (25 min)

Discussion (25 min)

Christoph Uehlinger, Universität Zürich
Virtual Vision vs. Actual Show: Visualizing Strategies in the Book of Ezekiel (25 min)

Madhavi Nevader, University of Oxford
The Book of Ezekiel in Its Babylonian Context: A Response (25 min)

Discussion (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il as of November 1, 2012.

S19-138

SBL Pseudepigrapha Section

Theme: **Ancient Media Culture**

Monday, 9:00 AM–11:30 AM

MPE-264

Papers explore how ancient media cultures have affected the form, content, and the loci of meaning in texts. They discuss the methodological ramifications of rethinking Pseudepigrapha in light of the media culture in which they originated and circulated.

Matthias Henze, Rice University, Presiding

Todd R. Hanneken, Saint Mary's University (San Antonio)
Palimpsest Revealed: The Transmission, Suppression, and Restoration of Jubilees and the Testament of Moses (30 min)

Jonathan Ben-Dov, University of Haifa
Language as Media: Language Awareness in Early Jewish Writings in Its Ancient Background (30 min)

Shayna Sheinfeld, McGill University
Oral Performance and the Form and Function of 4 Ezra (30 min)

Liv Ingeborg Lied, MF Norwegian School of Theology
Media Culture, New Philology, and the Pseudepigrapha: A Note on Method (30 min)

Robert A. Kraft, Emeritus, University of Pennsylvania
Formatting the Scriptures: Replication and Transmission of Special Books in Jewish and Christian Antiquity (30 min)

S19-139

SBL Psychology and Biblical Studies Section

Theme: **Psychological Reflections on Readers and Reading**

Monday, 9:00 AM–11:30 AM

MPW-474A

Michael Newheart, Howard University, Presiding

Andrew Village, York Saint John University
Literal, Anti-literal and Metaphorical interpretations of Genesis in relation to psychological type: a study of UK churchgoers (25 min)

Helen Efthimiadis-Keith, University of KwaZulu-Natal
The psychological effects of selected texts from Ruth on a group of male and female (South) African university students/staff (25 min)

Discussion (10 min)

Tiffany Houck-Loomis, Union Theological Seminary in the City of New York
People of the Covenant: Refiguring the Divine through Exile (25 min)

Melanie Baffes, Garrett-Evangelical Theological Seminary
Loving Self, Other, and God: A Reading of Matthew 15:21-28 Through the Lens of Psychoanalytic Theory (25 min)

Jill McNish, Haverford, PA, Respondent (20 min)

Discussion (20 min)

S19-140

SBL Q Section

Theme: **Q, Space and Archaeology**

Monday, 9:00 AM–11:30 AM

MPN-136

Christoph Heil, Karl-Franzens Universität Graz, Presiding (5 min)

Giovanni Bazzana, Harvard University
Q and the Cultural Space of Galilee (20 min)

Discussion (7 min)

Milton Moreland, Rhodes College
From Galilee? On the Provenance of the Q Traditions (20 min)

Discussion (7 min)

Sarah E. Rollens, University of Toronto
Archaeology and Themes of Judgment in Q (20 min)

Discussion (7 min)

Break (10 min)

Dieter T. Roth, Johannes Gutenberg-Universität Mainz
Heaven as Spatial Realm in Q: For God, For the Faithful, ... and For the Birds? (20 min)

Discussion (7 min)

Dan Smith, Huron University College
"Show Us the Place Where You Are": Spatial Metaphor and Communal Identity in Q, Mark, and Thomas (20 min)

Discussion (7 min)

This session will present papers that deal with either the different concepts of space, both sacred and secular, that are operative in Q, as well as studies on archaeological data that help to elucidate the Q source.

S19-141

SBL Recovering Female Interpreters of the Bible Section

Theme: **Discussion of Handbook of Women Biblical Interpreters, edited by Marion Ann Taylor and Agnes Choi (Baker Academic, 2012).**

Monday, 9:00 AM–11:30 AM

MPS-104A

C. L. Seow, Princeton Theological Seminary, Presiding

Joy Schroeder, Trinity Lutheran Seminary and Capital University, Panelist (20 min)

Katharine Doob Sakenfeld, Princeton Theological Seminary, Panelist (20 min)

Mitzi Smith, Ashland Theological Seminary, Panelist (20 min)

Paul Wilson, Emmanuel College, University of Toronto, Panelist (20 min)

Agnes Choi, Pacific Lutheran University, Respondent (15 min)

Marion Taylor, Wycliffe College, Respondent (20 min)

Discussion (35 min)

S19-143

SBL Scripture and Film Section

Theme: **Intersections in Biblical and Film Theory**

Monday, 9:00 AM–11:30 AM

MPW-184D

Richard Walsh, Methodist University, Presiding (5 min)

George Aichele, Adrian, MI, Panelist (25 min)

Erin Runions, Pomona College, Panelist (25 min)

Jay Twomey, University of Cincinnati, Panelist (25 min)

Break (5 min)

Tina Pippin, Agnes Scott College, Panelist (25 min)

Laura Copier, Universiteit van Amsterdam, Respondent (10 min)

S. Plate, Hamilton College, Respondent (10 min)

Discussion (20 min)

S19-144

SBL Semiotics and Exegesis Section

Monday, 9:00 AM–11:30 AM

MPN-133

David Odell-Scott, Kent State University Main Campus, Presiding

A. K. M. Adam, University of Glasgow
A Code In the Head: Semiotics, Relevance Theory, and Recuperating from Biblical Criticism (30 min)

Menghun Goh, Vanderbilt University
A Christ-event Orientation of Belonging: A Semiotic Interpretation of 1 Corinthians 1–4 (30 min)

Leroy A. Huizenga, University of Mary
Reconsidering Redaction Criticism in light of Narrative Christology and Triadic Semiotics (30 min)

David Tuesday Adamo, Kogi State University
Semiotics of Biblical Inscriptions on Motor Vehicles in Nigeria (30 min)

Discussion (30 min)

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Monday, 9:00 AM–11:30 AM

P19-145

Society for Ancient Mediterranean Religions / SBL Greco-Roman Religions Section

Theme: **Divination in Ancient Mediterranean Religions**

Monday, 9:00 AM–11:30 AM

MPW-190B

Eric Orlin, University of Puget Sound, Introduction (5 min)

Jason Reddoch, Colorado Mesa University
Cicero's De Divinatione and Philo of Alexandria's Criticism of Artificial Divination (20 min)

Jennifer Eyl, Barnard College
Paul as a Divinatory Expert (20 min)

Heidi Wendt, Brown University
Interpretes Legum: Judean Diviners in the Early Roman Empire (20 min)

Sarah Johnston, Ohio State University, Respondent (25 min)

Discussion (30 min)

Business Meeting (30 min)

S19-146

SBL Syriac Literature and Interpretations of Sacred Texts Section

Theme: **Perspectives on Jewish Texts and Images**

Monday, 9:00 AM–11:30 AM

MPN-138

Cornelia Horn, Catholic University of America and Eberhard Karls Universität Tübingen, Presiding

Harry van Rooy, North-West University (South Africa)
Messianic and Christological Interpretation in Ishodad of Merw's Commentary on Ezekiel (25 min)

Richard Kalmin, Jewish Theological Seminary of America
"Manasseh Sawed Isaiah with a Saw of Wood: An Ancient Legend in Jewish and Syriac Christian Sources" (25 min)

Sean W. Anthony, University of Oregon
Menahem ben Amiel and the Paraclete: Late Antique Jewish Messianism and Palestinian-Aramaic Gospel Translation (25 min)

Angela Kim Harkins, Fairfield University
The Garden Space in Odes of Solomon and the Reinvigoration of Memories about Paradise (25 min)

Blake Hartung, Saint Louis University
Robe of Glory, Crown of Victory: Rethinking Adam-Christ Parallels in Ephrem's Hymns on Paradise (25 min)

Paul Feghali, Professor, Libanon
Dionysius bar Salibi on Matthew 2 as Translation and Interpretation of the Old Testament (25 min)

S19-147

SBL Textual Criticism of the Hebrew Bible Section

Theme: **Studies in/of Jeremiah**

Monday, 9:00 AM–11:15 AM

MPS-104B

Ingrid Lilly, Western Kentucky University, Presiding

Armin Lange, Universität Wien
The Question of Group Specific Texts in Light of Essene Jeremiah Quotations and Allusions (30 min)

Oliver Glanz, Vrije Universiteit Amsterdam, Vrije Universiteit Amsterdam
Investigating the source-critical value of participant reference shifts in the book of Jeremiah (30 min)

Break (10 min)

Johanna Erzberger, Philosophisch Theologische Hochschule Münster
Organizing centers (Jer 15) (30 min)

James Seth Adcock, University of St. Andrews
Some Observations about the Development of the Theory of Local Texts from Eichhorn to Albright and Cross, With Special Regard to the Book of Jeremiah (30 min)

S19-148 (=A19-126)

SBL Use, Influence, and Impact of the Bible Section

Theme: **Radical Christian Voices and Practice: Book Review Session**

Monday, 9:00 AM–11:30 AM

MPN-230A

Joint session with AAR Liberation Theologies Section

John Lyons, University of Bristol, Presiding

Paul Joyce, King's College London, Panelist (20 min)

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David, Panelist (20 min)

David Gunn, Texas Christian University, Panelist (20 min)

Thia Cooper, Gustavus Adolphus College, Panelist (20 min)

Elaine Graham, University of Chester, Panelist (20 min)

Christopher Rowland, University of Oxford, Respondent (10 min)

S19-149

SBL Violence and Representations of Violence among Jews and Christians Section

Theme: **Embodiments of Violence**

Monday, 9:00 AM–11:30 AM

MPS-103D

Karen King, Harvard University, Presiding

Jennifer A. Glancy, Le Moyne College
A Slave's Ear: Between Violence and Representation (30 min)

Saul M. Olyan, Brown University
Why Violate Corpses? Perspectives from Biblical Texts (30 min)

Ra'anan Boustán, University of California–Los Angeles
The Afterlives of Martyred Bodies in Late Antique Judaism (30 min)

Elizabeth Castelli, Barnard College, Respondent (30 min)

Discussion (30 min)

S19-150

SBL International Voices in Biblical Studies Editorial Board

Monday, 10:00 AM–11:00 AM

MPW-473

Monica Melanchthon, United Faculty of Theology, and Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch, Presiding

S19-151

SBL Student Advisory Board

Monday, 10:00 AM–12:00 PM

MPS-503B

Erin Vearncombe, University of Toronto, Presiding

S19-152

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

Monday, 11:30 AM–1:00 PM

MPW-175A

Frank M. Yamada, McCormick Theological Seminary, Presiding

S19-201

SBL Journal of Biblical Literature Editorial Board

Monday, 11:45 AM–12:45 PM

MPE-353C

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Presiding

Monday, 1:00 PM–3:30 PM

S19-202

SBL African Biblical Hermeneutics Section

Theme: **Sexuality Rights/Rites and the Bible in Africa**

Monday, 1:00 PM–3:30 PM

MPW-474A

Sexuality rights/rites in Africa continue to gain attention, whether through pronouncements by African governments on gay relationships, the endorsement by some of institutions such as polygamy, widow inheritance, levirate marriages or through matters such as circumcision, among others, which have become a matter of debate between rights and rites. Given the centrality of the Christian bible in African Christianity does the bible help or hinder these discussions? Proposals that engage with this topic hermeneutically and exegetically are invited.

Robert Wafawanaka, VUU, Presiding

Eric Nii Bortey Anum, University of Cape Coast
The Body Matters: Rights and Rites of African Sexualities and the Body in the Context of 1 Cor 6 (25 min)

Discussion (5 min)

Gerald O. West, University of KwaZulu-Natal
What Kind of Man Does Tamar want? In Search of Redemptive African Masculinities (25 min)

Discussion (5 min)

Elelwani B Farisani, University of South Africa
Masculinity and Femininity in Ezekiel 23 (25 min)

Discussion (5 min)

Madipoane Masenya (ngwan'a Mphahlele), University of South Africa
African (South) African Women's Encounter with the Book of Ruth: An African Woman's Reflection (25 min)

Discussion (5 min)

Dorothy M Farisani, University of South Africa and Elelwani B Farisani, University of South Africa
Virginity Testing in Democratic South Africa: Human Rights and Biblical Implications of this Sexuality Rite (25 min)

Discussion (5 min)

S19-203

SBL Annual Meeting Program Committee

Monday, 1:00 PM–3:00 PM

MPW-473

Laura S. Nasrallah, Harvard University, Presiding

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Monday, 1:00 PM–3:30 PM

S19-204

SBL Archaeology of Religion in the Roman World Section

Theme: **Visualizing Religion in Roman Italy**

Monday, 1:00 PM–3:00 PM

MPW-176A

James C. Walters, Boston University, Presiding

Jacob A. Latham, University of Tennessee, Knoxville
The Entanglements of (Roman) Texts and (Metroac) Artifacts in the Cult of Magna Mater at Rome and Ostia (25 min)

Douglas Boin, Georgetown University
The Discovery of a Late Antique Statuary Collection at Ostia: New Evidence for the Transformation of Sacred Space in the Fourth and Fifth Centuries (25 min)

Zsuzsa Varhelyi, Boston University
Visualizing domesticity in the religions of the Roman empire (25 min)

Jeffrey Veitch, Graduate Theological Union
Taking the House out of House Church: Domestic Religion in Ostia and the House Church Model (25 min)

Discussion (20 min)

S19-205

SBL Asian and Asian-American Hermeneutics Group

Monday, 1:00 PM–3:30 PM

MPE-261

Jin Young Choi, Vanderbilt University, Presiding (6 min)

Julius-Kei Kato, King's University College at the UWO
The Fourth Gospel's Claims of Superiority Seen through Hybrid Eyes (26 min)

Discussion (10 min)

Angeline M. G. Song, University of Otago
Examining Esther and Miriam as an "Asian under my Western makeup" (26 min)

Discussion (10 min)

SungAe Ha, Graduate Theological Union
Woman Wisdom and Strange Woman in Proverbs and the Discourse of a Loose Woman and a Virtuous Woman in East Asian Confucian tradition (26 min)

Discussion (10 min)

Baek Hee Kim, Brite Divinity School (TCU)
Skepticism of Qobeleth and Dong Ju Yun: An Intertextual Study on Intellectuals under Imperial Domination, their Self-critique, and Negotiating the Empires (26 min)

Discussion (10 min)

S19-206

SBL Bible in Ancient and Modern Media Section

Theme: **Preservation to Performance: Discovery and Re-oralization in the Modern Age**

Monday, 1:00 PM–3:30 PM

MPW-183C

When a musicologist encounters a text without accompanying musical notation, how does he/she know it is in oral tradition? What consideration should be given to the transmission and re-oralization of text, with respect specifically to the nature of religious traditions? With myriad dynamics introduced by YouTube and other modern media, the potency of the master-apprentice relationship is greatly diluted. And as the intimate nature of learning becomes more diffuse, who is the actual authority? Does the internet rule? Do commercial recordings validate historical, linguistic and musical accuracy? What can scholars learn about religious practice and belief through the study of musical oral traditions?

This is one of five presentations being made in connection with the artistic residency of The Rose Ensemble (www.roseensemble.org). This residency is being supported by a grant from the National Endowment for the Arts, and the NIDA Institute.

James Maxey, Nida Institute for Biblical Scholarship at the American Bible Society, Presiding

Jordan Sramek and members of The Rose Ensemble will be presenting.

Richard Swanson, Augustana College (SD), Respondent

Ruth Stone, Indiana University (Bloomington), Respondent

S19-207

SBL Bible in Eastern and Oriental Orthodox Traditions Section

Theme: **Orthodox Perspectives on Biblical Research**

Monday, 1:00 PM–3:30 PM

MPN-129

Vahan Hovhannessian, Cardiff University, Presiding (5 min)

Paul D. Anderson, Center for Study and Preservation of the Majority Text
The Greek Orthodox New Testament & Lectionary: Their History, Texts & Traditions Examined (20 min)

Discussion (5 min)

Athanasios Despotis, Rheinische Friedrich-Wilhelms-Universität Bonn
"New Perspective on Paul" and the Greek-Orthodox Interpretation of Paul (20 min)

Discussion (5 min)

Michael Azar, Fordham University
The Jews of the Fourth Gospel according to Cyril of Alexandria (20 min)

Discussion (5 min)

Break (15 min)

Klaas Spronk, Protestantse Theologische Universiteit
The Book of Judges in the Prophetologion (20 min)

Discussion (5 min)

Alexis Torrance, Princeton University
The love-hate relationship: Christ's commandment of hatred (Lk 14:26) in the theology of Archimandrite Sophrony (Sakharov) (20 min)

Discussion (10 min)

S19-208

SBL Bible Translation Section

Theme: **Eugene Nida's Legacy in the Practice of Translation**

Monday, 1:00 PM–3:30 PM

MPS-102D

Marlon Winedt, United Bible Societies, Presiding

Bryan Harmelink, SIL International

Exploring the Status of Functional Equivalence in Translation: Nida's Legacy in light of the Cognitive Turn (20 min)

Hughson Ong, McMaster Divinity College

Eugene Albert Nida and Dynamic/Functional Equivalence Translation Theory (20 min)

Eric J. Tully, Trinity Evangelical Divinity School

The Causal Model as a Framework for Studies in the Translation Technique of the Ancient Versions of the Bible (20 min)

Toshikazu S. Foley, Holy Light Theological Seminary

Eugene Nida and the Chinese Bible: Four-character Set Phrase as an Ideal Candidate for Implementing the Theory of Functional Equivalence in Biblical Translation in Chinese (20 min)

Izaak J. de Hulster, Georg-August-Universität Göttingen

Dynamic Equivalence and 'intelligible' translation of Hebrew Bible poetry (20 min)

Anne Garber Kompaore, Commission to Every Nation

Biblical Languages and Bible Translation Practice (20 min)

S19-209

SBL Biblical Greek Language and Linguistics Section

Theme: **We've Killed Deponency! Where Next?**

Monday, 1:00 PM–3:30 PM

MPW-475B

In the theme session on the middle voice in 2010, The presenters reached a consensus that we should discard deponency as a grammatical category and treat all occurrences of the middle voice as true middles. This session explores the effect of this change on the verbal system.

Cynthia Long Westfall, McMaster Divinity College, Presiding

Jonathan T. Pennington, Southern Seminary

After Deponency: Connecting the Middle Voice to Other Elements of Greek Grammar and Teaching it to Students (30 min)

Bernard Taylor, Loma Linda University

Laying Aside Deponency: Finding the Middle Ground (30 min)

Rutger Allan, University of Amsterdam

The Meaning of the Media Tantum (30 min)

Discussion (60 min)

S19-210

SBL Biblical Lexicography Section

Theme: **Issues in Biblical Lexicography and Semantics II**

Monday, 1:00 PM–3:30 PM

MPN-227A

Erik Eynikel, Radboud Universiteit Nijmegen, Presiding

Richard E. Averbeck, Trinity Evangelical Divinity School

The Image of God and the Human Person in Genesis 1 (20 min)

Discussion (10 min)

David Lambert, University of North Carolina at Chapel Hill

Objectifications of Personhood in Ancient Israel: The Case of "lev" (20 min)

Discussion (10 min)

Al Wolters, Redeemer University College

The meaning of "gulla" in Zech 4:2–3 (20 min)

Discussion (10 min)

Michael Rudolph, Southeastern Baptist Theological Seminary

"Gar" When "De" is Expected (20 min)

Discussion (10 min)

David H. Warren, Faulkner University

The meaning of "homeiromai" (1 Thess 2:8) (20 min)

Discussion (10 min)

S19-210a

SBL Book of the Twelve Prophets Section

Theme: **Wisdom and Scribal Activity in the Twelve**

Monday, 1:00 PM–3:30 PM

MPS-501BC

Barry Jones, Campbell University, Presiding (3 min)

Bernd Schipper, Humboldt-Universität zu Berlin

"Wisdom and Torah" in Proverbs and in the book of the Twelve (25 min)

Jutta Krispenz, Philipps-Universität Marburg

Hosea and the Wisdom Tradition (25 min)

James M. Bos, University of Mississippi

The Limitations of Literacy, Or, The Implausibility of an Anti-monarchical Text Like Hosea Being Composed during the Monarchic Period (25 min)

Aaron Schart, Universität Duisburg-Essen

Wisdom and the norms of prophetic critique in the Twelve (25 min)

Annette Schellenberg, San Francisco Theological Seminary

An Anti-Prophet among the Prophets? On the Relationship of Jonah to Prophecy (25 min)

Discussion (22 min)

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Monday, 1:00 PM–3:30 PM

S19-211

SBL Christian Theology and the Bible Section

Theme: **The Literal Sense of Biblical Texts Addressing Sacrifice and Purity: Theory and Practice**

Monday, 1:00 PM–3:30 PM

MPW-184D

This is one of three sessions addressing the literal sense of Scripture hosted by this section.

Michael Gorman, Saint Mary's Seminary and University, Presiding

Aaron Gies, Catholic University of America

Double Causality and the Double Literal Sense in Exegetical Works of Alexander of Hales (30 min)

Hauna Ondrey, University of St. Andrews

The Moral Value of the Literal Sense in Cyril of Alexandria's Commentary on Amos (30 min)

Benjamin J. Ribbens, Wheaton College (Illinois)

Levitical Sacrifices in Hebrews: Does Hebrews Violate the Literal Sense of Leviticus? (30 min)

Kevin Joseph Haley, University of Notre Dame

The Fruit of Lips that Acknowledge his Name: On the Literal Sense of "Sacrifice of Praise" in the Hebrew Bible (30 min)

S19-212

SBL Cognitive Linguistics in Biblical Interpretation Section / Rhetoric of Religious Antiquity Group

Monday, 1:00 PM–3:30 PM

MPN-131

Sheila McGinn, John Carroll University, Presiding

Eve Sweetser, University of California-Berkeley

Cognitive Linguistics and the Interpretation of Sacred Texts (30 min)

Todd Oakley, Case Western Reserve University

Mental Spaces Theory and Hermeneutics (30 min)

Robert von Thaden, Jr., Mercyhurst College

A Cognitive Turn: Conceptual Blending in a Socio-Rhetorical Framework (30 min)

Istvan Czachesz, Ruprecht-Karls-Universität Heidelberg

Cognitive Science of Religion and Socio-Rhetorical Interpretation (30 min)

Discussion (30 min)

S19-213

SBL Corpus Hellenisticum Novi Testamenti Section

Theme: **Magic and the Magical in the Corpus Hellenisticum and the New Testament**

Monday, 1:00 PM–3:30 PM

MPW-474B

Christopher Mount, DePaul University, Presiding

David Aune, University of Notre Dame

The Use of the Term "Magic" as a Religio-Cultic Category in the Greco-Roman World and Early Christianity (30 min)

David Frankfurter, Boston University

Remarks on the Study of Ancient Magic (30 min)

Robert Matthew Calhoun, Independent Scholar

"Reading-Mystery" Revisited (30 min)

JoAnn Scurlock, Elmhurst College

Sorcery in the Stars: From Mesopotamian Tablets to the Mandaic Book of the Zodiac (30 min)

Discussion (30 min)

S19-214

SBL Critical Editions of the German Bible Society: Nestle-Aland 28th Edition

Monday, 1:00 PM–2:30 PM

MPW-194B

2012 marks the publication of the long-awaited 28th edition of the Nestle-Aland Novum Testamentum Graece (NA28). The leading principles of the revision were: 1) to disseminate the progress made in the scholarly research of the NT text; 2) to make the NA28 more convenient to use; and 3) to benefit from the opportunities of the digital age by developing an electronic edition. In this session, the editors of the NA28 will explain how they met these goals.

Florian Voss, Deutsche Bibelgesellschaft, Presiding

Holger Strutwolf, Westfälische Wilhelms-Universität Münster

The Revision of the Critical Apparatus of the Entire Edition (20 min)

Discussion (10 min)

Klaus Wachtel, Westfälische Wilhelms-Universität Münster

The Revision of the Catholic Epistles according to the Editio Critica Maior (20 min)

Discussion (10 min)

Zeth Green, University of Birmingham and David C. Parker,

University of Birmingham

The Digital Nestle-Aland (20 min)

Discussion (10 min)

S19-214a

SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

Theme: **Honoring the 2012 Award Winner: Yitzhaq Feder**

Monday, 1:00 PM–2:45 PM

MPS-505B

Elizabeth Bloch-Smith, Saint Joseph's University (Philadelphia, PA), Presiding

Elizabeth Bloch-Smith, Saint Joseph's University (Philadelphia, PA), Introduction (5 min)

Yitzhaq Feder, University of Haifa

Between Contagion and Cognition: The Israelite Concept of Pollution (?um'ah) in Light of West Asian and Ethnographic Evidence (30 min)

Jonathan Klawans, Boston University, Respondent (15 min)

Edward Slingerland, University of British Columbia, Respondent (15 min)

Discussion (40 min)

S19-215

SBL Development of Early Christian Theology Section

Theme: **Trinitarian Theology in the Second Century**

Monday, 1:00 PM–3:30 PM

MPW-475A

Yancy W. Smith, World Bible Translation Center
St. Hippolytus' Commentary On the Song of Songs as Mystagogical Transformation of Domestic Art (25 min)

David E. Wilhite, Baylor University
The Prophetic Bridge between Law and Gospel: Tertullian's Spiritual Hermeneutic (25 min)

Brandon D. Crowe, Westminster Theological Seminary
Jesus as the Father? Tracing the Trinitarian Trajectories in 2 Clement (25 min)

Smit, VU University Amsterdam
The Invention of Adoptionism and the Development of Early Trinitarian Theologies (25 min)

T.J. Lang, Duke University
Mystery Exegesis and the Meaning of Prophetic Scripture in Justin Martyr (25 min)

S19-216

SBL Early Jewish Christian Relations Section

Theme: **Andrew Jacobs, Christ Circumcised: A Study in Early Christian History and Difference (UPenn, 2012): A Discussion**

Monday, 1:00 PM–3:30 PM

MPE-258

Christine Shepardson, University of Tennessee, Knoxville, Presiding

Christine Shepardson, University of Tennessee, Knoxville,
Introduction (5 min)

Pamela Eisenbaum, Iliff School of Theology, Panelist (20 min)

Ra'anana Boustani, University of California–Los Angeles, Panelist
(20 min)

Judith Perkins, Saint Joseph College (West Hartford, CT),
Panelist (20 min)

Judith Lieu, University of Cambridge, Panelist (20 min)

Andrew Jacobs, Scripps College, Respondent (20 min)

Discussion (45 min)

S19-217

SBL Early Judaism and Its Literature Editorial Board

Monday, 1:00 PM–2:00 PM

MPS-503B

Rodney Werline, Barton College, Presiding

S19-218

SBL Esotericism and Mysticism in Antiquity Section

Theme: **Gnosticism, Esotericism and Mysticism in the Ancient Mediterranean World**

Monday, 1:00 PM–3:30 PM

MPW-187A

Papers

Grant Adamson, Rice University, Presiding

April D. DeConick, Rice University
Crafting Gnosis: Gnostic Spirituality in the Ancient New Age (20 min)

John D. Turner, University of Nebraska - Lincoln
Baptismal Vision, Angelification, and Mystical Union in Sethian Literature (20 min)

Tuomas Rasimus, University of Helsinki
Michael and YHWH-Yaldabaoth in Ophite Mythology (20 min)

Discussion (25 min)

Break (5 min)

Eduard Iricinschi, The Van Leer Jerusalem Institute
The Teaching Hidden in Silence (NHC II 1,4): The Role of Secrets in Interpreting Genesis in Fourth-Century Egypt (20 min)

Nicholas Marshall, Aarhus Universitet
Defining the Theurgists: Evidence from Iamblichus' De Mysteriorum (20 min)

Discussion (20 min)

This unit enjoys an annual banquet together at a local restaurant on Saturday evening, 7:00 PM. Contact rls@ithaca.edu for reservations and information. Full versions of the papers are available on a secure website prior to the conference. Contact adeconick@rice.edu to request access.

S19-218a

SBL Ethiopic Bible and Literature Consultation

Monday, 1:00 PM–3:30 PM

MPW-470A

Leslie Baynes, Missouri State University, Presiding

Martin Heide, Philipps-Universität Marburg
The Ethiopic Version of Secundus Taciturnus (30 min)

Jacques van Ruiten, University of Groningen
The Use and Interpretation of the Book of Jubilees in the Maṣṣāfa Milad (30 min)

Pierluigi Piovanelli, University of Ottawa
The Visions of Baruch and Gorgorios: Two "Moral" Apocalypses in Late Antique Ethiopia (30 min)

Steve Delamarter, George Fox University and Jeremy Williams, George Fox University
The Ethiopian Psalters in the Andre Tweed Collection of Howard University School of Divinity (30 min)

Chess Cavitt, Abilene Christian University
The Acts of John: New Insights into the Source of the Ethiopic Tradition (30 min)

Location Key:

HC–Hilton Chicago • HM–Hyatt Regency McCormick Place • MPE–McCormick Place East • MPN–McCormick Place North

MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

Monday, 1:00 PM–3:30 PM

S19-219

SBL Extent of Theological Diversity in Earliest Christianity Group

Theme: **Gospels in the Second Century**

Monday, 1:00 PM–3:30 PM

MPW-179B

Wayne Meeks, Yale University, Presiding

Richard Bauckham, University of St. Andrews
Papias and the Gospels (25 min)

Loveday Alexander, University of Sheffield, Respondent (15 min)

Discussion (30 min)

Break (10 min)

Thomas A. Robinson, University of Lethbridge
Ignatius's Views of Authority and Tradition (25 min)

Helmut Koester, Harvard University, Respondent (15 min)

Discussion (30 min)

S19-220

SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

Monday, 1:00 PM–3:30 PM

MPS-505A

Lee McDonald, Acadia Divinity College, Presiding

Edmon L. Gallagher, Heritage Christian University
Writings Labelled "Apocrypha" in Latin Sources of the Fourth and Fifth Centuries (25 min)

Ida Fröhlich, Pázmány Péter Katolikus Egyetem
Tobit as an Authoritative Book in Qumran (25 min)

Frank Shaw, Independent scholar
The Onomastica – Shouldn't They Be among the Pseudepigrapha? (25 min)

Lori A. Baron, Duke University
The Shema in the Apocrypha (25 min)

Stewart Felker, University of Memphis
The Influence of Enochic (and Related) Judaisms on Gnosticism (25 min)

Brigidda Bell, University of Toronto
"Displaced Pseudepigraphy" in the Sibylline Oracles: Christian and Jewish Appropriation of a Pagan Mouthpiece (25 min)

S19-221

SBL Gender, Sexuality, and the Bible Group

Theme: **Methods and Afterlives**

Monday, 1:00 PM–3:30 PM

MPW-192B

Jorunn Økland, Universitetet i Oslo, Presiding

Ole Jakob Løland, Faculty of theology, University of Oslo
The return of Paul in Slavoj Žižek's philosophical discourse. A return of male-centered religion? (25 min)

Davis Hankins, Appalachian State University
The Feminization of Wisdom (25 min)

Break (5 min)

Heather R. White, New College of Florida
The Sexologist's Bible: Homosexual Acts and Sexual Identities in the Science of Biblical Interpretation (25 min)

Ben Dunning, Fordham University
Gender and Animality in John Chrysostom's Genesis Homilies (25 min)

Christina Petterson, Humboldt-Universität zu Berlin,
Respondent (15 min)

Discussion (30 min)

S19-222

SBL Hellenistic Judaism Section

Theme: **Egypt in the Jewish Imagination**

Monday, 1:00 PM–3:30 PM

MPE-264

René Bloch, Universität Bern - Université de Berne, Presiding

Stewart Moore, Yale University
Lepers and Beast-worshippers: Did Hellenistic Judeans and Egyptians Really Hate Each Other? (20 min)

Sonja Ammann, Georg-August-Universität Göttingen
A Case of Mimicry? Jewish Polemic against Animal Worship in the Roman Period (20 min)

Discussion (10 min)

Tom McGlothlin, Duke University
The Fragility of Diaspora Security in 3 Maccabees (20 min)

J.R.C. Cousland, University of British Columbia
Poison Ivy: The Dionysiac Brand in 3 Maccabees (20 min)

Discussion (10 min)

Nathalie LaCoste, University of Toronto
"There shall be blood throughout the land of Egypt": The First Plague in Jewish Hellenistic Literature from the Second Temple Period (20 min)

Kimberly Stratton, Carleton University
Memorializing Violence in Hellenistic Accounts of the Exodus (20 min)

Discussion (10 min)

S19-223

SBL Intertextuality in the New Testament Section

Theme: **Book Review: Richard B. Hays and Stefan Alkier, eds., Revelation and the Politics of Apocalyptic Interpretation (Baylor University Press, 2012)**

Monday, 1:00 PM–3:30 PM

MPW-187C

B. J. Oropeza, Azusa Pacific University, Presiding (5 min)

Edith Humphrey, Pittsburgh Theological Seminary, Panelist (25 min)

Daniel Boyarin, University of California-Berkeley, Panelist (25 min)

Discussion (15 min)

Break (5 min)

Stefan Alkier, Johann Wolfgang Goethe-Universität Frankfurt am Main, Respondent (25 min)

Richard B. Hays, Duke University, Respondent (25 min)

Discussion (25 min)

S19-224

SBL Inventing Christianity Consultation

Theme: **1 Clement**

Monday, 1:00 PM–3:30 PM

MPN-132

David L. Eastman, Ohio Wesleyan University, Presiding

Cilliers Breytenbach, Humboldt-University Berlin
Encountering Hellenism: 1 Clement as a Test Case (30 min)

Laurence L. Welborn, Fordham University
Voluntary Exile as the Solution to Discord in 1 Clement (30 min)

B. Diane Lipsett, University of North Carolina at Greensboro
Desire without Eros in 1 Clement's Rhetoric of Repentance (30 min)

Christoph Marksches, Humboldt-University Berlin
Harnack's Image of 1 Clement and Contemporary Research (30 min)

Discussion (30 min)

S19-225

SBL Islands, Islanders, and Bible Consultation

Theme: **Reading as islanders**

Monday, 1:00 PM–3:30 PM

MPN-139

Hisako Kinukawa, Center for Feminist Theology and Ministry in Japan, Panelist (12 min)

Yak-Hwee Tan, Taiwan Theological College and Seminary, Panelist (12 min)

Fernando Segovia, Vanderbilt University, Panelist (12 min)

Discussion (25 min)

David Gunn, Texas Christian University, Panelist (12 min)

Grant MacAskill, University of St. Andrews, Panelist (12 min)

Nasili Vaka'uta, University of Auckland, Panelist (12 min)

Discussion (25 min)

Althea Spencer Miller, Drew University, Respondent (8 min)

Jione Havea, Charles Sturt University, Respondent (8 min)

Business Meeting (10 min)

Panel will reflect on (1) what it means to be islanders and how that (islandedness) influences the way they think and operate and (2) the difference such understandings make for reading scriptural texts. Each speaker will be given 12 mins, to theorize as well as engage scriptural texts. A healthy portion of time will be given to discussions.

S19-226

SBL Israelite Religion in its West Asian Environment Section

Monday, 1:00 PM–3:30 PM

MPW-181A

Simeon Chavel, University of Chicago, Presiding

Carl Pace, Hebrew Union College - Jewish Institute of Religion
A Bone To Pick: The Significance of the Body and All its Parts in Ancient Israelite Religion (30 min)

Paul Korchin, University of Alaska
Modes of Religiosity within the Book of Exodus (30 min)

Erin Darby, University of Tennessee, Knoxville
Idol Economy: International Trade and Idol Prohibitions in the Ancient Near East (30 min)

Isabel Cranz, Johns Hopkins University
Priests, Pollution and the Demonic: Evaluating Impurity in the Hebrew Bible in Light of Assyro-Babylonian Texts (30 min)

Discussion (30 min)

S19-227

SBL Johannine Literature Section

Monday, 1:00 PM–3:30 PM

MPW-375C

George Parsenios, Princeton Theological Seminary, Presiding

Dorothy Lee, MCD University of Divinity
Witness in the Fourth Gospel: John the Baptist and the Beloved Disciple as Counterparts (30 min)

Benjamin Reynolds, Tyndale University College
The Johannine Jesus and Angelic Mediators in Jewish Apocalypses (30 min)

Nijay K Gupta, Seattle Pacific University
Gloria in Profundis: Comparing Ben Sira and John on the Glory of Moses and Jesus (30 min)

Susan Miller, University of Glasgow
"Among You Stands One Whom You Do Not Know" (John 1:26): The Use of the Tradition of the Hidden Messiah in the Fourth Gospel (30 min)

Toan Do, Sacred Heart School of Theology
Concerning the Sin(s) or the Salvation of the Whole World? A Context-Critical Reading of 1 John 2:2 (30 min)

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

Monday, 1:00 PM–3:30 PM

S19-228

SBL Latino/a and Latin American Biblical Interpretation Section

Theme: **Liberation and Economics: Early Approaches**

Monday, 1:00 PM–3:30 PM

MPN-130

Alejandro Botta, Boston University, Presiding

Pablo Andiñach, Instituto Universitario ISEDET, Panelist (20 min)

Ediberto Lopez, Seminario Evangélico de Puerto Rico, Panelist (20 min)

Edgar Antonio López López, Universidad Javeriana de Bogotá, Panelist (20 min)

Angel Santiago-Vendrell, Asbury Theological Seminary, Panelist (20 min)

S19-229

SBL Levites and Priests in History and Tradition Section

Theme: **Levites and Priests in Pre-exilic Israel and in the Priestly Source**

Monday, 1:00 PM–3:30 PM

MPN-133

Keith Bodner, Crandall University, Presiding

Victor Matthews, Missouri State University
Where Have All the Levites Gone?: The Absence of Levites in the Book of Judges (25 min)

Discussion (5 min)

Eve Levavi-Feinstein, Harvard University
Sanctuary Service as Sacrificial Offering: A Reading of Exodus 22:28–29 and Numbers 3:5–13 (25 min)

Discussion (5 min)

Barat Ellman, Jewish Theological Seminary
The “zikkaron” in P and H: The Transformation of a Priestly Concept for a Lay Community (25 min)

Discussion (5 min)

Hannah S. An, Princeton Theological Seminary
Beyond the Ritual Sphere: the Aaronide Priestly Ascendancy of Eleazar (Num 27:15–23) and Jehoiada (2 Chr 23:1–21) (25 min)

Discussion (5 min)

Thomas Pola, Dortmund University of Technology
Back to the Future: The Priestly Concept of History – under special consideration of Num 7 (25 min)

Discussion (5 min)

S19-230

SBL Linguistics and Biblical Hebrew Section

Theme: **Dialogue**

Monday, 1:00 PM–3:30 PM

MPS-104B

Robert Holmstedt, University of Toronto, Presiding

A. Dean Forbes, University of the Free State
The Discourse Analysis of Dialog (30 min)

Matthew Anstey, St Barnabas College, Charles Sturt University
A Unified Approach to Weqatal in Biblical Hebrew: A Cosubordination Analysis (30 min)

JoAnna Hoyt, Dallas Theological Seminary
Time Frame in the Direct Speech of Kings (30 min)

Yoo-ki Kim, Seoul Women's University
abdeka: A Polite First-Person Reference in Biblical Hebrew (30 min)

Adina Moshavi, Bar-Ilan University
The communicative functions of variable (“wh”) questions in Biblical Hebrew dialogue (30 min)

S19-231

SBL Matthew Section

Theme: **Book Review of Banished Messiah: Violence and Nonviolence in Matthew's Story of Jesus (Eugene, OR: Wipf & Stock, 2010)**

Monday, 1:00 PM–3:30 PM

MPS-103D

Dorothy Jean Weaver, Eastern Mennonite University, Presiding

Thomas Yoder Neufeld, Conrad Grebel University, Panelist (20 min)

Lidija Novakovic, Baylor University, Panelist (20 min)

Benedict Viviano, Université de Fribourg - Universität Freiburg, Panelist (20 min)

Barbara Reid, Catholic Theological Union, Panelist (20 min)

Break (10 min)

Robert Beck, Loras College, Respondent (20 min)

Discussion (40 min)

P19-232

National Association of Professors of Hebrew

Theme: **Subtle Citation, Allusion, and Translation in the Hebrew Bible: Evidence, Evaluation, and Implications**

Monday, 1:00 PM–3:30 PM

MPW-181C

Ziony Zevit, American Jewish University, Presiding (10 min)

David M. Carr, Union Theological Seminary in New York
Method in Determining the Dependence of Biblical on Non-Biblical Texts (30 min)

Michael V. Fox, University of Wisconsin-Madison
Gauging Egyptian Influences on Biblical Literature (30 min)

Edward L. Greenstein, Bar-Ilan University
The Book of Job and Mesopotamian Literature: How Many Degrees of Separation? (30 min)

Peter Machinist, Harvard University
To Refer or Not to Refer: That is the Question (30 min)

Discussion (20 min)

S19-233

SBL Papyrology and Early Christian Backgrounds Group

Monday, 1:00 PM–3:30 PM

MPS-504A

Malcolm Choat, Macquarie University, Presiding

John Goodrich, Moody Bible Institute
“As long as the heir is a child”: The Rhetoric of Inheritance in Galatians 4.1–2 and P.Ryl. 2.153 (30 min)

Alanna Nobbs, Macquarie University
Names Of Biblical Women in the Papyri from Egypt to the time of Constantine (30 min)

María-Jesús Albarrán, Universidad de Alcalá (Madrid)
Virginity as identity in female Christian life: designations in the papyri (30 min)

Robert Kugler, Lewis & Clark College
Invoking the Septuagint to Interpret Ptolemaic Law: Cataloguing More Instances of Ptolemaic Law Interpreted by its Own Rhetoric (30 min)

AnneMarie Luijendijk, Princeton University
Was Jesus Married? A New Coptic Gospel Fragment (30 min)

S19-234

SBL Qumran Section

Theme: **The Social and Material History of the Dead Sea Scrolls**

Monday, 1:00 PM–3:30 PM

MPS-103A

Charlotte Hempel, University of Birmingham, Presiding

Ira Rabin, BAM Federal Institute of Materials Research and Testing
Implications of the material aspects of the Dead Sea Scrolls for Qumran studies (30 min)

Jutta Jokiranta, Helsingin Yliopisto - Helsingfors Universitet
What is the evidence for covenant renewal ritual in the Qumran movement? (30 min)

Ari Mermelstein, Yeshiva University
Sectarian Sin and the Emotion of Fear: An Inquiry into the Consciousness of Members of the Yabad (30 min)

Eric R. Montgomery, McMaster University
The Redactional History of the Qumran Hodayot (30 min)

Vered Noam, Tel Aviv University
A Pharisaic Reply to Sectarian Polemic (30 min)

S19-235

SBL Reading, Theory, and the Bible Section

Monday, 1:00 PM–3:30 PM

MPN-134

Jennifer L. Koosed, Albright College, Presiding

James Crossley, University of Sheffield and Robert J. Myles, University of Auckland
Jesus the Bum in an Age of Neoliberalism (30 min)

James N. Hoke, Drew University
Behold, the Lord's Whore?: Slavery, Prostitution, and Luke 1:38 (30 min)

Christy Cobb, Drew University
Reopening Acts' Open Ending: Applying Bakhtin's Unfinalizability to Acts 28:16–31 (30 min)

Cameron McKenzie, Providence College and Theological Seminary (Manitoba)
Putting YHWH in his place: The Ark as Heterotopia (30 min)

Francis Landy, University of Alberta and Peter Sabo, University of Alberta
Death, Ghosts, Exile, Repetition: Reading for the Uncanny in Lamentations (30 min)

S19-236

SBL Recovering Female Interpreters of the Bible Section

Theme: **Silent No More: Women Interpreters Responding to Paul**

Monday, 1:00 PM–3:30 PM

MPN-136

The Recovering Female Interpreters of the Bible section deals with women who engaged in biblical interpretation prior to the twentieth century.

Claudia Setzer, Manhattan College, Presiding

Leroy A. Huizenga, University of Mary
St. Hildegard of Bingen's Premodern and Postmodern Paul (20 min)

Discussion (5 min)

Amanda Russell-Jones, University of Birmingham
“He was not a father”: Josephine Butler and the interpretation of “things hard to understand” in the works of Paul (20 min)

Discussion (5 min)

Caroline Blyth, University of Auckland
Saintly Subversions: The (Mis)appropriation of the Pauline Epistles in the Poetry and Letters of Emily Dickinson (20 min)

Discussion (5 min)

Arnfridur Gudmundsdottir, University of Iceland
She Had the Courage to Break the Silence: Briet Bjarnhedinsdottir – A Leader of the Suffrage Movement in Iceland (20 min)

Discussion (5 min)

Beverly Gaventa, Princeton Theological Seminary, Respondent (20 min)

Judith Gundry, Yale University, Respondent (20 min)

Discussion (10 min)

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Monday, 1:00 PM–3:30 PM

S19-237

SBL Religious World of Late Antiquity Section

Theme: **Codifying Knowledge 1: Scribal Practice and Scholastic Power**

Monday, 1:00 PM–3:30 PM

MPS-504D

Shira Lander, Rice University, Presiding (5 min)

Lynn Lidonnici, Vassar College
The Implied Watchmaker – Collecting and Collectors in Greco-Egyptian ‘Magical’ Formularies (20 min)

Adam C. Bursi, Cornell University
The Qur’an as Document: Arabic Texts in Late Antiquity (20 min)

Naftali Cohn, Concordia University - Université Concordia
Collecting the Pieces of (and Reconfiguring) the Temple in the Mishnah’s Temple Ritual Material (20 min)

Jennifer Hart, Stanford University
Becoming a People of the Book: How Exposure to Islam may have Facilitated the Codification of Mandaean Religious Literature (20 min)

Philip Webster, University of Pennsylvania
Knowing Combabus’ Eunuch Body (20 min)

Discussion (30 min)

S19-238

SBL Sacrifice, Cult, and Atonement Section

Theme: **Sacrificial Cult and Prophetic Criticism**

Monday, 1:00 PM–3:30 PM

MPS-502B

Henrietta Wiley, Notre Dame of Maryland University, Presiding

Aaron Glaim, Brown University
Redescribing the Prophetic Critique of Sacrifice (25 min)

Discussion (5 min)

Göran Eidevall, Uppsala Universitet
Prophetic cult-criticism in support of sacrificial worship? The case of Jeremiah (25 min)

Discussion (5 min)

Maricel Ibita, Katholieke Universiteit Leuven
What to me is the multitude of your sacrifices?: Critique of Sacrificial Cult in the Prophetic Lawsuit Metaphor (25 min)

Discussion (5 min)

David J. Downs, Fuller Theological Seminary
The Prophetic Critique of Sacrifice and the Emergence of Redemptive Almsgiving (25 min)

Discussion (5 min)

Discussion (30 min)

S19-239

SBL Slavery, Resistance, and Freedom Consultation

Theme: **Engaging the Work of Keith R. Bradley**

Monday, 1:00 PM–3:30 PM

MPE-262

SBL scholars will engage classicist and ancient historian, Keith R. Bradley, author of ground-breaking publications on slavery and resistance in the Roman world, including: *Slaves and Masters in the Roman Empire: A Study in Social Control* (1984), *Slavery and Rebellion in the Roman World, 140 BC – 70 BC* (1989), *Slavery and Society at Rome* (1994), *The Cambridge World History of Slavery, Volume 1: The Ancient Mediterranean World* (K. R. Bradley and P. A. Cartledge eds.; 2011), and a number of articles.

Bernadette Brooten, Brandeis University, Presiding

Jennifer Glancy, Le Moyne College, Panelist (20 min)

J. Albert Harrill, Ohio State University, Panelist (20 min)

Sheila Briggs, University of Southern California, Panelist (20 min)

S. Scott Bartchy, University of California-Los Angeles, Panelist (20 min)

Keith R. Bradley, University of Notre Dame, Respondent (20 min)

Discussion (50 min)

S19-240

SBL Social History of Formative Christianity and Judaism Section

Theme: **Domestic Rituals: Homemaking and Home-marking in Jewish and Christian Antiquity**

Monday, 1:00 PM–3:30 PM

MPN-230A

Rachel Neis, University of Michigan-Ann Arbor, Presiding (5 min)

Blake Leyerle, University of Notre Dame
“Turn your house into a church:” Prescribed Domestic Rituals in the Preaching of John Chrysostom (35 min)

Michael Rosenberg, Jewish Theological Seminary of America
“When She Goes to Serve Her House:” Pre-Coital Vaginal Examination in Palestinian and Babylonian Rabbinic Law (35 min)

Elizabeth Shanks Alexander, University of Virginia
Ritual on the Threshold: Mezuzah and the Crafting of Domestic and Civic Space (35 min)

Charlotte Fonrobert, Stanford University, Respondent (20 min)

P19-241

Society for Pentecostal Studies

Theme: **Pentecostals and the New Testament: A Decade of Research in Review**

Monday, 1:00 PM–3:30 PM

MPN-128

Ronald Herms, Northwest University (Washington), Presiding
Melissa Archer, Pentecostal Theological Seminary, Panelist (25 min)
Jeffrey Lamp, Oral Roberts University, Panelist (25 min)
Martin Mittelstadt, Evangel University, Panelist (25 min)
John Christopher Thomas, Pentecostal Theological Seminary, Panelist (25 min)

Discussion (50 min)

S19-242

SBL Synoptic Gospels Section

Theme: **Review of Zeba Crook's "Parallel Gospels"**

Monday, 1:00 PM–3:30 PM

MPE-260

Shawn Kelley, Daemen College, Presiding
Elizabeth Struthers Malbon, Virginia Tech, Panelist (20 min)
Mark Goodacre, Duke University, Panelist (20 min)
Paul Foster, University of Edinburgh, Panelist (20 min)
Robert Derrenbacher, Thorneloe University, Panelist (20 min)
Zeba Crook, Carleton University, Panelist (20 min)

Discussion (50 min)

S19-243

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

Theme: **Methods and Approaches**

Monday, 1:00 PM–3:30 PM

MPN-137

Margaret Ramey, Messiah College, Presiding
Nicole Tilford, Emory University
What Has Wikipedia to Do with Judah? Using Modern Collaborative Technologies to Teach Pentateuchal Formation (25 min)
Anthony L. Abell, Clearwater Christian College
Twitter is our friend: Using Twitter to enhance learning experiences (25 min)

Break (5 min)

Janet S. Everhart, Simpson College
Teaching the Bible Through an Ecological Lens (25 min)

Geoffrey David Miller, Saint Louis University
Creative Writing in Biblical Studies: Engaging Students through Biblical Narratives (25 min)

Jane S. Webster, Barton College
Teaching the Bible through "Writing to Learn" (25 min)

Discussion (20 min)

S19-244

SBL Textual Criticism of the Hebrew Bible Section

Theme: **Questions of Method and Case Studies**

Monday, 1:00 PM–3:45 PM

MPN-138

Brent Strawn, Emory University, Presiding
Juha Pakkala, University of Helsinki
Omissions in the Textual Transmission of the Hebrew Bible (30 min)
Michael Langlois, Université de Strasbourg
Textual Criticism and Textual History: The Case of Joshua 10 (30 min)
David Toshio Tsumura, Japan Bible Seminary
Textual Corruptions or Linguistic Variants? — The Cases for 2 Samuel (MT) — (30 min)

Break (10 min)

Thomas Wagner, Kirchliche Hochschule Wuppertal/Bethel
The Origins of the Hezekiah-Story: A text-critical test case (30 min)
David Marcus, Jewish Theological Seminary of America
Does the Yod of napsi in Ps 24:4 Represent a Minuscule Waw? (30 min)

S19-245

SBL Warfare in Ancient Israel Section

Theme: **Rituals and Symbols of Ancient Warrior Culture**

Monday, 1:00 PM–3:30 PM

MPW-179A

Jacob Wright, Emory University, Presiding (5 min)
Mark Smith, New York University
Warrior Song as Warrior Ritual (25 min)

Discussion (5 min)

Jack M. Sasson, Vanderbilt University
Siege Mentality (25 min)

Discussion (5 min)

Thomas Römer, Collège de France–Université de Lausanne
Joshua's encounter with the commander of Yhwah's army (Josh 5.13–15): reflection of a royal ritual? (25 min)

Discussion (5 min)

Tammi Schneider, Claremont Graduate University, Respondent (10 min)

Discussion (45 min)

Location Key:

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

Monday, 1:00 PM–3:30 PM

S19-246

SBL Women in the Biblical World Section / LGBT / Queer Hermeneutics Section

Theme: *Bible Trouble: Queer Reading at the Boundaries of Biblical Scholarship* (ed. Teresa J. Hornsby and Ken Stone; Semeia Series; SBL August 2011)

Monday, 1:00 PM–3:30 PM

MPS-104A

Luis Menendez, Vanderbilt University, Presiding

Hal Taussig, Union Theological Seminary in the City of New York, Panelist (15 min)

Jennifer Knust, Boston University, Panelist (15 min)

Gail Streete, Rhodes College, Panelist (15 min)

Kent Brintnall, University of North Carolina at Charlotte, Panelist (15 min)

Ellen Armour, Vanderbilt University, Panelist (15 min)

Teresa Hornsby, Drury University, Respondent (15 min)

S19-247

SBL Former Presidents Forum

Monday, 3:15 PM–4:15 PM

HM-SBL Executive Suite

Monday, 4:00 PM–6:30 PM

S19-301

SBL Academic Teaching and Biblical Studies Section

Theme: *Overcoming the Challenge of Under-Prepared Students*

Monday, 4:00 PM–6:30 PM

MPS-501A

Adam Porter, Illinois College, Presiding

Richard Newton, Claremont Graduate University
A.C.E. Reading and Writing: Teaching Critical Reasoning for the Last Time (15 min)

Jane S. Webster, Barton College
Writing about the Bible: Yes you Can! (15 min)

Jennifer M. Shepherd, Masters College & Seminary
It's Personal! It's Eisegesis! Self-Awareness Tools as Catalyst for moving Students from Instinctive Reactions to Critical Thinking in Biblical Studies (15 min)

Matthew Hamilton, Southwest Virginia Community College
Overcoming the Challenge of Under-Prepared Students: Teaching Biblical Studies in a Community College Setting (15 min)

Discussion (15 min)

Adrian Hinkle, Southwestern Christian University
Academic Student Engagement (15 min)

Keith Stone, Harvard University
Making Academic Reading of Biblical Texts a More Friendly Affair (15 min)

Reta Halteman Finger, Messiah College
Occupy Corinth! Role-playing a Socially Divided House Church Hearing Paul's Letter (15 min)

Gary Lau, New Hope Christian College
A Drawing Methodology for Biblical, Theological and Historical Learning (15 min)

Discussion (15 min)

S19-302

SBL Aramaic Studies Section

Monday, 4:00 PM–6:30 PM

MPN-133

Edward M. Cook, Catholic University of America, Presiding

Charles G. Häberl, Rutgers University
Incantation Texts as a Witness to Mandaeen Scripture (30 min)

Tawny Holm, Indiana University of Pennsylvania
Nanaya and the Arameans (30 min)

Brandon J. Simonson, Boston University
The Legal Function and Origin of the nsl Clause of Elephantine (30 min)

Bezalel Porten, Hebrew University of Jerusalem
Tracing the Origin of the Idumean Ostraca (30 min)

Randall Buth, Biblical Language Center, Israel
John's EBRAISTI, Hebrew or Aramaic? Having Some Fun With Names (30 min)

S19-303

SBL Art and Religions of Antiquity Section

Theme: *Apotheosis, Ascension, Resurrection*

Monday, 4:00 PM–6:30 PM

MPE-264

Jacob Latham, University of Tennessee, Knoxville, Presiding

George Heyman, St. Bernard's School of Theology and Ministry
Up, Up and Away: The Visual Force of Roman Imperial Apotheosis (30 min)

Felicity Harley-McGowan, University of Melbourne
Roman Graffiti and the evidence for the depiction of crucifixion in the ancient world (30 min)

Robin M. Jensen, Vanderbilt University
Ascending Bodies: Jesus, Mary, and Mary Magdalene in Christian Art (30 min)

Vasiliki Limberis, Temple University
Apophatic Visions: Divine Presence in the Mosaics of Moses and the Transfiguration of Christ at St. Katherine's Monastery through the Cappadocians (30 min)

S19-304

SBL Asian and Asian-American Hermeneutics Group

Theme: **Bible Translations in (South) Asia**

Monday, 4:00 PM–6:30 PM

MPE-261

Boaz Johnson, North Park University, Presiding (5 min)

Joseph Prabhakar Dayam, United Theological College (Bangalore)
Lost in Translation: The Absence of the "Folk" in Sanscritized Biblical Texts (25 min)

Clement Tong, University of British Columbia
A comparison between the Morrison Bible and the Chinese Union Version according to Yan Fu's translation principles of "Faithfulness, Accuracy, and Elegance" (25 min)

Lalruatkima, Claremont Graduate University
God Spoke Tibetan: Reflections on the Bible in Ladakh (25 min)

Peter Vethanayagamony, Lutheran School of Theology at Chicago, Panelist (25 min)

Discussion (40 min)

S19-305

SBL Bible and Emotion Consultation

Theme: **Assessing the "Utility" of the Work of Martha C. Nussbaum for the Study of the Bible and Emotion**

Monday, 4:00 PM–6:30 PM

MPE-258

Professor Nussbaum will be present throughout the panel discussion, offering introductory remarks, presiding over the session, and engaging panelists and audience in discussion.

Deena Grant, Barry University, Welcome

Martha C. Nussbaum, University of Chicago, Presiding

David E. Fredrickson, Luther Seminary, Panelist (15 min)

Ari Mermelstein, Yeshiva University, Panelist (15 min)

Richard Beck, Abilene Christian University, Panelist (15 min)

Robert C. Roberts, Baylor University, Panelist (15 min)

Discussion (90 min)

S19-306

SBL Biblical Criticism and Literary Criticism Section

Theme: **Narrative and Difference**

Monday, 4:00 PM–6:30 PM

MPW-475B

Andrew Wilson, Mount Allison University, Presiding

Richard Walsh, Methodist University
The (Dis)Possession of Jesus (25 min)

Amy L. Allen, Vanderbilt University
Discipleship as Accompaniment: A Narrative-Critical look at the disjuncture between the female support Jesus' ministry as described in Luke 8:1–3 in light of the complete abandonment of the cross (25 min)

Brennan W. Breed, Columbia Theological Seminary
Extensive and Intensive Difference in 2 Kings 6:8–23 (25 min)

Dr. Cephas Tushima, Jos ECWA Theological Seminary (JETS)
Ethical Dimensions of Succession Politics: A Critical Analysis of Davidic Hesed in 2 Samuel 9 (25 min)

Abigail Pelham, Independent Researcher
Becoming Human: God and the Non-Animal Animal in Genesis 2–4 (25 min)

S19-307

SBL Biblical Greek Language and Linguistics Section

Monday, 4:00 PM–6:30 PM

MPW-187C

Randall Tan, Asia Bible Society, Presiding

Fredrick J. Long, Asbury Theological Seminary
Emphasis and Prominence Markers in Greek: A Proposal and Case Study within 2 Corinthians (30 min)

Jonathan M. Watt, Geneva College and Reformed Presbyterian Seminary
Is There A Diminutive Proto-Concept in the House? (30 min)

Francis G.H. Pang, McMaster Divinity College
Lexis, Aspect and Aktionsart: An Empirical Approach using a Representative Corpus Sample (30 min)

Trent A. Rogers, Loyola University of Chicago
A Syntactical Analysis of OUN in Papyrus 66 (30 min)

Andrew Pitts, McMaster Divinity College
Linguistic Markedness and the use of Scripture in Gospel Narratives (30 min)

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Monday, 4:00 PM–6:30 PM

S19-308

SBL Biblical Hebrew Poetry Section

Theme: **Inner Biblical Allusions and Poetry in Hebrew Wisdom**

Monday, 4:00 PM–6:30 PM

MPE-260

Following our successful session on inner biblical allusion and poetry in the Psalms at last year's meeting, this year extends reflection on this phenomenon to wisdom texts.

Mark Boda, McMaster Divinity College / McMaster University, Presiding

Charles Yu, University of Wisconsin-Madison
A Ridiculous God: Job uses Psalm 8:5 to respond to Eliphaz (30 min)

Ryan O'Dowd, Cornell University
Name Games and the Structure of Inner-Biblical Allusions in Proverbs 30:1–9 (30 min)

Richard Schultz, Wheaton College (Illinois)
The Interpretive Reuse of Deuteronomy's "Law of the Vow" in Ecclesiastes 5:4–6[MT 3–5] and Wisdom Poetic Style (30 min)

Job Jindo, The Tikvah Center for Law and Jewish Civilization, New York University
The Fear/Knowledge of God Revisited: An Allusion to a Wisdom Motif in Isaiah 11:1–9? (30 min)

David Clines, University of Sheffield, Respondent (15 min)

Discussion (15 min)

S19-309

SBL Book of Daniel Consultation

Monday, 4:00 PM–6:30 PM

MPS-103A

Amy Merrill Willis, Lynchburg College, Presiding (5 min)

Bennie H Reynolds III, Millsaps College
Visionary Poetics Between Prophecy and Apocalypse: The Case of Daniel (20 min)

James S. Lee, Union Presbyterian Seminary
Nebuchadnezzar, A Penitent King?: A Study of Daniel's Allusion to Chronicles (20 min)

David P. Melvin, Baylor University
Angelic Bystanders and a Man Named Gabriel: The Interpreting Angel Motif in Dan 7–8 (20 min)

Arie van der Kooij, Universiteit Leiden
Daniel 11:14 and the Hasideans (20 min)

G. Brooke Lester, Garrett-Evangelical Theological Seminary
Allusion to Isaiah in Daniel 7–12, in Light of 35 Years of Allusion Criticism (20 min)

S19-310

SBL Construction of Christian Identities Section

Theme: **"Early Groups of Jesus' Followers: A Survey of the First Two Centuries." A Methodological Discussion.**

Monday, 4:00 PM–6:30 PM

MPN-130

James Miller, Asbury Theological Seminary, Presiding (5 min)

Mauro Pesce, Alma Mater Studiorum Università di Bologna and Adriana Destro, Alma Mater Studiorum Università di Bologna
Reconstructing the History of Jesus-Groups During the First Two Centuries: Reflections and Hypotheses (30 min)

Discussion (10 min)

Peter Lampe, Ruprecht-Karls-Universität Heidelberg
Induction as historiographical tool: Methodological reflections on locally and regionally focused studies (30 min)

Discussion (10 min)

Break (5 min)

William Tabbernee, University of Phoenix
Material Evidence for Early Christian Groups During the First Two Centuries C.E. (30 min)

Discussion (10 min)

"Annali di Storia dell'Esegesi". A presentation of the latest issue, by Mauro Pesce and Edmondo Lupieri

Discussion (10 min)

S19-311

SBL Covenant in the Persian Period Consultation

Theme: **Covenant in the Psalms and Wisdom Literature**

Monday, 4:00 PM–6:30 PM

MPE-262

Carol Dempsey, University of Portland, Presiding

W. H. Bellinger, Jr., Baylor University
Covenant, History and the Psalms (30 min)

Jamie Grant, Highland Theological College
'When the friendship of God was upon my tent': Covenant as Essential Background to Lament, with Special Reference to the Book of Job (30 min)

Thomas M. Bolin, Saint Norbert College
Qohelet and the Covenant: Some Preliminary Observations (30 min)

David Penchansky, University of Saint Thomas (Saint Paul, MN)
Sounds of Silence: Absence of Covenant in Hebrew Wisdom (30 min)

Discussion (30 min)

S19-312

SBL Extent of Theological Diversity in Earliest Christianity Group / Nag Hammadi and Gnosticism Section

Theme: **Thomas Among the Gospels**

Monday, 4:00 PM–6:30 PM

MPW-179B

A panel review and discussion of two new books on Thomas: Simon J. Gathercole, *The Composition of the Gospel of Thomas: Original Language and Influences* (SNTSMS 151; Cambridge University Press, 2012); and Mark Goodacre, *Thomas and the Gospels: The Case for Thomas' Familiarity with the Synoptics* (Eerdmans, 2012).

Jeffrey Peterson, Austin Graduate School of Theology, Presiding

Christopher Tuckett, University of Oxford, Panelist (15 min)

Stephen Patterson, Willamette University, Panelist (15 min)

Mark Goodacre, Duke University, Respondent (15 min)

Simon Gathercole, University of Cambridge, Respondent (15 min)

Nicola Denzey Lewis, Brown University, Respondent (15 min)

Break (10 min)

Discussion (65 min)

S19-313

SBL Hebrew Bible, History, and Archaeology Section

Theme: **History and Inscription in the Ancient Levant**

Monday, 4:00 PM–6:30 PM

MPW-187A

Ely Levine, Wynnwood, PA, Presiding

Adam E. Miglio, Wheaton College (Illinois)

A Late Ninth Century Hebrew Bulla from Tel Dothan (25 min)

Frank Ueberschaer, Universität Zürich

"Ben ha-melek" – an Official Title or a Familial Position? (25 min)

James D. Moore, Brandeis University

The Waxing of Archaeological Evidence: A Study of Ancient Near Eastern Writing Materials and What they Mean for the Production of Biblical Hebrew Texts (25 min)

Heather Dana Davis Parker, Johns Hopkins University

The Levant Comes of Age: Collating The Ninth Century BCE Inscriptions (25 min)

S19-314

SBL Hellenistic Judaism Section

Theme: **Jews in a Gentile World: Identity, Theology, History**

Monday, 4:00 PM–6:30 PM

MPN-136

Roshan Abraham, Washington University, Presiding

Francis Borchardt, Lutheran Theological Seminary, Hong Kong

Jewish Myths of the Benign Gentile (20 min)

Daniel Barbu, Université de Genève

Aristeas the Tourist (20 min)

Discussion (10 min)

Christopher Stroup, Boston University

Finding Judeans in Aphrodisias (20 min)

Allan Georgia, Fordham University

Hellenizing Holiness: Jews Dying like Greeks in front of Romans in 4 Maccabees (20 min)

Discussion (10 min)

T.W. Dilbeck, Hebrew Union College - Jewish Institute of Religion

Moses Not Homer: The Theologia Tripartita in Against Apion 2.240–256 (20 min)

Scott Shauf, Gardner-Webb University

Josephus's Engagement with Greco-Roman Historians Concerning (the) God(s) (20 min)

Discussion (10 min)

S19-315

SBL History and Literature of Early Rabbinic Judaism Section

Theme: **"Rabbinizing" Israel: Rabbinic Readings of Israelite Bodies, and Biblical and post-Biblical History**

Monday, 4:00 PM–6:30 PM

MPW-474A

Jason Kalman, Hebrew Union College - Jewish Institute of Religion, Presiding

Mira Balberg, Northwestern University

Back to the Future: The Ritualization of the "Passover of Egypt" in the Mekhilta dRabbi Ishmael (20 min)

Discussion (10 min)

Naftali Cohn, Concordia University - Université Concordia

Women's Adornment and the Rabbinized Body of Israel (20 min)

Discussion (10 min)

Sara Ronis, Yale University

Rabbinic Attitudes toward the Fetus in Late Antique Palestine (20 min)

Discussion (10 min)

Aoife O'Farrell, University of British Columbia

Honi Ha-Me'aggel: Rabbi or Demonic Sage? (20 min)

Discussion (10 min)

Katharina Keim, University of Manchester

Pirke de Rabbi Eliezer as a Turning Point in the Development of Rabbinic Midrash (20 min)

Discussion (10 min)

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Monday, 4:00 PM–6:30 PM

S19-316

SBL Ideological Criticism Section

Theme: **Rethinking Ancient Imperialism and Economics**

Monday, 4:00 PM–5:30 PM

MPN-230A

Randall Reed, Appalachian State University, Presiding

Christine Mitchell, St. Andrew's College - Saskatoon
Bruce Lincoln and/or the Myth of the Benevolent Persians (20 min)

Robert Myles, University of Auckland
Homelessness, neoliberalism, and Jesus' "decision" to go rogue (20 min)

Roland Boer, University of Newcastle, Australia
Living a Life of Luxury? Subsistence Versus Trade in the Ancient Economy (20 min)

Discussion (50 min)

Business Meeting

S19-317

SBL Jewish-Christian Dialogue and Sacred Texts Consultation

Theme: **Panel Review: The Jewish Annotated New Testament (ed. Amy-Jill Levine and Marc Zvi Brettler; OUP 2011)**

Monday, 4:00 PM–6:30 PM

MPW-375C

This session will review The Jewish Annotated New Testament edited by Amy-Jill Levine and Marc Zvi Brettler (Oxford University Press, 2011). In keeping with the aims of the newly formed Jewish-Christian Dialogue and Sacred Texts consultation, reviewers have been asked to focus in particular on the project's implications for contemporary Jewish-Christian dialogue.

Anthony Le Donne, University of the Pacific, Presiding

Anthony Le Donne, University of the Pacific, Welcome (5 min)

Marc Brettler, Brandeis University, Introduction (15 min)

David Brusin, University of Wisconsin-Milwaukee, Panelist (15 min)

Larry Hurtado, University of Edinburgh, Panelist (15 min)

Cynthia Baker, Bates College, Panelist (15 min)

Matthew Levering, University of Dayton, Panelist (15 min)

Amy-Jill Levine, Vanderbilt University, Respondent (15 min)

Discussion (55 min)

S19-318

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

Theme: **Apocalyptic and Political Rhetoric: Election 2012**

Monday, 4:00 PM–6:30 PM

MPW-474B

David Sánchez, Loyola Marymount University, Presiding

Kelly J. Baker, University of Tennessee, Knoxville
"Sign, sign, everywhere a sign": The Politics of Tim LaHaye's End-Times Theologies (30 min)

Greg Carey, Lancaster Theological Seminary
Millenarianism and the Discourse of American Exceptionalism in the 2012 Presidential Election (30 min)

Jean-Pierre Ruiz, Saint John's University
The View from Patmos: A Puerto Rican (Post)colonial Reading of the Politics of Apocalypse before and after Election Day 2012 (30 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (30 min)

Discussion (30 min)

S19-319

SBL Mark Seminar

Theme: **Social Location and Mark's Modern Readers**

Monday, 4:00 PM–6:30 PM

MPN-135

James Voelz, Concordia Seminary, Presiding

Melanie Howard, Princeton Theological Seminary
Casting Out for Outcasts: Reading Mark with Children with Disabilities and Their Caregivers (10 min)

Discussion (30 min)

Elizabeth Shively, University of St. Andrews
How Apocalyptic Discourse Functions as Social Discourse in Mark's Gospel (10 min)

Discussion (30 min)

Olugbenga Samuel Olagunju, Nigerian Baptist Theological Seminary
Reading Jesus' Healing Miracles (Mark 6:13; 7:31-37 and Mark 8:22-26) in African Context (10 min)

Discussion (30 min)

General Discussion

Discussion (30 min)

S19-320

SBL Papyrology and Early Christian Backgrounds Group

Monday, 4:00 PM–6:30 PM

MPW-181A

Christina Kreinecker, University of Birmingham, Presiding

Charles H. Cosgrove, Garrett-Evangelical Theological Seminary
Greek Musical Documents at Oxyrhynchus and an Ancient Christian Hymn with Musical Notation (POxy 1786) (30 min)

Renate V. Hood, University of Mary Hardin-Baylor and Sylvie T. Raquel, Trinity International University
If papyri could speak: Insights into the world of early Christianity gained from two unpublished papyri (30 min)

Brice C. Jones, Concordia University - Université Concordia
A New Coptic Fragment of 2 Samuel 10 (P.Monts. Roca II 4) (30 min)

Grant Edwards, Baylor University and Nicholas Zola, Baylor University
Initial Findings on a Newly Discovered Early Fragment of Romans (30 min)

Don Barker, Macquarie University
The Style of Early Christian Literature (30 min)

S19-321

SBL Pauline Soteriology Group

Theme: **Paul and Jewish Identity**

Monday, 4:00 PM–6:30 PM

MPW-180

Douglas Harink, King's University College (Edmonton), Presiding

David Rudolph, Messianic Jewish Theological Institute
Invited Paper: Title to be added (35 min)

Peter Tomson, Faculté Universitaire de Théologie Protestante
Invited Paper: Title to be added (35 min)

Break (5 min)

Scott Bader-Saye, Seminary of the Southwest, Respondent (10 min)

J. Ross Wagner, Princeton Theological Seminary, Respondent (10 min)

Discussion (55 min)

S19-322

SBL Pentateuch Section / Orality, Textuality, and the Formation of the Hebrew Bible Section

Theme: **How to Reconstruct the Literary History of the Hebrew Bible**

Monday, 4:00 PM–6:30 PM

MPW-192B

John Collins, Yale University, Presiding

Thomas Römer, Université de Lausanne, Panelist (20 min)

Steven McKenzie, Rhodes College, Panelist (20 min)

Jan Gertz, Ruprecht-Karls-Universität Heidelberg, Panelist (20 min)

William Schniedewind, University of California-Los Angeles, Panelist (20 min)

David Carr, Union Theological Seminary in the City of New York, Respondent (15 min)

Konrad Schmid, Universität Zürich, Respondent (15 min)

Discussion (40 min)

Four panelists will discuss the question of reconstruction of the literary history of the Hebrew Bible prompted, in part, by publication of David Carr's *The Formation of the Hebrew Bible: A New Reconstruction* (New York: Oxford University Press, 2011) and Konrad Schmid's *The Old Testament: A Literary History* (Minneapolis: Fortress, 2012), translation of his *Literaturgeschichte des Alten Testaments* (Darmstadt: Wissenschaftliche Buchgesellschaft, 2008), to which these two authors will respond.

S19-323

SBL Poverty in the Biblical World Consultation

Theme: **Methods: Reading with the Poor**

Monday, 4:00 PM–6:30 PM

MPN-129

This session will focus on the methods, epistemology and analysis of preconditions/consequences of the different reading strategies of (biblical and non-canonical) poverty texts. How do we create the knowledge about poverty and how that knowledge has been and continues to be used when we read biblical texts? Besides the classical exegetical approach, this session will have also a special concern for the interaction between the reality of (present experienced/ known) poverty and reading/analyzing biblical texts. This includes contextual reading of poverty texts, reports and analysis of experiments to develop the methods.

Hanne von Weissenberg, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Esa Autero, University of Helsinki

Does it matter where we read? Exploring biblical poverty texts empirically (15 min)

Sakari Häkkinen, University of Helsinki, Finland

Developing methods for biblical field research (15 min)

Liz Theoharis, Union Theological Seminary in the City of New York

Reading the Bible with the Poor (15 min)

Glenna S. Jackson, Otterbein University and Samuel Dzobo, Asbury Theological Seminary

Jesus in Zimbabwe: Poverty Is not Blessed, but The Poor are to be Congratulated (15 min)

Brigitte Kahl, Union Theological Seminary in the City of New York, Respondent (10 min)

Gerald O. West, University of KwaZulu-Natal, Respondent (10 min)

Discussion (60 min)

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Monday, 4:00 PM–6:30 PM

S19-324

SBL Pseudepigrapha Section

Theme: **Review session, Matthias Henze, Jewish Apocalypticism in Late First Century Israel: Reading Second Baruch in Context. Tübingen: Mohr Siebeck, 2011.**

Monday, 4:00 PM–6:30 PM

MPN-132

John Levison, Seattle Pacific University, Presiding

Liv Ingeborg Lied, Det Teologiske Menighetsfakultet, Panelist (15 min)

Karina Hogan, Fordham University, Panelist (15 min)

Lutz Doering, University of Durham, Panelist (15 min)

Loren Stuckenbruck, Princeton Theological Seminary, Panelist (15 min)

Hindy Najman, Yale University, Panelist (15 min)

James Kugel, Harvard University, Panelist (15 min)

Matthias Henze, Rice University, Respondent (20 min)

Discussion (40 min)

S19-325

SBL Qumran Section

Theme: **The Dead Sea Scrolls and the Biblical Tradition**

Monday, 4:00 PM–6:30 PM

MPS-102D

Esther Chazon, Hebrew University of Jerusalem, Presiding

Moshe J. Bernstein, Yeshiva University
Can We Really Read the Genesis Apocryphon without the Book of Genesis? (30 min)

Joseph L. Angel, Yeshiva University
A Paradigmatic Approach to the Qumran Book of Giants (30 min)

David J. Larsen, University of St. Andrews
"His Hand Shall Establish You": 4QPs^x/4QPs⁸⁹ as Reworked Scripture (30 min)

Torleif Elgvin, Evangelical Lutheran University College, Oslo
Heaven and Earth Will Obey His Messiah. 4Q521 as Interpretation of Daniel 7 (30 min)

Discussion (30 min)

S19-326

SBL Redescribing Early Christianity Group

Theme: **Redescribing the Discourses of Sacrifice and Martyrdom in Early Christian Cultural Formation**

Monday, 4:00 PM–6:30 PM

MPN-139

William Arnal, University of Regina, Presiding

Karen King, Harvard University
Martyrdom Among the Heretics (30 min)

Judith Lieu, University of Cambridge, Respondent (30 min)

Elizabeth Castelli, Barnard College, Respondent (30 min)

Discussion (60 min)

S19-327

SBL Religious Experience in Early Judaism and Early Christianity Section

Theme: **The Phenomenology of Spatiality/Journey**

Monday, 4:00 PM–6:30 PM

MPN-137

Colleen Shantz, Toronto School of Theology, Presiding

Angela Kim Harkins, Fairfield University
Prayers and Phenomenal Journeys (25 min)

Pieter F. Craffert, University of South Africa
"No One Actually Did Fly Until Technology Made It Possible": Experiences Of Soul Journeys As Neurocultural States Of Consciousness (25 min)

Break (5 min)

Carla Sulzbach, Independent Scholar
Is heaven Up or Down or Here? Or why it is useless to establish celestial coordinates (25 min)

Kevin Sullivan, Illinois Wesleyan University
Jacob's Ladder: Angelic Locomotion in Second Temple Jewish Literature and the New Testament (25 min)

Christopher Rowland, University of Oxford, Respondent (25 min)

Discussion (20 min)

S19-328

SBL Religious World of Late Antiquity Section

Theme: **Codifying Knowledge 2: Taxonomies of Orthodoxy and Heresy**

Monday, 4:00 PM–6:30 PM

MPN-134

Susan Marks, New College, Florida, Presiding (5 min)

Eric Scherbenske, Independent Scholar
The Construction and Codification of Origenist Traditions: The Intersection of Heresiology, Scholia, and Text in the Late Ancient Archetype of Codex von der Goltz (Gregory-Aland 1739) (20 min)

Eugenia Constantinou, University of San Diego
Listening to the Patristic Voices: Andrew of Caesarea and the Collection of Greek Apocalypse Interpretation at the End of Late Antiquity (20 min)

Todd Berzon, Columbia University
Editing Heresiology: The Epistemological Limits of the Text (20 min)

Elizabeth Davidson, Yale University
Epiphanius of Salamis and the Rhetoric of Intellect (20 min)

Discussion (30 min)

Business Meeting (35 min)

S19-329

SBL Ritual in the Biblical World Section / Israelite Religion in its West Asian Environment Section

Theme: **Royal Funerary Rituals as Reflecting Royal Ideology in ANE cultures and the Bible**

Monday, 4:00 PM–6:30 PM

MPW-181C

Ada Taggar-Cohen, Doshisha University, Presiding

Kathlyn (Kara) Cooney, University of California–Los Angeles
The Reuse of Royal Funerary Objects and the Power of Ritual Transformation (30 min)

Theo P.J. van den Hout, The Oriental Institute, University of Chicago
Kingship and the Hittite Royal Funerary Ritual (30 min)

Seth Sanders, Trinity College - Hartford
Naming the Dead: State Formation and Ancestor Formation in the Iron Age Levant (30 min)

Matthew Suriano, University of Maryland College Park
Ritual and the Promise to Jehu: Dynastic Ancestors and Delimited Legitimacy in the Book of Kings (30 min)

Discussion (30 min)

S19-330

SBL Sabbath in Text and Tradition Group

Theme: **The Sabbath in this World and the Next**

Monday, 4:00 PM–6:30 PM

MPW-194B

Daniel Timmer, Reformed Theological Seminary, Presiding

Charlotte Elisheva Fonrobert, Stanford University
My Four Cubits of Sabbath Movement in the World: A Rabbinic Theology of Place (30 min)

Discussion (10 min)

David Kraemer, Jewish Theological Seminary of America
The Rabbinic Construction of the Sabbath (30 min)

Discussion (10 min)

Edward Allen, Union College
The Sabbath and the Age to Come in Augustine and the Mishnah (30 min)

Discussion (10 min)

Aaron Panken, Hebrew Union College - Jewish Institute of Religion, Respondent (15 min)

Discussion (15 min)

S19-331

SBL Sacrifice, Cult, and Atonement Section

Theme: **Ritual Dynamics of Defilement and Purification**

Monday, 4:00 PM–6:30 PM

MPS-502B

Christian Eberhart, Lutheran Theological Seminary, Saskatoon, Presiding

Dorothea Erbele Kuester, Protestantse Theologische Universiteit
She shall remain in the blood of purification (Lev 12:4) (25 min)

Discussion (5 min)

Hannah K. Harrington, Patten University
The Dynamics of Ritual Purification in the Dead Sea Scrolls (25 min)

Discussion (5 min)

Daniel P. Bailey, University of Illinois at Chicago
Paradigms of Sacrifice and Atonement: Did the New Testament Authors "Read" Jacob Milgrom and Harmut Gese? (25 min)

Discussion (5 min)

Ken Olson, Duke University
Whenever You Stand Praying: Atonement Without Temple and Sacrifice in Mark's Gospel (25 min)

Discussion (5 min)

Business Meeting (30 min)

S19-332

SBL Scripture and Film Section

Theme: **From Realism to Disorientation**

Monday, 4:00 PM–6:30 PM

MPS-504A

Jeffrey Staley, Seattle University, Presiding (5 min)

Robert Paul Seesengood, Albright College
Mysteries of the Bible (Documentary) Revealed: the Bible in Popular Non-Fiction and Documentary Film (30 min)

Gary Yamasaki, Columbia Bible College
Mary at the Tomb from the Point of View of "Point of View": A Perspective-Critical Look at "The Miracle Maker" and "The Gospel of John" (30 min)

Matthew S. Rindge, Gonzaga University
About Schmidt and/as the Rich Fool: A Cinematic Parable of Disorientation (30 min)

Location Key:

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MPS–McCormick Place South • MPW–McCormick Place West • PH–Palmer House Hilton

Monday, 4:00 PM–6:30 PM

S19-332a

SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation

Theme: **Reading Scripture through a Sensory Lens**

Monday, 4:00 PM–5:45 PM

MPS-103D

Greg Goering, University of Virginia, Presiding (5 min)

Shalom E. Holtz, Yeshiva University
Investigating God's Forensic Senses (25 min)

Gideon W. Park, Vanderbilt University
Sensory Appeal in the Wisdom Literature: A Performative Reading of Proverbs 7 (25 min)

Dru Johnson, The King's College (NYC)
"Hearing and Seeing": Two Epistemological Trajectories in Mark 4–9 (25 min)

Discussion (25 min)

S19-333

SBL Social Scientific Criticism of the New Testament Section

Monday, 4:00 PM–6:30 PM

MPW-184D

Richard DeMaris, Valparaiso University, Presiding

Zeba Crook, Carleton University
Manufacturing Memory: Redaction Criticism in Light of Collective Memory Theory (25 min)

Erin Vearncombe, University of Toronto
Nakedness and the Abject, or Don't Get your Coat!: the Naked or Semi-Naked Body in the Synoptic Gospels (25 min)

Philip Esler, Saint Mary's University College (Twickenham)
Judean Ethnic Identity and the Meaning of Matthew (25 min)

Break (5 min)

Ernest van Eck, University of Pretoria
Invitations and excuses that are not invitations and excuses: Gossip in Luke 14:18–20 (25 min)

Dietmar Neufeld, University of British Columbia
The Ridiculed Paul Ridiculing: Paul in Corinth (25 min)

Discussion (20 min)

S19-334

SBL Space, Place, and Lived Experience in Antiquity Section

Theme: **Memory and Space**

Monday, 4:00 PM–6:30 PM

MPW-475A

Christl Maier, Philipps-Universität Marburg, Presiding

Stephen C. Russell, Princeton Theological Seminary
Remembered Spaces of Judgment and Absalom's Political Strategy (2 Sam 15:2–6) (30 min)

Christopher M. Jones, University of Wisconsin–Madison
"Richly Remembered: Jerusalem's Selectively Porous Boundaries in Ezra 1–6" (30 min)

Eric Orlin, University of Puget Sound
Monuments and Memory in Rome (30 min)

Emily A. Schmidt, University of California–Santa Barbara
Herod's Edifice Complex (30 min)

Barbette Stanley Spaeth, College of William and Mary
The Reappropriation of Memory and the Temple of Apollo in Roman Corinth (30 min)

S19-335

SBL Syriac Literature and Interpretations of Sacred Texts Section / Healthcare and Disability in the Ancient World Section

Theme: **Health and Disability in Syriac/Aramaic Sources**

Monday, 4:00 PM–6:30 PM

MPS-501BC

Ute Possekkel, Gordon College, Presiding

Cornelia Horn, Eberhard Karls University, Tuebingen, Germany
Disability in Early Syriac Literature: Terminology, Images, Approaches (30 min)

Ilaria L.E. Ramelli, Catholic University of the Sacred Heart
Bardaisan of Edessa and Origen of Alexandria on Disability (30 min)

Dmitry Bumazhnov, Georg-August-Universität Göttingen
Sickness and Recovery in St. Isaac of Nineveh (30 min)

Erica Hunter, School of Oriental and African Studies
Prayer-Amulets from the Christian Library at Turfan (30 min)

Cynthia Villagomez, Winston-Salem State University
Healing and Care for the Sick in East Syrian Monasteries: Evidence from Late Ancient and Early Medieval Syriac Monastic Texts (30 min)

Discussion (30 min)

S19-336

SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

Theme: **Textual Growth in the Book of Esther**

Monday, 4:00 PM–6:30 PM

MPN-227A

Juha Pakkala, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Kristin De Troyer, University of St. Andrews
The Textual History of the Book of Esther within the Larger Context of Rewritten Scripture (30 min)

Veronika Bachmann, University of Zurich
Versions of a Power Play: The Court Setting and Its Relevance for Dating the Ancient Esther Texts (30 min)

Ingo Kottsieper, Göttingen Academy of Sciences / Westfälische Wilhelms-Universität Münster
Esther in Jerusalem (30 min)

Mary D. Davis, Harvard University
The Dignity of Mordecai: Editorial Shaping in the Alpha-Text of Esther 4 (30 min)

Michael V. Fox, University of Wisconsin–Madison
Editorial Growth in the Book of Esther (30 min)

S19-337

SBL Theology of the Hebrew Scriptures Section

Monday, 4:00 PM–6:30 PM

MPN-138

Julia O'Brien, Lancaster Theological Seminary, Presiding

Robert Williamson Jr., Hendrix College
Becoming the God of the Covenant: An Anthro- Theological Reading of Genesis 22 (30 min)

Patricia K. Tull, Louisville Presbyterian Theological Seminary
Visions of Moral Agency among the Isaiahs (30 min)

Brian R. Doak, George Fox University
"Re-Visiting the Joban 'Natural Theology' Drama and the Evolution of Israelite Anthropology" (30 min)

Samuel E. Balentine, Union Presbyterian Seminary
"What Are Human Beings That You Make So Much of Them?" Responses and Counter Responses from Job, Psalms, Prometheus, and Frankenstein" (30 min)

T M Lemos, Huron University College
The Anger of Yahweh and the Psychology of Israelite Trauma (30 min)

S19-338

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

Theme: **Texts and Interpretations**

Monday, 4:00 PM–6:15 PM

MPS-106A

Joseph Lam, University of North Carolina at Chapel Hill, Presiding

Anna Zernecke, Johannes Gutenberg-Universität Mainz
El and Elyan in the Sfire Inscription (20 min)

Discussion (3 min)

Michael Langlois, Université de Strasbourg
New Northwest Semitic Inscriptions (20 min)

Discussion (3 min)

Robert Holmstedt, University of Toronto
Reading through the Noise: KAI 30 with Fresh Eyes (and Better Photos) (20 min)

Discussion (3 min)

Break (5 min)

Aaron Demsky, Bar-Ilan University
The First Arslan Tash Incantation: New Evidence for its Authenticity (20 min)

Discussion (3 min)

Aren Wilson-Wright, University of Texas at Austin
Sinai 345 and Some Linguistic Features of the Proto-Sinaitic Inscriptions (20 min)

Discussion (3 min)

S19-339

SBL Unity and Diversity in Early Jewish Monotheisms Consultation

Theme: **Monotheism in Priestly Traditions**

Monday, 4:00 PM–6:30 PM

MPS-504D

Robert Barrett, Georg-August-Universität Göttingen, Presiding

Micaël Bürki, Collège de France
YHWH, a taking or a giving god? (30 min)

David Frankel, Schechter Institute of Jewish Studies
Diverse Conceptions of Monotheism in the Priestly Corpus of the Pentateuch (30 min)

Matthew J. Lynch, University of Göttingen
Modes of Monotheizing in the Hebrew Bible (30 min)

Sven Petry, Georg-August-Universität Göttingen
Inclusivity meets Exclusivity – Monotheism in the Book of Ezekiel (30 min)

C. A. Strine, University of Oxford
YHWH Is as YHWH Does: The Role of Foreign Leaders in Ezekiel and Isaiah's 'Monotheistic' Affirmations (30 min)

S19-340

SBL Use, Influence, and Impact of the Bible Section

Theme: **The Bible and the Arts**

Monday, 4:00 PM–6:30 PM

MPS-505A

Mary Mills, Liverpool Hope University, Presiding

Andrew R. Davis, Seattle University
Wrestling Jacob in African American Religious and Literary Tradition (25 min)

Colleen Conway, Seton Hall University
"Into the Hand of a Woman"? Artistic Dealings with the Gender Threat of Jael (25 min)

Caroline Vander Stichele, Universiteit van Amsterdam
Serving John for Dinner: Herodias and Salome as Man-eaters (25 min)

Break (10 min)

Helen Leneman, Universiteit van Amsterdam
Grief in Music: David's Dirge (25 min)

Valérie Nicolet-Anderson, Uppsala University
Leonard Cohen's Use of the Bible: Hybridity, Spirituality and Insurgency (25 min)

Discussion (15 min)

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Monday, 4:00 PM–6:30 PM

S19-341

SBL Violence and Representations of Violence among Jews and Christians Section

Theme: **Catastrophic Violence: Human and Divine**

Monday, 4:00 PM–6:30 PM

MPN-131

Cavan Concannon, Duke University, Presiding

Caryn A. Reeder, Westmont College
Explaining Defeat: Josephus Among the Greco-Roman Historiographers (25 min)

Kathy L. Gaca, Vanderbilt University
Biblical Atrocities as a Transposable Program across Time: 1 Maccabees and Nuremberg (25 min)

Christine Luckritz Marquis, Lehigh University
Devastating the Egyptian Desert: The "Barbarian" Raid of Scetis in Context (25 min)

Jonathan Klawans, Boston University, Respondent (25 min)

Discussion (25 min)

Business Meeting (25 min)

S19-342

SBL Warfare in Ancient Israel Section

Theme: **Ritual and War-Related Violence**

Monday, 4:00 PM–6:30 PM

MPW-176A

Frank Ritchel Ames, Rocky Vista University College of Medicine, Presiding

Brad E. Kelle, Point Loma Nazarene University
Post-War Rituals of Return and Reintegration (25 min)

Discussion (10 min)

Jason A. Riley, Fuller Theological Seminary
Does Yahweh Get His Hands Dirty? (25 min)

Discussion (10 min)

David T. Lamb, Biblical Theological Seminary
"I will strike you down and cut off your head" (1 Sam. 17:46): Trash Talking, Derogatory Rhetoric and Psychological Warfare in Ancient Israel (25 min)

Discussion (10 min)

Ruediger Schmitt, Westfälische Wilhelms-Universität Münster
Royal rites of military loyalty (25 min)

Discussion (10 min)

S19-343

SBL Women in the Biblical World Section

Theme: **Women and Food as Negotiation**

Monday, 4:00 PM–6:30 PM

MPS-104B

Lisa Davison, Phillips Theological Seminary, Presiding

Cynthia Shafer-Elliott, William Jessup University
Tamar's Sickbed Meal in 2 Samuel 13 (30 min)

Naomi Graetz, Ben-Gurion University of the Negev
Nevala—The "Outrage" of Women Treated as Meat (30 min)

Claudia Setzer, Manhattan College
'If There is No Bread, There is No Torah,' Women, Food, and Knowledge (30 min)

Stephen D. Moore, The Theological School, Drew University
The Dog-Woman of Canaan, and Other Animal Tales from the Gospel of Matthew (30 min)

Meredith Warren, McGill University
Blessed are the Cheese-Eaters: Relocating Perpetua's Transformational Meal (30 min)

S19-344

SBL Research and Publications Committee

Monday, 4:30 PM–6:00 PM

HC-McCormick Boardroom

Adele Reinhartz, Université d'Ottawa - University of Ottawa, Presiding

Monday, 6:00 PM and Later

S19-345

SBL Authors and Editors Reception

Monday, 6:30 PM–7:30 PM

HC-Grand Ballroom

P19-401

Ethnic Chinese Biblical Colloquium

Theme: **The Bible and Informed Faith: Reading and Writing for the Believing Community**

Monday, 7:00 PM–8:30 PM

HC-PDR2

This panel features the process of writing for the laity and offering biblical scholarship in service of preaching, practicing faith, and ethics. For additional information, please contact Diane Chen at dchen@eastern.edu.

John Yieh, Virginia Theological Seminary, Presiding

Mary Foscett, Wake Forest University, Panelist (15 min)

Diane Chen, Palmer Theological Seminary, Panelist (15 min)

Craig Keener, Asbury Theological Seminary, Respondent (10 min)

Andrew Lee, Chinese Christian Union Church, Respondent (10 min)

Eric Kun-chun Wong, Chinese University of Hong Kong, Respondent (10 min)

Discussion (30 min)

S19-402

SBL Bible in Ancient and Modern Media Section

Theme: **The Rose Ensemble in Concert: Music of the Three Abrahamic Faiths**

Monday, 7:30 PM–9:30 PM

Offsite, Chicago Theological Seminary

Free and open to the public. The concert will be held at Chicago Theological Seminary, 1407 E. 60th St, fourth floor chapel.

Internationally acclaimed, The Rose Ensemble reawakens the ancient with vocal music that strives to stir the emotions, challenge the mind, and lift the spirit. Each performance illuminates centuries of rarely heard repertoire, bringing to modern audiences research from the world's manuscript libraries and fresh perspectives on history, languages, politics, religion and world cultures and traditions.

P19-404

Ethnic Chinese Biblical Colloquium

Theme: **Business Meeting**

Monday, 9:00 PM–10:30 PM

HC-PDR2

ECBC Members only

Business Meeting (90 min)

TUESDAY, NOVEMBER 20

S20-101

SBL Exhibitor Advisory Board

Tuesday, 7:00 AM–8:00 AM

MPN-135

S20-102

SBL Program Unit Chairs Meeting

Tuesday, 7:30 AM–8:45 AM

MPW-196A

Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.

Laura Nasrallah, Harvard University, Kristin De Troyer, University of St. Andrews, and Charles G. Haws, Society of Biblical Literature, Presiding

Tuesday, 9:00 AM–11:30 AM

S20-103

SBL Academic Teaching and Biblical Studies Section

Theme: **Quick Tips for Teaching Efficiently / Teaching in a “Flipped” Classroom**

Tuesday, 9:00 AM–11:30 AM

MPN-129

This session will have three distinct parts: (1) Tips for maximizing teaching effectiveness in an efficient manner; (2) Ideas for how to spend classroom time if you have moved lectures on-line; and (3) an open meeting to discuss the possibility of assembling a book (akin to those of Roncace & Gray (SBL, 2005, 2007)) about effective teaching methods.

Suzanne Watts Henderson, Queens University of Charlotte, Presiding

George C. Heider, Valparaiso University

Enhancing the Value of Class Time via Pre- and Post-class Student Reflection (20 min)

Taylor Halverson, Brigham Young University

Just-in-Time Teaching Tactics (20 min)

John Hilton III, Brigham Young University

Using Learning Preferences as a Shortcut to Improving Lesson Quality (20 min)

Erica L. Martin, Seattle University

Circuit Training in the Biblical Studies Classroom (20 min)

Break (10 min)

Anthony L. Abell, Clearwater Christian College

Wrapped in newspaper: Using current events in a biblical studies flipped classroom (20 min)

Paul Borgman, Gordon College

Critical Engagement with the Biblical Text: Classroom and Online (20 min)

S20-104

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

Theme: **Teaching (with) the Ancient Novel**

Tuesday, 9:00 AM–11:30 AM

MPN-139

Jo-Ann Brant, Goshen College, Presiding (5 min)

Dennis R. MacDonald, Claremont School of Theology

Teaching Mimesis as a Criterion for Textual Criticism: The Case of the Gospel of Nicodemus (25 min)

Richard I. Pervo, St. Paul, MN

Wherever and Back on Two Tracks: Xanthippe (25 min)

David Konstan, New York University

Teaching Eros through the Greek Novel (25 min)

Shelly Matthews, Brite Divinity School (TCU)

Teaching Fiction; Teaching Acts (25 min)

B. Diane Lipsett, University of North Carolina at Greensboro

Signature pedagogies for ancient fiction? Paul and Thecla as test case (25 min)

Discussion (20 min)

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Tuesday, 9:00 AM–11:30 AM

S20-105

SBL Archaeology of Religion in the Roman World Section

Theme: **Interpreting Material Culture**

Tuesday, 9:00 AM–11:00 AM

MPN-475B

Jorunn Økland, Universitetet i Oslo, Presiding

Alan Cadwallader, Australian Catholic University
Aspiring to the homonoia of the gods: tracking religion and identity in the coins of Colossae (30 min)

Daniel Schowalter, Carthage College
Echoes of Identity: A New Inscription from Roman Omrit (30 min)

Chad Spigel, Trinity University
The 2011–2012 Excavations at Huqoq/Yakuk in Israel's Galilee (30 min)

Discussion (30 min)

S20-106

SBL Bible and Popular Culture Section

Tuesday, 9:00 AM–11:30 AM

MPW-181C

Valarie Ziegler, DePauw University, Presiding

Jeffrey S. Siker, Loyola Marymount University
Red Bible, Blue Bible, and the 2012 Presidential Campaign (30 min)

Robert Paul Seesengood, Albright College
"I (Want to) Believe, Lord; Help Me in my Unbelief" (30 min)

Matthew A. Collins, University of Chester
From Dan Brown to Charlie Brown: The Popularization of the Dead Sea Scrolls (30 min)

Robert M. Royalty, Jr., Wabash College
"The Glory and the Honor of the Nations" (Rev 21:26): Orlando as the New Jerusalem (30 min)

Business Meeting (30 min)

S20-107

SBL Biblical Hebrew Poetry Section / Writing/Reading Jeremiah Group

Theme: **The Rhetorical Function of Poetry in the Book of Jeremiah**

Tuesday, 9:00 AM–11:30 AM

MPW-175A

In keeping with the Writing/Reading Jeremiah Section's ongoing interest in exploring poetics over and above textual genetics, and the Biblical Hebrew Poetry Section's ongoing project on the role of poetry in the various prophetic corpora, we will be co-hosting a session considering the rhetorical function of poetry in the book of Jeremiah,

Mark Brummitt, Colgate Rochester Crozer Divinity School, Presiding

F. W. Dobbs-Allsopp, Princeton Theological Seminary
The Art of Poetry in Jer 17:5–8 (25 min)

Barbara Green, Dominican School of Philosophy and Theology at the Graduate Theological Union
Divine Resolve: What and How God Decides (Jeremiah 17 and 18) (25 min)

Job Jindo, The Tikvah Center for Law and Jewish Civilization, New York University
On Poetry and Prophecy: The Case of Jeremiah (25 min)

Elizabeth Hayes, Fuller Theological Seminary
Sound and Silence: Aural References and the Rhetoric of Judgment and Restoration in Jeremiah (25 min)

Carolyn J. Sharp, Yale Divinity School, Respondent (15 min)

Carol Dempsey, University of Portland, Respondent (15 min)

Discussion (20 min)

S20-108

SBL Biblical Law Section

Theme: **The Law in Genesis 38 and Other Famous Narratives**

Tuesday, 9:00 AM–11:30 AM

MPN-134

F. Rachel Magdalene, Universität Leipzig, Presiding

Pamela Barmash, Washington University
Law and Literature: Genesis 38 as a Test Case (20 min)

Discussion (10 min)

Eryl W Davies, Bangor University
Judah, Tamar and the Law of Levirate Marriage (20 min)

Discussion (10 min)

Hilary Lipka, University of New Mexico
Judah's Sentence of Tamar in Genesis 38:24: An Example of Ancient Israelite Family Law? (20 min)

Discussion (10 min)

Samuel Greengus, Hebrew Union College - Jewish Institute of Religion
Looking for Laws in the Covenant with Abraham (20 min)

Discussion (10 min)

Stephen C. Russell, Princeton Theological Seminary
Naboth's Vineyard and Max Gluckman's Hierarchy of Estates in Land (20 min)

Discussion (10 min)

S20-109

SBL Construction of Christian Identities Section

Theme: **"Early Groups of Jesus' Followers: A Survey of the First Two Centuries." Open Contributions.**

Tuesday, 9:00 AM–11:30 AM

MPN-136

Michael Daise, College of William and Mary, Presiding

Risto Uro, Helsingin Yliopisto - Helsingfors Universitet
John the Baptist and the Jesus Movement: A Ritual Perspective on Christian Beginnings (25 min)

Discussion (5 min)

Gerhard van den Heever, University of South Africa
Following the Footsteps of Ancient Baptists from the Fathers to the Scholars (25 min)

Discussion (5 min)

Sandra Hübenthal, Universität Tübingen
The Mark People: From Textual to External Evidence (25 min)

Discussion (5 min)

Bert Jan Lietaert Peerbolte, VU University Amsterdam
The Epistle of Barnabas as Reflecting a Group of Jewish Followers of Jesus (25 min)

Discussion (5 min)

Bas van Os, Vrije Universiteit
Shared traditions and Competing Identities in the Gospel of Philip (25 min)

Discussion (5 min)

S20-110

SBL Deuteronomistic History Section

Tuesday, 9:00 AM–11:30 AM

MPN-137

Cynthia Edenburg, The Open University of Israel, Presiding

Caryn Tamber-Rosenau, Vanderbilt University
The Case for a Persian Date for the Prohibition of Intermarriage in Deuteronomy 7 (30 min)

Serge Frolov, Southern Methodist University
Tetrateuch, Hexateuch, or Enneateuch? The Literary Status of the Deuteronomistic History (30 min)

Jonathan Miles Robker, Kirchliche Hochschule Wuppertal/Bethel
An Eighth-Century Israelite Source in Kings (30 min)

David Glatt-Gilad, Ben-Gurion University of the Negev
Are the Deuteronomists Consistent? Insights from the Jehu Dynasty Pericopes (30 min)

Michael J. Chan, Emory University
Joseph and Jehoiahin: On the Edge of Exodus (30 min)

S20-111

SBL Historical Jesus Section

Tuesday, 9:00 AM–11:30 AM

MPW-375C

James G. Crossley, University of Sheffield, Presiding

Anthony Le Donne, University of the Pacific
The Criterion of Coherence: Its Development, Inevitability, and Historiographical Limitations (30 min)

Brian Pounds, University of Cambridge
Uses and Limitations of the 'Criterion of Crucifiability' (30 min)

Gunnar Samuelsson, University of Gothenburg
Crucifixion in Early Christianity (30 min)

Michael Zolondek, University of Edinburgh
What Makes a Royal Messianic Claimant?: The Preliminary 'Messianic Question' (30 min)

David Shaules, California Lutheran University
The Institution of Communion (30 min)

S20-112

SBL History and Literature of Early Rabbinic Judaism Section / Midrash Section

Theme: **New Horizons in the Study of the Tannaitic Midrashim**

Tuesday, 9:00 AM–11:30 AM

MPW-192B

Alyssa Gray, Hebrew Union College - Jewish Institute of Religion (New York Branch), Presiding

Michal Bar-Asher Siegal, Tel Aviv University, Panelist (25 min)

Steven Fraade, Yale University, Panelist (25 min)

Michael Novick, University of Notre Dame, Panelist (25 min)

Ishay Rosen-Zvi, Tel Aviv University, Panelist (25 min)

Azzan Yadin-Israel, Rutgers, The State University of New Jersey, Panelist (25 min)

Discussion (25 min)

P20-113

International Organization for Septuagint and Cognate Studies

Theme: **The Deuterocanonical Books and Beyond**

Tuesday, 9:00 AM–11:00 AM

MPW-187A

Karen Jobes, Wheaton College (Illinois), Presiding

Robert Hiebert, Trinity Western University
Recensional Activity in Greek IV Maccabees (30 min)

Robin Gallaher Branch, Victory University
A Literary Analysis of Selected Secondary Characters in the Book of Judith (30 min)

Peter J. Gentry, Southern Baptist Theological Seminary and John D. Meade, Southern Baptist Theological Seminary
Were the Aristarchian Signs in the Fifth Column of Origen's Hexapla? (30 min)

Siegfried Kreuzer, Protestant University Wuppertal/Bethel
Old Greek, kaige, and the trifaria varietas – a new perspective on Jerome's statement (30 min)

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Tuesday, 9:00 AM–11:30 AM

S20-114

SBL Jewish Christianity / Christian Judaism Section

Tuesday, 9:00 AM–11:30 AM

MPW-474B

Annette Reed, University of Pennsylvania, Presiding

Matti Myllykoski, Helsingin Yliopisto - Helsingfors Universitet
Jesus, the Mosaic Law, and the Beginnings of Liberal Theology
(20 min)

Discussion (10 min)

Phillip Muñoz, Hope College
Before Mary and Jesus there was Raphael: An antecedent to the angelic "incarnations" of Jewish Christianity and its gospels (20 min)

Discussion (10 min)

Break (10 min)

Jonathan Knight, York Saint John University
The formation of Christian identity: the case of The Ascension of Isaiah
(20 min)

Discussion (10 min)

Karl Shuve, University of Virginia
The Pseudo-Clementine Homilies and the Allegorical Reading of Scripture (20 min)

Discussion (10 min)

Break (5 min)

Business Meeting (15 min)

S20-115

SBL Joshua-Judges Section

Theme: **Methodological techniques and/or synthetic approaches for the study of Joshua-Judges**

Tuesday, 9:00 AM–11:30 AM

MPW-476

J. Cornelis de Vos, Westfälische Wilhelms-Universität Münster, Presiding

Richard S. Hess, Denver Seminary
Joshua and Non-Israelite Personal Names (25 min)

Discussion (5 min)

Ariel Feldman, Brite Divinity School (TCU)
Reading Joshua –Judges in 4Q522 (4QProphecy of Joshua): The Geography (25 min)

Discussion (5 min)

Jannica de Prenter, Katholieke Universiteit Leuven
Language, Ideology and Cognition: A Critical Discourse Approach to the Concept of Divine Warfare in Josh 10–11 (25 min)

Discussion (5 min)

Kelly Murphy, Augustana College
As Is A Man, So Is His Strength: Biblical Masculinities and Modes of Leadership in the Book of Judges (25 min)

Discussion (5 min)

Business Meeting (30 min)

P20-116

Journal of Feminist Studies in Religion

Theme: **Feminist Studies in Religion Across Disciplines and Communities**

Tuesday, 9:00 AM–11:30 AM

MPW-178A

JFSR is a child of the feminist movements in religion emerging in the 1970s and 80s. Feminist Studies set out to explore the critical questions and positive or negative experiences wo/men have had in religious communities that were for centuries exclusive of but also inspirational for wo/men. As wo/men moved in greater numbers into the academy, feminist work became more and more professionalized, shaped by the various academic disciplines and their questions. We tended to become isolated or disconnected not only from communities of accountability but also from feminist scholars in other disciplines. The panel will explore the question as to whether and how we have been “disciplined” and the impact of such academic disciplinary separation on our work. What are the most important issues for Feminist Studies in Religion to address in the future? What practices can challenge and disrupt these divisions and create new and renewed feminist connections and collaborations? Panelists from different disciplines will seek to address these questions.

Elisabeth Schüssler Fiorenza, Harvard University, Presiding (5 min)

Dora Mbuwayesango, Hood Theological Seminary, Panelist (15 min)

Susanne Mrozik, Mt. Holyoke College, Panelist (15 min)

Tina Pippin, Agnes Scott College, Panelist (15 min)

Julia Watts Belser, Harvard Divinity School, Panelist (15 min)

Traci West, Drew University, Panelist (15 min)

Discussion (70 min)

S20-117

SBL Latino/a and Latin American Biblical Interpretation Section

Theme: **Migration and the Bible**

Tuesday, 9:00 AM–11:30 AM

MPN-132

Efrain Agosto, New York Theological Seminary, Presiding

Eric Barreto, Luther Seminary, Panelist (20 min)

M. Carroll R., Denver Seminary, Panelist (20 min)

Gregory Cuellar, Austin Presbyterian Theological Seminary, Panelist (20 min)

Cristina Garcia-Alfonso, Brite Divinity School (TCU), Panelist (20 min)

Jacqueline Hidalgo, Williams College, Panelist (20 min)

S20-118

SBL Levites and Priests in History and Tradition Section

Theme: **Levites and Priests in Second Temple literature**

Tuesday, 9:00 AM–11:00 AM

MPW-194A

Jeremy Schipper, Temple University, Presiding

James Watts, Syracuse University
Scripturalization and the Aaronide Dynasties (25 min)

Discussion (5 min)

Mark Boda, McMaster Divinity College/McMaster University
Feeding the Lamps: Zechariah 4 as Dynastic Encouragement (25 min)

Discussion (5 min)

Hanna Tervanotko, University of Helsinki & University of Vienna
Function of the Levite Women in the Second Temple Period (25 min)

Discussion (5 min)

Claudia Losekam, Ruhr-Universität Bochum
Josephus' concept of priestly leadership after the destruction of the temple (25 min)

Discussion (5 min)

S20-119

SBL Linguistics and Biblical Hebrew Section

Tuesday, 9:00 AM–11:30 AM

MPW-471B

Edward Greenstein, Bar-Ilan University, Presiding

Donald Parry, Brigham Young University
The Linguistic Framework of Two Parallel Texts: MT Isaiah Versus 1QIsa-a (30 min)

Cristian G. Rata, Torch Trinity Graduate University
The Language of Qobeleth: An Update (30 min)

Paul Korchin, University of Alaska
Suspense and Authority amid Front Dislocation in Biblical Hebrew (30 min)

Andrew R. Jones, University of Toronto
Word Order in Daniel 8–12: Differentiation from Imperial Aramaic (30 min)

Jaeyoung Jeon, Tel Aviv University
A Linguistic Argument for Resolving a Source/Redaction-Critical Problem in Exod. 3:9 (30 min)

S20-120

SBL Meals in the HB/OT and its World Consultation

Theme: **Meals in Biblical Texts**

Tuesday, 9:00 AM–11:30 AM

MPN-138

Peter Altmann, Universität Zürich, Presiding

Margaret Cohen, Pennsylvania State University
Food Power in Biblical Literature and Historiography: Control of Agricultural Resources in the Books of Samuel (25 min)

Discussion (5 min)

Jonathan Parker, University of Durham
"A Good Meal Gone Bad": Numbers 11 as Meat-Meal Theophany (25 min)

Discussion (5 min)

Andrew Abernethy, Ridley Melbourne
The Banquet at Zion (Isaiah 25:6–8) and Imperial Rhetoric in Isaiah 1–39 (25 min)

Discussion (5 min)

Stephen Reed, Jamestown College
Dining to death: stories of death following eating (25 min)

Discussion (5 min)

Micah Kiel, Saint Ambrose University
"Go and bring whatever poor person you might find . . .": Meals and Justice as Deuteronomy's real legacy for the Book of Tobit (25 min)

Discussion (5 min)

S20-121

SBL Pauline Epistles Section

Tuesday, 9:00 AM–11:30 AM

MPW-194B

Mark Reasoner, Marian University, Presiding

Peter M. Head, Tyndale House (Cambridge)
Phoebe the letter carrier and the delivery and initial reception of Romans (25 min)

Mary K. Schmitt, Princeton Theological Seminary
Apocalyptic Peace in Romans, with comparison to the War Scroll (1QM) (25 min)

Stephen P. Ahearne-Kroll, Methodist Theological School in Ohio
Anamnesis in the Corinthian Last Supper in Light of Greek Ritual (25 min)

Glenn E. Snyder, Indiana University-Purdue University Indianapolis
Consuming Judgment (1 Cor 11:29) (25 min)

Frederick S. Tappenden, University of Manchester
Cosmology, Anthropology, and Embodied Cognition: A Critical Reassessment of Dualism and Monism in Paul's Resurrection Ideals (25 min)

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Tuesday, 9:00 AM–11:30 AM

S20-122

SBL Pentateuch Section

Tuesday, 9:00 AM–11:30 AM

MPW-187C

Sarah Shectman, Independent Scholar, Presiding

Jan Joosten, University of Strasbourg, France
Historical criticism of the Pentateuch and the history of Hebrew in the biblical period (25 min)

Discussion (5 min)

Mark G. Brett, Whitley College
The Politics of Marriage in Genesis (25 min)

Discussion (5 min)

Philip Y. Yoo, University of Oxford
"After These Things" and the Composition of Genesis (25 min)

Discussion (5 min)

Juerg Hutzli, Université de Lausanne
Tradition and Redaction in Num 20:1-13 (25 min)

Discussion (5 min)

Hilary C. Kapfer, Harvard University
In Death as in Birth: The Death of Moses, Collective Accountability, and Moses' Liminal Status as an Israelite (25 min)

Discussion (5 min)

S20-123

SBL Philo of Alexandria Group

Theme: **Philo's Legum Allegoriae 1-3, Session 2**

Tuesday, 9:00 AM–11:45 AM

MPW-184D

Ellen Birnbaum, Cambridge, Massachusetts, Presiding

Thomas H. Tobin, S.J., Loyola University of Chicago
Neuralgic Issues in the Interpretation of Philo of Alexandria's treatises Legum Allegoriae (30 min)

Ronald Cox, Pepperdine University, Respondent (20 min)

Sarah Pearce, University of Southampton, Respondent (20 min)

Break (15 min)

Manuel Alexandre Jr., Universidade de Lisboa
Philo's Rhetorical Strategies in the Allegorical Interpretation of Genesis 2:1-3:19 (20 min)

Discussion (45 min)

Business Meeting (15 min)

S20-124

SBL Pseudepigrapha Section

Tuesday, 9:00 AM–11:30 AM

MPW-185A

Liv Ingeborg Lied, Det Teologiske Menighetsfakultet, Presiding

Kenneth Atkinson, University of Northern Iowa
Ptolemy Physcon and His Unhappy Wives (Cleopatra II & III): The Mysterious "King from the Sun" of the Third Sibylline Oracle Identified (30 min)

Patricia Ahearne-Kroll, Ohio Wesleyan University
Multiple witnesses, the "original text," and the historian's challenge: how to make sense out of "Joseph and Aseneth" (30 min)

Miryam T. Brand, Brown University
Models of Demonic Rule: The Aramaic Levi Document, the Plea for Deliverance, and Jubilees 1:19-21 (30 min)

Matthew E. Gordley, Regent University School of Divinity
The Psalms of Solomon as Solomonic Discourse (30 min)

David Hamidovic, Université de Lausanne
The angelology in 4Q529 and Hazon Gabriel and the identification of a milieu (30 min)

S20-125 (=A20-124)

SBL Qur'an and Biblical Literature Section

Theme: **Muslim Hermeneutics and Quranic Biblical Traditions**

Tuesday, 9:00 AM–11:30 AM

MPW-180

Maria Dakake, George Mason University, Presiding

Catherine Bronson, The University of Chicago
The Eve of Islamic Exegesis: Imagining the First Woman in Formative Tafsir (20 min)

Younus Mirza, Georgetown University
How Ishmael became the Sacrifice of Abraham: Ibn Taymiyya's Influence on Contemporary Quranic Interpretation (20 min)

Michael Pregill, Elon University
The Shi'a of the Pre-Islamic Prophets in Isma'ili Exegesis (20 min)

Walid Saleh, University of Toronto
Inheriting the Earth: Ps. 37:29, Q.21:105, and the Dominion of the Righteous (20 min)

Discussion (60 min)

S20-126

SBL Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation

Theme: **Appropriation and Competition**

Tuesday, 9:00 AM–11:30 AM

MPW-470A

Steven Larson, Ohio Wesleyan University, Presiding (5 min)

Carly Daniel-Hughes, Concordia University - Université Concordia

A Tunic Fit for Carthage: Tertullian and the Making of Christian Men (20 min)

Arthur Urbano, Providence College (Rhode Island)

The Philosopher Type in Late Roman Art: Problematizing Cultural Appropriation in Light of Religious Competition (20 min)

Lily Vuong, Valdosta State University, Respondent (10 min)

Daniel Ullucci, Rhodes College

Animal Sacrifice, Christianity, and Appropriation in the 3rd Century (20 min)

Jordan Rosenblum, University of Wisconsin-Madison
Home is Where the Hearth Is?: Jewish Household Sacrifice as Appropriation (20 min)

Kevin McGinnis, Claremont Graduate University, Respondent (10 min)

This session problematizes the notion of “appropriation” amongst Jews, Christians, and pagans by analyzing particular historical instances of cultural interpenetration.

S20-127

SBL Religious Experience in Early Judaism and Early Christianity Section

Tuesday, 9:00 AM–11:30 AM

MPW-185BC

Angela Kim Harkins, Fairfield University, Presiding

Melissa Pula, University of Denver and Iliff School of Theology
The Role of Wilderness in the Ritual Life at Qumran (30 min)

James Waddell, University of Toledo

Wisdom in Enochic Scribal Communities—Ekstasia and Apocalypse as Religious Experience (30 min)

John David Penniman, Fordham University

Potent (Eucharistic) Potables: Pharmacology and Ancient Memory Reconsolidation in Cyprian of Carthage (30 min)

Heather Macumber, University of St. Michael's College

Earthly and Heavenly Garments: Transforming the Visionary in the Ascension of Isaiah (30 min)

Tyson L. Putthoff, University of Durham

Trophotropic Mystical Experience in Ancient Judaism: The Case of Bavli Sotah 49a (30 min)

S20-128

SBL Religious World of Late Antiquity Section

Theme: **Palpable Gods**

Tuesday, 9:00 AM–11:30 AM

MPW-184A

Naomi Koltun-Fromm, Haverford College, Presiding (5 min)

Nijay K. Gupta, Seattle Pacific University

“They Are Not Gods!”: Jewish Idol Polemic and Greco-Roman Use of Cult Statues (20 min)

Douglas Boin, Georgetown University

Imperial Cult in a Christian Empire: Late Antique Divi and Imperial Priests of the 4th and 5th Century C.E. (20 min)

Sonja Anderson, Yale University

When Eucharists Attack: Policing the Body of Christ in Third Century Carthage (20 min)

Tudor Andrei Sala, Yale University

How to Do Surveillance with Words: Acoustic Immanence and Divine Supervision in Early Monasticism (20 min)

Robin Jensen, Vanderbilt University, Respondent (10 min)

Discussion (35 min)

S20-129

SBL Scripture and Film Section

Theme: **Creation, Wisdom, and Prophecy**

Tuesday, 9:00 AM–11:30 AM

MPW-187B

Caroline Vander Stichele, Universiteit van Amsterdam, Presiding (5 min)

Abigail Pelham, Independent Researcher

God's Speech and God's Silence: Terrence Malick's The Tree of Life and the Book of Job (40 min)

Reinhold Zwick, Westfälische Wilhelms-Universität Münster

Creation - inverted. The Impact of the Bible on Bela Tarr's "The Turin Horse" (2011) (40 min)

Break (5 min)

Dan W. Clanton, Jr., Doane College

The Redemption of Felix Bush: "Get Low" as Secularized Prophetic Symbolic Action (40 min)

Discussion (20 min)

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Tuesday, 9:00 AM–11:30 AM

S20-130

SBL Semiotics and Exegesis Section

Tuesday, 9:00 AM–11:30 AM

MPW-185D

David Odell-Scott, Kent State University Main Campus, Presiding

Nicholas R. Werse, Baylor University

Yuri Lotman's paradox and Obadiab's "day of the Lord" (30 min)

K. Parker Diggory, Emory University

Reign Dance: The Metaphoric Nature of the Propagandistic Event in 2 Samuel 6 (30 min)

Ljubica Jovanovic, Vanderbilt University

Semiotics of Joseph of Genesis as Diviner (30 min)

Karolien Vermeulen, Ghent University - University of Antwerp

Hideous Language: What You Can Hide in dbr str (Judg. 3:19) (30 min)

S20-131

SBL Slavery, Resistance, and Freedom Section / African–American Biblical Hermeneutics Consultation

Theme: **Enslaved Persons as Persons**

Tuesday, 9:00 AM–11:30 AM

MPW-175C

Enslaved persons have always been persons, even though their masters, mistresses, or legal authorities may have sought to objectify them. Papers in this session will address forms of resistance, the question of what constitutes agency, gender differences and similarities, forms of kinship and family among enslaved persons, and scriptural interpretation by enslaved or formerly enslaved persons, or their descendants. This is an African American Biblical Hermeneutics and Slavery, Resistance, and Freedom joint session.

Theodore Burgh, University of North Carolina at Wilmington, Presiding

Wil Gafney, Lutheran Theological Seminary at Philadelphia

From Slavery to Slavery: No Exodus for Trafficked Women in Israel (30 min)

Peter Oakes, University of Manchester

Slaves as Real Expected Hearers and Why They Matter for Exegesis of Every New Testament Text (30 min)

Emerson B. Powery, Messiah College and Rodney S. Sadler, Jr., Union Presbyterian Seminary

The Origins of Whiteness, the Bible & the 'Slave Narrative' Tradition (30 min)

Chris L. de Wet, University of South Africa

The Somatography of Ancient Slavery: Reflections on the Heteronomy, Carcerality and Domesticity of the Slave-Body (30 min)

S20-132

SBL Social History of Formative Christianity and Judaism Section

Theme: **Strategies of Communal Control**

Tuesday, 9:00 AM–11:30 AM

MPW-470B

Hayim Lapin, University of Maryland College Park, Presiding (5 min)

Joshua Ezra Burns, Marquette University

The Synagogue of Severus: Spacing Jewish Authority in Imperial Rome (25 min)

Pamela Eisenbaum, Iliff School of Theology

The Letter and the Spirit: Comparing the Material Forms of Early Jewish and Christian Scripture (25 min)

Helen Rhee, Westmont College

Do We Not Have the Right to Our Food and Drink? A Peek into the Development of Clerical Compensations in Christianized Patronage (25 min)

David Lambert, University of North Carolina at Chapel Hill

The Genealogy of Repentance (25 min)

S20-133

SBL Synoptic Gospels Section

Theme: **Luke and Matthew at Work**

Tuesday, 9:00 AM–11:30 AM

MPW-181B

Mark Matson, Milligan College, Presiding

Heather Gorman, Baylor University

From the Mountain to the Plain: Ancient Rhetoric as a Tool for Source Criticism (30 min)

Charles J. Schmidt, Duke University

Luke's Use of Matthew in Crafting the Controversy Sayings in Light of Ancient Compositional Conventions (30 min)

Daniel I. Morrison, McMaster Divinity College

Proclaiming the Christ: A Christocentric Response to the Great Omission (Mark 6:45–8:26; Matt 14:22–15:39) (30 min)

John A. Darr, Boston College

The Call of Levi Episode as Narrative Synopsis in Luke (30 min)

Warren Carter, Brite Divinity School (TCU)

Empire AND Synagogue: Bridging a Matthean Divide (30 min)

S20-134

SBL Syriac Literature and Interpretations of Sacred Texts Section

Theme: **Syriac Authors in Dialogue with Late Ancient Culture**

Tuesday, 9:00 AM–11:30 AM

MPN-130

Cornelia Horn, Catholic University of America and Eberhard Karls Universität Tübingen, Presiding

Ute Possekel, Gordon College

The Reception History of Bardaisan's Book of the Laws of the Countries in Syriac and Greek Christianity (30 min)

Oleh Shchuryk, Catholic University of Leuven, Belgium

Ephraem the Syrian's Incarnational Language in the Commentary on the Diatessaron (30 min)

Aaron Overby, Saint Louis University

Christian Polemics in Edessa: The Doctrine of Addai against the Manicheans (30 min)

Cynthia J. Villagomez, Winston-Salem State University

Abba Moses the Ethiopian: Positive Portraits of Black Persons in Medieval Syriac Sources (30 min)

David A. Michelson, University of Alabama

The Syriac Reference Portal: Online Tools for the Study of Syriac Literature (30 min)

S20-135

SBL Theological Perspectives on the Book of Ezekiel Section

Tuesday, Tuesday, 9:00 AM–11:30 AM

MPW-192C

Paul Joyce, King's College London, Presiding

William R. Osborne, College of the Ozarks

The "Afterlife" of the Tree Metaphor in Ezekiel 17:22–24 (25 min)

Georg Fischer SJ, Leopold-Franzens-Universität Innsbruck

Pro and contra Zion? – A Comparison of the Temple's Role in the Books of Ezekiel and Jeremiah (25 min)

Break (5 min)

Lydia Lee, Georg-August-Universität Göttingen

Nations (goyim) in the book of Ezekiel: Implications on the Structure of the Book of Ezekiel (25 min)

Soo J. Kim, Claremont School of Theology

YHWH Shammah: The City as Gateway to the Presence of YHWH (25 min)

Business Meeting (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il as of November 1, 2012.

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Current Historiography and Ancient Israel and Judah

S17-216	Saturday	1:00 PM–3:30 PM	MPN-133
S18-312	Sunday	4:00 PM–6:30 PM	MPE-260

Deuteronomistic History

S18-215	Sunday	1:00 PM–3:30 PM	MPW-474B
S18-313	Sunday	4:00 PM–6:30 PM	MPW-176A
S20-110	Tuesday	9:00 AM–11:30 AM	MPN-137

Development of Early Christian Theology

S18-116	Sunday	9:00 AM–11:30 AM	MPW-187C
S19-215	Monday	1:00 PM–3:30 PM	MPW-475A

Disputed Paulines

S18-117	Sunday	9:00 AM–11:30 AM	MPS-104B
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Early Christianity and the Ancient Economy

S17-109	Saturday	9:00 AM–11:30 AM	MPE-260
S17-217	Saturday	1:00 PM–3:30 PM	MPW-187A

Early Jewish Christian Relations

S18-216	Sunday	1:00 PM–3:30 PM	MPW-176A
S18-314	Sunday	4:00 PM–6:30 PM	MPE-261
S19-216	Monday	1:00 PM–3:30 PM	MPE-258

Ecological Hermeneutics

S17-218	Saturday	1:00 PM–3:30 PM	MPS-401D
S18-217	Sunday	1:00 PM–3:30 PM	MPW-194B
S18-315	Sunday	4:00 PM–6:30 PM	MPW-180
S19-117	Monday	9:00 AM–11:30 AM	MPN-227A

Economics in the Biblical World

S17-311	Saturday	4:00 PM–6:30 PM	MPS-501A
S18-218	Sunday	1:00 PM–3:30 PM	MPN-129

Esotericism and Mysticism in Antiquity

S17-219	Saturday	1:00 PM–3:30 PM	MPW-181C
S19-218	Monday	1:00 PM–3:30 PM	MPW-187A

Ethics and Biblical Interpretation

S19-118	Monday	9:00 AM–11:30 AM	MPW-179B
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Ethics, Love and the Other in Early Christianity

S18-118	Sunday	9:00 AM–11:30 AM	MPW-187A
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Ethiopic Bible and Literature

S18-316	Sunday	4:00 PM–6:30 PM	MPS-106A
S19-218a	Monday	1:00 PM–3:30 PM	MPW-470A

Exile (Forced Migrations) in Biblical Literature

S18-119	Sunday	9:00 AM–11:30 AM	MPS-502B
S18-220	Sunday	1:00 PM–3:30 PM	MPW-375C

Extent of Theological Diversity in Earliest Christianity

S19-219	Monday	1:00 PM–3:30 PM	MPW-179B
S19-312	Monday	4:00 PM–6:30 PM	MPW-179B

Feminist Hermeneutics of the Bible

S17-245	Saturday	1:00 PM–3:30 PM	MPS-501A
S18-120	Sunday	9:00 AM–11:30 AM	MPN-138
S18-221	Sunday	1:00 PM–3:30 PM	MPW-475A

Formation of Isaiah

S18-121	Sunday	9:00 AM–11:30 AM	MPS-505B
S18-222	Sunday	1:00 PM–3:30 PM	MPS-104A

Formation of Luke-Acts

S17-220	Saturday	1:00 PM–3:30 PM	MPW-185A
S17-312	Saturday	4:00 PM–6:30 PM	MPN-137

Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity

S18-122	Sunday	9:00 AM–11:30 AM	MPN-136
S18-317	Sunday	4:00 PM–6:30 PM	MPN-134
S19-220	Monday	1:00 PM–3:30 PM	MPS-505A

Gender, Sexuality, and the Bible

S17-204	Saturday	1:00 PM–3:30 PM	MPW-181A
S17-304	Saturday	4:00 PM–6:30 PM	MPW-181A
S18-223	Sunday	1:00 PM–3:30 PM	MPW-187C
S19-221	Monday	1:00 PM–3:30 PM	MPW-192B

Genesis

S18-224	Sunday	1:00 PM–3:30 PM	MPW-184D
S18-318	Sunday	4:00 PM–6:30 PM	MPW-184D

Greco-Roman Religions

S17-110	Saturday	9:00 AM–11:30 AM	MPE-261
S17-313	Saturday	4:00 PM–6:30 PM	MPS-404A
P19-145	Monday	9:00 AM–11:30 AM	MPW-190B

Greek Bible
S18-320 Sunday 4:00 PM–7:00 PM MPS-101A

Healthcare and Disability in the Ancient World
S18-224a Sunday 1:00 PM–3:30 PM MPN-134
S18-320a Sunday 4:00 PM–6:30 PM MPS-502B
S19-335 Monday 4:00 PM–6:30 PM MPS-501BC

Hebrew Bible and Political Theory
S18-130 Sunday 9:00 AM–11:30 AM MPS-504D
S18-225 Sunday 1:00 PM–2:45 PM MPS-104B

Hebrew Bible, History, and Archaeology
S17-111 Saturday 9:00 AM–11:30 AM MPE-263
S19-119 Monday 9:00 AM–11:30 AM MPW-187A
S19-313 Monday 4:00 PM–6:30 PM MPW-187A

Hebrew Scriptures and Cognate Literature
S18-225a Sunday 1:00 PM–3:30 PM MPS-501BC

Hebrews
S17-314 Saturday 4:00 PM–6:30 PM MPW-183C
S18-123 Sunday 9:00 AM–11:30 AM MPE-262

Hellenistic Judaism
S18-321 Sunday 4:00 PM–6:00 PM MPN-140
S19-120 Monday 9:00 AM–11:30 AM MPW-475A
S19-222 Monday 1:00 PM–3:30 PM MPE-264
S19-314 Monday 4:00 PM–6:30 PM MPN-136

Historical Jesus
S18-143 Sunday 9:00 AM–11:30 AM MPE-258
S19-121 Monday 9:00 AM–11:30 AM MPS-502B
S20-111 Tuesday 9:00 AM–11:30 AM MPW-375C

History and Literature of Early Rabbinic Judaism
S18-329 Sunday 4:00 PM–6:30 PM MPW-475B
S19-122 Monday 9:00 AM–11:30 AM MPS-505B
S19-315 Monday 4:00 PM–6:30 PM MPW-474A
S20-112 Tuesday 9:00 AM–11:30 AM MPW-192B

History of Interpretation
S17-112 Saturday 9:00 AM–11:30 AM MPW-179B
S17-222 Saturday 1:00 PM–3:15 PM MPS-501BC
S18-124 Sunday 9:00 AM–11:30 AM MPW-180

Homiletics and Biblical Studies
S17-223 Saturday 1:00 PM–3:30 PM MPW-183C
S17-315 Saturday 4:00 PM–6:30 PM MPW-474A
S18-226 Sunday 1:00 PM–3:30 PM MPE-260
S18-322 Sunday 4:00 PM–6:30 PM MPW-181A

Ideological Criticism
S18-125 Sunday 9:00 AM–11:30 AM MPS-101A
S18-326 Sunday 4:00 PM–6:30 PM MPS-104A
S19-123 Monday 9:00 AM–11:30 AM MPS-504A
S19-316 Monday 4:00 PM–5:30 PM MPN-230A

Ideology, Culture, and Translation
S17-224 Saturday 1:00 PM–3:30 PM MPS-505B

Intertextuality in the New Testament
S18-126 Sunday 9:00 AM–11:30 AM MPN-129
S18-323 Sunday 4:00 PM–6:30 PM MPS-103D
S19-223 Monday 1:00 PM–3:30 PM MPW-187C

Inventing Christianity
S17-318 Saturday 4:00 PM–6:30 PM MPS-103A
S19-224 Monday 1:00 PM–3:30 PM MPN-132

Islands, Islanders, and Bible
S18-127 Sunday 9:00 AM–11:30 AM MPW-474A
S19-225 Monday 1:00 PM–3:30 PM MPN-139

Israelite Prophetic Literature
S17-228 Saturday 1:00 PM–3:30 PM MPS-404BC
S17-319 Saturday 4:00 PM–6:30 PM MPS-505B
S18-227 Sunday 1:00 PM–3:30 PM MPS-502B

Israelite Religion in its West Asian Environment
S19-226 Monday 1:00 PM–3:30 PM MPW-181A
S19-329 Monday 4:00 PM–6:30 PM MPW-181C

Jesus Traditions, Gospels, and Negotiating the Roman Imperial World
S17-113 Saturday 9:00 AM–11:30 AM MPW-187A
S17-320 Saturday 4:00 PM–6:30 PM MPW-184D

Jewish Christianity / Christian Judaism
S18-112 Sunday 9:00 AM–11:15 AM MPN-427D
S20-114 Tuesday 9:00 AM–11:30 AM MPW-474B

Jewish-Christian Dialogue and Sacred Texts
S19-125 Monday 9:00 AM–11:30 AM MPW-194B
S19-317 Monday 4:00 PM–6:30 PM MPW-375C

Johannine Literature
S18-228 Sunday 1:00 PM–3:30 PM MPW-187A
S18-323a Sunday 4:00 PM–6:30 PM MPS-505B
S19-142 Monday 9:00 AM–10:45 AM MPS-501A
S19-227 Monday 1:00 PM–3:30 PM MPW-375C

John's Apocalypse and Cultural Contexts Ancient and Modern
S17-322 Saturday 4:00 PM–6:30 PM MPN-129
S18-324 Sunday 4:00 PM–6:30 PM MPW-192B
S19-318 Monday 4:00 PM–6:30 PM MPW-474B

John, Jesus, and History
S17-114 Saturday 9:00 AM–11:30 AM MPE-258
S17-229 Saturday 1:00 PM–3:30 PM MPE-258
S17-321 Saturday 4:00 PM–6:30 PM MPW-181C

Josephus
S18-129 Sunday 9:00 AM–11:30 AM MPS-401BC
S18-229 Sunday 1:00 PM–3:30 PM MPN-140

Joshua-Judges
S18-130 Sunday 9:00 AM–11:30 AM MPS-504D
S19-126 Monday 9:00 AM–11:00 AM MPW-474B
S20-115 Tuesday 9:00 AM–11:30 AM MPW-476

Latino/a and Latin American Biblical Interpretation
S17-204 Saturday 1:00 PM–3:30 PM MPW-181A
S17-304 Saturday 4:00 PM–6:30 PM MPW-181A
S19-228 Monday 1:00 PM–3:30 PM MPN-130
S20-117 Tuesday 9:00 AM–11:30 AM MPN-132

Latter-day Saints and the Bible
S17-230 Saturday 1:00 PM–3:30 PM MPW-474A

Letters of James, Peter, and Jude
S17-115 Saturday 9:00 AM–11:30 AM MPN-427A
S17-323 Saturday 4:00 PM–6:30 PM MPE-261

Levites and Priests in History and Tradition
S18-136 Sunday 9:00 AM–11:30 AM MPS-104A
S19-114 Monday 9:00 AM–11:30 AM MPW-192B
S19-229 Monday 1:00 PM–3:30 PM MPN-133
S20-118 Tuesday 9:00 AM–11:00 AM MPW-194A

LGBT/Queer Hermeneutics
S17-304 Saturday 4:00 PM–6:30 PM MPW-181A
S18-131 Sunday 9:00 AM–11:30 AM MPS-401D
S19-128 Monday 9:00 AM–11:30 AM MPE-262
S19-246 Monday 1:00 PM–3:30 PM MPS-104A

Linguistics and Biblical Hebrew

S19-129	Monday	9:00 AM–11:30 AM	MPS-103A
S19-230	Monday	1:00 PM–3:30 PM	MPS-104B
S20-119	Tuesday	9:00 AM–11:30 AM	MPW-471B

Literature and History of the Persian Period

S17-324	Saturday	4:00 PM–6:30 PM	MPE-262
S19-114	Monday	9:00 AM–11:30 AM	MPW-192B

Manuscripts from Eastern Christian Traditions

S17-231	Saturday	1:00 PM–3:30 PM	MPE-264
S17-325	Saturday	4:00 PM–6:30 PM	MPN-138

Mark

S18-132	Sunday	9:00 AM–11:30 AM	MPN-135
S19-111	Monday	9:00 AM–11:00 AM	MPN-132
S19-319	Monday	4:00 PM–6:30 PM	MPN-135

Markan Literary Sources

S17-232	Saturday	1:00 PM–3:30 PM	MPS-403B
S18-230	Sunday	1:00 PM–3:30 PM	MPW-181A

Matthew

S17-326	Saturday	4:00 PM–6:30 PM	MPW-194B
S18-232	Sunday	1:00 PM–3:30 PM	MPS-402B
S19-231	Monday	1:00 PM–3:30 PM	MPS-103D

Meals in the Greco-Roman World

S18-133	Sunday	9:00 AM–11:30 AM	MPW-475A
S19-131	Monday	9:00 AM–11:30 AM	MPW-180

Meals in the HB/OT and its World

S20-120	Tuesday	9:00 AM–11:30 AM	MPN-138
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Metacriticism of Biblical Scholarship

S17-116	Saturday	9:00 AM–11:30 AM	MPN-129
S18-326	Sunday	4:00 PM–6:30 PM	MPS-104A

Metaphor Theory and Biblical Texts

S18-233	Sunday	1:00 PM–3:30 PM	MPN-427D
S19-132	Monday	9:00 AM–11:30 AM	MPS-504D

Midrash

S18-234	Sunday	1:00 PM–3:30 PM	MPS-401BC
S20-112	Tuesday	9:00 AM–11:30 AM	MPW-192B

Mind, Society, and Religion in the Biblical World

S17-117	Saturday	9:00 AM–11:30 AM	MPE-264
S17-327	Saturday	4:00 PM–6:30 PM	MPS-501BC

Minoritized Criticism and Biblical Interpretation

S17-328	Saturday	4:00 PM–6:30 PM	MPS-502B
S18-327	Sunday	4:00 PM–6:30 PM	MPE-258
S19-133	Monday	9:00 AM–11:30 AM	MPN-139

Nag Hammadi and Gnosticism

S17-118	Saturday	9:00 AM–11:30 AM	MPW-192A
S17-233	Saturday	1:00 PM–3:30 PM	MPW-194A
S18-134	Sunday	9:00 AM–11:30 AM	MPS-505A
S19-312	Monday	4:00 PM–6:30 PM	MPW-179B

New Testament Textual Criticism

S17-329	Saturday	4:00 PM–6:30 PM	MPW-475B
S18-236	Sunday	1:00 PM–3:30 PM	MPE-264
S18-328	Sunday	4:00 PM–6:30 PM	MPS-402B

Orality, Textuality, and the Formation of the Hebrew Bible

S18-135	Sunday	9:00 AM–11:30 AM	MPS-405B
S19-322	Monday	4:00 PM–6:30 PM	MPW-192B

Papyrology and Early Christian Backgrounds

S18-237	Sunday	1:00 PM–3:30 PM	MPS-401D
S19-233	Monday	1:00 PM–3:30 PM	MPS-504A
S19-320	Monday	4:00 PM–6:30 PM	MPW-181A

Paul and Judaism

S18-238	Sunday	1:00 PM–3:30 PM	MPW-192B
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Paul and Politics

S17-235	Saturday	1:00 PM–3:30 PM	MPS-103A
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Pauline Epistles

S17-120	Saturday	9:00 AM–11:30 AM	MPW-192B
S17-331	Saturday	4:00 PM–6:30 PM	MPS-401D
S18-344	Sunday	4:00 PM–6:30 PM	MPN-427D
S19-136	Monday	9:00 AM–11:30 AM	MPS-505A
S20-121	Tuesday	9:00 AM–11:30 AM	MPW-194B

Pauline Soteriology

S17-202	Saturday	1:00 PM–3:30 PM	MPW-179B
S19-321	Monday	4:00 PM–6:30 PM	MPW-180

Pentateuch

S17-121	Saturday	9:00 AM–11:30 AM	MPS-501A
S18-136	Sunday	9:00 AM–11:30 AM	MPS-104A
S19-322	Monday	4:00 PM–6:30 PM	MPW-192B
S20-122	Tuesday	9:00 AM–11:30 AM	MPW-187C

Performance Criticism of Biblical and Other Ancient Texts

S17-122	Saturday	9:00 AM–11:30 AM	MPN-136
S17-236	Saturday	1:00 PM–3:30 PM	MPS-104A

Philo of Alexandria

S18-137	Sunday	9:00 AM–11:45 AM	MPS-103D
S18-239	Sunday	1:00 PM–3:30 PM	MPE-258
S20-123	Tuesday	9:00 AM–11:45 AM	MPW-184D

Polis and Ekklesia: Investigations of Urban Christianity

S17-123	Saturday	9:00 AM–11:30 AM	MPW-180
S17-237	Saturday	1:00 PM–3:30 PM	MPN-426B

Postcolonial Studies and Biblical Studies

S17-204	Saturday	1:00 PM–3:30 PM	MPW-181A
S17-304	Saturday	4:00 PM–6:30 PM	MPW-181A
S18-138	Sunday	9:00 AM–11:30 AM	MPN-140
S18-240	Sunday	1:00 PM–3:30 PM	MPE-262

Poverty in the Biblical World

S17-124	Saturday	9:00 AM–11:30 AM	MPW-187C
S19-323	Monday	4:00 PM–6:30 PM	MPN-129

Prophetic Texts and Their Ancient Contexts

S17-238	Saturday	1:00 PM–3:30 PM	MPW-187C
S19-137	Monday	9:00 AM–11:30 AM	MPN-129

Pseudepigrapha

S19-138	Monday	9:00 AM–11:30 AM	MPE-264
S19-324	Monday	4:00 PM–6:30 PM	MPN-132
S20-124	Tuesday	9:00 AM–11:30 AM	MPW-185A

Psychology and Biblical Studies

S17-125	Saturday	9:00 AM–11:30 AM	MPE-262
S17-239	Saturday	1:00 PM–3:30 PM	MPN-138
S19-139	Monday	9:00 AM–11:30 AM	MPW-474A

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S17-332	Saturday	4:00 PM–6:30 PM	MPN-427A
S18-139	Sunday	9:00 AM–11:30 AM	MPN-134
S19-140	Monday	9:00 AM–11:30 AM	MPN-136

Qumran

S18-241	Sunday	1:00 PM–3:30 PM	MPS-402A
S18-329	Sunday	4:00 PM–6:30 PM	MPW-475B
S19-234	Monday	1:00 PM–3:30 PM	MPS-103A
S19-325	Monday	4:00 PM–6:30 PM	MPS-102D

Qur'an and Biblical Literature

S17-126	Saturday	9:00 AM–11:30 AM	MPE-256
S17-333	Saturday	4:00 PM–6:30 PM	MPN-133
S18-140	Sunday	9:00 AM–11:30 AM	MPS-402A
S18-330	Sunday	4:00 PM–6:30 PM	MPN-138
S20-125	Tuesday	9:00 AM–11:30 AM	MPW-180

Reading, Theory, and the Bible

S17-204	Saturday	1:00 PM–3:30 PM	MPW-181A
S17-304	Saturday	4:00 PM–6:30 PM	MPW-181A
S18-141	Sunday	9:00 AM–11:30 AM	MPS-402B
S19-235	Monday	1:00 PM–3:30 PM	MPN-134

Recovering Female Interpreters of the Bible

S19-141	Monday	9:00 AM–11:30 AM	MPS-104A
S19-236	Monday	1:00 PM–3:30 PM	MPN-136

Redescribing Early Christianity

S17-127	Saturday	9:00 AM–11:30 AM	MPW-184D
S19-326	Monday	4:00 PM–6:30 PM	MPN-139

Religious Competition in the Third Century CE: Interdisciplinary Approaches

S18-331	Sunday	4:00 PM–6:30 PM	MPS-405B
S20-126	Tuesday	9:00 AM–11:30 AM	MPW-470A

Religious Experience in Early Judaism and Early Christianity

S18-242	Sunday	1:00 PM–3:30 PM	MPE-261
S19-327	Monday	4:00 PM–6:30 PM	MPN-137
S20-127	Tuesday	9:00 AM–11:30 AM	MPW-185BC

Religious World of Late Antiquity

S18-332	Sunday	4:00 PM–6:30 PM	MPS-401BC
S19-237	Monday	1:00 PM–3:30 PM	MPS-504D
S19-328	Monday	4:00 PM–6:30 PM	MPN-134
S20-128	Tuesday	9:00 AM–11:30 AM	MPW-184A

Rhetoric and the New Testament

S17-240	Saturday	1:00 PM–3:30 PM	MPW-475B
S19-142	Monday	9:00 AM–10:45 AM	MPS-501A

Rhetoric of Religious Antiquity

S18-142	Sunday	9:00 AM–11:30 AM	MPS-403A
S18-333	Sunday	4:00 PM–6:30 PM	MPS-502A
S19-212	Monday	1:00 PM–3:30 PM	MPN-131

Ritual in the Biblical World

S17-334	Saturday	4:00 PM–6:30 PM	MPN-140
S18-334	Sunday	4:00 PM–6:30 PM	MPS-401D
S19-329	Monday	4:00 PM–6:30 PM	MPW-181C

Sabbath in Text and Tradition

S18-335	Sunday	4:00 PM–6:30 PM	MPW-194B
S19-330	Monday	4:00 PM–6:30 PM	MPW-194B

Sacrifice, Cult, and Atonement

S18-123	Sunday	9:00 AM–11:30 AM	MPE-262
S19-238	Monday	1:00 PM–3:30 PM	MPS-502B
S19-331	Monday	4:00 PM–6:30 PM	MPS-502B

Scripture and Film

S18-401	Sunday	7:30 PM–10:00 PM	HC-Lake Ontario
S19-143	Monday	9:00 AM–11:30 AM	MPW-184D
S19-332	Monday	4:00 PM–6:30 PM	MPS-504A
S20-129	Tuesday	9:00 AM–11:30 AM	MPW-187B

Scripture in Early Judaism and Christianity

S17-335	Saturday	4:00 PM–6:30 PM	MPW-475A
S18-336	Sunday	4:00 PM–6:30 PM	MPS-104B

Second Corinthians: Pauline Theology in the Making

S17-128	Saturday	9:00 AM–11:30 AM	MPN-139
S17-336	Saturday	4:00 PM–6:30 PM	MPN-139

Semiotics and Exegesis

S19-144	Monday	9:00 AM–11:30 AM	MPN-133
S20-130	Tuesday	9:00 AM–11:30 AM	MPW-185D

Sensory Perception in the Bible and Early Judaism and Christianity

S18-242a	Sunday	1:00 PM–3:15 PM	MPS-106A
S19-332a	Monday	4:00 PM–5:45 PM	MPS-103D

Slavery, Resistance, and Freedom

S19-239	Monday	1:00 PM–3:30 PM	MPE-262
S20-131	Tuesday	9:00 AM–11:30 AM	MPW-175C

Social History of Formative Christianity and Judaism

S18-243	Sunday	1:00 PM–3:30 PM	MPS-103A
S18-332	Sunday	4:00 PM–6:30 PM	MPS-401BC
S19-240	Monday	1:00 PM–3:30 PM	MPN-230A
S20-132	Tuesday	9:00 AM–11:30 AM	MPW-470B

Social Sciences and the Interpretation of the Hebrew Scriptures

S17-241	Saturday	1:00 PM–3:30 PM	MPS-504D
S18-337	Sunday	4:00 PM–6:30 PM	MPS-402A

Social Scientific Criticism of the New Testament

S18-143	Sunday	9:00 AM–11:30 AM	MPE-258
S19-333	Monday	4:00 PM–6:30 PM	MPW-184D

Space, Place, and Lived Experience in Antiquity

S17-337	Saturday	4:00 PM–6:30 PM	MPW-187A
S18-123	Sunday	9:00 AM–11:30 AM	MPE-262
S19-334	Monday	4:00 PM–6:30 PM	MPW-475A

Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World

S17-130	Saturday	9:00 AM–11:30 AM	MPN-134
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Synoptic Gospels

S17-114	Saturday	9:00 AM–11:30 AM	MPE-258
S18-338	Sunday	4:00 PM–6:30 PM	MPW-475A
S19-242	Monday	1:00 PM–3:30 PM	MPE-260
S20-133	Tuesday	9:00 AM–11:30 AM	MPW-181B

Syriac Literature and Interpretations of Sacred Texts

S18-145	Sunday	9:00 AM–11:30 AM	MPE-264
S19-146	Monday	9:00 AM–11:30 AM	MPN-138
S19-335	Monday	4:00 PM–6:30 PM	MPS-501BC
S20-134	Tuesday	9:00 AM–11:30 AM	MPN-130

Systematic Transformation and Interweaving of Scripture in 1 Corinthians

S17-242	Saturday	1:00 PM–3:30 PM	MPS-401BC
S17-338	Saturday	4:00 PM–6:30 PM	MPS-504D

Teaching Biblical Studies in an Undergraduate Liberal Arts Context

P17-242a	Saturday	1:00 PM–3:30 PM	MPW-176C
S18-339	Sunday	4:00 PM–6:30 PM	MPW-474B
S19-243	Monday	1:00 PM–3:30 PM	MPN-137

Textual Criticism of Samuel – Kings

S17-131	Saturday	9:00 AM–12:00 PM	MPN-137
S17-339	Saturday	4:00 PM–7:00 PM	MPN-136

Textual Criticism of the Hebrew Bible

S18-135	Sunday	9:00 AM–11:30 AM	MPS-405B
S19-147	Monday	9:00 AM–11:15 AM	MPS-104B
S19-244	Monday	1:00 PM–3:45 PM	MPN-138

Textual Growth: What Variant Editions Tell Us About Scribal Activity

S17-132	Saturday	9:00 AM–11:30 AM	MPW-475B
S18-135	Sunday	9:00 AM–11:30 AM	MPS-405B
S18-340	Sunday	4:00 PM–6:30 PM	MPN-226
S19-336	Monday	4:00 PM–6:30 PM	MPN-227A

Theological Interpretation of Scripture

S17-133	Saturday	9:00 AM-11:30 AM	MPW-194B
S17-341	Saturday	4:00 PM-6:30 PM	MPW-179B
S18-110	Sunday	9:00 AM-11:30 AM	MPS-501BC

Theological Perspectives on the Book of Ezekiel

S17-238	Saturday	1:00 PM-3:30 PM	MPW-187C
S18-146	Sunday	9:00 AM-11:30 AM	MPE-260
S19-137	Monday	9:00 AM-11:30 AM	MPN-129
S20-135	Tuesday	9:00 AM-11:30 AM	MPW-192C

Theology of the Hebrew Scriptures

S18-341	Sunday	4:00 PM-6:30 PM	MPS-403A
S19-337	Monday	4:00 PM-6:30 PM	MPN-138

Ugaritic Studies and Northwest Semitic Epigraphy

S17-342	Saturday	4:00 PM-6:30 PM	MPW-187C
S18-342	Sunday	4:00 PM-6:15 PM	MPE-264
S19-338	Monday	4:00 PM-6:15 PM	MPS-106A

Unity and Diversity in Early Jewish Monotheisms

S19-339	Monday	4:00 PM-6:30 PM	MPS-504D
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Use, Influence, and Impact of the Bible

S17-343	Saturday	4:00 PM-6:30 PM	MPS-103D
S19-148	Monday	9:00 AM-11:30 AM	MPN-230A
S19-340	Monday	4:00 PM-6:30 PM	MPS-505A

Violence and Representations of Violence among Jews and Christians

S19-149	Monday	9:00 AM-11:30 AM	MPS-103D
S19-341	Monday	4:00 PM-6:30 PM	MPN-131

Warfare in Ancient Israel

S19-245	Monday	1:00 PM-3:30 PM	MPW-179A
S19-342	Monday	4:00 PM-6:30 PM	MPW-176A

Wisdom and Apocalypticism in Early Judaism and Early Christianity

S17-344	Saturday	4:00 PM-6:30 PM	MPE-258
S18-242	Sunday	1:00 PM-3:30 PM	MPE-261
S18-344	Sunday	4:00 PM-6:30 PM	MPN-427D

Wisdom in Israelite and Cognate Traditions

S17-136	Saturday	9:00 AM-11:30 AM	MPS-401BC
S17-243	Saturday	1:00 PM-3:30 PM	MPW-184D
S18-147	Sunday	9:00 AM-11:30 AM	MPW-192B

Women in the Biblical World

S17-245	Saturday	1:00 PM-3:30 PM	MPS-501A
S19-246	Monday	1:00 PM-3:30 PM	MPS-104A
S19-343	Monday	4:00 PM-6:30 PM	MPS-104B

Writing/Reading Jeremiah

S17-137	Saturday	9:00 AM-11:30 AM	MPW-476
S18-148	Sunday	9:00 AM-11:30 AM	MPW-194B
S20-107	Tuesday	9:00 AM-11:30 AM	MPW-175A

SBL Special Sessions

Annual Meeting Orientation

S17-102a	Saturday	8:15 AM-9:00 AM	MPS-406B
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Biblical Ethics

S17-207	Saturday	1:00 PM-2:30 PM	MPE-262
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Critical Editions of the German Bible Society: Nestle-Aland 28th Edition

S19-214	Monday	1:00 PM-2:30 PM	MPW-194B
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David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship

S19-214a	Monday	1:00 PM-2:45 PM	MPS-505B
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Honoring the Legacy of Marvin Meyer and his Contribution to Biblical Studies

S18-401a	Sunday	7:30 PM-9:00 PM	HC-Northwest Exhibit Hall #5
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How to Give a Better Meeting Presentation

S18-322a	Sunday	4:00 PM-5:00 PM	MPS-503B
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In Memory of Walter Wink

S17-225	Saturday	1:00 PM-3:00 PM	MPW-176B
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Interpreting Pagan and Christian Sacred Texts in Late Antiquity

S17-317	Saturday	4:00 PM-6:30 PM	MPS-104A
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Navigating the Job Search: Moving Beyond Dos and Don'ts

S17-234	Saturday	1:00 PM-2:45 PM	MPW-185D
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Now Presenting: Preparing, Submitting & Delivering Conference Papers

S17-330	Saturday	4:00 PM-5:15 PM	MPN-134
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Paul and the Heritage of Israel

S19-135	Monday	9:00 AM-11:30 AM	MPE-258
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Publishing Workshop

S16-204a	Friday	1:00 PM-5:00 PM	MPN-133
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SBL Presidential Address

S17-402	Saturday	7:00 PM-8:00 PM	HC-International North
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Swiss Treasures

S17-247	Saturday	2:00 PM-4:30 PM	MPS-406B
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Swiss Treasures Reception

S17-345	Saturday	4:30 PM-7:00 PM	MPS-406A
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The Future of Biblical Studies: Trends, Possibilities, and Problems

S17-340	Saturday	4:00 PM-6:30 PM	MPW-180
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Transfigurations: Transgressing Gender in the Bible

S18-404	Sunday	8:30 PM-10:30 PM	HC-Williford C
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Using the SBL Fonts

S18-243a	Sunday	1:00 PM-2:30 PM	MPS-505A
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Wisdom of the Ages

S17-244	Saturday	1:00 PM-2:30 PM	MPS-101A
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SBL Business Meetings and Receptions

Ancient Near Eastern Monographs Editorial Board

S18-201	Sunday	11:45 AM-12:45 PM	HM-SBL Executive Suite
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Annual Business Meeting

S18-102	Sunday	7:30 AM-8:30 AM	MPW-474B
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Annual Meeting Program Committee

S19-203	Monday	1:00 PM-3:00 PM	MPW-473
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Bible in Secondary Schools Advisory Board

S18-206	Sunday	1:00 PM-3:00 PM	MPS-502A
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Bible Odyssey Editorial Board

S18-150	Sunday	10:00 AM-12:00 PM	MPS-401A
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Brown Judaic Studies Editorial Board

S18-151	Sunday	11:30 AM-1:00 PM	MPW-473
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Career Development Committee

S18-211	Sunday	1:00 PM-3:00 PM	MPW-473
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Council

S17-103	Saturday	8:30 AM-10:30 AM	HC-McCormick Boardroom
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Early Christianity and Its Literature Editorial Board			
S17-101	Saturday	8:00 AM–9:00 AM	MPW-473
Early Judaism and Its Literature Editorial Board			
S19-217	Monday	1:00 PM–2:00 PM	MPS-503B
Employment Services Advisory Committee			
S18-346	Sunday	5:00 PM–6:30 PM	MPW-473
Exhibitor Advisory Board			
S20-101	Tuesday	7:00 AM–8:00 AM	MPN-135
Finance Committee			
S16-202	Friday	1:00 PM–3:30 PM	HM-SBL Executive Suite
Former Presidents Forum			
S19-247	Monday	3:15 PM–4:15 PM	HM-SBL Executive Suite
International Cooperative Initiative Advisory Board			
S17-246	Saturday	2:00 PM–3:00 PM	MPW-473
International Cooperative Initiative Executive Board			
S17-226	Saturday	1:00 PM–2:00 PM	MPW-473
International Meeting Program Committee			
S17-316	Saturday	4:00 PM–6:00 PM	MPW-473
International Voices in Biblical Studies Editorial Board			
S19-150	Monday	10:00 AM–11:00 AM	MPW-473
Journal of Biblical Literature Editorial Board			
S19-201	Monday	11:45 AM–12:45 PM	MPE-353C
Nominating Committee			
S16-105	Friday	10:00 AM–1:00 PM	HM-SBL Executive Suite
Program Unit Chairs Meeting			
S20-102	Tuesday	7:30 AM–8:45 AM	MPW-196A
Regional Coordinators and Scholars Dinner			
S16-312	Friday	6:00 PM–8:00 PM	HC-PDR3
Regional Coordinators Committee			
S16-205	Friday	1:00 PM–5:00 PM	MPN-135
Research and Publications Committee			
S19-344	Monday	4:30 PM–6:00 PM	HC-McCormick Boardroom
Review of Biblical Literature Editorial Board			
S18-149	Sunday	9:30 AM–10:30 AM	MPW-473
SBL Authors and Editors Reception			
S19-345	Monday	6:30 PM–7:30 PM	HC-Grand Ballroom
SBL Book Series Editors			
S19-102	Monday	7:30 AM–9:00 AM	MPW-473
SBL Members Reception			
S17-403	Saturday	8:30 PM–10:00 PM	HC-International South
SBL Student Members Reception			
S17-404	Saturday	10:00 PM–11:30 PM	HC-Normandie Lounge
SBL Women Members Breakfast			
S19-101	Monday	7:00 AM–9:00 AM	MPW-175A
SBL Women Student Members Networking Session			
S17-145	Saturday	11:00 AM–12:00 PM	MPS-501D
Semeia Studies Editorial Board			
S16-309	Friday	4:00 PM–6:00 PM	HC-4M

Status of Women in the Profession Committee			
S16-102	Friday	9:00 AM–5:00 PM	MPN-134
Student Advisory Board			
S19-151	Monday	10:00 AM–12:00 PM	MPS-503B
Underrepresented Racial and Ethnic Minorities in the Profession Committee			
S16-206	Friday	1:00 PM–5:00 PM	MPW-473
Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon			
S19-152	Monday	11:30 AM–1:00 PM	MPW-175A
Writings from the Ancient World Editorial Board			
S18-246	Sunday	2:00 PM–4:00 PM	HM-Mtg Suite #1
Writings from the Greco-Roman World Editorial Board			
S18-345	Sunday	4:00 PM–5:30 PM	HM-Mtg Suite #1

SBL Affiliates

Academy of Homiletics			
P15-102	Thursday	10:00 AM–2:00 PM	HC-4A
P15-402	Thursday	9:00 PM–10:00 PM	HC-Waldorf
P16-101	Friday	8:15 AM–12:00 PM	HC-Waldorf
P16-291	Friday	2:00 PM–5:00 PM	Offsite
P16-292	Friday	2:00 PM–5:00 PM	Offsite
P16-293	Friday	2:00 PM–5:00 PM	Offsite
P16-294	Friday	2:00 PM–5:00 PM	Offsite
P16-295	Friday	2:00 PM–5:00 PM	Offsite
P16-296	Friday	2:00 PM–5:00 PM	Offsite
P17-102	Saturday	8:30 AM–9:45 AM	HC-Waldorf
P17-138	Saturday	10:00 AM–11:15 AM	HC-PDR1
P17-139	Saturday	10:00 AM–11:15 AM	HC-PDR2
P17-140	Saturday	10:00 AM–11:15 AM	HC-PDR3
P17-141	Saturday	10:00 AM–11:15 AM	HC-PDR4
P17-142	Saturday	10:00 AM–11:15 AM	HC-Joliet
P17-143	Saturday	10:00 AM–11:15 AM	HC-Marquette
P17-144	Saturday	10:00 AM–11:15 AM	HC-Astoria
P17-146	Saturday	11:45 AM–12:30 PM	HC-Waldorf
P17-147	Saturday	12:30 PM–2:00 PM	HC-Williford AB
P17-248	Saturday	2:30 PM–4:00 PM	HC-McCormick Boardroom
P15-401 Thursday 7:00 PM–10:00 PM HC-Marquette			
P16-103	Friday	8:30 AM–12:00 PM	MPN-426B
P16-297	Friday	2:00 PM–5:30 PM	MPN-426B
P16-390	Friday	6:30 PM–10:00 PM	HM-Regency
P17-191	Saturday	10:00 AM–12:30 PM	North Shore
Seventh-day Adventist Church, 5220 N. California Ave.			
African Association for the Study of Religions			
P19-103	Monday	9:00 AM–12:00 PM	MPN-140
Anglican Association of Biblical Scholars			
P16-201	Friday	1:00 PM–4:30 PM	MPN-132
P16-310	Friday	5:00 PM–8:30 PM	HC-PDR4
Ethnic Chinese Biblical Colloquium			
P19-401	Monday	7:00 PM–8:30 PM	HC-PDR2
P19-404	Monday	9:00 PM–10:30 PM	HC-PDR2
Evangelical Philosophical Society			
P17-401	Saturday	7:00 PM–9:30 PM	HC-PDR2
GOCN Forum on Missional Hermeneutics			
P17-221	Saturday	1:00 PM–3:30 PM	MPS-502B
P18-319	Sunday	4:00 PM–6:30 PM	HC-PDR2

Institute for Biblical Research

P16-203	Friday	1:00 PM–4:30 PM	HC-McCormick Boardroom
P16-308	Friday	4:00 PM–6:30 PM	HC-PDR1
P16-301	Friday	4:00 PM–6:00 PM	HC-Astoria
P16-302	Friday	4:00 PM–6:00 PM	HC-4K
P16-303	Friday	4:00 PM–6:00 PM	HC-Joliet
P16-304	Friday	4:00 PM–6:00 PM	HC-Waldorf
P16-305	Friday	4:00 PM–6:00 PM	HC-Williford A
P16-306	Friday	4:00 PM–6:00 PM	HC-Williford B
P16-307	Friday	4:00 PM–6:00 PM	HC-Williford C
P16-401	Friday	7:00 PM–11:00 PM	HC-International North
P17-104	Saturday	8:30 AM–12:00 PM	MPW-375C
P17-201	Saturday	12:45 PM–2:30 PM	MPS-102D
P18-103	Sunday	7:30 AM–8:30 AM	MPW-375C

International Organization for Septuagint and Cognate Studies

P18-226a	Sunday	1:00 PM–3:30 PM	MPS-504D
P19-124	Monday	9:00 AM–11:30 AM	MPW-181C
P20-113	Tuesday	9:00 AM–11:00 AM	MPW-187A

International Syriac Language Project

P17-227	Saturday	1:00 PM–3:30 PM	MPS-103D
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Journal of Feminist Studies in Religion

P17-229a	Saturday	1:00 PM–2:45 PM	MPS-404D
P19-127	Monday	9:00 AM–11:30 AM	MPW-375C
P20-116	Tuesday	9:00 AM–11:30 AM	MPW-178A

Korean Biblical Colloquium

P18-325	Sunday	4:00 PM–6:30 PM	HC-PDR4
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Masoretic Studies (Affiliated with IOMS)

P18-231	Sunday	1:00 PM–3:30 PM	MPS-405B
P19-130	Monday	9:00 AM–11:30 AM	MPS-501BC

National Association of Professors of Hebrew

P18-101	Sunday	7:00 AM–9:00 AM	HC-Astoria
P18-235	Sunday	1:00 PM–3:30 PM	MPW-181C
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P19-134	Monday	9:00 AM–11:30 AM	MPS-102D
P19-232	Monday	1:00 PM–3:30 PM	MPW-181C

North American Association for the Study of Religion

P17-329	Saturday	4:00 PM–6:30 PM	HC-PDR1
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Novum Testamentum Graecum: Editio Critica Maior

P17-119	Saturday	9:00 AM–12:15 PM	MPS-505B
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Society for Ancient Mediterranean Religions

P19-145	Monday	9:00 AM–11:30 AM	MPW-190B
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Society for Pentecostal Studies

P17-241a	Saturday	1:00 PM–3:30 PM	MPW-180
P18-144	Sunday	9:00 AM–11:30 AM	MPN-139
P19-241	Monday	1:00 PM–3:30 PM	MPN-128

Søren Kierkegaard Society

p17-190	Saturday	9:00 AM–11:30 AM	MPS-404
P18-337a	Sunday	4:00 PM–6:00 PM	MPS-504D

Wabash Center for Teaching and Learning in Theology and Religion

P16-207	Friday	1:00 PM–5:00 PM	MPN-139
P17-242a	Saturday	1:00 PM–3:30 PM	MPW-176C
P18-244	Sunday	1:00 PM–2:30 PM	MPW-175A
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P18-402	Sunday	8:00 PM–9:30 PM	HC-Williford AB

Westar Institute

P16-104	Friday	9:00 AM–11:30 AM	MPN-227B
P16-212	Friday	1:00 PM–5:00 PM	MPN-227B
P16-401a	Friday	7:30 PM–9:00 PM	HC-Northwest Exhibit Hall #5
P17-135	Saturday	9:00 AM–11:30 AM	MPN-227B
P17-242b	Saturday	1:00 PM–5:00 PM	MPN-227B

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