

FRIDAY, NOVEMBER 22

P21-401

Institute for Biblical Research

7:00 PM–9:00 PM

Convention Center – Room 6 A (Upper level)

Theme: **Annual Lecture**

The Institute for Biblical Research, Incorporated (IBR) is an organization of evangelical Christian scholars with specialties in Old and New Testament and in ancillary disciplines. Its vision is to foster excellence in the pursuit of Biblical Studies within a faith environment. The achievement of this goal is sought primarily by organizing annual conferences, conducting seminars and workshops, and by sponsoring academic publications in the various fields of biblical research. IBR's conferences, seminars and workshops are open to the public and its publications are available for purchase. For further information go to <http://www.ibr-bbr.org>.

Tremper Longman, Westmont College, Welcome (10 min)

Beth Stovell, Ambrose University College and Seminary, Scripture Reading and Prayer (5 min)

Mark Boda, McMaster Divinity College, Introduction (5 min)

Annual Lecture

Craig Keener, Asbury Theological Seminary
Miracles: Philosophic and Historical Plausibility (40 min)

Robert Webb, McMaster University, Respondent (10 min)

Darrell Bock, Dallas Theological Seminary, Respondent (10 min)

Discussion (20 min)

Presentation by Baker Academic & Brazos Press

The IBR Reception follows the Annual Lecture and is sponsored by Baker Academic & Brazos Press

P21-402

Institute for Biblical Research

9:00 PM–11:00 PM

Convention Center – Room 6 B (Upper level)

Theme: **Annual Reception Sponsored by Baker Academic & Brazos Press**

The Annual Reception, following the IBR Annual Lecture, is generously sponsored by Baker Academic & Brazos Press. For further information go to <http://www.ibr-bbr.org>.

P22-101

Institute for Biblical Research

7:30 AM–8:45 AM

Convention Center – Room 1 B (Upper level)

Theme: **IBR Breakfast for Women Scholars**

SATURDAY, NOVEMBER 22

S22-102

SBL International Cooperation Initiative Executive Board

7:30 AM–8:30 AM

Marriott Marquis – La Jolla (Level 4)

S22-103

SBL Early Christianity and Its Literature Editorial Board

8:00 AM–9:00 AM

Marriott Marquis – SBL Suite

S22-103a

SBL Annual Meeting Orientation

8:15 AM–9:00 AM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **Hosted by the SBL Student Advisory Board**

The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

Krista Dalton, Columbia University in the City of New York, Presiding

Thomas Whitley, Florida State University, Presiding

Charles G. Haws, Society of Biblical Literature, Presiding

S22-104

SBL Ancient Near Eastern Monographs Editorial Board

8:30 AM–9:30 AM

Marriott Marquis – Encinitas (Level 3)

S22-105

SBL Council

8:30 AM–10:30 AM

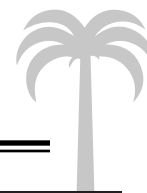
Hilton Bayfront – 310 B (Level 3 (Aqua))

S22-106

SBL International Voices in Biblical Studies Editorial Board

8:30 AM–9:30 AM

Marriott Marquis – Dana Point (Level 4)



Saturday, 9:00 AM–11:30 AM

S22-107

SBL Academic Teaching and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center – Room 29 B (Upper level)

Theme: **Enhancing Teaching and Learning in Biblical Studies**

This session will explore promising ways for enhancing teaching or learning in Biblical Studies.

Adam Porter, Illinois College, Presiding

Erica L. Martin, Seattle University

Out with the Pedagogue, In with the Person: Making Biblical Studies Relevant in the Millennial Classroom (20 min)

Discussion (5 min)

Christopher Heard, Pepperdine University

The Inverted Nun: Flipping the Biblical Hebrew Classroom (20 min)

Discussion (5 min)

Robert D. Maldonado, California State University - Fresno

Teaching Upper Division Writing through Literature of the New Testament (20 min)

Discussion (5 min)

Steven Olsen, LDS Church History Department

Making Visible Expert Thinking and Reading to Enhance Student Learning: Reading 1 Samuel 1:9-18 as a Case Study (20 min)

Discussion (5 min)

Clinton J. Moyer, Wake Forest University School of Divinity

Ancient Activists: Using Modern Analogues to Teach the Biblical Prophets (20 min)

Discussion (5 min)

Jason Staples, Wake Forest University

Teaching Paul with the Godfather (20 min)

Discussion (5 min)

P22-108

African Association for the Study of Religions

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom M (Level 4 (Sapphire))

Theme: **The State of African Theology Today: A Roundtable Discussion with Jesse Mugambi**

S. Kip Elolia, Emmanuel Christian Seminary, Presiding

Gwinyai Muzorewa, Lincoln University, Panelist

Emmanuel Lartey, Emory University, Panelist

Jacob K. Olupona, Harvard University, Panelist

Teresia Mbari Hinga, Santa Clara University, Panelist

Edward Phillip Antonio, Iliff School of Theology, Panelist

Jesse Mugambi, University of Nairobi, Respondent

S22-109

SBL African Biblical Hermeneutics Section

9:00 AM–11:00 AM

Hilton Bayfront – F (Level 3 (Aqua))

Theme: **“Methodology in African Biblical Interpretations and Related Methodologies in Africa.”**

Hulisani Ramantswana, University of South Africa, Presiding

Dora Rudo Mbuwayesango, Hood Theological Seminary

Dismantling Patriarchal Ideology: In Search of Methodologies for Searching the Scriptures in the African Contexts (25 min)

Discussion (5 min)

Funlola Olojede, University of South Africa

A Gender-sensitive Methodology in African Biblical Interpretation: Insights from the Book of Proverbs (25 min)

Discussion (5 min)

Aloo Osotsi Mojola, United Bible Societies

The African Bantu concept of Ubuntu in the theology and practice of Bishop Desmond Tutu and its implications for African Biblical Hermeneutics (25 min)

Discussion (5 min)

Adekunle O. Dada, University of Ibadan

Interpreting Psalm 121 from the Perspective of Yoruba Understanding of Metaphysical Evil (25 min)

Discussion (5 min)

S22-110

SBL Art and Religions of Antiquity Section

9:00 AM–11:30 AM

Hilton Bayfront – 305 (Level 3 (Aqua))

Theme: **The Art of Death**

Zsuzsanna Gulacsi, Northern Arizona University, Presiding (5 min)

Sarah Madole, CUNY Borough of Manhattan Community College

Dreams and Love Stories at the Tomb: An Early Endymion Sarcophagus from Asia Minor (20 min)

John Granger Cook, LaGrange College

The Man on the Patibulum in the Arieti Tomb (20 min)

Felicity Harley-McGowan, Yale Divinity School

At ‘the place of the skull’: Pilgrimage to Golgotha in late antiquity and the Development of Crucifixion Iconography (20 min)

Caroline Downing, State University of New York at Potsdam

Christ’s Victory over Death: Wall Paintings in the Early Basilica at Stobi (20 min)

Mark D. Ellison, Vanderbilt University

Joined in Life and Death: The Sarcophagus of Catervius and Severina (20 min)

Catherine C. Taylor, Brigham Young University

“Tabitha, Arise”: Late Antique Sarcophagi, Christian Philanthropy and the Iconography of Tabitha Raised from the Dead (20 min)

Discussion (25 min)

Saturday, 9:00 AM–11:30 AM

S22-111

SBL Asian and Asian-American Hermeneutics Seminar

9:00 AM–10:45 AM

Hilton Bayfront – 206 (Level 2 (Indigo))

Theme: **Book Review: How Immigrant Christians Living in Mixed Cultures Interpret Their Religion: Asian-American Diasporic Hybridity and Its Implications for Hermeneutics by Julius-Kei Kato**

Jin Young Choi, Colgate Rochester Crozer Divinity School, Presiding (5 min)

Joseph Cheah, University of Saint Joseph, Panelist (20 min)

Yak-Hwee Tan, Council for World Mission, Panelist (20 min)

Uriah Kim, Hartford Seminary, Panelist (20 min)

Julius-Kei Kato, King's University College at Western University, Respondent (20 min)

Discussion (20 min)

S22-112

SBL Bible and Popular Culture Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom L (Level 4 (Sapphire))

Theme: **From Blockbuster to Cyberspace: Pop Heroes of Genesis**

Tina Pippin, Agnes Scott College, Presiding

Valarie H. Ziegler, DePauw University
And the Man Ate and Gave Some to His Wife!? Adam as the Original Sinner in Illustrated Children's Bibles for Young Earth Creationists (30 min)

Charles M. Rix, Oklahoma Christian University
Bitten, Branded, and Bought: Apple's Logo in the Biblical Narrative and Popular Culture (30 min)

Linda Schearing, Gonzaga University
Eve is life! The Bible and Bioshock (30 min)

Karl Jacobson, Augsburg College and Phil Quance II, Augsburg College
Noah as "Action Hero," Godzilla as "Leviathan" (30 min)

Matthew A. Collins, University of Chester
Abraham, Isaac, and Polar Bears: Reading Genesis 22 Through the Lens of "Lost" (30 min)

S22-113

SBL Bible and Visual Art Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

J. Cheryl Exum, University of Sheffield, Presiding

Christopher R. Brewer, University of St. Andrews
Religion and Contemporary Art: The Emmanuel Paintings of Alfonso Borysewicz (30 min)

David Emanuel, Nyack College
Rembrandt: A Biblical Interpreter? (30 min)

Christopher Meredith, University of Winchester
Passwords on the Banks of the Thames: Doris Salcedo's Shibboleth (30 min)

Pamela Shellberg, Bangor Theological Seminary
Jesus as a Still Life with Oysters and Lemon: the Writing of Mark Doty and Biblical Studies (30 min)

Bobbi Dykema, Strayer University, Respondent (15 min)

Discussion (15 min)

S22-114

SBL Biblical Greek Language and Linguistics Section

9:00 AM–11:30 AM

Hilton Bayfront – 307 (Level 3 (Aqua))

Theme: **Open Session**

This open session features a variety of topics relating to linguistics and NT Greek. Its counterpart is a dedicated session which, this year, addresses the rhetoric of persuasion.

Constantine Campbell, Trinity Evangelical Divinity School, Presiding

Andrew W. Pitts, McMaster Divinity College
Stylistics and the Pastorals: A Reconsideration of the Linguistic Arguments for Pseudonymity (30 min)

Hughson T. Ong, McMaster Divinity College
An Integrative Conversation Analysis Model: Analyzing Rom 6:1–7:6 as a Test Case (30 min)

Paul Robertson, Colby-Sawyer College
Explaining the Purpose of Paul's Letters through Searle's 'Speech-Acts' and Jauss' 'Horizon of Expectations' (30 min)

Jonathan M. Watt, Geneva College
The Principle of Universality in Sociolinguistics With Reference to Acts 22:2 (30 min)

Jim Dvorak, Oklahoma Christian University
"Not Like Cain": Marking Moral Boundaries through Vilification of the Other in 1 Jn.3:1–18 (30 min)

**S22-115****SBL Biblical Lexicography Section**

9:00 AM–11:30 AM

Convention Center – Room 11 A (Upper level)

Theme: **The Dictionary of Classical Hebrew (1993-2011), edited by David Clines: An Appreciation**

Erik Eynikel, Universität Regensburg, Presiding

Jan Joosten, Université de Strasbourg

The Dictionary of Classical Hebrew — A Philological Appraisal (20 min)

Discussion (10 min)

John Goldingay, Fuller Theological Seminary (Pasadena)

Translating Common Words (20 min)

Discussion (10 min)

Mark Smith, New York University

Questions about Boundaries (20 min)

Discussion (10 min)

Regine Hunziker-Rodewald, Université de Strasbourg

The Dictionary of Classical Hebrew in the Classroom: Dealing with Patterns of Meaning (20 min)

Discussion (10 min)

David J. A. Clines, University of Sheffield and David M. Stec, University of Sheffield

The Future of the Dictionary of Classical Hebrew Project (20 min)

Discussion (10 min)

S22-116**SBL Biblical Literature and the Hermeneutics of Trauma Consultation**

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom E (Level 4 (Sapphire))

Theme: **How hermeneutics of trauma illuminates the biblical text**

Elizabeth Boase, Flinders University, Presiding

Samuel E. Balentine, Union Presbyterian Seminary

"If You Do Not Obey ... The Lord Will Send upon You Disaster, Panic, and Frustration": Legislating Divine Trauma (30 min)

Margaret S. Odell, Saint Olaf College

The Sixth-Century Opposition to Child Sacrifice: Emerging Moral Sensibility or Response to Trauma? (30 min)

Gerald O. West, University of KwaZulu-Natal

Between Text and Trauma: Reading the Epilogue of Job with People Living with HIV (30 min)

Miriam J. Bier, London School of Theology

"Truth-telling" and the Hermeneutics of Trauma in Psalm 137 (30 min)

Discussion (30 min)

S22-117**SBL Book of Deuteronomy Consultation**

9:00 AM–11:30 AM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Northern Perspectives in Deuteronomy and its Relation to the Samaritan Pentateuch**

Reinhard Müller, Westfälische Wilhelms-Universität Münster, Presiding

Cynthia Edenburg, Open University of Israel

*Northern Trends regarding the Composition and Transmission of Deuteronomy – an Overview (25 min)*Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg
Deuteronomy in the Samaritan tradition and the Northern Origins of Deuteronomy (25 min)

Magnar Kartveit, School of Mission & Theology

(Misjonshøgskolen i Stavanger) (Norway)
The Place That the Lord Your God Will Choose (25 min)

Gary N. Knoppers, Pennsylvania State University

The Northern Context of the Law-Code in Deuteronomy (25 min)

William Morrow, Queen's University, Respondent (25 min)

Discussion (25 min)

S22-118**SBL Christian Apocrypha Section**

9:00 AM–11:30 AM

Hilton Bayfront – 204 A (Level 2 (Indigo))

Theme: **"Canonical/Apocryphal" and Other Troublesome Binaries**

Tony Burke, York University, Presiding

Matthew R Crawford, University of Durham

The Diatessaron, Canonical or Non-canonical? Rereading the Dura Fragment (20 min)

Discussion (5 min)

Cornelia Horn, Catholic University of America

Christian Apocrypha in Georgian on Jesus and Mary: Questions of Canonicity, Liturgical Usage, and Social Settings (20 min)

Discussion (5 min)

Richard I. Pervo, Saint Paul, Minnesota

Canonical Apocrypha (20 min)

Discussion (5 min)

Break (10 min)

Shaily Shashikant Patel, University of North Carolina at Chapel Hill

Magical Miracles and Miraculous Magic: Discourse of the Supernatural in the Acts of Peter (20 min)

Discussion (5 min)

Brad F. King, University of Texas at Austin

Reframing the Apocryphon of John: 'Christianizing' Revisions in the Long Recension (20 min)

Discussion (15 min)

Business Meeting (5 min)

Saturday, 9:00 AM–11:30 AM

S22-119

SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Consultation / Global Education and Research Technology Section

9:00 AM–11:30 AM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Theme: **Digital Scholarship and Biblical exegesis**

Joint session between the Digital Humanities in Biblical, Early Jewish, and Christian Studies Consultation and the Global Education and Research Technology section

Paul Dille, University of Iowa, Presiding

Joseph Verheyden, Katholieke Universiteit Leuven
Reading the Bible in the Company of an Uncomfortable Guide: Musings in the Margins of Some Essays of Franco Moretti (30 min)

David Instone-Brewer, Tyndale House (Cambridge)
Technical possibilities versus Legal Limitations (30 min)

Jan Krans, Vrije Universiteit Amsterdam - VU University Amsterdam

J. J. Wettstein: new sources, new problems, new possibilities for digital research (30 min)

Caroline Schroeder, University of the Pacific
Tag, You're It: Creating a Richly Annotated Coptic Digital Library (30 min)

James Libby, McMaster Divinity College
A Quantitative Future for Theological Inquiry? Problems and Possibilities (30 min)

S22-120

SBL Ethics and Biblical Interpretation Section

9:00 AM–11:30 AM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Theme: **Hypocrisy**

Jaime Clark-Soles, Southern Methodist University, Presiding

Davis Hankins, Appalachian State University
Hypocrisy and Moral Agency in Qohelet (20 min)

Richard B. Vinson, Salem College
White Lies and Diplokardia: Early Christian Literature and the Limits of Hypocrisy (20 min)

Break (10 min)

Warren S. Brown, Fuller Theological Seminary
Hypocrisy and the Neural-Cognitive Bases of Action (20 min)

Jennifer A. Herdt, Yale Divinity School, Respondent (20 min)

Discussion (30 min)

S22-121

SBL Extent of Theological Diversity in Earliest Christianity Seminar

9:00 AM–11:30 AM

Convention Center – Room 8 (Upper level)

Theme: **A panel review of Bart Ehrman's How Jesus Became God: The Exaltation of a Jewish Preacher from Galilee (HarperCollins, 2014)**

David Capes, Houston Baptist University, Presiding (5 min)

James McGrath, Butler University, Respondent (15 min)

Michael Bird, Ridley Melbourne, Respondent (15 min)

Dale Martin, Yale University, Respondent (15 min)

Craig Evans, Acadia Divinity College, Respondent (15 min)

Larry Hurtado, University of Edinburgh, Respondent (15 min)

Bart Ehrman, University of North Carolina at Chapel Hill, Respondent (25 min)

Discussion (45 min)

S22-122

SBL Feminist Hermeneutics of the Bible Section / Women in the Biblical World Section

9:00 AM–11:30 AM

Convention Center – Room 25 B (Upper level)

Theme: **Patriarchy, Heterarchy, or ??: Responses to Carol Meyers's 2013 Presidential Address**

Laurel Taylor, Eden Theological Seminary, Presiding

Shawna Dolansky, Carleton University
Rejecting "Patriarchy": On Clarifying the Objectives of Feminist Biblical Scholarship (30 min)

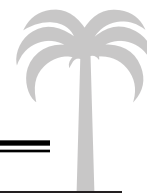
Susanne Scholz, Southern Methodist University
Biblical Studies is Feminist Biblical Studies, and Vice Versa (30 min)

Nancy Lee, Elmhurst College
A Signature Feature of a Women's Indigenous Lyrical Tradition: Matriarchal Freedom Influencing Biblical Texts and Culture (30 min)

Stacy Davis, Saint Mary's College (Notre Dame)
Wrong Word: The Limits of Patriarchy in Post-Exilic Israel (30 min)

Discussion (30 min)

In her 2013 SBL presidential address Prof. Carol Meyers posed the question, "Was Ancient Israel a Patriarchal Society?" The papers of this session take up the conversation she began with that address. Attendees are encouraged to read that address themselves in JBL 133, no. 1 (2014): 8-27 (<http://jbl.metapress.com/content/r787g561n5475752/?p=972fb11b610b4f3baba367db9f2d4634&pi=0>) and join our four presenters in the discussion.

**S22-123****SBL Greek Bible Section**

9:00 AM–11:30 AM

Hilton Bayfront – 204 B (Level 2 (Indigo))

Theme: **Open Session**

Jill Hicks-Keeton, Duke University

Genesis and Gentiles: The Greek Bible in the Hands of Paul and Aseneth (30 min)

Joseph McDonald, Brite Divinity School / TCU

Sarra's Faded Portrait in LXX Genesis (30 min)

Bradley C. Gregory, University of Scranton

Isaiah 14 (LXX) as Narrative Template for Antiochus IV in 2 Maccabees (30 min)

Greg Beale, Westminster Theological Seminary

The Background of Paul's Use of Ekklesia Revisited (30 min)

Sigurd Grindheim, Fjellhaug International University College

*A Theology of Glory: Paul's Use of doxa-Terminology in Romans (30 min)***S22-124****SBL Healthcare and Disability in the Ancient World Section**

9:00 AM–11:30 AM

Convention Center – Room 7 A (Upper level)

Theme: **Healthcare and Disability in the New Testament and Ancient Christianity**

Nicole Kelley, Florida State University, Presiding

Michelle J. Morris, Southern Methodist University

Power Play: Jesus, the Hemorrhaging Woman, and Defining Disabled Identity (20 min)

Discussion (5 min)

Robert M Rowland, Claremont Graduate University

"Who Sinned?" The Man Born Blind, Sin, and the Physiognomic Consciousness (20 min)

Discussion (5 min)

Louise Gosbell, Macquarie University

Disability, Inclusion and Exclusion in the Gospel of John: An Exegetical Study of John 5:1-18 and John 9:1-41 (20 min)

Discussion (5 min)

Anna Rebecca Solevag, School of Mission & Theology

(Misjonshogskolen i Stavanger) (Norway)

Are You out of Your Mind? Madness and Demon Possession as Stigmatizing Categories in the New Testament (20 min)

Discussion (5 min)

Meghan R. Henning, Emory University

Metaphorical, Punitive and Pedagogical Blindness in Hell (20 min)

Discussion (5 min)

Derek Brown, Logos Bible Software

The Devil and Disease in the Biblical Tradition (20 min)

Discussion (5 min)

S22-125**SBL Hebrews Section**

9:00 AM–11:30 AM

Convention Center – Room 3 (Upper level)

Amy Peeler, Wheaton College (Illinois), Presiding

Forays into the Reception of Hebrews in Systematic Theology

Martin Wessbrandt, Lunds Universitet

The Reception of Hebrews' Doctrine of the High Priesthood of Christ in First Clement (25 min)

Michael Kibbe, Wheaton College Graduate School

Sacrifice On the Cross or Offering After the Cross? The History and Significance of a Key Issue in Hebrews' View of the Atonement (25 min)

Cynthia Westfall, McMaster Divinity College, Respondent (15 min)

David Moffitt, University of St. Andrews

Although He Was the Son: Reevaluating Supersessionist Accounts of the Christology and Soteriology of Hebrews in Light of Jesus' Perfection (25 min)

Hebrews and Rhetoric

Jason A. Whitlark, Baylor University and Michael Martin,

Lubbock Christian University

Designing Hebrews: A Proposal for Its Rhetorical Structure (25 min)

Alan Mitchell, Georgetown University, Respondent (15 min)

Discussion (20 min)

S22-126**SBL Homiletics and Biblical Studies Section**

9:00 AM–11:30 AM

Convention Center – Room 2 (Upper level)

Theme: **Preaching Healing/Miracle Stories**

Karoline Lewis, Luther Seminary, Presiding (5 min)

Kerry Wynn, Southeast Missouri State University, Panelist (20 min)

Eunjoo Kim, Iliff School of Theology, Panelist (20 min)

O. Wesley Allen, Lexington Theological Seminary, Panelist (20 min)

Lisa Thompson, Pittsburgh Theological Seminary, Panelist (20 min)

Discussion (20 min)

Saturday, 9:00 AM–11:30 AM

P22-127

Institute for Biblical Research

9:00 AM–11:30 AM

Convention Center – Room 1 A (Upper level)

Theme: **IBR Unscripted**

This session of the IBR annual meeting offers Biblical Scholars from throughout the academy the opportunity to present their new and innovative ideas in an engaging forum inspired by the famous TED talks. Scholars will speak without notes and are encouraged to use a variety of media to help the audience interact with their ideas. A generous discussion time will follow each presentation and refreshments will be served. For further information see <https://www.ibr-bbr.org>

Katie Heffelfinger, Church of Ireland Theological Institute, Presiding

John Walton, Wheaton College (Illinois)
Garden of Eden: Peripheral or Central? (17 min)

Discussion (17 min)

Break (17 min)

Ryan O'Dowd, Chesterton House, Cornell University
Holy Writ or English Lit? (17 min)

Discussion (17 min)

Break (7 min)

Scott Hafemann, University of St. Andrews
The Unity of the Bible? Really? (17 min)

Discussion (17 min)

Break (17 min)

Break (7 min)

S22-128

SBL Inventing Christianity Consultation

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom P (Level 4 (Sapphire))

Theme: **Competing Christianities in North Africa**

Otti Lehtipuu, University of Helsinki
Who Has the Right to Be Called a Christian? The Politics of Inventing Christian Identity in Tertullian's On the Prescription of Heretics (30 min)

Patout Burns, Vanderbilt University
Self-Identity through Competition: The Development of African Ecclesiology (30 min)

Geoffrey D. Dunn, Australian Catholic University
Disputed Christian Identities in North Africa: A View of the Current Landscape (30 min)

Discussion (30 min)

Business Meeting (30 min)

Laurence Welborn, Fordham University, Presiding

S22-129

SBL Latter-day Saints and the Bible Section

9:00 AM–11:30 AM

Convention Center – Room 5 B (Upper level)

Theme: **Perspectives on Biblical Apocalyptic Literature**

John Welch, Brigham Young University, Presiding

Richard D. Draper, Brigham Young University
Unique L.D.S. Understandings of the Apocalypse of John the Apostle (30 min)

Craig Blomberg, Denver Seminary, Respondent (25 min)

Richard Mouw, Fuller Theological Seminary (Pasadena), Panelist (25 min)

Grant Underwood, Brigham Young University, Panelist (25 min)

Discussion (45 min)

S22-130

SBL Matthew Section

9:00 AM–11:30 AM

Hilton Bayfront – 300 A (Level 3 (Aqua))

Theme: **Open Session**

Daniel M. Gurtner, Bethel Seminary (St. Paul, MN), Presiding

Rikard Roitto, Stockholm School of Theology
The Reproof in Matt 18:15–17 as reintegrative shaming and the prayer in Matt 18:18–20 as a ritual of reintegration (20 min)

Discussion (10 min)

Jesse Nickel, University of St. Andrews
Breaking Bruised Reeds and the Battle with Beelzebul: Jesus' Exorcisms and the Coming of the Kingdom of God in the Gospel of Matthew (20 min)

Discussion (10 min)

Benjamin Ribbens, Trinity Christian College
Whose "Mercy"? What "Sacrifice"? A Proposed Reading of Matthew's Hosea 6:6 Quotations (20 min)

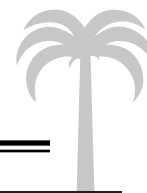
Discussion (10 min)

Catherine Sider Hamilton, Wycliffe College, University of Toronto
"The Wife of Uriah" (Matt 1:6): Innocent Blood, David's Sin, and the Problem of Exile in Matthew's Genealogy (20 min)

Discussion (10 min)

Susan M. Rieske, Wheaton College
A Tale of Two Families: "This Generation" and the True Children in Matthew 12:38–50 (20 min)

Discussion (10 min)



S22-131**SBL Metacriticism of Biblical Scholarship Consultation**

9:00 AM–11:30 AM

Hilton Bayfront – 300 B (Level 3 (Aqua))

Randall Reed, Appalachian State University, Presiding

Paul Michael Kurtz, Georg-August-Universität Göttingen
A Rock in the Tides of History: Julius Wellhausen, Hermann Gunkel, and the Academic Enterprise (25 min)

Brooke Sherrard, Iowa State University
Biblical Archaeology as Biblical Theology: G. Ernest Wright's Construction of Rigid Ethnic Boundaries in the Ancient Past and the Mid-Twentieth Century (25 min)

Gwynned de Looijer, University of Durham
The Scholarly 'Construction of the Qumran Sect'. (25 min)

Bryan Bibb, Furman University
Ideological Constraints and "Literal" Translation of the Bible (25 min)

Ron Hendel, University of California-Berkeley
Biblical Inerrancy and Textual Criticism: A Curious History (25 min)

Discussion (25 min)

S22-131a**SBL New Testament Textual Criticism Section**

9:00 AM–11:30 AM

Convention Center – Room 28 E (Upper level)

Theme: **The Genealogical Method**

Handouts and other materials are available in advance of the meeting. To receive these materials, please send an email to jknust@bu.edu.

Peter Head, Tyndale House (Cambridge), Presiding

Annette Hüffmeier, Institut für Neutestamentliche Textforschung
The CBGM Applied to Variants from Acts (30 min)

Tommy Wasserman, Orebro School of Theology
Historical and Philological Correlations and the CBGM (30 min)

Klaus Wachtel, Westfälische Wilhelms-Universität Münster
The Coherence Method and History (30 min)

Dirk Jongkind, Tyndale House (Cambridge)
On the Nature and Limitations of the Coherence Based Genealogical Method (30 min)

Bruce Morrill, University of Birmingham, Respondent (10 min)

Stephen Carlson, Uppsala Universitet, Respondent (10 min)

Discussion (10 min)

S22-132**SBL Orality, Textuality, and the Formation of the Hebrew Bible Section**

9:00 AM–11:30 AM

Hilton Bayfront – 314 (Level 3 (Aqua))

Raymond Person, Ohio Northern University, Presiding

Paul S. Evans, McMaster Divinity College
The Illiterate Scribe: Assessing the Thought Processes of the Chronicler in Light of Modern Fieldwork with Illiterate and Literate Subjects (30 min)

Joshua E. Williams, Southwestern Baptist Theological Seminary
Aspects of Orality and Literacy in the Solomonic Narrative of Chronicles: The Role of Tradition (30 min)

Urmas Nõmmik, University of Tartu, Estonia
Oral or Written Poetry in Job, or Both? (30 min)

Shem Miller, Florida State University
The Visible Song of Scribal Performance in Biblical Poetry from the Dead Sea Scrolls (30 min)

Discussion (30 min)

S22-132a**SBL Paul and Politics Seminar**

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom KL (Level 4 (Sapphire))

Katherine Shaner, Wake Forest University, Presiding

Ben Dunning, Fordham University
Paul, Bodily Difference, and the Politics of the Universal: Reading Romans 7 with and against Contemporary Philosophers (25 min)

Shelly Matthews, Brite Divinity School (TCU)
Who really cares that Paul was not a gender egalitarian after all?: Thinking through the question with the unveiled Corinthian women prophets (25 min)

Eric A. Thomas, Drew University
Practicing Porneia: Inappropriating 1 Corinthians 6:9–20 for Erotic Justice (25 min)

Anna Miller, Xavier University
"All the City was Shaken": Women's Speech and Ancient Political Discourse in the Acts of Paul and Thecla and 1 Corinthians (25 min)

Crystal L. Hall, Union Theological Seminary in the City of New York
Paul's Collection and the Body Politics of Empire (25 min)

Discussion (25 min)

Saturday, 9:00 AM–11:30 AM

S22-133

SBL Pauline Epistles Section

9:00 AM–11:30 AM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Paul's Judaism**

Matthew Novenson, University of Edinburgh
Did Paul Conceive of Such a Thing as Judaism? (25 min)

Matthew Thiessen, Saint Louis University
Christ, the Seed of Abraham (25 min)

William Sanger Campbell, The College of St. Scholastica
Paul's Judaism and the Jesus Movement (25 min)

Tyler A. Stewart, Marquette University
Fallen Angels, Bastard Spirits, and the Birth of God's Son: An Enochie Etiology of Evil in Galatians 3:19–4:11 (25 min)

James Ware, University of Evansville
The Coherence of Paul's Theology of the Law in Romans 2–3: A New Proposal (25 min)

S22-134

SBL Postcolonial Studies and Biblical Studies Section

9:00 AM–11:30 AM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **Land Acquisition and Use**

Steed Davidson, Pacific Lutheran Theological Seminary, Presiding (5 min)

A. Rahel Schafer, Andrews University
Possession by Pelicans: Legitimate Land Acquisition by Non-Human Animals in Isaiah 34 (25 min)

Discussion (10 min)

Yvonne Sherwood, University of Kent at Canterbury
'Sans Papiers': The Problems That Pre-Modern Gods and Empires Experience in Actualizing Claims to the Land (25 min)

Discussion (10 min)

Break (5 min)

Timothy Luckritz Marquis, Moravian Theological Seminary
A Land Measured Out: Pauline Expansion Between Population and Territory (25 min)

Discussion (10 min)

Tommy Givens, Fuller Theological Seminary (Pasadena)
The Politics of Election: A Burdened Legacy with Hope for Peace (25 min)

Discussion (10 min)

S22-135

SBL Q Section

9:00 AM–11:30 AM

Convention Center – Room 24 B (Upper level)

Theme: **Open Session**

Giovanni Bazzana, Harvard University, Presiding

Arne Bork, Johannes Gutenberg-Universität Mainz
Moving to the Kingdom of God: The Intention of Q in Light of the Semantics of Room, Space and Characters (25 min)

Discussion (5 min)

Agnes Choi, Pacific Lutheran University
Country Mouse Goes to the City: Situating Q 7:1–10 in Galilee (25 min)

Discussion (5 min)

Inhee Park, Ewha Womans University
Metonymy in Q: Mothering Images of God from the Daily Lives of Women (25 min)

Discussion (5 min)

Ronald V. Huggins, Midwestern Baptist Theological Seminary
Q Never Goes Away, It Just Changes Shape (25 min)

Discussion (5 min)

Llewellyn Howes, University of Johannesburg
Advice for Farm Workers: A Radical Rereading of the So-Called Mission Discourse (25 min)

Discussion (5 min)

P22-136

Qur'anic Studies: Methodology and Hermeneutics (IQSA)

9:00 AM–11:00 AM

Convention Center – Room 24 C (Upper level)

Theme: **The Qur'an and Justice: How Removable are the Contradictions?**

Farid Esack, University of Johannesburg
The Qur'an on Black and White: Exploring Possible Traces of Race and Racism in Tafsir (20 min)

Jerusha Tanner Lamptey, Union Theological Seminary in the City of New York
Muslima Theology and Relational Qur'anic Hermeneutics (20 min)

Karen Bauer, The Institute of Ismaili Studies
Interpreting away the Qur'an: Hermeneutical Strategies for Reconciling Text and Values (20 min)

Fred M. Donner, University of Chicago
*Approaching the Qur'an's Contradictory Statements on *abl al-kitab* (20 min)*

Discussion (20 min)



S22-137**SBL Recovering Female Interpreters of the Bible Section**

9:00 AM–11:30 AM

Hilton Bayfront – 520 (Level 5 (Cobalt))

Theme: **Retrieving Women Interpreters' Voices from the Past: Foundations, Methodology, and Implications**Case Study: Joy Schroeder's *Deborah's Daughters: Gender Politics and Biblical Interpretation* (Oxford University Press, 2014)

Amanda Benckhuysen, Calvin Theological Seminary, Presiding

Carol Newsom, Emory University, Panelist (20 min)

David Gunn, Texas Christian University, Panelist (20 min)

Marion Taylor, Wycliffe College, Panelist (20 min)

Angela Berlis, Universität Bern - Université de Berne, Panelist (20 min)

Joy Schroeder, Trinity Lutheran Seminary and Capital University, Respondent (20 min)

Discussion (50 min)

S22-138**SBL Religious World of Late Antiquity Section / Space, Place, and Lived Experience in Antiquity Section**

9:00 AM–11:30 AM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **Religion, Power, and Urban Space in Late Antiquity: New Books by Dayna Kalleres and Christine Shepardson**

Ra'anana Boustani, University of California-Los Angeles, Presiding (5 min)

Annette Reed, University of Pennsylvania, Panelist (20 min)

David Frankfurter, Boston University, Panelist (20 min)

Dayna Kalleres, University of California-San Diego, Respondent (10 min)

Break (5 min)

Blake Leyerle, University of Notre Dame, Panelist (20 min)

Wendy Mayer, Australian Catholic University, Panelist (20 min)

Christine Shepardson, University of Tennessee, Knoxville, Respondent (10 min)

Discussion (40 min)

S22-139**SBL Senses and Culture in the Biblical World Section**

9:00 AM–11:30 AM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Book Review: Yael Avrahami, *The Senses of Scripture: Sensory Experience in the Hebrew Bible***Yael Avrahami, *The Senses of Scripture: Sensory Experience in the Hebrew Bible* (LHBOTS 454; London & New York: Continuum/T&T Clark, 2012), winner, 2013 Manfred Lautenschlaeger Award for Theological Promise, Templeton Foundation, constitutes the first systematic investigation of the ways in which ancient Israelites thought about and used their senses. This panel will review Avrahami's groundbreaking work, assess its significance for understanding ancient Israelite epistemology, and discuss future directions for sensory analyses in biblical studies, early Judaism, and early Christianity.

Greg Goering, University of Virginia, Presiding (5 min)

Edward Greenstein, Bar-Ilan University, Panelist (15 min)

Deborah Green, University of Oregon, Panelist (15 min)

Peter Machinist, Harvard University, Panelist (15 min)

Susan Harvey, Brown University, Panelist (15 min)

Yael Avrahami, Oranim Academic College, Respondent (20 min)

Discussion (65 min)

S22-140**SBL Slavery, Resistance, and Freedom Section / Exile (Forced Migrations) in Biblical Literature Seminar**

9:00 AM–11:30 AM

Convention Center – Room 17 A (Mezzanine level)

Theme: **Enslavement, Forced Migration, Labor and Family**

Valerie Nicolet Anderson, Institut protestant de théologie, Paris, Presiding (5 min)

J. Nicholas Reid, University of Oxford

Slavery, Flight, Pursuit, and Punishment during the Third Dynasty of Ur (25 min)

Gail Labovitz, American Jewish University

Between Those on High and Those Below: Gender and Servitude at the Boundaries (25 min)

Carolyn S. Leeb, Valparaiso University

Slavery, Gender, and Social Death (25 min)

Chris L. de Wet, University of South Africa

John Chrysostom on Nurses and Pedagogues (25 min)

S22-141**SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section**

9:00 AM–11:30 AM

Hilton Bayfront – 202 A (Level 2 (Indigo))

Theme: **Identity: Boundaries and Borders**

Amy Beth Jones, Drew University

Mobility, Transgression, and Deviance: Samson in the Post-Exilic Context (30 min)

Stewart Moore, Yale University

From the Fords of the Jordan to the Valley of Sorek: Ethnic and Tribal Boundaries in the Book of Judges (30 min)

Johannes Unsok Ro, International Christian University

Who Are the Strangers in the Covenant Code? (30 min)

Carmen Palmer, Emmanuel College, University of Toronto

Boundaries Crossed and Boundaries Kept at Qumran: Mutable or Immutable Ethnicity (30 min)

Discussion (30 min)

Saturday, 9:00 AM–11:30 AM

S22-142

SBL Social Scientific Criticism of the New Testament Section / Meals in the Greco-Roman World Section

9:00 AM–11:30 AM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Food in Antiquity**

Zeba Crook, Carleton University, Presiding

Philip Tite, University of Washington
Roman Diet and Meat Consumption: Reassessing Elite Access to Meat in 1 Corinthians 8 (25 min)

Andrew McGowan, Yale Divinity School
Knowing the Color of One's Bread: How Forms and Types of Bread Reflected and Created Ancient Social Structures (25 min)

Break (10 min)

Alicia Batten, Conrad Grebel University College
Fish for Thought in the Early Church (25 min)

Willi Braun, University of Alberta
Distinction by Dinner (25 min)

Michel Desjardins, Wilfrid Laurier University, Respondent (25 min)

Discussion (15 min)

S22-143

SBL Syriac Literature and Interpretations of Sacred Texts Section / Ethiopic Bible and Literature Section

9:00 AM–11:00 AM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **Shared Traditions: Ethiopic and Syriac Literatures**

Ralph Lee, Holy Trinity Theological College, Addis Ababa, Ethiopia
Symbols of 'Syriac' Origin in St Yared's Deggwa (30 min)

Pierluigi Piovaneli, University of Ottawa and Antonella Brita, Universität Hamburg
Shadowy (Nine) Saints: Moving beyond Medieval Hagiography and Positivist Historiography (30 min)

Cynthia Villagomez, Winston-Salem State University
Positive Portrayals of Persian and East Syrian Christians in the Ethiopian Synaxarium and the Law of Kings (30 min)

Discussion (30 min)

S22-144

SBL Warfare in Ancient Israel Section

9:00 AM–11:30 AM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **The Rationalizations and Realities of War in Ancient Israel**

Tracy Lemos, Huron University College, Presiding (5 min)

Frank Ritel Ames, Rocky Vista University College of Osteopathic Medicine
Mixed Motives: Justifications of War in the Hebrew Bible (25 min)

Discussion (10 min)

Kathy L. Gaca, Vanderbilt University
Populace-Ravaging Warfare in Deuteronomy 20:10–14 and Beyond (25 min)

Discussion (10 min)

Daniel C. Timmer, University of Sudbury
Religious Justifications and Condemnations of International Violence in Nabum: Contradiction or Paradox? (25 min)

Discussion (10 min)

Ruediger Schmitt, Westfälische Wilhelms-Universität Münster
Representations of War and Warfare in Ancient Israelite and Judean glyptics and other small arts (25 min)

Discussion (10 min)

P22-144a

Westar Institute

9:00 AM–3:30 PM

Convention Center – Room 20BC (Upper level)

Theme: **Inaugural Meeting of a New Westar Seminar on Philosophy and Theology**

This is the inaugural meeting of a new Westar seminar on philosophy and theology. The first session features panel discussions with scholars who participated in three previous Westar seminars on the New Testament: the Jesus Seminar, the Paul Seminar, and the Acts Seminar. Panelists will reflect on the implications of current biblical scholarship for theological and philosophical thought. The second session consists of three invited papers on contemporary philosophical theology and the future of religion. Westar is an independent research institute and is not affiliated with any religious institution or denomination. Papers will be posted on the Westar Institute website www.westarinstitute.org and Westar members and participants who are registered for the Westar meeting can download them without charge.

Session One: 9:00–11:30 AM

Joseph Bessler, Phillips Theological Seminary, Presiding

Bernard Brandon Scott, Phillips Theological Seminary and Hal Taussig, Union Theological Seminary in the City of New York
How Did the Conclusions of the Jesus Seminar Change the Philosophical and Theological Outlooks of the Participants? (45 min)

David Galston, Brock University and Westar Institute, Presiding

Arthur J. Dewey, Xavier University and Lane C. McGaughey, Willamette University
How Has the Scholars Version Translation of the Authentic Letters of Paul Changed the Traditional Picture of Paul and Its Significance for Future Theology? (45 min)

Jarmo Tarkki, California Lutheran University, Presiding

Members of the Acts Seminar: How Has the Acts Seminar Changed and Challenged the Question of Christian Origins? (45 min)

Dennis R. MacDonald, Claremont School of Theology, Panelist

Milton Moreland, Rhodes College, Panelist

Session Two: 1:00 to 3:30 PM

John C. Kelly, University of Nevada, Reno
A Look at Options in Philosophy and Theology in light of the Contemporary Critical Scene (45 min)

David Galston, Brock University and Westar Institute
Contending with Postmodern Hermeneutics and Biblical Criticism: Appreciating Two Critical Studies That Are Critical of Each Other (45 min)



Jarmo Tarkki, California Lutheran University
Our Cultural Condition: Moving Forward with New Philosophies of Religion (45 min)

S22-145

SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section / Nag Hammadi and Gnosticism Section

9:00 AM–11:30 AM

Convention Center – Room 21 (Upper level)

Theme: **Wisdoms and Apocalypses from Qumran to Nag Hammadi**

A Joint Session in Memory of Ellen Aitken

Karina Martin Hogan, Fordham University, Presiding (5 min)

Nag Hammadi and Qumran scholars review and discuss Matthew Goff, 4QInstruction: A Commentary (Atlanta: SBL, 2013).

Dylan Burns, Universität Leipzig, Panelist (15 min)

René Falkenberg, Aarhus Universitet, Panelist (10 min)

Samuel Adams, Union Presbyterian Seminary, Panelist (10 min)

Discussion (35 min)

Break (5 min)

Qumran and Nag Hammadi scholars review and discuss Dylan M. Burns, *Apocalypse of the Alien God: Platonism and the Exile of Sethian Gnosticism* (Philadelphia: UPenn, 2014).

Matthew Goff, Florida State University, Panelist (15 min)

Lorenzo DiTommaso, Concordia University - Université Concordia, Panelist (10 min)

April DeConick, Rice University, Panelist (10 min)

Discussion (35 min)

S22-146

SBL International Cooperation Initiative Forum

9:30 AM–10:30 AM

Marriott Marquis – San Diego Ballroom Salon A (Lobby level)

Current ICI participants and those who are interested in knowing more about the program are invited to attend this Advisory Board discussion.

S22-147

SBL Women Student Members Networking Session

11:00 AM–12:00 PM

Convention Center – Room 16 B (Mezzanine level)

Theme: **Hosted by the Committee on the Status of Women in the Profession**

Student women members of all levels are invited to participate in an hour of networking. Come and meet other women students of SBL and share your experiences, questions, and advice.

Janette Ok, Princeton Theological Seminary, Presiding

Shively Smith, Emory University, Presiding

P22-201

Institute for Biblical Research

12:00 PM–2:30 PM

Hilton Bayfront – 202 A (Level 2 (Indigo))

Theme: **Board of Directors Meeting**

P22-202

International Qur'anic Studies Association

12:00 PM–1:00 PM

Convention Center – Room 1 B (Upper level)

Theme: **Mentorship Lunch**

Saturday, 1:00 PM–3:30 PM

S22-202a

SBL African-American Biblical Hermeneutics Section

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom M (Level 4 (Sapphire))

Theme: **Martin Luther King, Jr. and African American Interpreters of the Hebrew Bible/OT**

Yolanda Norton, Vanderbilt University, Presiding

Amanda Mbuvi, Independent Scholar, Panelist (30 min)

Dexter Callender, University of Miami, Panelist (30 min)

Nyasha Junior, Howard University, Panelist (30 min)

Herbert Marbury, Vanderbilt University, Panelist (30 min)

S22-203

SBL Archaeology of Religion in the Roman World Section

1:00 PM–3:30 PM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **Archaeology of Religion at Philippi**

This session is devoted to archaeological evidence for religious institutions and discourses in the Roman colony of Philippi.

Presentations focus on the use of urban space and/or the variegated character of religious activities in urban context of Philippi.

Steven Friesen, University of Texas at Austin, Presiding

Jean-Yves Marc, University of Strasbourg

The Forum at Philippi in the Roman Imperial Period: The Evolution of a Civic Center (30 min)

Peter Oakes, University of Manchester

Status and Afterlife: An Illustrated Statistical Analysis of Terminology and Imagery In Funerary Epigraphy in the Territory of Philippi (30 min)

Laura Nasrallah, Harvard University

Religious Diversity and Political Power at Philippi (I-II CE) (30 min)

Sarah E. Bond, Marquette University

The Illiberal Artist: Labor, Tradesmen, and Voluntary Associations in Roman Philippi (30 min)

Discussion (30 min)

Saturday, 1:00 PM–3:30 PM

S22-204

SBL Art and Religions of Antiquity Section

1:00 PM–3:30 PM

Convention Center – Room 5 B (Upper level)

Theme: **Christianity in Roman Africa: The Development of its Practices and Beliefs**, by J. Patout Burns and Robin M. Jensen (Review Discussion)

This session will discuss the recent publication, “Christianity in Roman Africa: The Development of its Practices and Beliefs” by J. Patout Burns and Robin M. Jensen (Eerdmans, 2014). This recent volume is a significant contribution to the field of early Christian studies, and this session will include responses by several leading scholars followed by a panel discussion.

Lee Jefferson, Centre College, Presiding (5 min)

Andrew McGowan, Yale Divinity School, Respondent (20 min)

Erika Hermanowicz, University of Georgia, Respondent (20 min)

Joan Marguerite Downs, Indiana University South Bend, Respondent (20 min)

Brent D. Shaw, Princeton University, Respondent (20 min)

J. Patout Burns, Vanderbilt University, Respondent (10 min)

Robin Jensen, Vanderbilt University, Respondent (10 min)

Discussion (25 min)

Business Meeting (20 min)

S22-205

SBL Bible and Emotion Consultation

1:00 PM–3:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **Emotions from Grief to Joy in Biblical and Cognate Literature**

Matthew Schlimm, University of Dubuque Theological Seminary, Presiding

David A. Bosworth, Catholic University of America
Weeping in Hebrew and Akkadian Prayers (30 min)

Sarah Zhang, Garrett Evangelical Theological Seminary
The Canvas of Emotion (30 min)

Antony Dhas Prakasam, Catholic University of America
The Pride of Babylon in Isaiah 47 in light of the Theory of Self-Conscious Emotions (30 min)

Gerry Wheaton, Seminario ESEPA, Costa Rica
Compassion and its role in moral formation: The interplay between the narrative of Mark's Gospel and contemporary moral philosophy (30 min)

Katherine Hockey, University of Durham
Joy in Suffering: 1 Peter and Emotional Possibility (30 min)

S22-206

SBL Bible and Popular Culture Section

1:00 PM–3:30 PM

Convention Center – Room 11 A (Upper level)

Theme: **“Graphic Novels, Punk Rock and Decolonizing the Bible? Oh My!”**

Valarie Ziegler, DePauw University, Presiding

Paul Robertson, Colby-Sawyer College
Biblical Myth and “The Encyclopedia of Early Earth” (2013): Modernity and Re-Telling in the Graphic Novel (30 min)

Jacob D. Myers, Emory University
Apocalyptic Power; Dystopian Hope: John of Patmos and Paul the Apostle in Conversation with Young Adult Fiction (30 min)

Elizabeth Rae Coody, University of Denver and Iliff School of Theology
Punk Rock Paul: The Cross as a ‘Dumb’ Symbol in Comics and Paul’s Epistles (30 min)

Heidi Epstein, University of Saskatchewan
My Beloved is a Bass Line: “De-colonial,” Pop Musical Interventions in the Politics of Love as a Cultural Practice (30 min)

Business Meeting (30 min)

S22-207

SBL Bible in Ancient and Modern Media Section / Performance Criticism of Biblical and Other Ancient Texts Section

1:00 PM–3:30 PM

Convention Center – Room 33 C (Upper level)

Theme: **Imprints, Voiceprints, and Footprints of Memory: The Work of Werner Kelber**

This session honors and evaluates the contributions of Werner Kelber to ancient media and mnemonic culture, especially in light of the recent publication of his *Imprints, Voiceprints, and Footprints of Memory* (Society of Biblical Literature). Presenters have been invited in advance.

Tom Thatcher, Cincinnati Christian University, Introduction (10 min)

Werner Kelber, Rice University
Toward a Media-Sensitive History of Early Christianity (45 min)

Break (5 min)

Ruth Finnegan, The Open University
Where Does the Bible Come From? (30 min)

Jin Han, New York Theological Seminary, Respondent (30 min)

Discussion (30 min)



S22-214**SBL Biblical Hebrew Poetry Section / Formation of Isaiah Section**

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

Theme: **Poetics and Isaiah**

This joint session between the Biblical Hebrew Poetry Group and Formation of Isaiah Group explores poetic, rhetorical and other artistic uses of language in the book of Isaiah. Attention will be given to the role of poetry within the rhetoric of the book as a whole as well as the role of poetic devices within particular passages or sections of the book.

Margaret Odell, Saint Olaf College, Presiding

Blake Couey, Gustavus Adolphus College
Retrospective Patterning in Isaiah 1-33 (25 min)

Hee Suk Kim, Chongshin Theological Seminary
Poetic Skills in Juxtaposed Poems: A Communal Lament (Isaiah 63:7-64:12) and A Divine Oracle (Isaiah 65:1-16) (25 min)

Break (5 min)

Archibald van Wieringen, Tilburg School of Catholic Theology
The Rhetorical Function of Hezekiah's Poem Isa 38:10-20 (25 min)

John T. Willis, Abilene Christian University
Water Symbolism in the Book of Isaiah (25 min)

Break (5 min)

John Goldingay, Fuller Theological Seminary (Pasadena), Respondent (7 min)

Andreas Schuele, University of Leipzig, Respondent (7 min)

Discussion (26 min)

S22-208**SBL Biblical Literature and the Hermeneutics of Trauma Consultation**

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom A (Level 4 (Sapphire))

Theme: **Hermeneutics of Trauma in Biblical Studies and Theology**

This session includes two theologians and two pastoral theologians presenting on how interpreting biblical texts through the lens of trauma studies benefits theological and pastoral theological work. The session is co-sponsored by the AAR section "Bible, Theology and Post-modernity."

Christopher Frechette, Boston College, Presiding

Peter Yuichi Clark, UCSF Medical Center & American Baptist Seminary of the West (GTU)
Toward a Pastoral Reading of 2 Corinthians as a Memoir of PTSD and Healing (30 min)

Philip Browning Helsel, Princeton Theological Seminary
Shared Bodily Pleasure as a Treatment for Trauma: Modern Body Therapies and Ecclesiastes' Injunction to Enjoyment (30 min)

Shelly Rambo, Boston University
Resurrecting Wounds: John 20:24-29, Trauma Theory, and the Doctrine of Resurrection (30 min)

Robert Schreiter, Catholic Theological Union
Reading Biblical Texts through the Lens of Resilience (30 min)

Discussion (30 min)

S22-209**SBL Book of Deuteronomy Consultation**

1:00 PM–3:30 PM

Convention Center – Room 28 E (Upper level)

Theme: **The Quest for the Origins of the Earliest Core of Deuteronomy**

Cynthia Edenburg, Open University of Israel, Presiding

Christoph Levin, Ludwig-Maximilians-Universität München
Early Deuteronomy: its Size and its Setting (25 min)

Sandra Richter, Wheaton College (Illinois)
The Quest for a Core: Law and Social Location (25 min)

Nathan MacDonald, University of Cambridge
Do we have the Opening of the Urdeuteronomium? (25 min)

Diana Edelman, Independent Scholar
Making a Case for the Origin of the First Edition of Deuteronomy in the Persian Period (25 min)

Richard Nelson, Southern Methodist University, Respondent (25 min)

Discussion (25 min)

S22-210**SBL Christian Apocrypha Section**

1:00 PM–3:30 PM

Convention Center – Room 29 D (Upper level)

Theme: **Presenting the Christian Apocrypha to Non-Scholarly Audiences**

Brent Landau, University of Texas at Austin, Presiding

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (15 min)

Author of "Lost Christianities" and "The Other Gospels"

Nicola Denzey Lewis, Brown University, Panelist (15 min)

Author of "Introduction to 'Gnosticism': Ancient Voices, Christian Worlds"

Robert Cargill, University of Iowa, Panelist (15 min)

Consulting Producer on History Channel's "Bible Secrets Revealed"

Roger Freet, HarperOne, Panelist (15 min)

Executive Editor at HarperOne

Break (5 min)

Hal Taussig, Union Theological Seminary in the City of New York, Panelist (15 min)

Editor of "A New New Testament"

Tony Burke, York University, Panelist (15 min)

Author of "Secret Scriptures Revealed: A New Introduction to the Christian Apocrypha"

Discussion (55 min)

Saturday, 1:00 PM–3:30 PM

S22-211

SBL Christian Theology and the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Allegorical Interpretation (and its critics)**

This is one of two sessions on allegorical interpretation and interpreters

Rebekah Eklund, Loyola University Maryland, Presiding (5 min)

Matthew W. Bates, Quincy University
Was Paul an Allegorist?—The Wrong Question (30 min)

Aaron Kuecker, LeTourneau University
“A certain sinner fell into the hands of deceptive teachers”: An exegetical enquiry into Origen’s and Ambrose’s allegorical reading of the parable of the merciful Samaritan (30 min)

Timothy J Furry, Cranbrook Kingswood Upper School
Moral Reading as Mystical Ascent: A Nyssan Critique of Richard Hays (30 min)

David Ney, Wycliffe College
George Watson’s “Christ the Light of the World:” Allegory and Apologetics in Newtonian England (30 min)

Discussion (25 min)

S22-212

SBL Development of Early Christian Theology Section

1:00 PM–3:30 PM

Convention Center – Room 30 B (Upper level)

Theme: **The Spirit in the Early Church: Accounts of the Spirit in the Early Church**

Ben C. Blackwell, Houston Baptist University
Irenaeus on the Deification of Believers and the Divinity of the Spirit (25 min)

Kellen Plaxco, Marquette University
The Place of the Spirit in Origen’s Taxological Grammar of Participation (25 min)

Jonathan Morgan, Toccoa Falls College
Circumcision of the Spirit: Type and Pneumatology in Cyril of Alexandria (25 min)

David Kneip, Abilene Christian University
The Spirit and the Bible in Alexandria: Cyril and Didymus (25 min)

Paul M. Pasquesi, Marquette University
Reclaiming the Divine Feminine: Re-Reception of the Holy Spirit in the Divine Economy (25 min)

S22-213

SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM

Convention Center – Room 20D (Upper level)

Theme: **The Bible & Climate Change: Twentieth Anniversary of Bill McKibben’s “The Comforting Whirlwind: God, Job and the Scale of Creation” (Eerdmans, 1994; reprint Cowley, 2005)**

Bill McKibben’s landmark 1994 book, “The Comforting Whirlwind,” drew on God’s speech in Job 38-41 to raise questions about global warming and human’s role. Join biblical scholars and McKibben in reflecting on the book’s significance, as well as in exploring possibilities for scholarship on Job and other texts for addressing the climate crisis.

Barbara Rossing, Lutheran School of Theology at Chicago, Presiding
Barbara Rossing, Lutheran School of Theology at Chicago, Introduction (5 min)

Theodore Hiebert, McCormick Theological Seminary, Panelist (25 min)

Kathryn Schifferdecker, Luther Seminary, Panelist (25 min)

Ched Myers, Bartimaeus Cooperative Ministries, Panelist (25 min)

Bill McKibben, *350.org*, Respondent (30 min)

Discussion (40 min)

S22-213a

SBL Embodied Students and Educators: Negotiating Gender, Sexuality, and Race in the Classroom

1:00 PM–3:30 PM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Hosted by the Student Advisory Board**

If we’re lucky, we have a chance to teach in our field while earning our graduate degrees. A precious few might even receive some training in pedagogy from their institutions. However, one area that deserves more attention and training is how we should negotiate the classroom as embodied educators teaching embodied students. How do we address challenges that arise from differences in gender, sexual, and racial identifications? In what ways do such identifications intersect in the classroom? How do we enable inclusive classrooms? Such matters are particularly sensitive for graduate student educators who need to prove their legitimacy to a host of established interests, including their students. Panelists will share their own experiences as well as offer helpful pedagogical practices for current graduate students who are training to be educators.

Patrick G. McCullough, University of California-Los Angeles, Presiding

Lily Vuong, Valdosta State University, Panelist

Teresa J. Hornsby, Drury University, Panelist

Melanie Johnson-DeBaufre, Drew University, Panelist

Michael Joseph Brown, Wabash College, Panelist



P22-215**GOCN Forum on Missional Hermeneutics**

1:00 PM–3:30 PM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **“Thinking Missionally about God, Scripture, and Missional Vocation” - Session 1**

Stina Busman, Bethel University, Presiding

Derek W. Taylor, Duke University

Is Israel a Missionary Failure?: Isaiah's Servant of Yabweh and a New Telling of the Missio Dei (20 min)

James C. Miller, Asbury Theological Seminary

Suffering as a Component of the Mission of God (20 min)

Kelly Liebengood, LeTourneau University

Participating in the Life of the Triune God: Reconsidering the Trinitarian Foundation of 1 Peter's Missional Identity (20 min)

Break (5 min)

Darrell Guder, Princeton Theological Seminary, Respondent (20 min)

George Hunsberger, Western Theological Seminary, Respondent (20 min)

Discussion (40 min)

S22-216**SBL Greco-Roman Religions Section**

1:00 PM–3:30 PM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **The Cults of Demeter**

James Hanges, Miami University, Presiding (5 min)

Teresa Morgan, University of Oxford

Chippings from the laughterless rock: popular perceptions of Demeter and her cult (25 min)

Jill E. Marshall, Emory University

Inscribing Power: Curse Tablets and Temple Building in the Corinthian Sanctuary of Demeter (25 min)

Nancy Evans, Wheaton College (Massachusetts)

Demeter as Focal Point; Eleusis as Mirror (25 min)

Discussion (40 min)

Business Meeting (30 min)

S22-217**SBL Greek Bible Section**

1:00 PM–3:30 PM

Convention Center – Room 30 D (Upper level)

Theme: **Open Session**

Ed Gallagher, Heritage Christian University

Augustine on the Greek and Hebrew Bible (30 min)

Francesca Schironi, University of Michigan

Origen and P.Grenf. 1.5 (30 min)

Courtney Friesen, University of Oxford

Getting Samuel Sober: A Plus in LXX 1 Sam 1:11 and Its Ethical Afterlife (30 min)

Dirk Büchner, Trinity Western University

Thoughts on the Influence of the Pentateuch on later Translational Praxis. (30 min)

S22-219**SBL Hebrew Bible, History, and Archaeology Section**

1:00 PM–3:45 PM

Convention Center – Room 25 B (Upper level)

Theme: **Archaeology of the Southern Levant**

Jason Tatlock, Armstrong Atlantic State University, Presiding (5 min)

Shlomit Bechar, Hebrew University of Jerusalem

Show Me Your Palace: The Late Bronze Age Administrative Palace at Hazor (25 min)

Juley Bidmead, Chapman University

Women, Water, and Walkways: An Example from Tel Jezreel (25 min)

Ralph K. Hawkins, Averett University

The Iron Age I Structure on Mt. Ebal (25 min)

Nicolae Roddy, Creighton University

Methodological Issues in the Identification of Biblical Sites: The Case of Gesbur (25 min)

Juan Manuel Tebes, Pontificia Universidad Católica Argentina

The archaeology of cult of ancient Israel's southern neighbors and the Midianite-Kenite hypothesis (25 min)

S22-220**SBL Hebrews Section / New Testament Textual Criticism Section / Papyrology and Early Christian Backgrounds Section**

1:00 PM–3:30 PM

Convention Center – Room 28 B (Upper level)

Theme: **The Transmission and Reception of Hebrews: Perspectives from Early Manuscripts**

Gabriella Gelardini, Universität Basel, Presiding (5 min)

AnneMarie Luijendijk, Princeton University

The Hebrews Papyri from Oxyrhynchus (25 min)

Christian Gruber, Universität Wien

Surrounded by documentary papyri and ostraca: Hebrews in its wider ancient context (25 min)

Georg Gäbel, Westfälische Wilhelms-Universität Münster

Separated by Grace?! Heb 2:9 and the Mutual Interdependence of Christological Debates and Textual Transmission (25 min)

Craig Koester, Luther Seminary, Respondent (20 min)

Discussion (25 min)

Saturday, 1:00 PM–3:30 PM

S22-221

SBL Homiletics and Biblical Studies Section / Academic Teaching and Biblical Studies Section

1:00 PM–3:30 PM

Convention Center – Room 32 B (Upper level)

Theme: **Open Call Session**

Nicholas R. Werse, Baylor University

J. Dwayne Howell, Campbellsville University

Charles L. Aaron, First United Methodist Church

Discussion (20 min)

P22-222

International Organization for Septuagint and Cognate Studies

1:00 PM–3:00 PM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **Literary and Theological Topics**

Peter Cowe, University of California-Los Angeles
Rhetoric, Theology, and Antiochene Exegesis in the Armenian Version of Lamentations (30 min)

Joseph McDonald, Brite Divinity School / TCU
Rewriting the Matriarch: Reading Sarra in the LXX (30 min)

Pouchelle, Patrick, Université de Strasbourg
Both Free and Literal: a New Approach to a Theology of the Septuagint (30 min)

Barbara Schmitz, Universität Würzburg
God as a Protagonist in Esther MT and Esther LXX (30 min)

S22-223

SBL Intertextuality in the New Testament Section

1:00 PM–3:30 PM

Hilton Bayfront – 502 A (Level 5 (Cobalt))

Theme: **Intertextuality and Gender in the New Testament**

Max Lee, North Park Theological Seminary, Presiding

Alice Yafeh, Azusa Pacific University and Frederico A. Roth, Azusa Pacific University

Double paper: Vision and Re-Envision: Re-Tracing the Social Justice Relationship Between Hannah and Mary's Songs (60 min)

Discussion (15 min)

Kay Higuera Smith, Azusa Pacific University
Feminist Intertextual Explorations: Mary as Intertextual 'Signifier' in The Protevangelium of James (25 min)

Discussion (10 min)

Business Meeting (30 min)

S22-224

SBL Inventing Christianity Consultation

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom P (Level 4 (Sapphire))

Theme: **Christianity in Egypt**

Karen L. King, Harvard University

Inventing "Martyrdom" and Re-imagining Social Relations (30 min)

Brent Nongbri, Macquarie University

The Bodmer Papyrus as Collection: Thoughts on Late Antique Libraries (30 min)

Taylor G. Petrey, Kalamazoo College

Saving Kinship: Clement of Alexandria and Reproduction (30 min)

David Brakke, Ohio State University, Respondent (30 min)

Discussion (30 min)

Stephanie Cobb, University of Richmond, Presiding

S22-225

SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

1:00 PM–3:30 PM

Hilton Bayfront – 300 B (Level 3 (Aqua))

This will be an open session.

Ian Brown, University of Toronto

Not "When?", but "Where?": the $\beta\alpha\varsigma\tau\alpha$ in Q, Thomas, and the Roman Empire (30 min)

K. Jason Coker, Albertus Magnus College

Jesus and the Empire of God in James 2:1–13: Using Jesus Traditions as Nativist Rhetoric (30 min)

Sung Uk Lim, Vanderbilt University

Biopolitics in the Trial of Jesus (30 min)

Arthur M. Wright, Baptist Theological Seminary at Richmond

The King on the Cross: Irony and Hidden Transcripts in John's Crucifixion Account (30 min)

Richard C. Miller, Chapman University

Transcendent Rivalitas and the Gospels as Counter-Imperial Tracts (30 min)

S22-226

SBL Jewish Christianity / Christian Judaism Section

1:00 PM–3:30 PM

Convention Center – Room 17 B (Mezzanine level)

Theme: **The Aramaic Base of Earliest Christianity**

Daniel Boyarin, University of California-Berkeley, Presiding (5 min)

Bruce Chilton, Bard College

The Platform of Mark's Gospel, Its Aramaic Sources and Mark's Achievement (25 min)

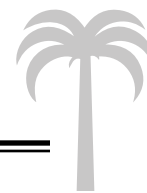
Discussion (10 min)

Jan Joosten, Université de Strasbourg

Syriac Evidence for Primitive Aramaic Gospel Terminology (25 min)

Discussion (10 min)

Break (5 min)



F. Stanley Jones, California State University - Long Beach
From Jesus to Lord and Other Contributions of the Early Aramaic-Speaking Congregation in Jerusalem (25 min)

Discussion (10 min)

Discussion (15 min)

Break (5 min)

Business Meeting (15 min)

P22-227

Journal of Feminist Studies in Religion

1:00 PM–3:30 PM

Convention Center – Room 33 A (Upper level)

Theme: **Sexual Violence and Sacred Texts**

Violence against wo/men is inscribed in the Scriptures of all 3 monotheistic religions: Judaism, Christianity and Islam. Feminist scholars in religion are well versed in analyzing and interpreting sacred texts in critical, historical, literary, and cultural terms but we have less developed methods of conscientization or consciousness-raising for enabling wo/men who have experienced sexual abuse to work through such sacred texts of violence in bible, TaNaKh and Qu'ran. The panel will seek to engender conversation across religious interpretive boundaries and to identify methods of interpretation that could engender a process of healing from sexual violence and abuse perpetrated in and through Sacred Scriptures.

Elisabeth Schüssler Fiorenza, Harvard University, Presiding (10 min)

Amy Kalmanofsky, Jewish Theological Seminary of America, Panelist (15 min)

Fulata L. Moyo, World Council of Churches and Harvard Divinity School, Panelist (15 min)

Celene Ayat Lizzio, Hebrew College and Andover Newton Theological School, Panelist (15 min)

Shelly Matthews, Brite Divinity School (TCU), Panelist (15 min)

Sarra L. Lev, Reconstructionist Rabbinical College, Panelist (15 min)

Ayesha Chaudhry, University of British Columbia, Panelist (15 min)

Break (5 min)

Discussion (45 min)

S22-228

SBL Latter-day Saints and the Bible Section

1:00 PM–3:30 PM

Convention Center – Room 24 B (Upper level)

Eric Huntsman, Brigham Young University, Presiding

Avram R. Shannon, Ohio State University
Mormons and Midrash: Narrative Expansion as Interpretation in Mormonism and Early Judaism (20 min)

Tod R Harris, The Church of Jesus Christ of Latter-day Saints
“Taking a Different View of the Translation”: The Illumination of Alternative Meanings in the Bible Translations of Joseph Smith and Meister Eckhart (20 min)

Jared W. Ludlow, Brigham Young University
Joseph Smith as a Narrator in the Joseph Smith Translation (20 min)

Discussion (15 min)

Shon D. Hopkin, Brigham Young University
Deuteronomistic History and the Latter-day Saints (20 min)

Lynne Hilton Wilson, LDS Stanford Institute
The Female Rite of Wearing a Veil in 1 Corinthians 11:2–13 (20 min)

Robert M. Bowman Jr., Institute for Religious Research
The Temple Setting of the Sermon on the Mount in the Book of Mormon: A Hermeneutical Key? (20 min)

Discussion (15 min)

S22-229

SBL LGBT/Queer Hermeneutics Section

1:00 PM–3:30 PM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Theme: **Pauline Letters: A Queer Turn**

Lynn Huber, Elon University, Presiding (2 min)

Heather White, New College of Florida
Inventing the “Clobber Texts”: Biblical Interpretation and Modern Sexual Identity (25 min)

Discussion (5 min)

David Tabb Stewart, California State University - Long Beach
Against Nature (25 min)

Discussion (5 min)

Kjeld Renato Lings, Other Sheep Europe
Toxic Translations: The Extensive Use of Sexual Anachronisms in 1 Corinthians 6 (25 min)

Discussion (5 min)

Joseph A. Marchal, Ball State University
“Queer(ing) Children of God: Sideways Angles on a Pauline Metaphor?” (25 min)

Discussion (13 min)

Business Meeting (20 min)

S22-230

SBL Linguistics and Biblical Hebrew Section

1:00 PM–3:30 PM

Convention Center – Room 29 B (Upper level)

Theme: **Non-Thematic Session**

Barry Bandstra, Hope College, Presiding

A. Dean Forbes, University of the Free State - Universiteit van die Vrystaat
Discourse Deixis in Biblical Hebrew (30 min)

Christo H. J. van der Merwe, Universiteit van Stellenbosch - University of Stellenbosch
The Challenge of Better Understanding Discourse Particles: The Case of Laken (30 min)

Grace J. Park, University of the Free State
Stand-alone Nominalization in 1 Sam 25:26: Towards a Broader Typology of Clausal Nominalization in Biblical Hebrew (30 min)

Charles Otte, III, University of Chicago
Causativity in the Hebrew Binyanim (30 min)

Vincent DeCaen, University of Toronto
On the Syntax and Semantics of the Biblical Hebrew Infinitive Absolute (30 min)

Saturday, 1:00 PM–3:30 PM

S22-231

SBL Megilloth Consultation

1:00 PM–3:30 PM

Hilton Bayfront – 501 B (Level 5 (Cobalt))

Theme: **Intertextuality: Uses of Themes and Allusions in Megilloth**

Bradley Embry, Northwest University (Washington), Presiding

Garrett Galvin, Franciscan School of Theology
The Megilloth and the Horizontal Dimension of the Hebrew Bible (20 min)

Discussion (10 min)

Eric W. Grossman, Frankel Jewish Academy
Intertextuality in Esther: Evidence of a Hidden Plot, Political Program and Polemic (20 min)

Discussion (10 min)

Denise Flanders, Fuller Theological Seminary (Pasadena)
Allusions in Lamentations to Deuteronomy 4; 28–32 and Leviticus 26 (20 min)

Discussion (10 min)

Brittany N. Melton, University of Cambridge
Aspects of Absence: A Dialogue on the Divine in the Megilloth (20 min)

Discussion (10 min)

Timothy J. Stone, Eastern University, PA
The Macro-Structure of the Megilloth (20 min)

Discussion (10 min)

S22-232

SBL Metaphor Theory and the Hebrew Bible Section / Cognitive Linguistics in Biblical Interpretation Section / Senses and Culture in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **Metaphors of Illness in Biblical Literature.**

Robert von Thaden, Mercyhurst College, Presiding

Edward L. Greenstein, Bar-Ilan University
Metaphors of Illness and Wellness in Job (30 min)

Pierre Van Hecke, Katholieke Universiteit Leuven
Metaphors of Illness and Fear (30 min)

Barat Ellman, Fordham University and Jewish Theological Seminary
Body or Body Politic: Constructions of Pain in Individual Lament Psalms (30 min)

Eve Sweetser, University of California-Berkeley, Respondent (30 min)

Discussion (30 min)

S22-233

SBL Minoritized Criticism and Biblical Interpretation Seminar

1:00 PM–3:30 PM

Hilton Bayfront – AB (Level 3 (Aqua))

Theme: **Reading in These Times: The Critical Task**

Abraham Smith, Southern Methodist University, Presiding

Cheryl Anderson, Garrett-Evangelical Theological Seminary, Panelist (15 min)

Kwok Pui Lan, Episcopal Divinity School, Panelist (15 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (15 min)

Ahida Pilarski, Saint Anselm College, Panelist (15 min)

Jean-Pierre Ruiz, Saint John's University, Panelist (15 min)

Vincent Wimbush, Claremont Graduate University, Panelist (15 min)

S22-234

SBL Nag Hammadi and Gnosticism Section

1:00 PM–3:30 PM

Convention Center – Room 21 (Upper level)

Theme: **Ophism and Beyond**

Grant Adamson, Rice University, Presiding

Book Review: Tuomas Rasimus, *Paradise Reconsidered in Gnostic Mythmaking: Rethinking Sethianism in Light of the Ophite Evidence* (Brill 2009).

Tuomas Rasimus, Helsingin Yliopisto - Helsingfors Universitet, Panelist (15 min)

John Turner, University of Nebraska - Lincoln, Panelist (15 min)

Michael Williams, University of Washington, Panelist (15 min)

Discussion (15 min)

Papers

Paul Linjamaa, Lunds Universitet

Parrhesia in Valentinus' fragments and three Nag Hammadi texts. (25 min)

Eduard Iricinschi, The Van Leer Jerusalem Institute

Remembrance of the Aeons Past: Apostasy and Reintegration in the Tripartite Tractate (NHC I,5) (25 min)

Christian H. Bull, Universitetet i Bergen

Monkey Business: Magical Vowels and Cosmic Levels in the Discourse of the Eighth and the Ninth (NHC VI,6) (25 min)

Discussion (15 min)

**S22-235****SBL Persons with Disability Issues in the Academy**

1:00 PM–3:30 PM

Convention Center – Room 30 E (Upper level)

Theme: **Hosted by the Student Advisory Board**

This session aims to illuminate the barriers faced by scholars and students experiencing disabilities—including mental health disabilities, chronic illness, invisible physical, and sensory disabilities, chronic fatigue and chronic pain, as well as those who identify with the neurodiversity movement or who are on the autism spectrum. The session features three scholars who have navigated the academic world with a disability. This panel will examine issues of negotiating disclosure, navigating physical conference and classroom restrictions, and highlight the institutions and individuals who are working to create policies and practices that improve accessibility. As of now, there is no panel addressing these concerns in the SBL at large, and it is the hope of the panel that graduate students with disabilities will find this panel a source of networking and support for their future academic work.

Krista Dalton, Columbia University in the City of New York, Presiding

Candida Moss, University of Notre Dame
Negotiating Disclosure (25 min)

Jeremy Schipper, Temple University
After a Decade of Disability Studies in SBL (25 min)

Rebecca Raphael, Texas State University–San Marcos
Institutional Support for Persons with Disabilities (25 min)

S22-236**SBL Psychology and Biblical Studies Section**

1:00 PM–3:30 PM

Hilton Bayfront – 204 B (Level 2 (Indigo))

Theme: **Ritual, Psychology, and the Bible**

Barbara Leung Lai, Tyndale University College and Seminary (Ontario), Presiding (5 min)

Ilona N. Rashkow, Stony Brook University
Mellowed with Wine: Cursed be Who? (25 min)

Helen Efthimiadis-Keith, University of KwaZulu-Natal
When ritual does not heal – a Jungian interpretation of the book of Tobit (25 min)

D. Andrew Kille, BibleWorkbench
The Bible as Psychological Object: sacred text, holy object, boundary marker (25 min)

Jeffrey Stackert, University of Chicago, Respondent (20 min)

Business Meeting (30 min)

S22-238**SBL Rhetoric and the New Testament Section**

1:00 PM–3:30 PM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **Open Session**

Greg Carey, Lancaster Theological Seminary, Presiding

Greg Carey, Lancaster Theological Seminary, Introduction (5 min)

Timothy J. Christian, Asbury Theological Seminary
Paul and the Rhetoric of Insinuation: How Paul Raises the Dead in First Corinthians (25 min)

Isaac Blois, University of St. Andrews
The Power of a Shared Boast: Paul's Use of kauchema in Philippians as a Motivation for Ethical Conduct (25 min)

Oh-Young Kwon, Whitley College
A rhetorical analysis of Paul's use of prolambano and ekdechomai (1 Cor 11.21, 33) (25 min)

Troy Martin, Saint Xavier University
Legitimizing Rhetorical Situations in the Epistles of Acts 15:23–29 and First Peter (25 min)

Todd Penner, Austin College, Respondent (25 min)

Discussion (20 min)

S22-239**SBL Rhetoric of Religious Antiquity Seminar / Space, Place, and Lived Experience in Antiquity Section**

1:00 PM–3:30 PM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Speaking in Place: The Intersection of Rhetoric and Spatiality**

Bart Bruehler, Indiana Wesleyan University, Presiding

Jon L. Berquist, Disciples Seminary Foundation
The Place of Wisdom across the Hebrew Bible (20 min)

David D. Metzger, Old Dominion University
Beruriah, Rabbinic Authority, and Rhetoric of Space in Midrash Mishle 31 (20 min)

Eric C. Smith, Iliff School of Theology
The Fall and Rise of Eutychus: The Church of Paul and the Spatial Habitus of Luke (20 min)

Matthew Sleeman, Oak Hill Theological College, London
On the Trial Trail with Paul (Acts 21–28): Place, Space and Rhetoric Imprisoned But Unhindered (20 min)

Roxanne D. Mountford, University of Kentucky
Rhetorical Space as an Analytic Lens for Interpretation (20 min)

Vernon Robbins, Emory University, Respondent (15 min)

Discussion (35 min)

RRA Group Track 1: New horizons in socio-rhetorical interpretation

Saturday, 1:00 PM–3:30 PM

S22-239a

SBL Sacred Texts and Public Life Seminar

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **(Im)migration, Borders, and the Other**

This session supports the discussion of the way sacred texts, and especially the Bible, play a role in and intersect with public policies. We hope to bring people and institutions together to unravel the past relationships of sacred texts and public policies and envision new ways to shape this lively intersection. With its proximity to U.S.-Mexico border, this year's meeting in San Diego will play off of the themes of (im)migration, borders, and the other. Participants will answer these questions: How would you describe the nexus "sacred texts and public life," itself a border of sorts? Who are the (im)migrants, border-crossers, others in this conjunction? Who/what is (il)legal or sacred/profane? In your view, what is the status of this conversation both in scholarship and in the public? In your view, what are the major points in the conversation? If you were to explain to a class of incoming freshmen why they should develop critical awareness related to the topic (sacred texts and public life vis-à-vis borders), what would you say?

Mark Chancey, Southern Methodist University, Introduction (10 min)

LeAnn Snow Flesher, American Baptist Seminary of the West and Graduate Theological Union, Panelist (20 min)

Hector Avalos, Iowa State University, Panelist (20 min)

Frances Flannery, James Madison University, Panelist (20 min)

Daniel Smith-Christopher, Loyola Marymount University, Panelist (20 min)

Discussion (60 min)

S22-240

SBL Second Corinthians: Pauline Theology in the Making Seminar

1:00 PM–3:30 PM

Hilton Bayfront – 400 A (Level 4 (Sapphire))

Theme: **2 Corinthians 8-9**

Steven Kraftchick, Emory University, Presiding

Calvin J. Roetzel, Macalester College
Explorations in the Pluri-significance of the Offering in 2 Cor 8 and Related Texts (25 min)

Thomas A. Vollmer, Cincinnati Christian University and Emmanuel Nathan, Australian Catholic University
Beyond Expectation (2 Cor 8:5): The Macedonians' Generosity in Light of Paul's Rhetorical Strategy (25 min)

Paul B. Duff, George Washington University
2 Corinthians 9: The Earliest of the Letters Contained in Canonical 2 Corinthians? (25 min)

Reimund Bieringer, Katholieke Universiteit Leuven
The dikaiosynê of God and the dikaiosynê of the Corinthians (2 Cor 9:9-10) (25 min)

Edith Humphrey, Pittsburgh Theological Seminary, Respondent (15 min)

Discussion (35 min)

P22-241

Society for Comparative Research on Iconographic and Performative Texts

1:00 PM–3:30 PM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Manipulating Bibles Ritually and Mythically**

SCRIPT was founded in 2010 to encourage new scholarship on iconic and performative texts, to foster academic discourse about the social functions of books and texts that go beyond their semantic meaning and interpretation.

James Watts, Syracuse University, Presiding

Dorina Miller Parmenter, Spalding University
Saved by the Book: Exploring the Christian Bible as Effective and Affective Object (30 min)

Edwin K. Broadhead, Berea College
An Abolitionist's Cut Bible: Icon, Myth, and Metaphor (30 min)

David Dault, Chicago, Illinois
Even Better Than the Real Thing: The KJV as Icon for British Israelism (30 min)

Business Meeting (30 min)

S22-243

SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Section / Ancient Fiction and Early Christian and Jewish Narrative Section

1:00 PM–3:30 PM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Flouting Conventions: How Ancient Narratives Deployed – and Flouted – Conventions Regarding Speech and Talk**

Allan T. Georgia, Fordham University
The Boundless Speech of the Exile: Paul as a Civic Virtuoso in Acts 21-22 (25 min)

Break (5 min)

Susan E. Hulen, Emory University
Thecla's Silence and Speech in the Acts of Paul and Thecla (25 min)

Break (5 min)

Mary K. Schmitt, Princeton Theological Seminary
Women, Witness, and Endings: intercalation in Mark 5 and implications for 16:8 (25 min)

Break (5 min)

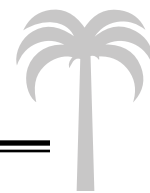
B. Diane Lipsett, Salem College
A Garrulous Prophet of Self-Restraint: Speech and Talk in Hermas (25 min)

Break (5 min)

Vicki Phillips, West Virginia Wesleyan College
A Typology of Women's Speech and Silence (25 min)

Break (5 min)

Scott Elliott, Adrian College, Presiding

**S22-244****SBL Synoptic Gospels Section**

1:00 PM–3:30 PM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Theme: **Synoptic Characters in Context: Jesus, John, Herod, the Centurion**

Elizabeth Malbon, Virginia Polytechnic Institute and State University, Presiding

Tobias Ålöw, University of Gothenburg

Jesus the Pharisee – Expectation and Conflict Pertaining to Table-Fellowship as Indicators of Jesus Socio-Religious Identity (30 min)

J. R. Daniel Kirk, Fuller Theological Seminary

Idealized Human Figures and the Synoptic Jesus (30 min)

Kendra Mohn, Brite Divinity School (TCU)

Everything Under Control: Hegemonic Masculinity in Matthew 2 (30 min)

Daniel Frayer-Griggs, Duquesne University

‘John Did No Sign’: The Synoptic Evidence Reconsidered (30 min)

Christopher B. Zeichmann, Emmanuel College, University of Toronto

*Centurion as Rank of Peace? Social and Ideological Underpinnings of a New Testament Trope (30 min)***S22-245****SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar**

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom A (Level 2 (Indigo))

Theme: **Systematic Use of Scripture in 1 Corinthians 1–4**

Yongbom Lee, Fuller Theological Seminary (Pasadena), Presiding

Erik Waaler, NLA University College

Paul and the Prophets: Paul’s Use of Scripture in 1 Cor 1–4 (30 min)

Christopher Stanley, Saint Bonaventure University, Respondent (20 min)

Discussion (25 min)

Mark Strauss, Bethel Seminary (San Diego, CA), Respondent (20 min)

Discussion (55 min)

S22-247**SBL Textual Criticism of the Hebrew Bible Section**

1:00 PM–3:30 PM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Theme: **The Hebrew Bible: A Critical Edition**The Hebrew Bible: A Critical Edition will feature a critical text and extensive text-critical introduction and commentary. (<http://obb.berkeley.edu/>)

Ingrid Lilly, Pacific School of Religion, Presiding

Michael V. Fox, University of Wisconsin–Madison

Afterthoughts on Proverbs: A Critical Edition and Text-Critical Commentary (40 min)

Discussion (30 min)

Ronald Hendel, University of California–Berkeley

Constructing the Digital Edition of The Hebrew Bible: A Critical Edition (40 min)

Discussion (20 min)

P22-248**The Qur’an: Historical Context, Manuscripts, and Material Culture (IQSA)**

1:00 PM–3:30 PM

Convention Center – Room 24 C (Upper level)

Theme: **Panel 1: Historical Context and Qur’an Manuscripts**

François Déroche, Ecole Pratique des Hautes Etudes

MS R38 from Kairouan, Tunisia and Its Umayyad Context (20 min)

Daniel Brubaker, Rice University

Manuscript and Tradition: Exploring Scribal Alterations in Early Qur’ans in View of the Qira’at and Masahif Literature (20 min)

Umberto Bongianino, University of Oxford

Early Qur’anic Manuscripts from the Muslim West: A Typological Survey (20 min)

Nuria Martínez-de-Castilla-Muñoz, Universidad Complutense de Madrid

Sixteenth-Century Spanish Translations of the Qur’an: The Almonacid de la Sierra Atelier (20 min)

Discussion (50 min)

S22-249**SBL Theological Perspectives on the Book of Ezekiel Section**

1:00 PM–3:30 PM

Hilton Bayfront – 303 (Level 3 (Aqua))

Theme: **Ezekiel 40–48 and Its Relationship to Pentateuchal Literary and Legal Texts and Concepts**

William Tooman, University of St. Andrews, Presiding

John S. Bergsma, Franciscan University of Steubenville

Ezekiel, H, and “Z”: The Relationship of Ezekiel to the Holiness Code and “Zion Theology” (30 min)

Christophe Nihan, Université de Lausanne

Ezekiel’s Torah and Moses’ Torah: Parallel Legal Traditions in Post-Monarchic Israel (30 min)

Madhavi Nevader, University of St. Andrews

Tinker, Tailor, Soldier, Spy: Making Sense of the Ezekiel of Ez 40–48 (30 min)

Break (5 min)

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN), Respondent (30 min)

Discussion (25 min)

Electronic copies of the papers may be requested from Madhavi Nevader at mn47@st-andrews.ac.uk

Saturday, 1:00 PM–3:30 PM

S22-250

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

1:00 PM–3:30 PM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **New Horizons in Northwest Semitic Studies**

Eric Reymond, Yale Divinity School, Presiding

Collin Cornell, Emory University
Levantine El and the Question of God Mergers: El and Milkom in the Ammonite Onomasticon (25 min)

Discussion (5 min)

David Z. Moster, New York University
The Four Lands of Mesha: An Analysis of Transjordanian Geography (25 min)

Discussion (5 min)

S. A. Fix, Catholic University of America
“Where” Is the Second “If”? A Reanalysis of the Ugaritic Particle “im” (25 min)

Discussion (5 min)

Ellen White, Georg-August-Universität Göttingen
Shuffling the Deck: A Re-examination of the Tiers Two and Three in the Ugaritic Pantheon (25 min)

Discussion (5 min)

Aren M. Wilson-Wright, University of Texas at Austin
Love Conquers All: Song of Song 8:6b–8:7a as a Reflex of the Northwest Semitic Combat Myth (25 min)

Discussion (5 min)

S22-251

SBL Use, Influence, and Impact of the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront – 307 (Level 3 (Aqua))

Theme: **The Bible in Literature and Music**

Christine Joynes, University of Oxford, Presiding

Helen Leneman, No institution
The Golden Calf: Musical Frenzy in Two 20th-century Operas (30 min)

Kyle Keefer, Converse College
A Demon after God’s Own Heart: Absalom Absalom as Biblical Interpretation (30 min)

Elizabeth Boase, Flinders University
An Earth Bible Reading of Margaret Atwood’s The Year of the Flood (30 min)

Dan W. Clanton, Jr., Doane College
Brubeck’s Bible: The Use of Biblical Texts in Sacred Jazz (30 min)

Yosefa Raz, University of Toronto
On the Outskirts of the Jewish Bible: the Landscape of the Cross & the Red Tent (30 min)

Saturday, 4:00 PM–6:30 PM

S22-301

SBL Archaeology of Religion in the Roman World Section

4:00 PM–6:30 PM

Hilton Bayfront – 204 A (Level 2 (Indigo))

Theme: **Issues of Provenance**

This session will consist of a panel of speakers addressing the ethical and scholarly issues concerning the presentation and publication of unprovenanced artifacts.

Christine Thomas, University of California-Santa Barbara, Presiding (10 min)

Daniel Schowalter, Carthage College, Presiding (10 min)

Timothy Potts, The J. Paul Getty Museum
Publishing and Provenance: Museums, Collectors, and Scholars (30 min)

Roberta Mazza, University of Manchester
Papyri, collections and the antiquities market: a survey and some questions (30 min)

Michael Peppard, Fordham University
Mosaics from a Fifth-Century Syrian Church (30 min)

Douglas Boin, Saint Louis University, Respondent (15 min)

David Trobisch, The Green Collection, Respondent (8 min)

Cary Summers, The Museum of the Bible, Respondent (7 min)

Discussion (10 min)

S22-302

SBL Assyriology and the Bible Section

4:00 PM–6:30 PM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Subjects of Empire**

K. Lawson Younger, Jr., Trinity International University, Presiding

Karel van der Toorn, Universiteit van Amsterdam
Assyrian Tales at Elephantine (25 min)

Discussion (5 min)

Peter Altmann, University of Zurich
Famine and Food Shortage: The Literary Motif and its Political Implications (25 min)

Discussion (5 min)

Tyler R. Yoder, The Ohio State University
Fishers of Men: Divine Discipline as Fishing Metaphor in the Hebrew Bible and Ancient Near East (25 min)

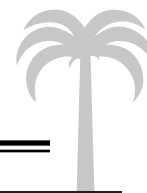
Discussion (5 min)

Tero Alstola, Leiden University
On the Road: Judean Royal Merchants in Babylonia (25 min)

Discussion (5 min)

Laurie E. Pearce, University of California-Berkeley
From Exile to Executive?: Social Integration and Mobility in the al-Yabudu texts (25 min)

Discussion (5 min)

**S22-303****SBL Bible and Cultural Studies Section**

4:00 PM–6:30 PM

Convention Center – Room 22 (Upper level)

Theme: **Decolonizing Pedagogies Project: Senses, Bodies, and Education**

This panel, part of the Decolonizing Pedagogies Project, engages the topic through an analysis of the experiences of educators in the classroom, the space of learning and the place from which an educator teaches, and the struggles involved in the process. The session is co-sponsored by AAR's "Latino/a Religion, Culture, and Society," "Transformative Scholarship and Pedagogy," and "Lesbian Feminist Issues in the Study of Religion" Groups.

Lauren Guerra, Graduate Theological Union, Presiding

Patrick Reyes, Claremont Lincoln University
Decolonizing Critical Pedagogies in Theological Education: The Power of the Body that Questions (30 min)

Alka Arora, California Institute of Integral Studies
Embodiment, Spirituality, and Decolonization: Toward an Integral Feminist Pedagogy (30 min)

Heike Peckruhn, University of Denver
Pedagogical Performances: Fluid and Shifting Recognition and Embodied Knowledge Creation in the Classroom (30 min)

S22-304**SBL Bible and Film Section**

4:00 PM–6:30 PM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Biblical and Cinematic Apocalypses**

Anne Moore, University of Calgary, Presiding

Robby Waddell, Southeastern University
A Green Apocalypse: Comparing Secular and Religious Eschatological Visions of Earth (40 min)

Discussion (10 min)

Meghan Alexander Beddingfield, Princeton Theological Seminary
Like Talking to Yourself in the Rain: Job and Apocalyptic Film (40 min)

Discussion (10 min)

Robert Paul Seesengood, Albright College
A World of Feeling: The Affect of Lars von Trier and Biblical Apocalyptic (40 min)

Discussion (10 min)

S22-305**SBL Bible in Ancient and Modern Media Section**

4:00 PM–6:30 PM

Hilton Bayfront – 300 B (Level 3 (Aqua))

Theme: **Bible and Biblical Interpretation in Ancient and Modern Media**

BAMM invites papers related to the ancient and modern media contexts of biblical transmission and interpretation. We invite especially papers that address issues of literacy, textuality, scribality, and orality in Hebrew Bible/Old Testament research, New Testament and early Christianity research, and modern translation and pedagogy.

Raymond Person, Ohio Northern University, Presiding

Ryan P. Bonfiglio, Emory University
Visualizing Literacy: Images, Media, and the Language of Minor Art in Ancient Israel (30 min)

Rebecca Scharbach Wollenberg, Oberlin College
Rabbinic Practices of (Bible) Reading: Unlinking the Written and the Oral (30 min)

Break (5 min)

Dan Nässelqvist, Lund University
Oral Performance or Public Reading? The Oral Delivery of New Testament Writings in Early Christianity (30 min)

Erin K. Vearncombe, University of Toronto and Callie Callon, University of Toronto
When is a text not a text? Early gospels as material culture (30 min)

Discussion (25 min)

S22-306**SBL Biblical Hebrew Poetry Section**

4:00 PM–6:30 PM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Theme: **Open Session**

Carol Dempsey, University of Portland, Presiding

Kevin Chau, University of the Free State - Universiteit van die Vrystaat
The Poetry of the Deliverance at the Sea in the Book of Psalms (25 min)

Discussion (5 min)

Sarah Lynn Baker, The University of Texas at Austin
Mares, Myrrh, and Metaphor: An Integrated Reading of Song of Songs 1:9–14 (25 min)

Discussion (5 min)

Joshua J. Van Ee, Westminster Seminary California
Isaiah 11:6–8 as Hyperbolic Blessing (25 min)

Discussion (5 min)

Davida Charney, University of Texas at Austin
Self-Persuasion through Enargeia in Psalm 77 (25 min)

Discussion (5 min)

Karolien Vermeulen, University of Antwerp
Hands, Heads and Feet: Body Parts as Poetic Device in Judges 4–5 (25 min)

Discussion (5 min)

Saturday, 4:00 PM–6:30 PM

S22-307

SBL Biblical Lexicography Section

4:00 PM–6:30 PM

Convention Center – Room 33 A (Upper level)

Theme: **Greek Lexicography and Documentary Evidence**

Steve Walton, Saint Mary's University College (Twickenham), Presiding

Trevor Evans, Macquarie University
A Greek-English Lexicon of the Zenon Archive: Aims, Methods, Significance (20 min)

Discussion (10 min)

John Lee, Macquarie University
A Crisis Rule in the Septuagint and the Zenon Archive (20 min)

Discussion (10 min)

James K. Aitken, University of Cambridge
Inscriptions and Septuagint Lexicography (20 min)

Discussion (10 min)

Michael P. Theophilos, Australian Catholic University
"ktistes" (1 Peter 4:19) in Light of the Numismatic Record (20 min)

Discussion (10 min)

Daniel Rodriguez, Universiteit van Stellenbosch - University of Stellenbosch
'On gar': Dialogue in LXX Isaiah and Romans 1:18 (20 min)

Discussion (10 min)

S22-308

SBL Book of Psalms Section

4:00 PM–6:30 PM

Convention Center – Room 29 D (Upper level)

Theme: **Women's Voices in Psalms Study**

Melody Knowles, Virginia Theological Seminary, Presiding

Esther Menn, Lutheran School of Theology at Chicago
My Mother, My God: A Woman's Voice in Psalm 22? (25 min)

Denise Dombkowski Hopkins, Wesley Theological Seminary
Women's Voices in Books II-III of the Psalter (25 min)

Nancy deClaissé-Walford, Mercer University
Women's Voices in the Enthronement Psalms (25 min)

Break (10 min)

Diane Jacobson, Luther Seminary
Women as Readers of the Psalms (25 min)

Carleen Mandolfo, Colby College

Discussion (30 min)

S22-309

SBL Book of the Twelve Prophets Section

4:00 PM–6:30 PM

Hilton Bayfront – 204 B (Level 2 (Indigo))

Theme: **Cult and Priests in the Book of the Twelve**

Lena-Sofia Tiemeyer, University of Aberdeen, Presiding (5 min)

Mark Leuchter, Temple University
Hosea's Exodus Mythology Within the Book of the Twelve (27 min)

Göran Eidevall, Uppsala Universitet
A farewell to the anti-cultic prophet: Attitudes towards the cult in the Book of Amos (27 min)

Jason Radine, Moravian College
Religious Criticism and Change in the Book of Zephaniah (27 min)

Discussion (5 min)

Jakob Wöhrle, Carl von Ossietzky Universität Oldenburg
On the Way to Hierocracy: The High Priest in the Books of Haggai and Zechariah (27 min)

Aaron Schart, Universität Duisburg-Essen
Cult and Priests in Malachi (27 min)

Discussion (5 min)

S22-310

SBL Critical Editions of the German Bible Society: UBS Greek New Testament 5th edition; Biblia Hebraica Stuttgartensia, A Reader's Edition

4:00 PM–5:30 PM

Hilton Bayfront – 303 (Level 3 (Aqua))

After more than twenty years, a new edition of the UBS Greek New Testament is now available: UBS5 is here. The most widely used edition of the Greek New Testament in the world is now available in a fundamentally revised edition. This session will highlight the most important changes. Improvements and new features that apply to the complete New Testament will be explained. We will also discuss the principles of the revision of the Catholic Epistles, illustrating how the edition has been made consistent with the "Editio Critica Maior". —Together with Hendrickson Publishers, the German Bible Society has also published a Reader's Edition of the Biblia Hebraica Stuttgartensia (BHS). The BHS: A Reader's Edition is a valuable tool for beginners in Biblical Hebrew who wish to read the text of the pre-eminent edition of the Hebrew OT with translations of words used less than 70 times and parsing information provided at the bottom of each page.

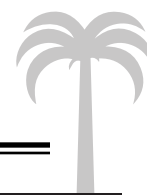
Florian Voss, Deutsche Bibelgesellschaft, Presiding

Donald Vance, Independent Scholar, George Athas, Moore Theological College and Yael Avrahami, Oranim Academic College
Biblia Hebraica Stuttgartensia, A Reader's Edition (20 min)

Discussion (10 min)

Florian Voss, Deutsche Bibelgesellschaft and Holger Strutwolf, Westfälische Wilhelms-Universität Münster
The Fifth Edition of the United Bible Societies' Greek New Testament (40 min)

Discussion (20 min)

**S22-311****SBL Current Historiography and Ancient Israel and Judah Section**

4:00 PM–6:30 PM

Hilton Bayfront – 305 (Level 3 (Aqua))

Daniel Fleming, New York University, Presiding

Mahri Leonard-Fleckman, New York University
Judah Bookends: The Priority of Israel and Literary Revision in the David Narrative (30 min)

Rachelle Gilmour, University of Sydney
Who Captured Jerusalem? A Study in Historiography and Collective Memory in 2 Samuel 5 (30 min)

Andrew Knapp, Eisenbrauns
The Reflexes of Rhetoric: The “Canonical” Rhetoric of the Tel Dan Inscription as a Clue to Understanding the Development of the Biblical David Narrative (30 min)

Daniel Fisher, University of California–Berkeley
The Ark in 1 Kings 8, Redacted and Remembered (30 min)

Daniel A. Frese, Franklin & Marshall College
On Murders and Methodology: Reading the David Story as Propaganda (30 min)

S22-312**SBL Development of Early Christian Theology Section**

4:00 PM–6:15 PM

Convention Center – Room 32 B (Upper level)

Theme: **Spirit and Bible: The Development of Early Accounts of the Spirit in the Christian Scriptures.**

Mark Weedman, Johnson University, Presiding

Jeremy W. Barrier, Heritage Christian University
Jesus’ Breath: A Physiological Analysis of Pneuma within Paul’s Letter to the Galatians (25 min)

Kyle R. Hughes, University of Virginia
The Spirit Speaks: Prosopological Exegesis and the Johannine Testimony Motif (25 min)

Matthew W. Bates, Quincy University
The Spirit as Distinct Person: Prosopological Exegesis and Divine Differentiation (25 min)

R. Steven Notley, Nyack College
The Sin against the Spirit (25 min)

S22-313**SBL Early Christianity and the Ancient Economy Section**

4:00 PM–6:30 PM

Hilton Bayfront – 307 (Level 3 (Aqua))

Theme: **Economic Aspects of Early Christianity**

David Hollander, Iowa State University, Presiding

Thomas Schmeller, Goethe-Universität Frankfurt am Main
How to Make a Giver Cheerful: Motivating the Corinthian Believers for the Collection (30 min)

Michelle Christian, University of Toronto
Toward an anthropology of money in the gospels (30 min)

Michael Flexsenhar III, The University of Texas at Austin
Tying the Knot: Marriage, Economy, and Survival in Early Christianity (30 min)

Cavan Concannon, Duke University
Islands in the Corrupting Sea: Mapping Second-Century Christianity (30 min)

Jeremiah Bailey, Baylor University
The Occasion of 1 Clement Reconsidered (30 min)

S22-314**SBL Early Jewish Christian Relations Section / Social History of Formative Christianity and Judaism Section**

4:00 PM–6:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **Susanna Drake, Slandering the Jew: Sexuality and Difference in Early Christian Texts**Speakers will present papers on their own work as it engages with Drake’s new book, *Slandering the Jew*.

Christine Shepardson, University of Tennessee, Knoxville, Presiding

Mary D’Angelo, University of Notre Dame, Panelist (20 min)

Discussion (5 min)

Jonathan Schofer, University of Texas at Austin, Panelist (20 min)

Discussion (5 min)

Charlotte Fonrobert, Stanford University, Panelist (20 min)

Discussion (5 min)

Naomi Koltun-Fromm, Haverford College, Panelist (20 min)

Discussion (5 min)

Susanna Drake, Macalester College, Respondent (20 min)

Discussion (30 min)

Saturday, 4:00 PM–6:30 PM

S22-315

SBL Feminist Hermeneutics of the Bible Section / African-American Biblical Hermeneutics Section / Minoritized Criticism and Biblical Interpretation Seminar / Women in the Biblical World Section

4:00 PM–6:30 PM

Convention Center – Room 10 (Upper level)

Theme: **Celebrating the 25th Anniversary of Jacquelyn Grant's White Women's Christ and Black Women's Jesus**

The session also is co-sponsored with the Bible in Racial, Ethnic, and Indigenous Communities Group (AAR), Womanist Theology (AAR), and Black Theology (AAR).

Susan Hylen, Emory University, Presiding

Emilie Townes, Vanderbilt Divinity School, Panelist (15 min)

Vanessa Lovelace, Interdenominational Theological Center, Panelist (15 min)

Tat-siong Benny Liew, College of the Holy Cross, Panelist (15 min)

David Sánchez, Loyola Marymount University, Panelist (15 min)

Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (15 min)

Althea Spencer Miller, Drew University, Panelist (15 min)

Jacquelyn Grant, Interdenominational Theological Center, Respondent (20 min)

Discussion (40 min)

S22-316

SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section

4:00 PM–6:30 PM

Hilton Bayfront – 400 A (Level 4 (Sapphire))

Theme: **Function of Apocryphal and Pseudepigraphal Writings in Africa**

Ed Gallagher, Heritage Christian University
The Antilegomena in Rufinus of Aquileia (30 min)

Hany N. Takla, St. Shenouda the Archimandrite Coptic Society
The Change in the reception of the Old Testament Apocrypha (Deutrocanonical) in the Coptic Church (30 min)

Jack Collins, University of Virginia
"Degraded from Their Heavenly Vigour": Fallen Angels, the Testament of Solomon, and the Demonology of the Early African Church (30 min)

Pierre Johan Jordaan, North-West University (South Africa)
The Reception of The Martyr texts in 2 Maccabees 6 and 7 in a Multicultural South African Environment (30 min)

Business Meeting (30 min)

S22-317

SBL Gender, Sexuality, and the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Gwynn Kessler, Swarthmore College, Presiding

Geoffrey D. McElroy, University of Texas at Austin
Warrior-Men and City-Women: The Implications of Military Imagery in the Song of Songs (20 min)

Discussion (5 min)

Heidi Epstein, University of Saskatchewan
My Beloved is a Bass Line: Musical, "De-colonial" Interventions in the Politics of Love as a Cultural Practice (20 min)

Discussion (5 min)

Jared Beverly, Chicago Theological Seminary
Loving Animals: A Queer Zoological Reading of Song of Songs (20 min)

Discussion (5 min)

Break (5 min)

Midori E. Hartman, Drew University
Animalizing Others in 1 Corinthians 5: Gender, Sexuality, and Racial-Ethnic Terms in Paul's Logic of Exclusion (20 min)

Discussion (5 min)

Holly Morse, University of Oxford
A Monster in Paradise (20 min)

Discussion (15 min)

Business Meeting (10 min)

S22-318

SBL Global Education and Research Technology Section

4:00 PM–6:30 PM

Convention Center – Room 28 E (Upper level)

Theme: **Bible Software for the Global Classroom and Pastorate**

Sarah Zhang, GETS Theological Seminary, Presiding

Rick Brannan, Logos Bible Software
Textual Relationships: The Bible and Other Ancient Literature (20 min)

Discussion (10 min)

Harold A. Kime, Lancaster Bible College
Mastery Learning – A Pedagogy for Leveraging Technology in Teaching NT Greek Grammar (20 min)

Discussion (10 min)

Michael Halcomb, Conversational Koine Institute
The New School: Communicating Ancient Greek Via Modern Technologies (20 min)

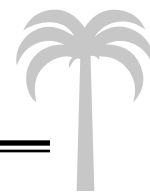
Discussion (10 min)

Jeremy Thompson, Logos Bible Software
Digital Biblical Hebrew Vocabulary Learning Using ANKI (20 min)

Discussion (10 min)

Stephen Fierbaugh, The Seed Company
Non-English ICT Computer Language Support (20 min)

Discussion (10 min)



S22-319**SBL Gospel of Luke Section**

4:00 PM–6:30 PM

Convention Center – Room 25 B (Upper level)

Theme: **Configuring Gender in Luke's Gospel**

Joel Green, Fuller Theological Seminary (Pasadena), Presiding

Barbara Reid, Catholic Theological Union, Panelist (25 min)

Turid Karlsen Seim, Universitetet i Oslo, Panelist (25 min)

F. Scott Spencer, Baptist Theological Seminary at Richmond, Panelist (25 min)

Brittany Wilson, Duke University, Panelist (25 min)

Discussion (50 min)

S22-320**SBL Greco-Roman Religions Section**

4:00 PM–6:30 PM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **Redescribing Greco-Roman Antiquity: Somatizing Practices**

James Hanges, Miami University, Presiding (5 min)

Chris de Wet, University of South Africa
*Breaking Bodies and Building Theologies: The Discourse of the Suffering Slave in Early Christianity (25 min)*Pieter J.J. Botha, University of South Africa
*"On their way to nowhere?" Exploring body, identity and place in the Jesus movement (25 min)*Michael Pope, Brigham Young University
*Blood, Sweat, and Smears: Bodies Portentous, Bodies Politic (25 min)*Gerhard van den Heever, University of South Africa
"Somatizing Practices": Relocating Epiphany In The Making Of Early Christianity (25 min)

Discussion (30 min)

S22-322**SBL Historical Jesus Section**

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom E (Level 4 (Sapphire))

Theme: **The Historical Jesus and Popular Culture**

Robert Miller, Juniata College, Presiding (5 min)

The Impossible Film?

Paul Verhoeven, Jesus Seminar
*Why the Historical Jesus Cannot Be Shot (30 min)*Adele Reinhartz, Université d'Ottawa - University of Ottawa
*The Son of God - Hit and Miss (20 min)*Richard G. Walsh, Methodist University
How Fictional Recontextualization in Film Might Raise Historical Issues (20 min)

Discussion (20 min)

Break (5 min)

The Impossible Book?

Thomas Kazen, Stockholm School of Theology
*The Good Man Jesus and Philip Pullman's use of sources (20 min)*James Crossley, University of Sheffield
History and myth in Pullman's Jesus/Christ novel (20 min)

Discussion (10 min)

P22-323**Institute for Biblical Research**

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))

Theme: **IRLBR Young Scholars Summit Showcase**This session showcases the research of a collaborative group of junior scholars working at Tyndale House, Cambridge, under the leadership of senior IBR scholars and sponsored by IRLBR (International Reference Library of Biblical Research; <http://irlbr.org>). Daniel C. Fredericks (Belhaven University) from IRLBR provided the overall direction. The senior scholars for 2014 were Richard A. Taylor (Dallas) and Ruth Anne Reese (Asbury). For further information on the Institute of Biblical Research, go to <http://www.ibr-bbr.org>.

Reading the Psalms with the Apostles: Finding Christ in the Psalter

Richard A. Taylor, Dallas Theological Seminary, Presiding

Ruth Anne Reese, Asbury Theological Seminary, Presiding

Daniel Fredericks, Belhaven University, Introduction (5 min)

Bryan Babcock, Hartwick College, Panelist (30 min)

Kathy Maxwell, Palm Beach Atlantic University, Panelist (30 min)

Jeff Brannon, Belhaven University, Panelist (30 min)

Discussion (25 min)

S22-324**SBL Islands, Islanders, and Scriptures Section**

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom P (Level 4 (Sapphire))

Theme: **Eating scriptures**

Aliou Niang, Union Theological Seminary in the City of New York, Presiding (5 min)

Jione Havea, Charles Sturt University
Sacred bites: Krishna's butter, Michelangelo's fruit, Maui's fire (30 min)

Discussion (5 min)

Anthony Rees, Charles Sturt University
An (is)land of grapes, pomegranates, figs and cassava (30 min)

Discussion (5 min)

Ikani Fakasiieiki, Graduate Theological Union
Fakaave: An Island reading of 1 Kings 17: 7 – 24 (30 min)

Discussion (5 min)

Flemming A.J. Nielsen, Ilisimatusarfik (University of Greenland)
The alimentary encounter of cultures in Greenland (30 min)

Discussion (5 min)

Business Meeting (5 min)

Presentations will engage with food/eating/menu events in a selection of scriptural texts. While food, cooking, eating and drinking are significant and signifying in all cultures, these presentations will deal with aspects of island cultures.

Saturday, 4:00 PM–6:30 PM

S22-325

SBL Johannine Literature Section

4:00 PM–6:30 PM

Convention Center – Room 11 A (Upper level)

Theme: **Open session**

Alicia Myers, Campbell University Divinity School, Presiding

Michael Whittenton, Baylor University
The Ironical Man of John 3: Nicodemus, Rhetoric, and Ancient Stock Characters (29 min)

Mark Matson, Milligan College
Foreshadowing and Realization: Key Elements in John's Narrative Construction (29 min)

Laura J. Hunt, Prifysgol Cymru, Y Drindod Dewi Sant -
University of Wales, Trinity Saint David
Ecce home or Hic vir? Translation and Allusion in John 19:5 (29 min)

Break (5 min)

Kasper B. Larsen, Aarhus Universitet
Epistemological Reciprocity in The Gospel of John (29 min)

Priya Paul, Katholieke Universiteit Leuven
Who are the alloi in John 4:38? A Critical Review (29 min)

S22-326

SBL Josephus Seminar

4:00 PM–6:30 PM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **The Brill Josephus Project**

James McLaren, Australian Catholic University, Presiding

Honora Howell Chapman, California State University - Fresno
"Fate can't be fled": the Jerusalem Temple in Josephus's War and the Capitoline Temple in Tacitus's Histories (40 min)

Steve Mason, University of Aberdeen, Respondent (15 min)

Discussion (15 min)

Break (5 min)

Jan Willem van Henten, Universiteit van Amsterdam
Characterization in Josephus (40 min)

Paul Spilsbury, Ambrose University College, Respondent (15 min)

Discussion (15 min)

Business Meeting (5 min)

S22-327

SBL Joshua-Judges Section

4:00 PM–6:30 PM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Studies in Joshua-Judges**

Ed Noort, Rijksuniversiteit Groningen, Presiding (5 min)

Pekka Pitkänen, University of Gloucestershire
The Use of Priestly Legal Tradition in Joshua (25 min)

Discussion (5 min)

Christoph Berner, Georg-August-Universität Göttingen
The Gibeonite Deception – Reflections on the Interplay between Law and Narrative in Josh 9 (25 min)

Discussion (5 min)

Henry M. Huberty, Emory University
Remembering the Betulah: Judges 11:29–40 and Israelite Funerary Practices (25 min)

Discussion (5 min)

Charlie Trimm, Talbot School of Theology (Biola University)
Stealing the Gate: Another Reading of Samson's Escapade in Judges 16:1–3 (25 min)

Discussion (5 min)

Discussion (25 min)

S22-328

SBL Latino/a and Latin American Biblical Interpretation Section

4:00 PM–6:30 PM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Review of Osvaldo Vena's book, Jesus, Disciple of the Kingdom: Mark's Christology for a Community in Crisis**

Gilberto Ruiz, Loyola University New Orleans, Presiding
Ched Myers, Bartimaeus Cooperative Ministries, Panelist (15 min)

Abraham Smith, Perkins School of Theology Southern Methodist University, Panelist (15 min)

Manuel Villalobos, Garrett-Evangelical Theological Seminary, Panelist (15 min)

Mary Beavis, University of Saskatchewan, Panelist (15 min)

Break (5 min)

Osvaldo Vena, Garrett-Evangelical Theological Seminary, Respondent (30 min)

Discussion (45 min)

S22-329

SBL Letters of James, Peter, and Jude Section

4:00 PM–6:30 PM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **The Letters of James, Peter, and Jude in the History of Interpretation**

Alicia Batten, Conrad Grebel University College, Presiding

Darian Lockett, Biola University
Why Have We Stopped Reading James, Peter, and Jude Together? Tracing the Early Reception of a Collection (25 min)

Discussion (5 min)

R. Jackson Painter, Simpson University
The Stream of Interpretation in the Study of Jude (25 min)

Discussion (5 min)

Liz Myers, unaffiliated
Authorship of 1 Peter as Witnessed by the Epistle to the Hebrews (25 min)

Discussion (5 min)



Peter Rodgers, Fuller Theological Seminary (Pasadena)
The Text of 1 Peter 4:16 in Nestle 28 (25 min)

Discussion (5 min)

Business Meeting (30 min)

S22-330

SBL Linguistics and Biblical Hebrew Section

4:00 PM–6:30 PM

Convention Center – Room 28 B (Upper level)

Theme: **Language variation and discourse pragmatics**

Cynthia Miller-Naude, University of the Free State - Universiteit van die Vrystaat, Presiding

Janet Dyk, Eep Talstra Centre, VU University Amsterdam, Dirk Bakker, Vrije Universiteit Amsterdam, Marianne Kaajan, Vrije Universiteit Amsterdam and Martijn Naaijer, Vrije Universiteit Amsterdam

Participles and Syntactic Variation in Biblical Hebrew (60 min)

John A. Cook, Asbury Theological Seminary
Verbal Valency in Biblical Hebrew and the Case of ??? (30 min)

David J. Fuller, McMaster Divinity College
An Interpersonal Metafunction Analysis of the Dialogue Between Joseph and the Egyptians in Gen 47:13–26 (30 min)

Lynell Marchese Zogbo, The University of the Free State, South Africa

Curse or cry of despair? : The pragmatics of boy and implications for Bible translation (30 min)

S22-331

SBL Markan Literary Sources Seminar

4:00 PM–6:30 PM

Hilton Bayfront – F (Level 3 (Aqua))

Theme: **Literary Sources for Mark 12**

Matthew Hauge, Azusa Pacific University, Presiding

Andrew W. Pitts, McMaster Divinity School
Criteria for Detecting Markan Mimesis: A Linguistic Proposal (10 min)

Discussion (30 min)

Craig Evan Anderson, Azusa Pacific University
The Voyage Back to the Vineyard: Allusion in Mark 12:1–12 (10 min)

Discussion (30 min)

Adam Winn, Azusa Pacific University
Stolen Vineyards, Failed Messengers, and Corrupt Leaders: Considering the Literary Relationship between Mark's Parable of the Wicked Tenants and 2 Kings 9:14–26 (10 min)

Discussion (30 min)

Break (5 min)

Business Meeting (25 min)

S22-332

SBL Matthew Section

4:00 PM–6:30 PM

Convention Center – Room 17 A (Mezzanine level)

Theme: **Review of Nathan Eubank, Wages of Cross-Bearing and Debt of Sin: The Economy of Heaven in Matthew's Gospel (BZNW 196; de Gruyter, 2013)**

Anders Runesson, McMaster University, Presiding (5 min)

John P. Meier, University of Notre Dame, Panelist (25 min)

Amy-Jill Levine, Vanderbilt University, Panelist (25 min)

Donald Senior, Catholic Theological Union, Panelist (25 min)

Break (5 min)

Nathan Eubank, Notre Dame Seminary, Graduate School of Theology, Respondent (25 min)

Discussion (40 min)

S22-333

SBL Mind, Society, and Religion in the Biblical World Section

4:00 PM–6:30 PM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Jutta Jokiranta, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Anne Katrine Gudme, University of Copenhagen
Among Patriarchs and Baboons: Ritual, Morality and Indexicality (25 min)

Discussion (5 min)

Rikard Roitto, Stockholm School of Theology
Perception of Risk in the Sermon on the Mount (25 min)

Discussion (5 min)

Frederick S. Tappenden, McGill University
Mapping the Religious History of Latium: The Challenges and Potentiality of Constructing a Database of Religious History (25 min)

Discussion (5 min)

Nicole Tilford, Georgia State University
The Syncretistic Mind of Early Christianity (25 min)

Discussion (5 min)

Discussion (20 min)

Business Meeting (10 min)

Saturday, 4:00 PM–6:30 PM

S22-335

SBL Paul and Politics Seminar

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **Real Pauls in the Modern Period**

Real Pauls in the Modern Period

Neil Elliott, Fortress Press, Presiding (10 min)

Laura Nasrallah, Harvard University
How do Paul's Letters Matter for Political Philosophy? (22 min)

Tommy Givens, Fuller Theological Seminary (Pasadena)
The Politics of Election: A Burdened Pauline Legacy with Hope for Peace (22 min)

Valerie Nicolet-Anderson, Institut protestant de théologie, Paris
Martin Luther King Imagining Paul (22 min)

Christina Harker, Yale University
New Apostles: The Lasting Effects of Paul's Reception among British Missionaries (22 min)

Nestor Miguez, I.U. ISEDET
Grace goes to the market (22 min)

Discussion (30 min)

S22-336

SBL Postcolonial Studies and Biblical Studies Section

4:00 PM–6:30 PM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **Identity and Power**

Christopher Stanley, Saint Bonaventure University, Presiding (5 min)

Federico A. Roth, Azusa Pacific University
Midwives, Mimicry, and Multivalence: A Postcolonial Analysis of Identity Politics in Exodus 1:17-19 (25 min)

Discussion (10 min)

Robert D. Maldonado, California State University - Fresno
Herem: Post-colonial Critique, Genocide and the Politics of Reading? (25 min)

Discussion (10 min)

Break (5 min)

Bernon Lee, Bethel University (Minnesota)
The Assembly, the People, the Uterus, and the Land: A Feminist and Postcolonial Deconstruction of the 'Israelite' Subject in Conceiving the Sacred Spaces of Deuteronomy 22:13-24:4 (25 min)

Discussion (10 min)

Simon Mainwaring, The School For Ministry, San Diego Episcopal Diocese
Identity: Borders and the Praxes of Being in Christ (25 min)

Discussion (10 min)

S22-337

SBL Poverty in the Biblical World Section

4:00 PM–6:30 PM

Convention Center – Room 5 B (Upper level)

Theme: **The Common Good and Community Responsibility in Response to Poverty**

The Bible is filled with texts that assume people's right to a livelihood, often emphasizing the community's collective responsibility for ensuring their members' economic well-being. The Hebrew Bible contains a rich array of customs, laws, prophecies, teachings, and even royal propaganda that articulate community and/or state responsibility for people's economic sufficiency. Gospel texts of covenant renewal insist upon mutual aid and cooperation. Paul engages in a "collection for the poor." Such biblical texts stand in stark contrast to eroding public values and the idea of "the common good" in public discourse today. This session will turn to key texts on the collective responsibility of responding to poverty in maintaining the common good, understood in their historical contexts and pertinence for addressing poverty in the modern world.

Glenna Jackson, Otterbein University, Presiding

Matthew J.M. Coomber, Saint Ambrose University
"Land Shall Not Be Sold Beyond Reclaim": Collective Responsibility and Usufruct in the Hebrew Bible (25 min)

Kelly J. Murphy, Central Michigan University
"Open Your Hand To The Poor": The Afterlives of Biblical Polyvocality on Poverty (25 min)

Gregg Gardner, University of British Columbia
Communal Responsibility for the Poor in Early Rabbinic Judaism (25 min)

Michael Barram, Saint Mary's College of California
'Your Will Be Done, On Earth As It Is In Heaven': Covenant Renewal and Economic Justice in The Sermon on the Mount (25 min)

Brian Jones, Wartburg College, Respondent (7 min)

Judith Jones, Wartburg College, Respondent (8 min)

Discussion (35 min)

S22-339

SBL Qur'an and Biblical Literature Section

4:00 PM–6:30 PM

Convention Center – Room 21 (Upper level)

Theme: **Feminism, Female Figures, and Exegesis in Comparative Perspective**

Michael Pregill, Elon University, Presiding

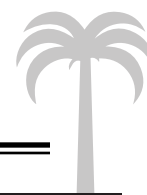
Matthew S. Beal, Gordon-Conwell Theological Seminary
A Generous Dialogic: Feminism in Islam as a Locus for Interfaith I-Thou Engagement (30 min)

Maria Enid Rodriguez, The Catholic University of America
Mary, Model of Obedience: Exegetical Comparison of Luke 1:26-38 and Q. 19:16-22 (30 min)

Erica L. Martin, Seattle University
Vaginal Polemics: Mary's Body as the Field of Conflict in Muslim-Christian Debate (30 min)

Rami Tanous, University of Toronto
The Identity of the Virgin Mary in the Qur'an (30 min)

Business Meeting (30 min)

**S22-340****SBL Recovering Female Interpreters of the Bible Section**

4:00 PM–6:30 PM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Back to the Beginning: Women's Interpretations of Genesis prior to the Twentieth Century**

Christiana de Groot, Calvin College, Presiding

Emily Thomassen, Trinity Christian College

Travels of a Church Mother: Egeria's Interpretation of Genesis (25 min)

Discussion (5 min)

Robert G. T. Edwards, Wycliffe College

Murderous Wife and Tragic Hero: An Early Female Interpretation of Eve's Fall (25 min)

Discussion (5 min)

Amanda W. Benckhuysen, Calvin Theological Seminary

Rewriting Eve as an Act of Resistance: 15th–17th century women's interpretations of Eve (25 min)

Discussion (5 min)

Deborah Niederer Saxon, University of Colorado-Cororado Springs

Sarah Grimké's and Elizabeth Cady Stanton's Reconceptualizing of the Genesis Creation Accounts (25 min)

Discussion (5 min)

Amy Easton-Flake, Brigham Young University

Women of Genesis on a Pedestal: Hannah King's Mormon Exegesis (25 min)

Discussion (5 min)

S22-341**SBL Religious Competition in Late Antiquity Section**

4:00 PM–6:30 PM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **That's What She Said: The Reliability of Ancient Women's Testimony in the wake of Ross Kraemer's Unreliable Witnesses**

Panelists are asked to reflect on the implications of Ross Kraemer's book "Unreliable Witnesses" on their own work.

John Gager,, Presiding (15 min)

Heidi Wendt, Wright State University Main Campus, Panelist (20 min)

Jordan Rosenblum, University of Wisconsin-Madison, Panelist (20 min)

Jacqueline Patis, La Salle University, Panelist (20 min)

Maxine Grossman, University of Maryland - College Park, Panelist (20 min)

Ross Kraemer, Brown University, Respondent (15 min)

S22-342**SBL Rhetoric and the New Testament Section**

4:00 PM–6:30 PM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Rhetorics of Vision and Visual Rhetorics: Ekphrasis and Beyond 2**

Milton Moreland, Rhodes College, Presiding

Milton Moreland, Rhodes College, Introduction (5 min)

Deborah Thompson Prince, Bellarmine University

Seeing Visions: The Persuasive Power of Sight in Luke-Acts (25 min)

Susanne Luther, Johannes Gutenberg-Universität Mainz

Visual Rhetorics – Visual Ethics? (25 min)

Katherine A. Shaner, Wake Forest University

Seeing Rape and Robbery: Harpagmos and the Philippians Christ Hymn (25 min)

Robyn J. Whitaker, University of Chicago

Dueling Images: Visual and Verbal Competition in John's Apocalypse (25 min)

Davina C. Lopez, Eckerd College

Powerful Imaginaries: Visual Rhetoric and the Politics of Representation in Pauline Studies (25 min)

Discussion (20 min)

S22-343**SBL Slavery, Resistance, and Freedom Section**

4:00 PM–6:30 PM

Convention Center – Room 33 C (Upper level)

Theme: **Engaging the Work of Page DuBois**Panelists will engage Page DuBois's *Torture and Truth* (1991), *Slaves and Other Objects* (2003), and other writings relevant to the study of slavery.

J. Albert Harrill, Ohio State University, Presiding (5 min)

Virginia Burrus, Syracuse University, Panelist (20 min)

Kathy Gaca, Vanderbilt University, Panelist (20 min)

Joseph Marchal, Ball State University, Panelist (20 min)

Christy Cobb, Drew University, Panelist (20 min)

Break (5 min)

Page duBois, University of California, San Diego, Respondent (25 min)

Saturday, 4:00 PM–6:30 PM

P22-343a

Søren Kierkegaard Society

4:00 PM–6:00 PM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

Theme: **Kierkegaard's Use of the Passion Narratives**

Interest in Kierkegaard's use of the Bible has been increasing in recent years. This session explores Kierkegaard's interpretation of and theological use of the passion narratives, in particular with regard to the ways in which these narratives illuminate his theology of the atonement.

Matthew Brake, George Mason University, Presiding

Sylvia Walsh, Stetson University

The Passion and Atonement of Christ in Kierkegaard's Communion Discourses (35 min)

David J. Gouwens, Brite Divinity School

The Passion Narratives in Kierkegaard's For Self-Examination and Judge for Yourself! (35 min)

Lee Barrett, Lancaster Theological Seminary

Kierkegaard, the Cross, and Kenosis (35 min)

S22-344

SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–6:30 PM

Convention Center – Room 9 (Upper level)

Theme: **Building Memory: Theorizing Past and Present Urban Religious Spaces**

This session explores Jewish, Christian, and Muslim urban religious spaces, how they are remembered, how they seek to remember, and how they shape our understanding of religious experience. Jointly sponsored by the AAR Space, Place, and Religion Group.

Susan L. Graham, Saint Peter's University, Presiding

Andrew R. Krause, McMaster University

Synagogues as Thirdspace in Josephus' Antiquitates judaicae (20 min)

Victoria Ballmes, University of California-Santa Barbara

Narratives of Empowerment: The Emergence of the Grand Synagogue in Antiquity (20 min)

Heba Mostafa, University of California, Berkeley

Umayyad Legitimacy and the Commemoration of bani Isra'il at al-Haram al-Sharif in Jerusalem (20 min)

Melanie Johnson-DeBaufre, Drew University

Urban Spaces and Christian Beginnings: Cultivating a Critical Spatial Imagination (20 min)

Chad Haines, Arizona State University

Towards an Epistemology of the Alley: Negotiating Muslimness in the Everyday (20 min)

Mark K. George, Iliff School of Theology, Respondent (15 min)

Discussion (35 min)

S22-345

SBL Texts and Traditions in the Second Century Consultation

4:00 PM–6:45 PM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **Christ as Savior in the Second Century**

Michael Bird, Ridley Melbourne, Presiding (2 min)

David Downs, Fuller Theological Seminary (Pasadena)

The Pauline Concept of Union with Christ in Ignatius of Antioch (25 min)

Discussion (5 min)

Joseph Dodson, Ouachita Baptist University

Universalism and Particularism in the Book of Wisdom, the Gospel of Matthew, and the Epistle of Barnabas (25 min)

Discussion (5 min)

Janelle Peters, Emory University

The Christology of the Phoenix in 1 Clement (25 min)

Discussion (5 min)

Meghan Henning, University of Dayton

Christ as Savior in the Otherworld: The Harrowing of Hell in the 2nd Century (25 min)

Discussion (5 min)

Candida R. Moss, University of Notre Dame

Christ as Cosmic Victor and Emetic: Salvation in the Letter of the Churches of Lyon and Vienne (25 min)

Discussion (5 min)

Discussion (13 min)

S22-346

SBL The Prospects and Pitfalls of Students Participating in Academic Conferences

4:00 PM–6:30 PM

Convention Center – Room 31 B (Upper level)

Theme: **Hosted by the Student Advisory Board**

Increasingly we as graduate students feel the pressure to participate and present research in academic conferences. Each year the number and variety of conferences continues to expand. However, we rarely discuss the assets and liabilities of participating in a public forum. What do we potentially gain or lose by attending scholarly meetings? How does one plan a graduate conference at their home institution? How do we pick which conference to submit that seminar paper? Such issues are a central concern for graduate students negotiating the profession. Panelists will share from their own experiences as well as offer advice for current graduate students training to become specialist researchers.

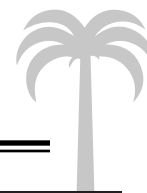
Gabriele Boccaccini, University of Michigan-Ann Arbor, Panelist

Tony Burke, York University, Panelist

Clare Rothschild, Lewis University, Panelist

Geoffrey Smith, University of Texas at Austin, Panelist

Annette Reed, University of Pennsylvania, Panelist

**S22-347****The Qur'an and the Biblical Tradition (IQSA) / SBL Syriac Literature and Interpretations of Sacred Texts Section**

4:00 PM–6:30 PM

Convention Center – Room 24 B (Upper level)

Theme: **The Qur'an and Christian Oriental Traditions**

Holger Zellentín, University of Nottingham, Presiding

Sidney Griffith, Catholic University of America
*The Subuf of Abraham and Moses (25 min)*Abdulla Galadari, Masdar Institute
*The Camel Passing through the Eye of the Needle: A Comparison between the Qur'an, the Greek Gospels, and Tatian's Syriac Diatessaron (25 min)*Cornelia B. Horn, Catholic University of America
*Parallel Structures, Polemical Interpretations: An Intertextual Approach to Jesus' Miracles in Jewish, Christian, and Islamic Normative and Interpretive Texts (25 min)*Emran El-Badawi, University of Houston
*The Christian and Jewish context of the Qur'an's enemies (25 min)*Nicolai Sinai, Oxford University
*The Eschatological Kerygma of the Early Qur'anic Surahs in light of Syriac Literature (25 min)*Paul Neuenkirchen, Ecole Pratique des Hautes Etudes
*The Qur'anic "Vision Pericopes" in light of a Christian Apocrypha (25 min)***S22-348****SBL Theological Interpretation of Scripture Seminar**

4:00 PM–6:30 PM

Convention Center – Room 8 (Upper level)

Theme: **The Prophetic Voice**

The voices of prophets are heard throughout Scripture. Presenters in this session will address some aspect of the prophetic voice(s) in the two Testaments of the Christian Bible and its significance for contemporary interpretation.

Jeannine Brown, Bethel Seminary (San Diego, CA), Presiding

Walter Brueggemann, Columbia Theological Seminary
Silence Broken from "Elsewhere" (20 min)

Discussion (10 min)

Luke Timothy Johnson, Emory University
The Prophetic Witness of James (20 min)

Discussion (10 min)

Break (5 min)

Ellen F. Davis, The Divinity School, Duke University
Prophecy in Interfaith Context: Christianity and Islam (20 min)

Discussion (10 min)

Katho Bungishabaku, Shalom University of Bunia (DR Congo)
Hearing Jeremiah in African Context: An Intercultural Interpretation (20 min)

Discussion (10 min)

Discussion (25 min)

S22-349**SBL Theological Perspectives on the Book of Ezekiel Section / Pentateuch Section**

4:00 PM–6:30 PM

Convention Center – Room 29 B (Upper level)

Theme: **Ezekiel 40-48 and Its Relationship to Pentateuchal Literary and Legal Texts and Concepts**

Dalit Rom-Shiloni, Tel Aviv University, Presiding

Michael Konkel, Theologische Fakultät Paderborn
*Ezekiel 40-48 and P: Questions and Perspectives (30 min)*Nathan MacDonald, University of Cambridge
*Priestly Prerogatives in Numbers 18 and Ezekiel 44 (30 min)*Casey Strine, University of Sheffield
Variations on a Myth: The Myth of Return in Ezekiel and the Pentateuch (30 min)

Break (5 min)

Angela Erisman, Hebrew Union College - Jewish Institute of Religion, Respondent (30 min)

Discussion (25 min)

Electronic copies of the papers may be requested from Madhavi Nevader at mn47@st-andrews.ac.uk**S22-350****SBL Wisdom in Israelite and Cognate Traditions Section**

4:00 PM–6:00 PM

Convention Center – Room 30 B (Upper level)

Theme: **African and African-American Perspectives on Wisdom**

Knut Heim, Trinity College - Bristol, Presiding

Madipoane Masenya (ngwan'a Mphahlele), University of South Africa
*Wisdom and Wisdom Meets: Navigating Ancient Israelite Wisdom through African Eyes (25 min)*Lechion Peter Kimilike, The Open University of Tanzania, Iringa
*Re-reading Poverty Proverbs Within the Bena Tanzanian Context / Among the Bena of Tanzania (25 min)*Funlola Olojede, Universiteit van Stellenbosch - University of Stellenbosch
*The Oral Context of Ethics in the Book of Proverbs: An African Reflection (25 min)*Anthony Reddie, Bristol Baptist College
Telling the Truth and Shaming the Devil: The Role of Biblical Proverbial Wisdom for Inspiring Socio-Political Change in African Caribbean Contexts in Postcolonial Britain (25 min)



Saturday, 7:00 PM and Later

S22-401

SBL Presidential Address

7:00 PM–8:00 PM

Convention Center – Room 20A (Upper level)

Fernando F. Segovia, Oberlin Graduate Professor of New Testament and Early Christianity at Vanderbilt University Divinity School, will deliver the 2014 SBL Presidential Address.

S22-401a

SBL Reception in Memory of François Bovon and Ellen Bradshaw Aitken

8:00 PM–9:00 PM

Marriott Marquis – Oceanside (Level 1)

All friends and colleagues are welcome to attend this time of celebration and remembrance.

P22-402

Wabash Center for Teaching and Learning in Theology and Religion

8:00 PM–9:30 PM

Marriott Marquis – Marriott Hall 1 (Lobby level)

Theme: **Reception**

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

S22-403

SBL Members Reception

8:30 PM–10:00 PM

Convention Center – Room 6 AB (Upper level)

After the Presidential Address, join your colleagues at the SBL Members' Reception. Mix and mingle, meet friends, and renew acquaintances. Continue ongoing conversations and begin new ones. The Presidential Address and the Members' Reception give you an occasion to see the breadth and depth of your scholarly society, which you have formed to foster biblical scholarship by offering opportunities for mutual support, intellectual growth, and professional development.

SUNDAY, NOVEMBER 23

P23-101

National Association of Professors of Hebrew

7:00 AM–9:15 AM

Hilton Bayfront – Indigo Ballroom C (Level 2 (Indigo))

Theme: **Annual Breakfast and Business Meeting**

Gilead Morahg, University of Wisconsin-Madison, Presiding (120 min)

S23-101a

SBL Emory Studies in Early Christianity and Rhetoric of Religious Antiquity Editorial Boards

7:00 AM–8:30 AM

Marriott Marquis – SBL Suite

S23-102

SBL Annual Business Meeting

7:30 AM–8:30 AM

Convention Center – Room 17 A (Mezzanine level)

P23-103

Institute for Biblical Research

7:30 AM–8:30 AM

Convention Center – Room 8 (Upper level)

Theme: **Worship Service**

This worship service is sponsored by the Institute of Biblical Research. For further information go to <http://www.ibr-bbr.org>.

Tremper Longman, Westmont College, Presiding

Wendy Porter, McMaster Divinity College, Worship

Lesson from the Hebrew Scriptures: Isaiah 53:1–12

Lesson from the New Testament: Mark 10:35–45

Cynthia Westfall, McMaster Divinity College, Introduction

Mark L. Strauss, Bethel Seminary San Diego: "Not to be served, but to serve"

Sunday, 9:00 AM–11:30 AM

S23-104

SBL African Biblical Hermeneutics Section / Disputed Paulines Section

9:00 AM–11:30 AM

Convention Center – Room 1 B (Upper level)

Theme: **Ephesians from African Perspectives**

Daniel K. Darko, Gordon College

What Does It Mean to be "Saved"? An African Reading of Ephesians 2 (30 min)

Jeff Brannon, Belhaven University

Another Look at the Principalities and Powers in Paul (30 min)