

# SESSIONS



## THURSDAY, NOVEMBER 17

**M17-100** *Encyclopedia of the Bible and Its Reception*  
**Editorial Board Meeting**  
9:00 AM–5:00 PM  
Hilton Union Square, Lombard Room

**M17-101** **The Newbigin House of Studies Inaugural Conference**  
11:00 AM–7:30 PM  
OFFSITE

**Theme: Leadership for the Church-in-Mission**

Featuring N.T. Wright, Professor of New Testament and Early Christianity at the University of St. Andrews, Scotland

Newbigin House is a partnership between Western Theological Seminary (Holland, Michigan) and City Church San Francisco (RCA), preparing leaders for the church-in-mission for the renewal of the City.

Professor Wright will deliver two lectures, one addressing leadership challenges for the church's contemporary mission, the other exploring new opportunities for the church-in-mission. In addition, he will interact with a distinguished panel of missiologists, church planters, pastors, and theologians.

**Where?**

Calvary Presbyterian Church 2515 Fillmore Street (between Jackson & Pacific) San Francisco

**When?**

Thursday November 17, 2011

11:00 AM–1:30 PM Registration

2:00 PM–4:30 PM Session 1

4:30 PM–5:30 PM Break

5:30 PM–7:30 PM Session 2

For registration and more information:  
<http://newbiginhousestudies.eventbrite.com/>.

**M17-200** **Believers Church Bible Commentary Editorial Council**  
2:00 PM–4:30 PM  
Marriott Marquis, Sierra D

**M17-201** **SDA Chairs & Deans Meeting**  
2:00 PM–5:00 PM  
Hilton Union Square, Yosemite Room C

**M17-202** **Lutheran Women in Theological and Religious Studies (LWTRS)**  
5:45 PM–8:30 PM  
OFFSITE

Meet at the Annual Meetings Registration Desk to walk to a local restaurant for an informal dinner.

**P17-401** **Adventist Society for Religious Studies**  
7:00 PM–10:00 PM  
Marriott Marquis, Club Room

Today through Saturday the Adventist Society for Religious Studies will address the topic Gates and Walls: Inclusivity and Exclusivity and the People of God. A reception and our first presentation will be followed by a business session. For additional information regarding this section contact Ernest Furness at P.O. Box 8050, Riverside, CA 92515 or [Ernest.Furness@seccsda.org](mailto:Ernest.Furness@seccsda.org).

7:00 PM Registration

8:00 PM Session 1: Keynote Address

Jon Paulien, Loma Linda University, Presiding

Denis Fortin, Andrews University

*Coming Out of Babylon and Christian Unity (40 min)*

Discussion (20 min)

9:00 PM Business Session 1

John Reeve, Andrews University, Presiding

**M17-400** **Society for Scriptural Reasoning**  
7:30 PM–9:30 PM  
Hilton Union Square, Van Ness Room

Open meeting of the Society for Scriptural Reasoning: table-fellowships in Abrahamic text study. All interested and registered are welcome Thursday evening. For registration materials please email Peter Ochs at [pochs@virginia.edu](mailto:pochs@virginia.edu).

## FRIDAY, NOVEMBER 18

**M18-5** **Lutheran Women in Theological and Religious Studies (LWTRS)**  
8:00 AM–6:00 PM  
Marriott Marquis, Willow

**Theme: Immigration and Theology Group**

Lutheran women in theological and religious studies, as well as some local Lutheran clergywomen, gather annually for scholarship, friendship, and worship. Lutheran woman scholars—including graduate students—and other women who teach at Lutheran colleges and seminaries are welcome to attend. This year's meeting will include invited guests from the international Lutheran communion. For more information and to register, please contact Mary Streufert at [mary.streufert@elca.org](mailto:mary.streufert@elca.org).

**M18-6** **Postcolonial Roundtable**  
8:00 AM–4:00 PM  
Intercontinental, Potrero Hill

Evangelical and Postcolonial scholars working together to discuss the intersections between postcoloniality and evangelicalism. Meeting is by invitation only.

THU-FRI

**M18-4 Accordance Training Seminar**  
**8:30 AM–5:30 PM**  
**Intercontinental, Union Square**

The all day free seminar will cover basic, advanced, and new features of this cutting-edge Bible software. It is suitable for potential and current users. The morning sessions will cover the interface and search capabilities, while the afternoon is devoted to powerful new search commands, tools, and aids for study and teaching. Questions will be answered and new and future projects will be demonstrated. Bring your own laptop or follow the projected demonstration.

**P18-101a Adventist Society for Religious Studies**  
**8:30 AM–12:00 PM**  
**Convention Center, 2008**

**Theme: Gates and Walls: Inclusivity and Exclusivity and the People of God**  
 Zdravko Stefanovic, Walla Walla University, Scripture Reading and Prayer (15 min)

*8:45 AM Business Session 2*

John Reeve, Andrews University, Presiding

*9:00 AM Session 2: Papers*

G. Russell Seay Jr., Oakwood University, Presiding

Daryll Ward, Kettering College of Medical Arts  
*“Who is Really an Adventist?” Reflections on Ethics and Theology for Drawing Boundaries (20 min)*

T. Richard Price, Loma Linda University  
*Remnant Identity Past and Present (20 min)*

Ben Holdsworth, Union College  
*Paul and Remnant in Romans 9–11: “Inclusively Exclusive” or “Exclusively Inclusive”? (20 min)*

Rolf Poehler, Friedensau Adventist University  
*“The Remnant” and “The Others:” A Reappraisal of Adventist Remnant Theology (20 min)*

Break (10 min)

*10:40 AM Session 3: Papers*

Jean Sheldon, Pacific Union College, Presiding

Richard Winn, Western Association of Schools and Colleges  
*Sociology Trumps Theology (20 min)*

Daniel Wagner, Technische Universität Dresden  
*Inclusivity and Exclusivity in the Reception of the Actus Silvestri in the 13<sup>th</sup> Century (20 min)*

Karen Abrahamson, Andrews University  
*Is There Room for Scientists in Adventism: A New Frontier for Adventist Missions (20 min)*

*11:50 AM Business Session 3*

John Reeve, Andrews University, Presiding

**M18-1 Believers Church Bible Commentary Editorial Council**  
**8:30 AM–11:30 AM**  
**Marriott Marquis, Sierra E**

**M18-2 Common English Bible Editorial Board Meeting**  
**8:30 AM–12:00 PM**  
**Hilton Union Square, Executive Board Room**

**M18-3 Cultural Responses to the Qur’an**  
**8:30 AM–1:00 PM**  
**Hilton Union Square, Van Ness Room**

This workshop situates the reading and interpretation of the Qur’an in a wider social and cultural context. It will explore how concepts, stories, images, and the language of the Qur’an influenced poets, prose writers, and those working in folklore, music, sufism, philosophy, and other literary and artistic forms, and how in turn they contributed to the reception history of the Qur’an. By exploring the engagement with, and exegesis of, the Qur’an in a variety of genres in a wider cultural framework, the workshop will complement the emphasis of current research on the professional scholastic circles of tafsir, and will indirectly contribute to the understanding of the extent and boundaries of tafsir and its relations to other genres.

**M18-102 Encyclopedia of the Bible and Its Reception Editorial Board Meeting**  
**9:00 AM–5:00 PM**  
**Hilton Union Square, Yosemite Room B**

**M18-100 Non-Violence and Violence in Dharma Traditions: Warriors, Ascetics, Animals, and Farmers**  
**9:00 AM–11:00 AM**  
**Intercontinental, Grand Ballroom C**

**Theme: DANAM Session 1**

Kusumita Pedersen, St. Francis College, Presiding

Koenraad Elst, Mortsels, Belgium, Panelist

Carl Olson, Allegheny College, Panelist

Christopher Key Chapple, Loyola Marymount University, Panelist

Whitney Sanford, University of Florida, Panelist

**M18-101 Review & Expositor Editorial Board Meeting**  
**9:00 AM–2:00 PM**  
**Hilton Union Square, Union Square 14**

**S18-101 SBL Status of Women in the Profession Committee**  
**9:00 AM–5:00 PM**  
**Marriott Marquis, Sierra G**

Nancy R. Bowen, Earlham College, Presiding



**M18-112 The Newbigin House of Studies Inaugural Conference**

**9:00 AM–4:00 PM  
OFFSITE**

**Theme: Leadership for the Church-in-Mission**

Featuring N.T. Wright, Professor of New Testament and Early Christianity at the University of St. Andrews, Scotland

Newbigin House is a partnership between Western Theological Seminary (Holland, Michigan) and City Church San Francisco (RCA), preparing leaders for the church-in-mission for the renewal of the City.

Professor Wright will deliver two lectures, one addressing leadership challenges for the church's contemporary mission, the other exploring new opportunities for the church-in-mission. In addition, he will interact with a distinguished panel of missiologists, church planters, pastors, and theologians.

**Where?**

Calvary Presbyterian Church 2515 Fillmore Street (between Jackson & Pacific) San Francisco

**When?**

Friday November 18, 2011

9:00 AM–10:30 AM Session 1

10:30 AM–11:00 AM Break

11:00 AM–12:30 PM Session 2

12:45 PM–2:00 PM Newbigin House Informational Lunch

2:00 PM–4:00 PM Breakout Sessions

For registration and more information:

<http://newbiginhousestudies.eventbrite.com/>.

**P18-103 Wabash Center for Teaching and Learning in Theology and Religion**

**9:00 AM–4:30 PM  
Convention Center, 2012**

**Theme: The Scholarship of Teaching and Learning in Theology and Religion**

Pre-registration is required. Registration is already closed. Participants will work on their own original manuscripts in the scholarship of teaching in theology and religion. Small writing cohort groups will help to identify and clarify marks of quality in writing about teaching. There will be extended opportunity to discuss and get feedback on individual writing projects to help develop strategies for structuring evidence and argumentation. At the end of the 6-hour workshop, the cohort groups will agree on a plan and process to create an ongoing writing group to give encouragement and timely critical feedback to each of the authors until completion of the manuscripts. Applications for this workshop were due in March 2011. Please contact Tom Pearson ([pearsont@wabash.edu](mailto:pearsont@wabash.edu)) if you would be interested in registering for this workshop if were offered again next year. For more information: <http://www.wabashcenter.wabash.edu/programs/article.aspx?id=21454>.

**S18-104 SBL Nominating Committee**

**10:00 AM–1:00 PM  
Marriott Marquis, SBL Executive Suite**

John T. Strong, Missouri State University, Presiding

**M18-103 Violence and Non-Violence in Hindu Traditions**

**11:00 AM–1:00 PM  
Intercontinental, Grand Ballroom C**

**Theme: DANAM Session 2**

Jeffery D. Long, Elizabethtown College, Presiding

T. S. Rukmani, Concordia University, Panelist

Veena Howard, University of Oregon, Panelist

Neela Bhattacharya Saxena, Nassau Community College, Panelist

Purushottama Bilimoria, Deakin University and Melbourne

University, Panelist

Ramdas Lamb, University of Hawaii, Panelist

**M18-108 Forum on Religion and Ecology Annual Luncheon**

**11:30 AM–1:30 PM  
Intercontinental, Telegraph Hill**

The Forum on Religion and Ecology at Yale holds its annual luncheon for friends and supporters of the Forum and invited guests.

**M18-113 Society for Scriptural Reasoning**

**12:00 PM–2:00 PM  
Hilton Union Square, Lombard Room**

Open meeting of the Society for Scriptural Reasoning: table-fellowships in Abrahamic text study. All interested and registered are welcome Thursday evening. For registration materials please email Peter Ochs at [pochs@virginia.edu](mailto:pochs@virginia.edu).

**M18-109 Women's Caucus**

**12:00 PM–2:30 PM  
Intercontinental, Sutter**

Celebrate the 40<sup>th</sup> anniversary of the Women's Caucus! Open to all women of the AAR and SBL. Join us for conversation on a variety of topics, including practicing self-care, managing times of transition in one's career, and working toward further healing racial and other divisions among women in the academy.

**P18-201 Anglican Association of Biblical Scholars**

**1:00 PM–4:30 PM  
OFFSITE**

**Theme: The Translation of Scripture in Anglican Traditions**

*1:00 PM Executive Committee Meeting*

Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding

*2:00 PM Gathering and Greeting*

**3:00 PM Program: Translation of Holy Scripture in Anglican Contexts**

Henrietta Wiley, College of Notre Dame of Maryland, Presiding

Brian C. Jones, Wartburg College

James Harding, University of Otago

Steven Bishop, Seminary of the Southwest

Margaret Odell, Saint Olaf College

Please note that this program is offsite at Grace Episcopal Cathedral.

For more information about the program and the AABS, please see our website at <http://www.aabs.org/>.

**M18-200 Believers Church Bible Commentary Editorial Council**  
**1:00 PM–4:00 PM**  
**Marriott Marquis, Sierra E**

**P18-203 Institute for Biblical Research**  
**1:00 PM–4:30 PM**  
**Marriott Marquis, Sierra D**

**Theme: Board of Directors Meeting**  
 Lee McDonald, Acadia Divinity College and President, Institute for Biblical Research, Presiding

**S18-203a SBL Publishing Workshop**  
**1:00 PM–5:00 PM**  
**Intercontinental, Twin Peaks**

A successful academic career requires publishing original works of scholarship. Original is not all that counts. The workshop introduces the twin pillars of the academic career. First, it surveys the essentials of academic publishing by exploring the basic elements of a book contract, copyright law, and responsibilities of an author and a publisher. Second, the workshop evaluates the characteristics of typical scholarly writing and shows how writing well can enhance your odds of being heard in the white noise of academia. Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful. The fee includes the four hour workshop, course materials, and a copy of the SBL Handbook of Style. Register for the workshop when you register for the meeting. If you have already registered for the meeting, please contact Gayle Knight at 404-727-2315 or [gayle.knight@sbl-site.org](mailto:gayle.knight@sbl-site.org).

**S18-204a SBL Regional Coordinators Committee**  
**1:00 PM–5:00 PM**  
**Marriott Marquis, Sierra K**

John Strong, Missouri State University, Presiding

**S18-205 SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee**  
**1:00 PM–5:00 PM**  
**Marriott Marquis, Sierra A**

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding

**P18-204 Wabash Center for Teaching and Learning in Theology and Religion**  
**1:00 PM–5:00 PM**  
**Intercontinental, Grand Ballroom B**

**Theme: Designing an Introductory Course Syllabus**  
 Advance registration limited to 60 SBL and AAR graduate students and faculty in their first years of teaching — register online at <http://www.wabashcenter.wabash.edu/programs/article.aspx?id=21500>. The introductory course sits at the nexus of multiple concerns and demands. For example, as a general education course, it must teach skills (and in some places to a diverse audience).  
 But as an introduction to a dimension of the field of religious studies or biblical studies (or whatever area it is “introducing”) it must either entice new majors, functioning to offer “tidbits” of larger subjects, or set the foundations for work in a field.

This workshop will examine the introductory course in its multiplicity through the common element of all courses: the syllabus. The syllabus will allow us to ask a variety of questions about contextual demands of institution, guild, departmental, and personal goals. Participants will be required to bring a syllabus from an introductory course they are currently teaching or TA-ing (or from an introductory course they would like to teach).

**S18-202 SBL Finance Committee**  
**1:30 PM–2:30 PM**  
**Marriott Marquis, SBL Executive Suite**

Katharine Doob Sakenfeld, Princeton Theological Seminary, Presiding

**P18-206 Adventist Society for Religious Studies**  
**1:30 PM–5:30 PM**  
**Convention Center, 2009**

**Theme: Gates and Walls: Inclusivity and Exclusivity and the People of God**

This is a joint session with SAP, ATS, and ASRS. ASRS sectional meetings will follow starting at 3:30 PM.

Abigail Doukhan, Queens College, Presiding

*1:30 PM Session 4: Keynote Address*

Bruce Benson, Wheaton College (Illinois), Panelist (40 min)

*3:00 PM Business Session 4*

John Reeve, Andrews University, Presiding

*3:30 PM Session 5: Sectional Meetings*

Christian Ethics, Charles Scriven, Kettering College of Medical Arts, Presiding

Christian Theology and History, Martin Hanna, Andrews University, Presiding

New Testament, Carl Cozaert, Walla Walla University, Presiding

Old Testament, Agniel Samson, Oakwood University, Presiding

Practical Theology, Ernie Furness, Southeastern California

Conference, Presiding

Religion and Culture, Carla Gober, Loma Linda University, Presiding

World Religions/Missiology, Ernie Bursey, Florida Hospital College,

Presiding

*4:30 PM Special Meetings*

Black Theology Group, Agniel Samson, Oakwood University, Presiding

Women in Theology Group, Trisha Famisaran, La Sierra University,

Presiding

**M18-201 Consortium of Christian Study Centers Annual Meeting**  
**1:30 PM–4:30 PM**  
**Hilton Union Square, Yosemite Room C**

Those involved with a Christian Study Center at their university or who are interested in finding out about Christian Study Centers can attend this meeting but must register with the office of the Consortium of Christian Study Centers, 1530 Rugby Avenue, Charlottesville, Virginia, 22903 (Phone 434-296-3333; email [info@studycentersonline.org](mailto:info@studycentersonline.org); website [www.studycentersonline.org](http://www.studycentersonline.org)). Registration cost for the annual meeting depends on a variety of factors, which we will be happy to discuss with you. Please contact us; you are very welcome.



**M18-206 Explorations in Theology and Apocalyptic Working Group**

**1:30 PM–3:30 PM**

**Intercontinental, Yerba Buena**

This meeting of the Explorations in Theology and Apocalyptic working group will feature a paper presented by Peter Kline and Nathan Kerr, entitled “The Hiddenness of God.” The presentation will be followed by a response from Phil Ziegler and open discussion. The session will conclude with a discussion about the nature and future of the working group itself. All inquiries should be directed to Nathan Kerr at [nkerr@trevecca.edu](mailto:nkerr@trevecca.edu).

**M18-202 Animals, Non-Violence, and the Jain Tradition**

**2:00 PM–4:00 PM**

**Intercontinental, Grand Ballroom C**

**Theme: DANAM Session 3**

Anne Valley, University of Ottawa, Presiding

Smita Kothari, University of Toronto, Panelist

Nika Kuchuk, University of Ottawa, Panelist

Bradley Boileau, University of Ottawa, Panelist

Anne Valley, University of Ottawa, Panelist

**M18-203 Theology and Ethics Colloquy**

**2:00 PM–5:00 PM**

**Hilton Union Square, Executive Board Room**

**M18-204 Seminaries and Science: Challenges and Opportunities**

**3:00 PM–5:00 PM**

**Hilton Union Square, Van Ness Room**

Please join us for a lively exploration of the role of science in theological education and efforts to integrate science into seminary curricula. A panel discussion will include perspectives from scientists, seminary faculty, seminary students and practicing ministers. The discussion will then be opened to all attendees to present their questions and concerns to the panelists as well as personal challenges and opportunities in the effort to address scientific realities in theological education. Participants may also join us at the related workshop, Seminaries and Science: From Principles to Practice, on Saturday morning. This event is sponsored by the Association of Theological Schools (ATS) and the American Association for the Advancement of Science (AAAS).

**S18-301a SBL Bible Odyssey Editorial Board**

**4:00 PM–6:00 PM**

**Intercontinental, Stockton**

Moira Bucciarelli, Society of Biblical Literature, Presiding

**M18-301 Emory Seminars on Religion and Sexuality: The Reunion**

**4:00 PM–6:00 PM**

**Hilton Union Square, Union Square 13**

**M18-302 Feminist Liberation Theologians’ Network**

**4:00 PM–6:00 PM**

**Intercontinental, Sutter**

The Network will discuss colleagues’ successes in implementing and maintaining feminist liberation theological programs in academic institutions and other settings. Among those who will offer brief remarks are: Shannon Clarkson, San Francisco Theological Seminary; Margaret Miles, Graduate Theological Union; HiRho Park, Director of Continuing Formation for Ministry, United Methodist Church; and Sharon Welch, Provost, Meadville Lombard Theological School. Discussion will follow short presentations. All are welcome. RSVP: Mary E. Hunt, Women’s Alliance for Theology, Ethics and Ritual (WATER), 301-589-2509, [mhunt@hers.com](mailto:mhunt@hers.com); or Elisabeth Schüssler Fiorenza, Harvard Divinity School, 617 495-5751, [eschussler@hds.harvard.edu](mailto:eschussler@hds.harvard.edu).

**M18-303 Homo Symbolicus as Homo Religiosus: Symbolization in the Study of Religion**

**4:00 PM–6:30 PM**

**Marriott Marquis, Yerba Buena 5**

Randal Cummings, California State University, Northridge, Presiding

Eric Lane, California State University, Los Angeles, Panelist

Kay Read, DePaul University, Panelist

Greg Alles, McDaniel College, Panelist

Jes Hollenback, University of Wisconsin, Panelist

Rick Talbolt, California State University, Northridge, Respondent

**P18-301 Institute for Biblical Research**

**4:00 PM–6:00 PM**

**Marriott Marquis, Sierra C**

**Theme: Information Meeting for New IBR Research Groups**

Ruth Anne Reese, Asbury Theological Seminary, Presiding

All members are welcome to attend these organizing meetings for ongoing working groups in any area of biblical scholarship. Already groups are being organized on three topics: “Ancient Historiography and the New Testament,” “Biblical and Systematic Theology,” and “The Use of the OT in the NT,” and any member interested in joining these groups should attend this session. In addition, members with interest in other topics should feel free to attend this session and new groups may be formed given sufficient interest. For further details see the IBR website before the IBR annual meeting.

**P18-302 Institute for Biblical Research**  
**4:00 PM–6:00 PM**  
**Marriott Marquis, Yerba Buena 12**

**Theme: Emerging Scholarship on the OT**

This session will showcase four emerging Old Testament scholars within the membership of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: <http://www.ibr-bbr.org/> (click on Emerging Scholarship on the Old Testament Group) by October 1, 2011. For information on this session please contact Mark Boda ([mjboda@mcmaster.ca](mailto:mjboda@mcmaster.ca)) and Ruth Anne Reese ([ruthanne.reese@asburyseminary.edu](mailto:ruthanne.reese@asburyseminary.edu)).

Paul Ferris, Bethel University (Minnesota), Presiding

Brittany Kim, Wheaton College (Illinois)

*From Defiant Children to Contented Babes: An Exploration of Relational Metaphors for Israel in the Frame of Isaiah (Chs. 1 and 65–66) (20 min)*

Discussion (5 min)

Suk Yee (Anna) Lee, West Hamilton, Ontario

*Does Yahweh come to recapture the Old Davidic Kingdom?: An Intertextual Analysis of Zech 9:1–8 (20 min)*

Discussion (5 min)

Dan Wu, Moore Theological College

*Emics & Etics in Biblical Studies: A Fresh Approach (20 min)*

Discussion (5 min)

Dustin Boreland, McMaster Divinity College

*Back to the Future? The Transitional Role of the Temple in Hag-Zech 1-8 (20 min)*

Discussion (5 min)

**M18-306 Panel Discussion of Wendy Farley's *Gathering Those Driven Away: A Theology of Incarnation***  
**4:00 PM–6:30 PM**  
**Convention Center, 2008**

Wendy Farley's latest work, *Gathering Those Driven Away: A Theology of Incarnation*, reclaims the doctrine of the Incarnation and invites the embrace of a Christology that expands and includes. Farley weaves an apophatic theology of divine mystery together with an account of God as eros and both integrated with a radical prophetic vision of inclusion so that no dichotomy exists between the mystical and the political. Farley recovers the vitality of the Incarnation for the wounded, the exiled, and those malnourished by the institutional church engaging such potent voices as Origen and John Scot Eriugena, along with feminists, womanists, and queer theology to weave a vision of the Body of Christ that can help heal the wounds that the category of heresy has inflicted. For those whose language and experience has been erased by the church, orthodoxy is exploded as "Gathering Those Driven Away" offers a Christological vision that shows us there is no place Christ is not. Sponsored by Westminster John Knox Press.

John J. Thatamanil, Union Theological Seminary, Presiding

Serene Jones, Union Theological Seminary, Panelist

Thomas E. Reynolds, Emmanuel College, Toronto School of Theology, Panelist

Monica Coleman, Claremont School of Theology, Panelist

Edward Farley, Vanderbilt University, Panelist

Wendy Farley, Emory University, Respondent

**M18-313 Quaker Theological Discussion Group**  
**4:00 PM–6:00 PM**  
**Intercontinental, Golden Gate**

**Theme: Session 1: Important Quaker Journals: Elias Hicks and Allen Jay**

David Johns, Earlham School of Religion, Presiding

*The Journal of Elias Hicks and Dear Friend, edited by Paul Buckley*

Paul Buckley, Earlham School of Religion, Introduction

Stephen Angell, Earlham School of Religion, Panelist

Jim Le Shana, The Friends Center, Haggard School of Theology, Panelist

Paul Buckley, Earlham School of Religion, Respondent

*Autobiography of Allen Jay, edited by Joshua Brown*

Joshua Brown, West Richmond Friends Meeting, Introduction

Carole Spencer, Earlham School of Religion, Panelist

Howard Macy, George Fox University, Panelist

Joshua Brown, West Richmond Friends Meeting, Respondent

**S18-304 SBL Semeia Studies Editorial Board**  
**4:00 PM–6:00 PM**  
**Marriott Marquis, SBL Publications Suite**

Gerald O. West, University of KwaZulu-Natal, Presiding

**M18-300 Sovereignty, Sacrifice, and the Sacred: Non-Violence and Violence in Sikh Dharma**  
**4:00 PM–6:00 PM**  
**Intercontinental, Grand Ballroom C**

**Theme: DANAM Session 4**

Nikky Singh, Colby College, Presiding

Arvind Mandair, University of Michigan, Panelist

Navdeep Singh Mandair, University of Birmingham, Panelist

Prabhsharandeep Singh, Independent Scholar, Panelist

Balbinder S. Bhogal, Hofstra University, Panelist

Michael Hawley, Mount Royal University, Panelist

**P18-393 Karl Barth Society of North America**  
**4:30 PM–6:00 PM**  
**Convention Center, 2011**

George Hunsinger, Princeton Theological Seminary, Presiding

Matthew Puffer, University of Virginia

*Revising Karl Barth's Ethics of War (30 min)*

Discussion (15 min)

Jessica DeCou, University of Chicago

*"Serious" Questions about "True Words" in Culture: Against Dogmatics IV.3 as a Source for Barth's Theology of Culture (30 min)*

Discussion (15 min)



**M18-312 Society for the Study of Native American Religious Traditions**

4:30 PM–6:30 PM  
Marriott Marquis, Yerba Buena 6

The Society for the Study of Native American Religious Traditions welcomes all scholars interested in the topic. The society membership discusses topics of mutual interest and offers non-monetary support for Native scholars in the Academy.

**P18-305 Anglican Association of Biblical Scholars**

5:00 PM–8:30 PM  
OFFSITE

**Theme: Annual Business Meeting, Eucharist, and Dinner**

5:00 PM *General Business Meeting: All AABS members and prospective members are invited.*

Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding

6:00 PM *Holy Eucharist*

7:00 PM *Dinner*

7:45 PM *After-dinner Program*

Jane Shaw, Dean, Grace Cathedral

Please note that this program is at Grace Episcopal Cathedral. For more information about the program and the AABS, please see our website at <http://www.aabs.org/>. Cost of the dinner: \$50, paid before the meeting via PayPal or by check, payable to AABS, by November 10 to Katherine Buzzini, The Workshop, 2015 NE Loop 410, San Antonio, TX 78217. Include main course option.

**M18-307 Stone-Campbell Journal Reception**

5:00 PM–6:30 PM  
Marriott Marquis, Nob Hill A-B

**Theme: A Conversation about God**

Mark Weedman (Crossroads Christian College)  
*The Trinitarian Theology of Hilary of Poitiers* (Brill, 2007)

Ronald Highfield (Pepperdine University)  
*Great is the Lord* (Eerdmans, 2008)

SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Restoration Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker ([scjeditor@aol.com](mailto:scjeditor@aol.com)).

**P18-306 Adventist Society for Religious Studies**

6:00 PM–9:30 PM  
OFFSITE

**Theme: Dinner Meeting and Presidential Addresses with the Adventist Theological Society**

Carl Cozaert, Walla Walla University, Presiding

Adventist Theological Society Presidential Address

Stephen Bauer, Southern Adventist University  
*Identity and Inclusivity* (40 min)

Adventist Society for Religious Studies Presidential Address

Donn Leatherman, Southern Adventist University  
*A Nation Without a State: Constituting the People of God in the Synoptic Gospels* (40 min)

**S18-306 SBL Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship**

6:00 PM–7:30 PM  
Marriott Marquis, Yerba Buena 7 & 8

Roger Freet, HarperOne, Presiding

John Dominic Crossan, DePaul University, Panelist  
Bart Ehrman, University of North Carolina at Chapel Hill, Panelist  
Amy-Jill Levine, Vanderbilt University, Panelist  
N. T. Wright, University of St. Andrews, Panelist

**M18-310 Faith and Globalisation Workshop: How to Teach Faith and Globalisation**

6:00 PM–7:00 PM  
Hilton Union Square, Lombard Room

**Theme: Sponsored by the Tony Blair Faith Foundation**

While globalisation is inexorably bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation's "Faith & Globalization Initiative," a partnership between Yale, McGill, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events. Are you interested in developing a Faith & Globalisation course at your own university? Would you like to learn more about this new interdisciplinary topic? This workshop will include presentations led by professors from several of the Faith & Globalisation Initiative's Lead Universities detailing their different pedagogical and research approaches.

**M18-314 Quaker Theological Discussion Group**

6:00 PM–7:00 PM  
Intercontinental, Mission

**S18-307 SBL Regional Coordinators and Scholars Dinner**

6:00 PM–8:00 PM  
Marriott Marquis, Pacific E

**Theme: Honoring the 2011 Regional Scholars**

The 2011 Regional Scholars are Wayne M. Coppins, University of Georgia, Clinton J. Moyer, Wake Forest University School of Divinity, and Katherine A. Shaner, Harvard Divinity School. This dinner is open to current SBL Regional Coordinators and the 2011 Regional Scholars.

**M18-311 Women of Color Reception**

6:00 PM–8:30 PM  
Hilton Union Square, Powell Room A

**M18-309 The Theological Institute**

6:45 PM–9:30 PM  
Intercontinental, Intercontinental Ballroom A

**M18-400 American Association for the Advancement of Science (AAAS) Reception**

7:00 PM–9:00 PM  
Hilton Union Square, Yosemite Room B

Please join the Dialogue on Science, Ethics, and Religion Program at AAAS, the world's largest general scientific society, for refreshments and discussion. This event is co-sponsored by the Association of Theological Schools (ATS).

**M18-401 Exploring the Life and Theology of Clark Pinnock**

7:00 PM–9:00 PM  
Convention Center, 2010

Sponsored by The Word Made Fresh and Society of Evangelical Scholars.  
Don Thorsen, Presiding

Sarah Pinnock, Trinity University, Panelist  
Scot McKnight, North Park University, Panelist  
Linda Mercadante, Methodist Theological School in Ohio, Panelist  
John Sanders, Hendrix College, Panelist  
Roger Olson, University of Manitoba, Panelist

**P18-309 Institute for Biblical Research**

7:00 PM–11:00 PM  
Marriott Marquis, Yerba Buena 9

**Theme: Annual Lecture and Reception**

Lee M. McDonald, Acadia Divinity College, Welcome (20 min)  
Robbie Castleman, John Brown University, Scripture Reading and Prayer (10 min)  
Craig S. Keener, Asbury Theological Seminary, Introduction (10 min)  
M. Daniel Carroll R., Denver Seminary  
*Reading the Bible through Other Lenses: New Perspectives and Challenging Vistas (40 min)*  
K. K. Yeo, Garrett-Evangelical Theological Seminary, Respondent (20 min)  
Discussion (10 min)  
Reception hosted by Baker Academic, Jim Kinney presenting

**M18-408 Mennonite Scholars and Friends Reception**

7:00 PM–9:00 PM  
Hilton Union Square, Plaza Room B

**M18-409 Quaker Theological Discussion Group**

7:00 PM–9:00 PM  
Intercontinental, Golden Gate

**Theme: Session 2: Quakers and Theism/Nontheism**

Paul Anderson, George Fox University, Presiding  
Jeffrey Dudiak, Kings University College, Panelist  
David Boulton, Independent Scholar, Panelist  
Patrick Nugent, Cincinnati, OH, Respondent  
Shannon Craigo-Snell, Louisville Presbyterian Theological Seminary, Respondent

**M18-405 Screening of the documentary *An Encounter with Simone Weil* by Julia Haslett**

7:00 PM–9:00 PM  
Hilton Union Square, Van Ness Room

*An Encounter with Simone Weil* tells the story of French philosopher, activist, and Christian mystic Simone Weil (1909-1943), a woman Albert Camus described as “the only great spirit of our time.” The film explores the issue of moral responsibility and personal action against the backdrop of 21st-century America. Using Weil’s writings and teachings as a framework for her own experience, filmmaker Julia Haslett creates a moving portrait of an extraordinary young woman whose decision to live by her convictions proved that the quest to live a principled life is a journey we should all consider taking.

“An astonishing and revelatory piece of work.”

~Siân Miles, author of *Simone Weil: An Anthology*

“...this is a film for all those who question deeply and who realize that life, especially when perplexing, demands attention and generosity.”

~The Rev. Dr. Eric O. Springsted, President of the American Weil Society

“...more than an insightful and beautifully crafted documentary...the film invites serious reflection on some of the most important and intractable elements of the human condition—I recommend it highly.”

~Dr. Vance G. Morgan, Professor of Philosophy, Providence College

**P18-406 Søren Kierkegaard Society**

7:00 PM–9:30 PM  
OFFSITE

**Theme: Banquet**

Meet at Jillian’s Restaurant at the Metreon center. 101 Fourth Street, #170, San Francisco, CA, 94103. Telephone: 415-369-6101.

John Davenport, Fordham University, Presiding

Keynote speaker: Timothy Jackson, Emory University

**M18-402 Religious Studies Review Annual Editorial Board Meeting**

7:30 PM–9:30 PM  
Hilton Union Square, Taylor Room AB

**M18-410 Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus**

8:00 PM–9:30 PM  
Intercontinental, Intercontinental Ballroom C

**M18-406 Women, Interfaith and Peacemaking**

8:00 PM–10:30 PM  
Marriott Marquis, Willow

Presenters:

Vincent Cornell, Emory University  
Nelly van Doorn-Harder, Wake Forest University  
Diane D’Souza, Suffolk University  
Jeanine Hill-Fletcher, Fordham University  
Zayn Kassam, Pomona College  
Sharon Mar Adams, University of Colorado  
Ronald Neal, Wake Forest University  
Michael Trice, Seattle University





**P18-403** *Journal of Feminist Studies in Religion*  
8:30 PM–10:30 PM  
Marriott Marquis, Nob Hill D

Theme: Reception

**M18-403** **Animals and Religion Friends and Scholars Reception**  
9:00 PM–11:00 PM  
Marriott Marquis, Yerba Buena 2

**M18-404** **Pluralism Project Reception: World Religions & the Interfaith Infrastructure**  
9:00 PM–11:00 PM  
Convention Center, 2011

You are invited to join us for our annual reception honoring Pluralism Project friends, affiliates, and advisors on the occasion of our 20<sup>th</sup> anniversary. This year's program will feature a presentation of our pilot project, "The Interfaith Infrastructure: Citizenship and Leadership in the Multi-Religious City." We will also highlight new features and content developed for On Common Ground: World Religions in America 2.0, the online edition of our award-winning publication developed by our 2010–2011 Postdoctoral Fellow Ryan Overbey, set to launch in 2012.

**M18-411** **UVA Religious Studies Reception**  
9:00 PM–11:00 PM  
Hilton Union Square, Continental Ballroom Salon 2

## SATURDAY, NOVEMBER 19

**P19-1** *Journal of Feminist Studies in Religion*  
7:00 AM–9:30 AM  
Marriott Marquis, Pacific H

Theme: Board Meeting

**M19-3** **Dialog Editorial Council**  
7:30 AM–11:00 AM  
Hilton Union Square, Franciscan Room D

**M19-2** **Friends of China Academic Consortium**  
7:30 AM–9:00 AM  
Hilton Union Square, Mason Room AB

This is a networking event for those interested in China, its religion, philosophy and worldview. We have invited scholars from mainland China to share their academic work, as well as North American scholars to share their exchange experiences. CAC welcomes individuals, universities and seminaries to participate in a dialogue between academics in North America and China.

**M19-4** **Book Review of: *Religion and the Specter of the West: Sikhism, India, Postcoloniality, and the Politics of Translation* by Arvind Mandair**  
8:00 AM–10:30 AM  
Intercontinental, Sutter

Theme: DANAM Session 5

Rita Sherma, Taksha University and ITBB, Presiding  
Purushottama Bilimoria, UC Berkeley, Panelist  
Gerry Larson, UC Santa Barbara, Panelist  
Joseph Prabhu, California State University, Long Beach, Panelist  
Michael McLaughlin, St. Leo University, Panelist  
Morny Joy, University of Calgary, Panelist  
Arvind Mandair, University of Michigan, Respondent

**M19-5** **Council on Graduate Studies of Religion**  
8:00 AM–1:30 PM  
Hilton Union Square, Franciscan Room C

**S19-101** **SBL Early Christianity and Its Literature Editorial Board**  
8:00 AM–9:00 AM  
Marriott Marquis, SBL Publications Suite

Gail O'Day, Wake Forest University, Presiding

**S19-102** **SBL Annual Meeting Orientation**  
8:15 AM–9:00 AM  
Convention Center, 2022

Theme: Hosted by the Student Advisory Board

The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

**M19-8** **Consortium of Christian Study Centers Annual Meeting**  
8:30 AM–11:30 AM  
Hilton Union Square, Yosemite Room C

Those involved with a Christian Study Center at their university or who are interested in finding out about Christian Study Centers can attend this meeting but must register with the office of the Consortium of Christian Study Centers, 1530 Rugby Avenue, Charlottesville, Virginia, 22903 (Phone 434-296-3333; email [info@studycentersonline.org](mailto:info@studycentersonline.org); website [www.studycentersonline.org](http://www.studycentersonline.org)). Registration cost for the annual meeting depends on a variety of factors, which we will be happy to discuss with you. Please contact us; you are very welcome.

**S19-103** **SBL Council**  
8:30 AM–10:30 AM  
Marriott Marquis, Pacific D

Bruce Birch, Wesley Theological Seminary, Presiding

**M19-9 Demons in The Academy? Renouncing Rejected Knowledge, Again**  
**8:30 AM–12:30 PM**  
**Hilton Union Square, Continental Ballroom Salon 2**

**Theme:** Hosted by the Phoenix Rising Academy

Join us for a special session exploring the transdisciplinary options for balanced and integrative approaches to Western Esotericism, while drawing attention to issues relating to the focus on disinterested empiricism as the sole acceptable method for the study of these topics. Integrative models and approaches combining scholarly rigor with imaginative and sympathetic engagement have been long established in many areas of the humanities and social sciences. Yet the question of scholarly overengagement with their topic continues to be a point of contention, while voices calling for channels of dialogue and mutual understanding between scholars and practitioners in order to better explore the application and potentials of such epistemologies are frequently met with suspicion in academic circles. In this session we seek to explore ways to build bridges of fruitful communication and mutual understanding between seemingly disparate voices and perspectives. Topics include: Legitimate ways of knowing: experiential knowledge and/or symbolic perception; How can we learn from each other? Bridging the practitioner-scholar divide; Is history and discourse analysis enough; and Paradigms for integration and applied transdisciplinary methodology. Details: [www.phoenixrising.org.gr/events](http://www.phoenixrising.org.gr/events).

Entrance for Annual Meetings registrants is free.

**P19-104 Institute for Biblical Research**  
**8:30 AM–12:00 PM**  
**Hilton Union Square, Imperial Ballroom A**

**Theme:** Annual Meeting and Papers

Lee M. McDonald, Acadia Divinity College, Welcome (5 min)

J. David Stark, Faulkner University, Scripture Reading and Prayer (5 min)

David A. deSilva, Ashland Theological Seminary  
*Neither Tamil Nor Sinhala: Reading Galatians in Sri Lanka* (25 min)

Nijay Gupta, Seattle Pacific University, Respondent (7 min)

Barbara M. Leung Lai, Tyndale University College and Seminary (Ontario)

*On Appropriation: Reading Daniel as a Survival Manual* (25 min)

Chloe Sun, Logos Evangelical Seminary, Respondent (7 min)

Discussion (15 min)

Break (5 min)

Business Meeting (30 min)

Break (10 min)

J. Ayo Adewuya, Pentecostal Theological Seminary  
*Reading Ephesians 6:10–18 in Light of African Pentecostal Spirituality* (25 min)

Daniel Darko, Gordon College  
*Reading Ephesians 6:10–18 in Light of African Pentecostal Spirituality: A Response to J. Ayodeji Adewuya* (7 min)

Grant LeMarquand, Trinity Episcopal School for Ministry  
*Scripture as Talisman, Specimen, and Dragoman in Africa: Some Uses of the Book of Psalms and 1 Corinthians 12–14* (25 min)

Osvaldo Padilla, Beeson Divinity School, Respondent (7 min)

**M19-11 University Divinity School Deans Breakfast**  
**8:30 AM–11:30 AM**  
**Hilton Union Square, Sutter Room A**

**P19-104a Adventist Society for Religious Studies**  
**9:00 AM–12:00 PM**  
**OFFSITE**

**Theme:** Gates and Walls: Inclusivity and Exclusivity and the People of God

Please join us at San Francisco Philadelphia SDA Church, 2520 Bush Street, San Francisco, CA 94115. The church has invited attendees to join their potluck lunch after the session.

*10:00 AM Session 7: Papers*

Janice P. De-Whyte, McMaster Divinity College  
*Without Walls and a Wall of Fire: God's Vision for His People* (30 min)

Anne Jeronic, Andrews University  
*The Liminal Church* (30 min)

**S19-105 SBL African Biblical Hermeneutics Section**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Sierra C**

**Theme:** Given the rapid westernization of African urban areas and churches where large populations of African Christians reside, what is the justification for a distinctive African Biblical hermeneutics?

Sarajini Nadar, University of KwaZulu-Natal, Presiding

David Tuesday Adamo, Kogi State University  
*What is African Biblical Hermeneutics?* (30 min)

Discussion (5 min)

Gerrie Snyman, University of South Africa, UNISA / Old Testament Essays

*Can African Hermeneutics Mimic Western Hermeneutics? Reading the Book of Esther in Terms of the Notion of Perpetratorhood* (30 min)

Discussion (5 min)

Nkem Osuigwe, Faith Baptist Church, Port Harcourt, Nigeria  
*"Reverse Exegesis:" An Examination of Contemporary African Approach to Bible Interpretation* (30 min)

Discussion (5 min)

Business Meeting (30 min)

**M19-101 American Friends of Tyndale House Cambridge Inc AGM**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 4**

**S19-107 SBL Bible and Film Consultation**  
**9:00 AM–11:30 AM**  
**Convention Center, 2014**

**Theme:** Biblical Texts in Film

Jeffrey Staley, Seattle University, Presiding

David Shepherd, University of Chester

*Children at Risk: Exodus and Anxiety in the Early French Cinema* (40 min)



Matthew S. Rindge, Gonzaga University  
*Theological, Religious, and Sociopolitical Aspects of Lament: Fight Club, Lament Psalms, and Mark 15:34 (40 min)*

Break (5 min)

W. Barnes Tatum, Greensboro College  
*On Making an Ass of the Romans: Jesus' Triumphal Entry in the Gospels, History, and Movies (40 min)*

## S19-108 SBL Bible Translation Section

9:00 AM–11:30 AM  
Convention Center, 2024

### Theme: Bible Revision I

Marlon Winedt, United Bible Societies, Presiding

Martin Rösel, Universität Rostock  
*Revising the Apocrypha of Luther's Bible (30 min)*

José Sanders, Radboud Universiteit Nijmegen  
*Revision of Bible Translations for Readers with Low Literacy (30 min)*

David Geilman, The Church of Jesus Christ of Latter-day Saints  
*The Santa Biblia Reina-Valera 2009: A Brief Project Review (30 min)*

Christo H. J. van der Merwe, Universiteit van Stellenbosch—  
University of Stellenbosch  
*The Bible in Afrikaans—A Direct Translation: A New Type of Church Bible (30 min)*

## S19-109 SBL Biblical Greek Language and Linguistics Section

9:00 AM–11:30 AM  
Convention Center, 2004

Cynthia Westfall, McMaster Divinity College, Presiding

Jonathan M. Watt, Geneva College / Ref. Pres. Seminary  
*The Community Diminutive (30 min)*

Phillip S. Marshall, Houston Baptist University  
*An Analysis of the Function of HOUTOS in Some Passages of the Book of Acts (30 min)*

Sang-Hoon Kim, Chongshin University  
*Parallel Features in 1 John as Discourse Markers (30 min)*

Francis G. H. Pang, McMaster Divinity College  
*Aspect and Aktionsart Once Again: Towards a Distinction between Properties of Verb and Verb Phrase (30 min)*

Mark Beatty, Pacific Rim Bible College  
*Aspect in Biblical Greek Discourse: Insights from Hungarian, Russian, Vietnamese, English and Modern Greek (30 min)*

## S19-110 SBL Biblical Law Section

9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 11

### Theme: Law and Economics

Richard Averbeck, Trinity Evangelical Divinity School, Presiding

Anselm C. Hagedorn, Georg-August-Universität Göttingen  
*Deut 23:25–26 in its Mediterranean Legal Context (25 min)*

Discussion (10 min)

F. Rachel Magdalene, Universität Leipzig  
*The Manumission Contracts of Slaves Consecrated to Shirkutu Status in the Neo-Babylonian Period and the So-Called Paramone (25 min)*

Discussion (10 min)

Cornelia Wunsch, University of London  
*Wholly Free: The Import of Emancipation to Understanding Manumission-Consecrations of Slaves in the Neo-Babylonian Period (25 min)*

Discussion (10 min)

Iktae Kim, Hebrew University of Jerusalem  
*Origins of the Deuteronomistic Shemittah Law in Deut. 15:1–11 (25 min)*

Discussion (10 min)

Discussion (10 min)

Papers for this session will be read partially or in full within 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available ahead of time (by October 30) through the Biblical Law Section website: [www.biblicallaw.net](http://www.biblicallaw.net).

## S19-111 SBL Book of Acts Section

9:00 AM–11:30 AM  
Convention Center, 2001

### Theme: Neither Charismatic Nor Early Catholic: Rethinking the Ecclesiology of Acts

Steve Walton, London School of Theology, Presiding

Richard A. Burrige, King's College—London  
*Reassessing the Genre of Acts: A Biography of the Church (30 min)*

Alan J. Thompson, Sydney Missionary and Bible College, Australia  
*Kingship and Community in Acts (30 min)*

Richard P. Thompson, Northwest Nazarene University  
*Neither Charismatic nor Early Catholic: Rethinking the Ecclesiology of Acts Christologically with Attention to Acts 2 (30 min)*

Break (10 min)

Loveday Alexander, University of Sheffield, Respondent (20 min)

Discussion (30 min)

## M19-105 Christianity, Politics, Nationhood, and Society

9:00 AM–12:30 PM  
Hilton Union Square, Golden Gate 4

The Center for Anglican Communion Studies at Virginia Theological Seminary and Ripon College Cuddesdon partner each year to host the annual Society for the Study of Anglicanism meeting. The Society is a research-led body that is committed to excellence in promoting the study of Anglicanism. The scholarly presentations inform dynamic discussions on varied topics. Martyn Percy and Rob Slocum serve as Co-Conveners of the Society. This year's topic is "Christianity, Politics, Nationhood and Society." Grace Davie, Professor of Sociology, University of Exeter, will present the main paper "Evolving Establishment: Challenges and Opportunities."

Using the Church of England as a test case, this paper will look at the challenges and opportunities brought about by changes in the English/European context. Dr. Paula Nesbitt, Visiting Professor of Sociology at the University of California, Berkeley, will offer a shorter paper entitled, "Ministry in Occupational Transformation: Challenges and Opportunities for the Church in a Time of Trial." This paper examines changes in ministry in the (U.S.) Episcopal Church brought on by growing economic constraints and demographic change over the latter half of the twentieth century. The presentations of papers will be followed by responses, general discussion, and a reception. All are welcome.

**S19-112 SBL Construction of Christian Identities Section**  
**9:00 AM–11:30 AM**  
**Intercontinental, Grand Ballroom B**

**Theme: Counter-cultural Identity Formation in Early Christianities I**

Edmondo Lupieri, Loyola University of Chicago, Presiding

Sandra Huebenthal, University of Tübingen

*Crisis as Opportunity: The Gospel of Mark (20 min)*

Discussion (5 min)

Judith Perkins, Saint Joseph College (West Hartford, CT)

*Imperial Time Frames (20 min)*

Discussion (5 min)

T. Scott Manor, University of Edinburgh

*The Early Church and the Textual Battle Against Montanist Martyrdom (20 min)*

Discussion (5 min)

Break (10 min)

Paul Middleton, University of Chester

*Enemies of the (Church and) State: The Problem of Martyrdom for Early Christianity (20 min)*

Discussion (5 min)

Pamela Mullins Reaves, Duke University

*Persecution Without Suffering: Christian Identity in Apocalypse of Peter (NHC VII, 3) (20 min)*

Discussion (5 min)

**S19-113 SBL Contextual Biblical Interpretation Group**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Sierra K**

**Theme: Hebrew Bible: Papers on Joshua-Judges**

This session will consist of paper presentations, roundtable style, and an extended discussion. Full drafts of papers will be available on Athalya Brenner's homepage, <http://home.medewerker.uva.nl/a.brenner/page2.html>, at the beginning of November 2011.

Athalya Brenner, Tel Aviv University, Presiding

Wes Bergen, Wichita State University

*Reading Joshua/Judges in Oz: Postcolonialism in Kansas? (20 min)*

Ryan Bonfiglio, Emory University

*Choosing Sides in Judges 4–5 (20 min)*

Cheryl Kirk-Duggan, Shaw University Divinity School

*Conquest and Liberation Personified: Rahab and Lady Gaga Meet the Press (20 min)*

Break (10 min)

Kari Latvus, University of Helsinki

*The Use of War Rhetoric in Finnish History during the Second World War (20 min)*

Royce M. Victor, Kerala United Theological Seminary

*Delilah—A Forgotten Hero: A Cross-Cultural Narrative Reading (20 min)*

Discussion (35 min)

**S19-115 SBL Early Jewish Christian Relations Section**  
**9:00 AM–11:30 AM**  
**Renaissance Parc 55, Powell I & II**

**Theme: Discourses of Identity and Belonging**

Judy Siker, San Francisco Theological Seminary, Presiding

Abigail April Redman, Vanderbilt University

*“No Jew nor Greek?” The Surprising Metaphorical Privilege of Jewish Identity in Galatians (25 min)*

Michael Kok, University of Sheffield

*A Contested Covenant: Construction a Christian Ethnic Identity in the Epistle of Barnabas (25 min)*

Will Rutherford, Houston Baptist University

*Citizenship among Jews and Christians: Civic Discourse in the Apology of Aristides (25 min)*

Dominika Kurek-Chomycz, Katholieke Universiteit Leuven

*“New Creation” and the Jews: Some Aspects of the Use of the Pauline Concept in Early Christian Discourse (25 min)*

Shelly Matthews, Furman University, Respondent (20 min)

Discussion (30 min)

**S19-116 SBL Ecological Hermeneutics Section**  
**9:00 AM–11:30 AM**  
**Convention Center, 2016**

**Theme: Ecological Hermeneutics of the Pauline Corpus and New Testament**

Arthur Walker-Jones, University of Winnipeg, Presiding

Elaine Wainwright, University of Auckland

*Writing an Ecological Commentary (30 min)*

Presian Renee Burroughs, Duke University

*Laboring Until Now: Theological and Ecological Implications of Paul's Apocalyptic Language in Rom 8:19–22 (30 min)*

Laurie J. Braaten, Judson University (Elgin, Illinois)

*Earth Community's Lament for Liberation in Romans 8 (30 min)*

J. J. Johnson Leese, University of Durham

*Christ as Creator: Implications for an Eco-theological Reading of Paul (30 min)*

Michael Gilmour, Providence College (Canada)

*What's Paul's Beef with Oxen?: Animal Compassion in Light of 1 Corinthians 9:9–10 (30 min)*

**S19-117 SBL Egyptology and Ancient Israel Section**  
**9:00 AM–11:30 AM**  
**Convention Center, 2009**

**Theme: Sacred Writing in Egypt and Israel**

John Gee, Brigham Young University, Presiding

Herbert B. Huffmon, Drew University

*The Secrecy of Sacred Writing/Communication: Egypt and Israel (25 min)*

Avram R. Shannon, The Ohio State University

*So Let It Be Written, So Let It Be Done: Performative Speech in Ancient Egypt and the Hebrew Bible (25 min)*

Raanan Eichler, Hebrew University of Jerusalem

*The Ark in Its Ancient Near Eastern Context (25 min)*



Nancy Erickson, Hebrew Union College—Jewish Institute of Religion  
*Donning the Right Garb: The Egyptian Ritual of “Opening the Mouth” and the Biblical Regulations in Exodus 28–30 (25 min)*

Philip Y. Yoo, University of Oxford  
*An Egyptian Ritual in Genesis 43:31a? (25 min)*

## **M19-103 Empire and Religious Transformation: A Cross-Cultural Conversation**

**9:00 AM–11:30 AM**  
**Hilton Union Square, Golden Gate 2**

Mari Kim, University of Washington, Presiding  
Nathaniel S. Murrell, University of North Carolina—Wilmington, Panelist  
Sharada Sugirtharajah, University of Birmingham, Panelist  
Franz Kogelmann, University of Bayreuth, Panelist  
Annie Vocature Bullock, Austin Presbyterian Theological Seminary, Panelist

## **S19-118 SBL Esotericism and Mysticism in Antiquity Section**

**9:00 AM–11:30 AM**  
**Convention Center, 2011**

### **Theme: Reconstructing Practice from Texts**

The annual banquet dinner for this group will be held at a local restaurant on Saturday evening. Contact April DeConick ([adeconick@rice.edu](mailto:adeconick@rice.edu)) for reservations and information.

Kelley Coblenz Bautch, University of St. Edwards, Presiding  
Jeff Pettis, New Brunswick Theological Seminary  
*Raising the Serpent: Gods, Magicians, and the Mystical in John 3.14–15 (20 min)*

April D. DeConick, Rice University  
*“The Road for Souls is Through the Planets:” The Mysteries of the Ophites Diagrammed (20 min)*

Cordula Bandt, Berlin-Brandenburgische Akademie der Wissenschaften  
*The Tract “On the Mystery of Letters” in Context of Late Antique Jewish, Gnostic and Christian Letter Mysticism (20 min)*

Break (5 min)

Grant Adamson, Rice University  
*Descent of the Soul and the Interpretation of Genesis 1–3 among Jews, Christians, and Later Platonists (20 min)*

Ellen Muehlberger, University of Michigan  
*Evagrian Death Meditation and Amphilochius’s Homily on Lazarus (20 min)*

Brent Landau, University of Oklahoma  
*Mystical Practice and Experience in the Syriac Revelation of the Magi (20 min)*

Discussion (25 min)

## **S19-119 SBL Feminist Hermeneutics of the Bible Section** **9:00 AM–11:30 AM** **Convention Center, 2020**

### **Theme: Postcolonial Feminist Biblical Interpretation**

In honor of Kwok Pui-Lan’s AAR presidency, the Feminist Hermeneutics of the Bible Section is sponsoring this session on post-colonial feminist engagements of biblical texts.

Angela Bauer-Levesque, Episcopal Divinity School, Presiding  
An Yountae, Drew University  
*She Has Done What She Could: Gift, Otherness, and Silence of the Anointing Woman in Mark 14 (30 min)*

Luis Menendez, Vanderbilt University  
*Can Thecla Speak? Postcolonial Representational Politics in the Apocryphal Acts of Paul (30 min)*

Betsy Bauman, Saint Norbert College  
*Secret Spaces: Apocalyptic and Sexuality (30 min)*

Dong Sung Kim, Drew University  
*Reading “Ruth (-)less” Ruth along with Korean Women’s Experience: Cultural Identity, Subordination, and Patriarchal Language (30 min)*

Discussion (30 min)

## **S19-120 SBL Formation of Isaiah Group** **9:00 AM–11:30 AM** **Marriott Marquis, Walnut**

### **Theme: Isaiah 24–27**

Chris Franke, Saint Catherine University, Presiding  
Todd Hibbard, University of Tennessee at Chattanooga  
*Re-thinking the Date of Isaiah 24–27 (30 min)*

Wilson de Angelo Cunha, Universiteit Leiden  
*On Isaiah 27:1, 2–13 (30 min)*

Micael Burki, Collège de France  
*Cities of Pride: Greatness and Excesses in Isaiah 24–27 (30 min)*

John T. Willis, Abilene Christian University  
*Yahweh Regenerates His Vineyard: Isaiah 27 (30 min)*

Paul Kang-Kul Cho, Harvard University  
*The Leviathan and the Isaiah Apocalypse (Isaiah 27:1) (30 min)*

## **S19-121 SBL Greco-Roman Religions Section** **9:00 AM–11:30 AM** **Marriott Marquis, Nob Hill B**

### **Theme: Founding Things Cultic**

James Hanges, Miami University, Presiding  
David Wheeler-Reed, University of Toronto  
*What Corinth’s Ara Pacis Tells Us About the Imperial Cult (20 min)*

Bradley H. McLean, Knox College, University of Toronto  
*The “Enunciative Function” of the Foundation Inscriptions of Voluntary Religions Associations in Antiquity (20 min)*

David L. Eastman, Yale University  
*Old Rome as New Rome: The Cult of Peter and Paul and the Recreation of Roman Identity (20 min)*

Gerhard van den Heever, University of South Africa  
*Rome Meets Ashbury-Hights (20 min)*

Discussion (25 min)

Break (5 min)

Business Meeting (20 min)

**S19-122 SBL History of Interpretation Section**

**9:00 AM–11:00 AM**

**Marriott Marquis, Sierra I**

**Theme: Interpretations of Psalm 2 in Early Christianity and the Reformation**

Peter Martens, Saint Louis University, Presiding

Mark W. Elliott, University of St. Andrews

*Patristic and Reformation Antiphony across Psalm 2 (25 min)*

Daniel R. Driver, Tyndale University College and Seminary (Ontario)  
*Psalm 2 in Antiochene Exegesis: On the Difficulty of Identifying Nations and Peoples (25 min)*

Christopher Seitz, University of Toronto

*Antiochene Interpretation of Psalm 2 (25 min)*

John O’Keefe, Creighton University, Respondent (25 min)

Discussion (20 min)

**S19-123 SBL Homiletics and Biblical Studies Section**

**9:00 AM–11:30 AM**

**Convention Center, 3002**

**Theme: Preaching from the Book of Job**

Charles Aaron, First United Methodist Church, Gainesville, TX, Presiding

Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)

Kathryn Schifferdecker, Luther Seminary, Panelist (20 min)

Samuel Balentine, Union Presbyterian Seminary, Panelist (20 min)

J. Dwayne Howell, Campbellsville University, Panelist (10 min)

Susan Howell, Campbellsville University, Panelist (10 min)

**P19-124 International Syriac Language Project**

**9:00 AM–11:00 AM**

**Hilton Union Square, Marina Room**

Kristian Heal, Brigham Young University, Presiding

George A. Kiraz, Gorgias Press and Beth Mardutho, Independent Scholar

*A Graphotactic Model of Syriac Writing (30 min)*

Mark Meyer, Washington Bible College/Capital Bible Seminary

*Genitive Constructions in the Peshitta of Exodus (30 min)*

Janet W. Dyk, Vrije Universiteit

*The Hebrew and the Syriac Copula in Kings (30 min)*

Erik Eynikel, Radboud Universiteit Nijmegen and University of Dallas  
*The Use of dvoṗaxi in the Septuagint (30 min)*

**S19-125 SBL Intertextuality in the New Testament Consultation**

**9:00 AM–11:30 AM**

**Marriott Marquis, Sierra B**

**Theme: Echoes from the Greco-Roman World**

Max J. Lee, North Park Theological Seminary, Presiding

Eric J. Gilchrest, Baylor University

*Echoes of Homer and Echoes of Moses: The Literary Repertoire of Revelation’s Readers (30 min)*

Discussion (7 min)

Wool Moon, Claremont Graduate University

*Johannine Love Emulates the Hesiodic Law of Justice (30 min)*

Discussion (7 min)

Matthew E. Gordley, Regent University

*Encomiastic Praise in Paul, Horace, and Lucretius: Functional Similarity in Phil 2:6–11, Odes 4.15, and De Rerum Natura 5.1–54 (30 min)*

Discussion (7 min)

Fred Long, Asbury Theological Seminary

*“The God of This Age” (2 Cor 4:4) and Paul’s Empire-Resisting Gospel (30 min)*

Discussion (7 min)

**S19-126 SBL John, Jesus, and History Section / John, Jesus, and History Group**

**9:00 AM–11:30 AM**

**Convention Center, 3003**

**Theme: The Fourth Gospel in First-Century Media Culture**

This session is a panel review of *The Fourth Gospel in First-Century Media Culture*, ed. Anthony Le Donne and Tom Thatcher (T&T Clark, 2011). The main themes of the book will be summarized by the editors, and the panel and open discussions will focus on general themes raised by the book (interpreting FG within its ancient media context), not on its specific contents. Panelists will assume that those who attend the session have NOT read the book beforehand.

Anthony Le Donne, Lincoln Christian University, Presiding

*Overview: The Fourth Gospel in First-Century Media Culture*

Tom Thatcher, Cincinnati Christian University, Introduction (20 min)

*The Ancient Media Context*

Jonathan Draper, University of KwaZulu-Natal, Respondent (20 min)

Holly Hearon, Christian Theological Seminary, Respondent (20 min)

Break (5 min)

*The Johannine Literature*

Jaime Clark-Soles, Southern Methodist University, Respondent (20 min)

R. Alan Culpepper, Mercer University, Respondent (20 min)

Break (5 min)

Discussion (40 min)

**P19-191 Karl Barth Society of North America**

**9:00 AM–10:30 AM**

**Convention Center, 3005**

**Theme: Discussion of Paul D. Molnar, *Thomas F. Torrance: Theologian of the Trinity* (Ashgate, 2009)**

George Hunsinger, Princeton Theological Seminary, Presiding

Gary Deddo, InterVarsity Press, Panelist (20 min)

Ivor Davidson, University of St. Andrews, Panelist (20 min)

Alan J. Torrance, University of St. Andrews, Panelist (20 min)

Paul D. Molnar, Saint John’s University, Respondent (20 min)

Discussion (10 min)



## S19-127 SBL Letters of James, Peter, and Jude Section

9:00 AM–11:30 AM

Renaissance Parc 55, Mission II & III

Peter Davids, St. Stephen's University, Presiding

Daniel R. Streett, Criswell College

*Food, Fellowship and Favoritism: Early Christian Meals as the Setting for James 2:1–9 (30 min)*

Jason Coker, Albertus Magnus College

*Wisdom Two Ways: Identifying the Imperial Presence in James 3:13–18 (30 min)*

Mariam Kamell, Regent College

*The Prayer of Elijah in the Epistle of James (30 min)*

Steve D. Black, Toronto School of Theology

*Is 1 Peter's Attempt of Casting off the Mechanisms of Social Control in a Responsible Manner Successful? (30 min)*

Patrick George McCullough, University of California, Los Angeles

*What Does the Haustafel Have to Do with the Eschaton? An Exploration of Apocalyptic Identity Formation in First Peter (30 min)*

## S19-128 SBL Linguistics and Biblical Hebrew Section

9:00 AM–11:30 AM

Renaissance Parc 55, Sutro

**Theme: Historical Linguistics and the Current Study of Biblical Hebrew**

W. Randall Garr, University of California-Santa Barbara, Presiding

Edward M. Cook, Catholic University of America

*The Semantics of the Verb ml' "fill/be full" (30 min)*

Aren Wilson-Wright, University of Texas at Austin

*The Nature of Persian-Hebrew Language Contact in the Achaemenid Period (30 min)*

André Arsenault, University of Toronto

*Languages in Contact: Re-examining Greek and Iranian Loanwords in Biblical Hebrew (30 min)*

Humphrey H. Hardy II, University of Chicago

*Mapping Semantic Change on the Lexical-Grammatical Interface: From "back" to "after" and Beyond (30 min)*

Joseph Lam, University of Chicago

*Metaphor, Lexicalization, and Diachronic Change: The Case of Biblical Hebrew nasa' (30 min)*

## S19-130 SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM

Convention Center, 2018

**Theme: A Holistic Approach to Two Contemporary Purple Parchment Gospel Books: St. Petersburg 53 (Gregory-Aland 565) and Tirana, Beratinus 2 (Gregory-Aland 1143)**

Research has often been focused on a single aspect of manuscript studies, notably the art work, the palaeography or the script. This narrow approach has been to the detriment of all, since each reveals only a little of a manuscript's origins, place in history and significance. This session brings together experts in different fields in order to synthesize knowledge and discuss methodology in manuscript studies. The recent imaging of the manuscript Tirana, Berat. 2 makes it possible to include the contribution of mass digitization to a new way of studying manuscripts.

David Parker, University of Birmingham, Presiding

Daniel Wallace, Dallas Theological Seminary

*Imaging Tirana Beratinus 2 (10 min)*

Discussion (5 min)

Nadezhda Kavrus-Hoffmann, Independent Scholar

*A Codicological and Paleographic Analysis of the Two Manuscripts in a Broader Context of Manuscript Production of the Period (15 min)*

Discussion (5 min)

Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel and Bruce

Morrill, University of Birmingham

*A Textual Comparison of the Two Manuscripts (25 min)*

Discussion (5 min)

Kathleen Maxwell, Santa Clara University

*An Analysis of the Evangelist Portraits in the Two Manuscripts (15 min)*

Discussion (5 min)

Elina Dobrynina, State Institute for Art Studies, Moscow

*Ornamental Motifs in the Two Manuscripts and Later Additions to St. Petersburg 53 (15 min)*

Discussion (5 min)

David Parker, University of Birmingham

*Synthesis (15 min)*

Discussion (25 min)

## S19-131 SBL Paul and Politics Group

9:00 AM–11:30 AM

Marriott Marquis, Sierra J

**Theme: Pauline Communities in the Roman World**

Cynthia Kittredge, Seminary of the Southwest, Presiding

James R. Harrison, Wesley Institute, Sydney, Australia

*'More than conquerors' (Rom 8:37): Paul's Gospel and the Augustan Triumphal Arches of the Greek East and Latin West (20 min)*

George van Kooten, Groningen University

*The Political Opposition between the Pauline and Civic Assemblies Revisited (20 min)*

Ben C. Blackwell, University of Durham

*Paul and Empire in Light of the Acts of Paul (20 min)*

Valérie Nicolet-Anderson, Fuller Theological Seminary

*Alternative Communities in Paul: Alternative to Roman Hierarchies or Jewish Exclusivism? (20 min)*

Break (5 min)

Abraham Smith, Southern Methodist University, Respondent (20 min)

Discussion (40 min)

**S19-132 SBL Pauline Epistles Section**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 10**

Mark Reasoner, Marian University, Presiding  
 Mr. Bradley J. Bitner, Macquarie University  
*Membership Has Its Privileges: Conflict, Confirmation, and Koinonia in 1 Cor. 1:4–9 (25 min)*  
 Judith M. Gundry, Yale University Divinity School  
*Does Paul Think Singles Avoid Hardship, Anxiety, or Conflict of Interest? 1 Cor 7:25-35 in the Light of Recent Research on Paul, Marriage and Celibacy (25 min)*  
 Austin Busch, College at Brockport (SUNY)  
*The Passive Parturient in Romans 8 (25 min)*  
 Mark Goodacre, Duke University  
*Junia—An Apostle in Christ Before Paul: A Neglected Feature in the Discussion of Romans 16:7 (25 min)*  
 Matthew Thiessen, College of Emmanuel and St. Chad  
*Romans 2:17 and the Identity of the So-Called Ioudaios (25 min)*  
 Papers are limited to 25 minutes each, so that there may be some discussion after each paper.

**S19-133 SBL Reading, Theory and the Bible Section**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Golden Gate C3**

Robert Seesengood, Albright College, Presiding  
 Francis Landy, University of Alberta  
*Reading, Writing, and the Parable of the Book (30 min)*  
 Phillip Michael Sherman, Maryville College  
*The Creation of the Animal in Genesis: On Not Being Made in the Image of God (30 min)*  
 Fiona C. Black, Mount Allison University  
*What's the View from Atlantis? Mythology, Tourism and (Biblical) Religion in the Caribbean (30 min)*  
 Cameron B. R. Howard, Interdenominational Theological Center  
*The Conquest of Canaan as Fantasy of the Colonized: Reading Joshua with Fanon (30 min)*  
 Joseph A. Marchal, Ball State University  
*The Exceptional Proves Who Rules: Imperial Sexual Exceptionalism in and around Paul's Letters (30 min)*

**S19-134 SBL Redescribing Early Christianity Group**  
**9:00 AM–11:30 AM**  
**Convention Center, 3011**

**Theme: Disaggregating the Concept of Community**  
 Jennifer Eyl, Brown University, Presiding  
 William Arnal, University of Regina  
*Blessed Are the Solitary: The Paradox of a Thomas Community (30 min)*  
 Ryan Olfert, University of Alberta  
*Prologue to the Feast: Rethinking Confession in Early Christianity (30 min)*  
 Christopher Matthews, Boston College School of Theology and Ministry  
*The "Community Problem" Through a Lukan Glass (Darkly?) (20 min)*  
 Stanley Stowers, Brown University, Respondent (30 min)  
 Discussion (30 min)

**S19-135 SBL Religious Experience in Early Judaism and Early Christianity Section**  
**9:00 AM–11:30 AM**  
**Convention Center, 3016**

**Theme: Responses to Colleen Shantz, *Paul in Ecstasy: The Neurobiology of the Apostle's Life and Thought* (New York: Cambridge, 2009)**  
 Joint session with: Cognitive Science of Religion Consultation (AAR)  
 Frances Flannery, James Madison University, Presiding  
 Pieter Craffert, University of South Africa  
*Is it Really Silly to call Paul a Shaman? A Constructive Engagement with Colleen Shantz's Paul in Ecstasy (20 min)*  
 Michael L. Spezio, Scripps College  
*Neuroscientific Inference in New Testament Studies: Can Paul, and 'Paul's Brain,' be Re-embodied This Way? (20 min)*  
 Ann Taves, University of California Santa Barbara  
*New Approaches to the Psychology of Experience (20 min)*  
 Rodney Werline, Barton College  
*Parsing Possibilities for Moving from Ancient Text to Experience (20 min)*  
 Colleen Shantz, Toronto School of Theology, Respondent (30 min)  
 Discussion (30 min)

**S19-136 SBL Rhetoric and the New Testament Section**  
**9:00 AM–11:30 AM**  
**Convention Center, 3009**

**Theme: Genealogies of Rhetorical Criticism: Tracing the Influences of Hans Dieter Betz, George Kennedy, Wilhelm Wuellner, Elisabeth Schussler-Fiorenza, and Vernon Robbins**  
 Lillian Larsen, University of the Redlands, Presiding  
 Troy Martin, Saint Xavier University, Panelist (18 min)  
 Hans Dieter Betz, University of Chicago, Respondent (10 min)  
 C. Clifton Black, Princeton Theological Seminary, Panelist (18 min)  
 Duane Watson, Malone University, Respondent (10 min)  
 James Hester, Little Rock, AR, Panelist (18 min)  
 Thomas Olbricht, Pepperdine University, Respondent (10 min)  
 John Lanci, Stonehill College, Panelist (18 min)  
 Elisabeth Schüssler Fiorenza, Harvard University, Respondent (10 min)  
 L. Gregory Bloomquist, Université Saint-Paul—Saint Paul University, Panelist (18 min)  
 Vernon Robbins, Emory University, Respondent (10 min)  
 Todd Penner, Austin College, Panelist (10 min)

**M19-104 Seminaries and Science: From Principles to Practice**  
**9:00 AM–12:00 PM**  
**Hilton Union Square, Continental Ballroom Salon 8**

Please join us for a lively exploration of the role of science in theological education as we seek to inform tomorrow's clergy. Presentations by top scientists will be followed by small and large group discussions about moving forward with this endeavor. Emphasis will be on practical solutions with special attention to core courses. Participants may also join us at the related panel discussion, Seminaries and Science: Challenges and Opportunities, on Friday afternoon. This event is sponsored by the Association of Theological Schools (ATS) and the American Association for the Advancement of Science (AAAS).





**P19-193 Society for Pentecostal Studies**  
**9:00 AM–11:30 AM**  
**Hilton Union Square, Golden Gate 6**

**Theme: Charismatic Perspectives on the Hebrew Bible**  
 April Westbrook, Vanguard University of Southern California, Presiding  
 Rickie Moore, Lee University  
*Old Testament Apocalyptic and the Beginning and End of Wisdom (25 min)*  
 Discussion (25 min)  
 Rich Israel, Vanguard University of Southern California  
*Spirit, Wind and Fire: Agents of Divine Presence in Numbers 11 (25 min)*  
 Discussion (25 min)  
 Willie Wessels, University of South Africa  
*True and False Prophecy: A Perspective from the Book of Jeremiah (25 min)*  
 Discussion (25 min)

**P19-137 Society of Christian Ethics**  
**9:00 AM–11:30 AM**  
**Hilton Union Square, Continental Ballroom Salon 4**

**Theme: Spirit, Scripture, Ethics: Pneumatological Engagements with Knotty Ethical Issues**  
 This is the first of two SCE sessions offering pneumatological explorations of the intersection of Scripture and ethics. Ethicists and exegetes offer constructive proposals and display their entailments for one particular 'knotty' ethical issue. Discussion following the papers will be actively directed by the session moderator in order to stimulate conversation across disciplinary boundaries.  
 Allen Verhey, Duke University, Presiding  
 Paul Jersild, Lutheran Theological Southern Seminary  
*Biblical/Ethical Reflections on the Enspirited Life (30 min)*  
 Katherine Grieb, Virginia Theological Seminary  
*"The Lord is the Spirit:" The Location of Freedom in the Spirit of the Lord (30 min)*  
 Paul Alexander, Palmer Theological Seminary of Eastern University  
*Jesus (mis)Shaped and Spirit (dis)Empowered: Christomorphic Nonviolence from one White Male's Perspective (30 min)*

**S19-138 SBL Synoptic Gospels Section**  
**9:00 AM–11:30 AM**  
**Renaissance Parc 55, Market Street**

**Theme: Reading Luke's Redaction and Rhetoric**  
 Shawn Kelley, Daemen College, Presiding  
 Greg Carey, Lancaster Theological Seminary  
*Moving Things Ahead: A Lukan Redactional Technique and Its Implications for Gospel Origins (30 min)*  
 Peter H. Rice, Baylor University  
*Modifying Mark's Passion: Luke's Use of Rhetoric to Amplify the Guilt of the Jewish Leaders (30 min)*  
 Chad Hartsock, Carson-Newman College  
*The Healing of the Man with Dropsy (Luke 14:1–6) and the Lukan Landscape (30 min)*  
 Terri Bednarz, Loyola University-New Orleans  
*Disputing Jesus' Divine Status: The Rhetorical Functions of Lukan Humor (16:14–18) (30 min)*  
 T. J. Lang, Duke University  
*"Where the body is, there also the eagles will be gathered:" Luke 17:37 and the Arrest of Jesus (30 min)*

**S19-139 SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Sierra A**

**Theme: Use of Meta-Questions in Course Design**  
 Meta-Questions transcend the specific discipline of Biblical Studies and ask students to ponder the bigger questions of life, a suitable objective in the liberal arts context. After the presentation of three papers, the session will break for discussion on ways that meta-questions can be framed and used in the liberal arts undergraduate classroom.  
 Jane Webster, Barton College, Presiding  
 Jane Webster, Barton College, Introduction (5 min)  
 Russell C. D. Arnold, DePauw University  
*Course Design and the Use of Meta-Questions in an Interdisciplinary First-Year Seminar on the Ethics of Biblical Interpretation (30 min)*  
 Rodney Duke, Appalachian State University  
*Biblical Studies/Interpretation and Metacognitive Reading Skills (30 min)*  
 Donald Dale Walker, Illinois Institute of Technology  
*Wicked Problems, Jesus, and Pedagogy (30 min)*  
 Break (10 min)  
 Discussion (45 min)

**S19-140 SBL Textual Criticism of the Hebrew Bible Section**  
**9:00 AM–11:15 AM**  
**Marriott Marquis, Sierra E**

**Theme: Larger Issues and Texts**  
 Brent Strawn, Emory University, Presiding  
 Emanuel Tov, Hebrew University of Jerusalem  
*Major Trends in the Development of the Biblical Text in the Last Centuries BCE (30 min)*  
 Stefan Schorch, Martin-Luther-Universität Halle-Wittenberg  
*The Critical Editio Magna of the Samaritan Text of Genesis (30 min)*  
 Break (10 min)  
 Armin Lange, Universität Wien  
*The Date of the Proto-Masoretic Text of Jeremiah in Light of its Quotations (30 min)*  
 Johanna Erzberger, German Conference of Bishops  
*Interdependent Variants in the Versions of the Book of Jeremiah (30 min)*

**M19-102 The Prophetic Role of Anabaptism in the Academy, the Church and the World**  
**9:00 AM–11:30 AM**  
**Hilton Union Square, Plaza Room A**

**Theme: Mennonite Scholars and Friends Forum**  
 Hosted by Fresno Pacific Biblical Seminary (formerly MBBS) and Fresno Pacific University Biblical & Religious Studies Division. Presenters: Miguel A. de la Torre, Iliff School of Theology; and Greg A. Camp, Fresno Pacific University. Additional presenter to be confirmed. Business Meeting: Formation of program committee for future forums. More information/nominations to Jeremy Bergen [atjbergen@uwaterloo.ca](mailto:atjbergen@uwaterloo.ca).

SATURDAY

**M19-115 Theology for the PC (USA)**

**9:00 AM–10:30 AM**

**Marriott Marquis, Pacific E**

Presbyterian Church (USA) pastors and scholars are invited to this session dedicated to doing theology for the church. How can we think biblically and theologically about our denomination's future? Will there be denominations at all? Should there be? What place ought denominational structure play in the future church. Panelists include Bruce Reyes-Chow, Moderator of the 218<sup>th</sup> General Assembly and founding pastor of Mission Bay Presbyterian Church; Amy Plantinga Pauw, Henry P. Mobley Professor of Doctrinal Theology at Louisville Presbyterian Theological Seminary; and Charles Wiley, Associate Director for Theology Worship and Education of the Presbyterian Church (USA). The panel will offer presentations, which will be engaged in discussion by the panel, other invited respondents, and those in attendance. Presbyterian Scholars are also invited to attend the Westminster John Knox Press reception later during the annual meeting. For further information: Catherine Reuning, Office of Theology and Worship, (888) 728-7228 x5732, [catherine.reuning@pcusa.org](mailto:catherine.reuning@pcusa.org).

**M19-100 Theopoetics Working Group**

**9:00 AM–11:00 AM**

**Hilton Union Square, Executive Board Room**

The theopoetics working group will gather to address implications and applications of poetic perspectives in the field of theology. Does the use of poetics in theological reflection yield slippery language or does it allow for greater engagement with robust, embodied experiences? Papers will be shared in advance and will be available on [www.theopoetics.net](http://www.theopoetics.net). All are welcome.

**S19-141 SBL Use, Influence, and Impact of the Bible Section**

**9:00 AM–11:30 AM**

**Intercontinental, Laurel Hill**

**Theme: Book Review: Antonio Negri, *The Labor of Job: The Biblical Text as a Parable of Human Labor* (Duke UP, 2009)**

Joint session with: Bible, Theology, and Postmodernity Group (AAR)

Roland Boer, University of Newcastle, Australia, Presiding

James Harding, University of Otago, Panelist (15 min)

Erin Runions, Pomona College, Panelist (15 min)

Adam Kotsko, Chicago Theological Seminary, Panelist (15 min)

Mayra Rivera, Harvard University, Panelist (15 min)

Hugh Pyper, University of Sheffield, Panelist (15 min)

Discussion (45 min)

**S19-142 SBL Warfare in Ancient Israel Section**

**9:00 AM–11:30 AM**

**Intercontinental, Grand Ballroom C**

**Theme: Symbol and War-Related Violence**

Brad Kelle, Point Loma Nazarene University, Presiding

Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster  
*War Rituals in the Old Testament* (25 min)

Discussion (10 min)

Frank Ritche Ames, Rocky Vista University College of Medicine  
*Ancient Israelite Warfare and the Stained Body* (25 min)

Discussion (10 min)

Kelly Murphy, Emory University

*"For the Lord and For Gideon!" The Representation of Warfare in Judges 7* (25 min)

Discussion (10 min)

Brad Kelle, Point Loma Nazarene University, Respondent (40 min)

**S19-143 SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section**

**9:00 AM–11:30 AM**

**Convention Center, 2002**

**Theme: Knowledge, Tradition and Eschatology**

Robert Doran, Amherst College, Presiding

Eva Mroczek, Indiana University (Bloomington)

*The Qumran Psalms Scroll in Light of Ben Sira and 1 Enoch: Concepts of Textual Tradition Across Generic Boundaries* (25 min)

C. Andrew Ballard, Fordham University

*The Power of Knowledge and the Curse of Ignorance in 4QInstruction and Wisdom of Solomon* (25 min)

Matthew Goff, Florida State University, Respondent (15 min)

Break (5 min)

Jackie Wyse Rhodes, Emory University

*The Natural World as a Model for Human Righteousness in Jewish Apocalyptic Literature* (25 min)

Dylan Michael Burns, Yale University

*Four Myths about Gnostic Apocalypses* (25 min)

Judith Newman, University of Toronto, Respondent (15 min)

Discussion (15 min)

**S19-144 SBL Wisdom in Israelite and Cognate Traditions Section**

**9:00 AM–11:30 AM**

**Convention Center, 2008**

**Theme: The Book of Proverbs**

Papers in this session will explore various aspects of the book of Proverbs.

Tova Forti, Ben-Gurion University of the Negev, Presiding

Samuel L. Adams, Union Presbyterian Seminary

*The Ethics of Wealth and Poverty in Proverbs (and Subsequent Literature)* (25 min)

Craig Bartholomew, Redeemer University College

*The Tenth Commandment, René Girard and the Good Neighborhood of Hebrew Wisdom* (25 min)

Anne Stewart, Emory University

*A Carrot and a Stick: The Discourse of Character Formation in Proverbs* (25 min)

Knut M. Heim, Trinity College—Bristol

*What Motivates Learning in the Book of Proverbs?* (25 min)

Sun Myung Lyu, Korean Presbyterian Church of Ann Arbor

*A Theology of Modesty in the Words of Agur (Prov 30:1–9)* (25 min)

Bernd U. Schipper, Humboldt-Universität zu Berlin

*"I am more beast than man:" The Concept of Wisdom in Prov 30 and its Significance for the Final Composition of the Book of Proverbs* (25 min)



## S19-145 SBL Women in the Biblical World Section

9:00 AM–11:30 AM

Marriott Marquis, Yerba Buena 13

**Theme: Women in Jewish and Christian Novels**

Deborah Krause, Eden Theological Seminary, Presiding

B. Diane Lipsett, Wake Forest University  
*Aseneth and the Sublime Turn* (25 min)

Meredith Warren, McGill University  
*Heavenly Identity: Scheintod in Joseph and Aseneth* (25 min)

Angela Standhartinger, Philipps-Universität Marburg, Respondent (10 min)

Discussion (15 min)

Annette Merz, Universiteit Utrecht  
*Gender Roles and the Intertextual Dimension of the Acts of Paul* (25 min)

Glenn E. Snyder, Indiana University-Purdue University Indianapolis  
*Rereading the Acts of Paul and Thekla as Hagiography* (25 min)

Susan Hysten, Vanderbilt University, Respondent (10 min)

Discussion (15 min)

## S19-146 SBL Writing / Reading Jeremiah Group

9:00 AM–11:30 AM

Convention Center, 3007

**Theme: Feminist and Postcolonial Perspectives on Jeremiah**

Kathleen O'Connor, Columbia Theological Seminary, Presiding

Christl M. Maier, Philipps-Universität Marburg  
*After the "one-man show": Multi-authored and multi-voiced Commentary Writing* (30 min)

Louis Stulman, University of Findlay  
*Commentary as Memoir? Reflections on Writing/Reading War and Hegemony in Jeremiah and in Contemporary U.S. Foreign Policy* (30 min)

Seungwoo Shim, Brite Divinity School (TCU)  
*Hybridity, Mimicry, Ambivalence and Hidden Transcripts in Jeremiah 25: A postcolonial reading of Jeremiah 25* (30 min)

Carolyn J. Sharp, Yale Divinity School  
*Buying Land in the Text of Jeremiah: Feminist Commentary, the Kristevan Subject, and Jeremiah 32* (30 min)

Discussion (30 min)

## M19-106 Charles J. Adams (1924-2011) & the Study of Islam at AAR

10:00 AM–11:30 AM

Hilton Union Square, Continental Ballroom Salon 1

Colleagues and students of Charles J. Adams (1924–2011) gather to commemorate this eminent scholar of Islam, to evaluate his legacy and to discuss the status of the study of Islam at AAR over the past several decades.

## P19-190 Christian Theological Research Fellowship

10:00 AM–12:00 PM

Hilton Union Square, Golden Gate 1

This session will discuss Sarah Coakley's forthcoming and much anticipated publication *God, Sexuality, and the Self: An Essay On the Trinity* (CUP, 2011), the first installment of her four-volume systematic theology.

Therese Lysaught, Marquette University, Presiding

Alan Padgett, Luther Seminary, Panelist  
Danielle Nussberger, Marquette University, Panelist  
Sarah Coakley, University of Cambridge, Respondent  
Business Meeting  
Bernie Van de Walle, Ambrose University, Presiding

## M19-107 Symbolic Worlds in Collision: Environment and Religion in a Postcolonial World

10:00 AM–12:30 PM

Renaissance Parc 55, Mission I

Phil Arnold, Syracuse University, Presiding

Mary N. MacDonald, Le Moyn College, Panelist  
Jennifer Reid, University of Maine, Farmington, Panelist  
Jonathan B. Edelman, Mississippi State University, Panelist  
Patrizia Granziera, Universidad Autonoma del Estado de Morelo-Cuernavaca Mexico, Panelist

Jason Busic, Saint Michael's College, Panelist

Lisa Poirier, DePaul University, Respondent

## M19-108 Bhakti and Yoga

10:30 AM–12:30 PM

Intercontinental, Sutter

**Theme: DANAM Session 6**

Graham M. Schweig, Christopher Newport University, Presiding

Brian Black, Lancaster University, Presiding

Brian Black, Lancaster University, Panelist  
Graham M. Schweig, Christopher Newport University, Panelist  
Barbara A. Holdrege, University of California, Santa Barbara, Panelist  
David L. Haberman, Indiana University (Bloomington), Panelist  
Jonathan Edelman, Mississippi State University, Panelist

Ramdas Lamb, University of Hawai'i, Respondent

Christopher Key Chapple, Loyola Marymount University, Panelist

## S19-147 SBL Development Committee

10:45 AM–12:15 PM

Marriott Marquis, SBL Executive Suite

David Tiede, Luther Seminary, Presiding

## M19-109 Reform in Islamic Thought: Challenges and Prospects

11:00 AM–1:00 PM

Hilton Union Square, Continental Ballroom Salon 9

## S19-148 SBL Women Student Members' Networking Session

11:00 AM–12:00 PM

Marriott Marquis, Nob Hill D

**Theme: Hosted by the Status of Women in the Profession Committee**

Student women members of all levels are invited to participate in an hour of informal conversation on the ups and downs of the process of becoming a biblical scholar. Whether this is your first time at the Annual Meeting or your twentieth, come meet other SBL women and share your experiences, questions, and advice.

Shively Smith, Emory University, Presiding

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**M19-113 Christian Scholarship Foundation Luncheon**

11:30 AM–1:00 PM  
Marriott Marquis, Golden Gate A

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**M19-110 Mormonism and Peace**

11:30 AM–1:00 PM  
Hilton Union Square, Sutter Room B

James McLachlan, Western Carolina University, Presiding  
Patrick Mason, Claremont Graduate University, Panelist  
Robert Rees, Graduate Theological Union, Respondent

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**M19-114 Wesley Works Board Meeting Luncheon**

11:30 AM–1:00 PM  
Marriott Marquis, Pacific D

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**M19-112 Human Rights and Religious Minorities Working Lunch**

12:00 PM–1:00 PM  
Hilton Union Square, Powell Room AB

**Theme: Sponsored by the Tony Blair Faith Foundation**

While globalisation is bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation's "Faith & Globalization Initiative," a partnership between Yale University, McGill University, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.

The question of the human rights of religious minorities is one of pressing immediate concern for most societies, yet it is also widely misunderstood by the public. What does it mean for societies to provide reasonable accommodation for religious groups whose customs might challenge prevailing social and civic commitments? This session will address this question and more.

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**M19-424 Numata Chair Coordinators Meeting**

12:00 PM–5:00 PM  
Hilton Union Square, Plaza Room B

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**P19-201 Institute for Biblical Research**

12:45 PM–2:30 PM  
Marriott Marquis, Sierra G

**Theme: Board of Directors Luncheon**

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**S19-201a SBL A Dialogical Approach to Archaeology and the Bible: Insights from the Excavations at Tall el-Hammam, Jordan**

1:00 PM–3:30 PM  
Marriott Marquis, Club Room

Steven Collins, Trinity Southwest University  
*From Text to Ground and Back: The Dialogical Integration of Archaeology and Biblical Studies in the Tall el-Hammam Excavation Project (12 min)*

Steven Collins, Trinity Southwest University  
*Tall el-Hammam and the Eastern Kikkar Sites: Geographical Foundation of the Biblical "Cities of the Plain" Formula (15 min)*

Carroll M. Kobs, Trinity Southwest University  
*Lot Sat in the Gateway of Sodom" (Gen 19:1): Tall el-Hammam's Massive Defenses (10 min)*

Carroll M. Kobs, Trinity Southwest University  
*Goddess of the Eastern Kikkar: An Iron Age II Ammonite Figurine from Tall el-Hammam (10 min)*

Kennett Schath, Trinity Western University  
*Mourning and Memorial: Insights from Tall el-Hammam's Megalithic Sacrescape (10 min)*

David Maltsberger, Baptist University of the Americas  
*Balancing Archaeology, Faith, and Jordan's National Economy (10 min)*  
Discussion (25 min)

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**P19-291 African Association for the Study of Religion**

1:00 PM–2:30 PM  
Hilton Union Square, Continental Ballroom Salon 2

Lilian Dube, University of San Francisco, Presiding

Rachel Schneider Vlachos, Rice University  
*"There is Something In Me:" Narratives of Lesbian and Transgender Sangomas in Contemporary South Africa (30 min)*

Pascal Bokar Thiam, University of San Francisco  
*African Music: How West African Standards of Aesthetics in Music and Religion Helped Shape the American Gospel Revolution from the "Negro Spirituals" (30 min)*

Bolaji Olukemi Bateye, Obafemi Awolowo University, Respondent (15 min)  
Discussion (15 min)

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**S19-201b SBL Bible and American Popular Culture Section**

1:00 PM–3:30 PM  
Marriott Marquis, Sierra K

Linda Schearing, Gonzaga University, Presiding

Scott S. Elliott, Adrian College  
*Jesus in the Gutter: Comics and Graphic Novels Re-imagining the Gospels (30 min)*

Valarie Ziegler, DePauw University  
*"This One Shall Be Called Soul Mate:" Eve, Adam, and Christian Online Dating (30 min)*

Amy Richter, Saint Mary's Seminary and University  
*Suspicious Strangers and Hidden Heroes: Fallen Angels in Popular American Fiction and Biblical Text (30 min)*

Emily O. Gravett, University of Virginia  
*Music of The Mountain Goats: The Bible in Indie-Rock America (30 min)*

Rebekka King, University of Toronto  
*Mining the Text: An Anthropological Exploration of the Role of Popular Biblical Criticism in Progressive Christianity (30 min)*



**S19-202 SBL Bible and Cultural Studies Section / Slavery, Resistance, and Freedom Consultation**

**1:00 PM–3:30 PM**

**Renaissance Parc 55, Powell I & II**

**Theme:** Review Panel: Bernadette J. Brooten, ed., *Beyond Slavery: Overcoming Its Religious and Sexual Legacies* (Palgrave 2010)

This book review panel considers *Beyond Slavery: Overcoming Its Religious and Sexual Legacies*, ed. Bernadette J. Brooten (Palgrave 2010). Panelists will reflect upon the new volume from a plurality of angles, including consideration of the impact of the volume on cultural studies in biblical studies, responses that account for and consider the impact of *Stony the Road We Trod*, ed. Cain Hope Felder (Augsburg Fortress 1991)—on its 20<sup>th</sup> anniversary—in opening up the sorts of conversations in *Beyond Slavery*, and responses that consider new directions for the study of slavery in biblical studies.

Jacqueline Hidalgo, Williams College, Presiding

Kecia Ali, Boston University, Panelist (12 min)

Valerie Bridgeman, Lancaster Theological Seminary, Panelist (12 min)

Sheila Briggs, University of Southern California, Panelist (12 min)

Robert Kuloba, University of Glasgow, Panelist (12 min)

Gail Labovitz, American Jewish University, Panelist (12 min)

Marvin Williams, Niagara Falls, NY, Panelist (12 min)

Bernadette Brooten, Brandeis University, Respondent (15 min)

Discussion (60 min)

**S19-203 SBL Bible and Film Consultation**

**1:00 PM–3:30 PM**

**Marriott Marquis, Nob Hill B**

**Theme:** Film Theory/Bible Story

Richard Walsh, Methodist University, Presiding

Lloyd Baugh, Pontificia Università Gregoriana

*Biblical Authenticity in the Jesus Films: The Issue of Subtext* (40 min)

Laura Copier, Universiteit van Amsterdam

*Retrospective Narration: The Structure of a Cinematic Vision in The Seventh Sign* (40 min)

Break (5 min)

Rhonda Burnette-Bletsch, Greensboro College

*Propaganda, Religion and the Films of Sergei Eisenstein* (40 min)

**S19-205 SBL Biblical Lexicography Section**

**1:00 PM–3:30 PM**

**Marriott Marquis, Yerba Buena 2**

**Theme:** 50 years of Barr's *Semantics of Biblical Language* (1961)

John Lee, Macquarie University, Presiding

David Lambert, University of North Carolina at Chapel Hill

*Refreshing Philology: James Barr and the Semantics of Biblical Language* (30 min)

Jan Joosten, University of Strasbourg, France

*Hebrew thought and Greek thought in the Septuagint, Fifty Years after Barr's Semantics?* (30 min)

James K. Aitken, University of Cambridge

*Where are We Now? Doing Theology with Words Fifty Years after Barr* (30 min)

*A Case Study: Barr and Righteousness*

R. G. Artinian, King's College London

*"Righteousness" in Paul: Philological Analysis Beyond the Bultmann/Käsemann Debate* (30 min)

Lee Irons, Fuller Theological Seminary

*Is "Righteousness" a Relational Concept in the Hebrew Bible?* (30 min)

**S19-206 SBL Christianity in Egypt: Scripture, Tradition, and Reception Section**

**1:00 PM–3:30 PM**

**Marriott Marquis, Sierra E**

**Theme:** Texts and Biblical Interpretation

Lois Farag, Luther Seminary, Presiding

Lincoln H. Blumell, Brigham Young University and Thomas Waymont, Brigham Young University

*Some Unpublished Coptic New Testament Fragments at Brigham Young University* (30 min)

Alexander Kocar, Princeton University

*Stalking Those Elusive Hermetists* (30 min)

AnneMarie Luijendijk, Princeton University

*Interpreting Biblical Allusions in a Coptic Divinatory Text* (30 min)

Siegfried G. Richter, Institute for New Testament Textual Research,

Muenster

*The Use of the New Testament in Coptic Manichaean Sources* (30 min)

Thomas J. Kraus, Willibald Gluck Gymnasium

*Idolatry in the Revelation of Peter: Referring to an Egyptian Background?* (30 min)

**S19-207 SBL Chronicles–Ezra–Nehemiah Section**

**1:00 PM–3:30 PM**

**Intercontinental, Intercontinental Ballroom C**

**Theme:** Chronicles

John Wright, Point Loma Nazarene University, Presiding

Keith Bodner, Crandall University

*The Shipping Forecast: Jehoshaphat's Nautical Debacle in 2 Chronicles 20* (25 min)

Discussion (5 min)

Samantha Joo, Seoul Women's University

*Past No Longer Present: Revision of David's Legacy in Chronicles* (25 min)

Discussion (5 min)

J. Randall Short, Tokyo Christian University

*Levav Shalem in Kings and Chronicles* (25 min)

Discussion (5 min)

Isaac Kalimi, University of Chicago

*Kings with Privilege* (25 min)

Discussion (5 min)

Peter Altmann, University of Zurich

*The Economics of Community and Theology in Ezra* (25 min)

Discussion (5 min)

SATURDAY

**S19-208 SBL Cognitive Linguistics in Biblical Interpretation Section**

**1:00 PM–3:30 PM**  
**Marriott Marquis, Pacific E**

**Theme: Translations Old and New in Cognitive Perspective**

- Bonnie Howe, Dominican University of California, Presiding  
 Richard Rhodes, University of California–Berkeley  
*What Linguists Wish Biblical Scholars Knew about Language (30 min)*  
 Robert Bascom, United Bible Societies  
*What Social Psychologists Wish Biblical Scholars Knew about Cognition (30 min)*  
 José Sanders, Radboud Universiteit Nijmegen  
*Thoughts, Conclusions, and Beliefs in Biblical Translations (30 min)*  
 Eve Sweetser, University of California–Berkeley, Respondent (20 min)  
 Discussion (30 min)

**M19-201 College Theology Society Board Meeting**

**1:00 PM–6:00 PM**  
**Hilton Union Square, Golden Gate 2**

**S19-209 SBL Contextual Biblical Interpretation Group**

**1:00 PM–3:30 PM**  
**Convention Center, 2007**

**Theme: Luke-Acts**

- Yung Suk Kim, Virginia Union University, Presiding  
 Amy L. Allen, Vanderbilt University  
*Towards a More Perfect Union: A Scriptural Reading of the Purpose of Marriage in Luke-Acts (20 min)*  
 Discussion (10 min)  
 Esa Autero, University of Helsinki  
*From Liberation Theology to Empirical Hermeneutics: How Can Empirical Research Contribute to the Understanding of Biblical Texts? (20 min)*  
 Discussion (10 min)  
 Tomohiro Omiya, Nagoya Gakuin University  
*Meet Samaritans of Luke-Acts in Multicultural Coexistence Society (Japan) (20 min)*  
 Discussion (10 min)  
 Sakari Häkkinen, Diocese of Kuopio, Finland  
*Violence on the Road to Jericho: Telling the Parable of the Good Samaritan in a Palestinian West Bank Village (Luke 10:25-37) (20 min)*  
 Discussion (10 min)  
 Duk Ki Kim, Daejeon Theological University  
*Postcolonial Interpretation of Identity and Sophia (wisdom) in I Cor. 1-2 in the Context of Literary Tradition of Korean Poet Sang Ku's Works (20 min)*  
 Discussion (10 min)

**S19-210 SBL Development of Early Trinitarian Theology Consultation**

**1:00 PM–3:30 PM**  
**Convention Center, 3003**

**Theme: Paul and the Trinity**

- Christopher Beeley, Yale University, Presiding  
 Adela Collins, Yale University, Panelist (25 min)  
 Stephen Fowl, Loyola University Maryland, Panelist (25 min)  
 A. Katherine Grieb, Virginia Theological Seminary, Panelist (25 min)  
 Mark Weedman, Crossroads College, Panelist (25 min)  
 Discussion (45 min)

**S19-211 SBL Disability Studies and Healthcare in the Bible and Near East Section**

**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Mission II & III**

- Laura Zucconi, Richard Stockton College of New Jersey, Presiding  
 Julie Faith Parker, Colby College  
*Re-membering the Dismembered: A Comparative Look at Women and Body Parts in Ancient Near Eastern Literature (25 min)*  
 John W. Fadden, Iliff School of Theology and University of Denver  
*Ancient Interpretations of Isaac's Blindness (25 min)*  
 Rebecca Raphael, Texas State University  
*Transformed Inside and Out: Bodily Permutations in 1 Enoch (25 min)*  
 Nicole Kelley, Florida State University  
*"The one whom the Lord loves, he cures:" Disability and the Construction of Christian Identity (25 min)*  
 Stephen J. Lennox, Indiana Wesleyan University  
*Disability in Ancient Egypt: Late Kingdom to Hellenistic Period (25 min)*  
 Discussion (20 min)

**S19-212 SBL Disputed Paulines Section**

**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Hearst**

**Theme: Ephesians and Colossians**

- James Aageson, Concordia College—Moorhead, Presiding  
 Lloyd Pietersen, University of Gloucestershire  
*Wine, Debauchery and the Spirit (30 min)*  
 Richard A. Wright, Oklahoma Christian University  
*Filled with the Spirit: Singing and Moral Formation in Ephesians 5:18–19 (30 min)*  
 Daniel K. Darko, Gordon College  
*Spirit-cosmology in the Identity and Community Construction of Ephesians 1–3 (30 min)*  
 J. Brian Tucker, Moody Bible Institute  
*The Continuation of Gentile Identity in Ephesians (30 min)*



## S19-212a SBL Economics in the Biblical World Consultation

1:00 PM–3:30 PM  
Convention Center, 2022

**Theme: Economic Theory and Biblical Studies**

Richard Horsley, University of Massachusetts Boston, Presiding  
Roland Boer, University of Newcastle, Australia, Panelist (30 min)  
Richard Saller, Stanford University, Panelist (30 min)  
Walter Scheidel, Stanford University, Panelist (30 min)  
Norman Gottwald, Pacific School of Religion, Panelist (30 min)  
Discussion (30 min)

## S19-213 SBL Extent of Theological Diversity in Earliest Christianity Group

1:00 PM–3:30 PM  
Convention Center, 3005

**Theme: Christian Origins in Alexandria and Edessa**

Elaine Pagels, Princeton University, Presiding  
Birger Pearson, University of California-Santa Barbara  
*Earliest Christianity in Egypt* (30 min)  
James Goehring, University of Mary Washington, Respondent (15 min)  
Discussion (25 min)  
Break (10 min)  
Stephen J. Patterson, Willamette University  
*Earliest Christianity in Edessa* (30 min)  
Jerry Sumney, Lexington Theological Seminary, Respondent (15 min)  
Discussion (25 min)

## S19-214 SBL Gender, Sexuality, and the Bible Group

1:00 PM–3:30 PM  
Convention Center, 2016

**Theme: Material Embodiments and Contemporary Practices**

Denise Buell, Williams College, Presiding  
Sara Moslener, Augustana College  
*“To Live a Pure and Holy Life:” Scripts, Scriptures, and the Performance of Sexual Purity* (25 min)  
Gillian Townsley, University of Otago  
*Gagnon’s Unnatural Homosexual and Wittig’s Monstrous Lesbian* (25 min)  
Dawn Llewellyn, University of Chester  
*Process of Filtering in Post-Christian Women’s Biblical Reading Practices* (25 min)  
Break (5 min)  
Robin L. Owens, Claremont Graduate University  
*Barbara Jordan, the Bible and Performed Power* (25 min)  
Heidi Epstein, University of Saskatchewan  
*Amatory Interventions: Musico-Biblical Allegories of Postmodern Love* (25 min)  
Discussion (20 min)  
Session reflects on the material embodiments of readings or performances of the Bible, particularly in contemporary practices, some exploring what reading practices and after-lives look like enfolded and ritualized.

## S19-215 SBL Genesis Consultation

1:00 PM–3:30 PM  
Renaissance Parc 55, Fillmore

**Theme: Genesis and Theology**

Christopher Heard, Pepperdine University, Presiding  
John Anderson, Augustana College  
*Divine Deception in Genesis: What and Whose Theology?* (30 min)  
Terence Fretheim, Luther Seminary  
*Jacob’s Wrestling and Issues of Divine Power (Gen 32:22–32)* (30 min)  
Joel Kaminsky, Smith College  
*Genesis 1-11: Reflections on the Theological Dimensions of the Opening of Genesis* (30 min)  
Tammi Schneider, Claremont Graduate University  
*Where Do We Go From Here: Women in the Book of Genesis* (30 min)  
Walter Brueggemann, Columbia Theological Seminary, Respondent (30 min)

## P19-216 GOCN Forum on Missional Hermeneutics

1:00 PM–3:30 PM  
Hilton Union Square, Golden Gate 6

**Theme: Reading the Parables of Jesus Missionally**

George Hunsberger, Western Theological Seminary, Presiding  
Jason S. Sexton, University of St. Andrews  
*Reading the Parables Theologically to Read them Missionally: A Missional Reading of the Early Galilean Parables in Luke’s Gospel* (20 min)  
Lois Barrett, Associated Mennonite Biblical Seminary  
*Reading Matthew 13 Missionally: Training for the Reign of God* (20 min)  
Colin H. Yuckman, United Presbyterian Church of New Kensington  
*A Shadow of a Magnitude: Reading Luke’s ‘Parables of the Lost’ Missionally* (20 min)  
Break (5 min)  
Klyne Snodgrass, North Park University, Respondent (30 min)  
Discussion (45 min)

## S19-217 SBL Hebrew Scriptures and Cognate Literature Section

1:00 PM–3:30 PM  
Convention Center, 2024

Daniel Fleming, New York University, Presiding  
John W. Hilber, Dallas Theological Seminary  
*Scribes and Prophets: Reassessing the ANE Evidence* (30 min)  
Martti Nissinen, University of Helsinki  
*The Prophet and the Augur at Tušhan, 611 BCE* (30 min)  
Esther J. Hamori, Union Theological Seminary  
*Sorcery and Sexual Deviance in Biblical and Mesopotamian Literary Insults* (30 min)  
Marian Broida, Emory University  
*The Nature of Speech in Intercession against Foretold Doom: Oral Rite or Persuasive Language?* (30 min)  
Daniel Oden, New York University  
*Land Confiscation and Reallocation as Royal Prerogative in the mišpat hammelek (1 Sam 8:14)* (30 min)

**S19-218 SBL Hellenistic Moral Philosophy and Early Christianity Section**

**1:00 PM–3:30 PM**  
**Convention Center, 3012**

**Theme: The Sentences of Sextus**

Johan Thom, Universiteit van Stellenbosch - University of Stellenbosch, Presiding

Pamela Gordon, University of Kansas - Lawrence  
*Reading the Sayings of Sextus (30 min)*

Daniele Pevarello, University of Cambridge  
*“Mild,” “Grim,” “Uneasy”? Reassessing Asceticism in the Sentences of Sextus (30 min)*

Break (10 min)

Walter Wilson, Emory University  
*Translating the Sentences of Sextus (20 min)*

Discussion (60 min)

**S19-219 SBL Historical Jesus Section**

**1:00 PM–3:30 PM**  
**Convention Center, 3008**

**Theme: The Historical Jesus and the “Lord’s Prayer”**

Gregory Sterling, University of Notre Dame, Presiding

John Dominic Crossan, DePaul University  
*From Abba-Cry to Father-Prayer (30 min)*

Melanie Johnson-DeBaufre, Drew University  
*The Lord’s Prayer: From Space to Place and Back Again (30 min)*

Giovanni Bazzana, Harvard University  
*The Historical Jesus and Hellenistic Royal Ideology in the Lord’s Prayer (30 min)*

Break (10 min)

Discussion (45 min)

**S19-220a SBL International Cooperative Initiative Executive Board**

**1:00 PM–2:00 PM**  
**Marriott Marquis, Pacific H**

Ehud Ben Zvi, University of Alberta, Presiding

**S19-221 SBL Israelite Prophetic Literature Section**

**1:00 PM–3:00 PM**  
**Marriott Marquis, Yerba Buena 11**

**Theme: Prophetic Books and Hybridity**

James Linville, University of Lethbridge, Presiding

Daniel Timmer, Reformed Theological Seminary  
*Boundaries within Judah, Boundaries without Judah: Empire, Religion, and Identity in Nahum (35 min)*

Kyong-Sook Seo, Texas Christian University  
*How Does Jeremiah’s Letter (Jer 29) Deal with the Way that the Exiled Community Reconstructs and Commemorates Its Past? (35 min)*

Barry Jones, Campbell University Divinity School  
*The Day of YHWH as a Marker of Hybridity in the Book of Malachi (35 min)*

Discussion (10 min)

**S19-222 SBL Johannine Literature Section**

**1:00 PM–3:30 PM**  
**Convention Center, 3009**

**Theme: Johannine Scholarship Today—Global and Local Perspectives**

This is the first in a series of sessions mapping the current developments in Johannine scholarship on a global and local scale. The series will continue in 2012.

Kyle Keefer, Converse College, Presiding

Adele Reinhartz, Université d’Ottawa - University of Ottawa  
*Johannine Scholarship Today: The North-American Scene (30 min)*

Gilbert Van Belle, Katholieke Universiteit Leuven  
*Johannine Scholarship in the Netherlands and in Dutch-Speaking Belgium (30 min)*

Kasper B. Larsen, Aarhus University, Denmark  
*Johannine Scholarship Today: The Nordic Contribution (30 min)*

Francis J. Moloney, Salesians of Don Bosco  
*Johannine Scholarship in the Australia-Pacific Region (30 min)*

Discussion (25 min)

**S19-223 SBL John’s Apocalypse and Cultural Contexts Ancient and Modern Section**

**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Stockton**

**Theme: Recent Books on Revelation**

We will be reviewing two recent publications: Leslie Baynes’ *“My Life Is Written Before You:” The Heavenly Book Motif in Judeo-Christian Apocalypses 200 BCE–200 CE* (Brill) and Peter Perry, *The Rhetoric of Digressions: Revelation 7:1–17 and 10:1–11:13 and Ancient Communication* (Eisenbrauns, 2009).

Barbara Rossing, Lutheran School of Theology at Chicago, Presiding

Jean-Pierre Ruiz, Saint John’s University, Panelist (20 min)

Lynn Huber, Elon University, Panelist (20 min)

David Sanchez, Loyola Marymount University, Panelist (20 min)

Leslie Baynes, Missouri State University, Respondent (30 min)

Peter Perry, Lutheran School of Theology at Chicago, Respondent (30 min)

Discussion (25 min)

**S19-224 SBL Latter-day Saints and the Bible Section**

**1:00 PM–3:30 PM**  
**Intercontinental, Grand Ballroom A**

GayeStrathearn, Brigham Young University, Presiding

Cory D. Crawford, Ohio University  
*Out of Eden and Into Nod: The Banishment of Adam and Cain in the Bible and LDS Scripture (25 min)*

Daniel O. McClellan, Trinity Western University  
*Psalms 82 in the Modern Latter-day Saint Tradition (25 min)*

Donald W. Parry, Brigham Young University  
*Amphibologia in the Song of the Suffering Servant (Isaiah 53) (25 min)*

S. Kent Brown, Brigham Young University  
*Families Hidden in Luke’s Gospel (25 min)*

Lynne Hilton Wilson, LDS Stanford Institute  
*Confusing Zacharias (25 min)*





John W. Welch, Brigham Young University and Justin Barney, Brigham Young University  
*Gospel Endings and the 40-day Literature (25 min)*

**S19-225 SBL Levites and Priests in History and Tradition Consultation**

**1:00 PM–3:30 PM**

**Intercontinental, Twin Peaks**

Jeremy Hutton, University of Wisconsin-Madison, Presiding

Jonathan Stökl, University College London  
*Skin Diseases, Purity and P (25 min)*

Discussion (5 min)

Ross E. Winkle, Pacific Union College  
*Armed with the Censer Containing Weaponized Incense: Censer and Incense as Articles of Dress for the High Priest (25 min)*

Discussion (5 min)

Harald Samuel, Georg-August-Universität Göttingen  
*The Levites in Deuteronomism: A Short History (25 min)*

Discussion (5 min)

Nathan MacDonald, Georg-August-Universität Göttingen  
*Foreigners, Levites and Zadokite Priests: Reconsidering the Relationship between Ezek 44 and Isa 56 (25 min)*

Discussion (5 min)

Matthew J. Grey, University of North Carolina at Chapel Hill  
*The Preservation of Priestly Lineage after 70 C.E. (25 min)*

Discussion (5 min)

**S19-226 SBL Manuscripts from Eastern Christian Traditions Workshop**

**1:00 PM–3:00 PM**

**Marriott Marquis, Sierra J**

Adam McCollum, Saint John's University, Presiding

Kristian Heal, Brigham Young University  
*The Growth of Syriac Manuscript Collections in Europe and North America (30 min)*

George Kiraz, Gorgias Press and Beth Mardutho, Independent Scholar  
*The Patriarchal Archive at Mardin (30 min)*

Aaron Butts, Yale University  
*Cataloguing Ethiopian Prayer Scrolls (30 min)*

Discussion (30 min)

**S19-227 SBL Matthew Section**

**1:00 PM–3:30 PM**

**Marriott Marquis, Yerba Buena 10**

**Theme: Role of Scripture in Matthew's Theology**

Lidija Novakovic, Baylor University, Presiding

Brandon D. Crowe, Westminster Theological Seminary  
*Fulfillment in Matthew as Eschatological Reversal (25 min)*

Discussion (5 min)

Robert L. Foster, Dallas, TX

*Learn from Me: Jesus, Jewish Scripture, and Identity Formation (25 min)*

Discussion (5 min)

Catherine Sider Hamilton, Wycliffe College, University of Toronto  
*Hope Among the Ruins: Matt 2:18 and the Role of Scripture in Matthew's Theology (25 min)*

Discussion (5 min)

Leroy Huizenga, University of Mary  
*"Righteousness to the Nations:" Creative Tensions between the Matthean Narrator and Matthean Messiah on the Gentile Question (25 min)*

Discussion (5 min)

Joshua Stout, Baylor University  
*Micah 5:1 in Matthew 2:6: Rhetorical Paraphrase as Prophetic Prediction (25 min)*

Discussion (5 min)

**S19-228 SBL Minoritized Criticism and Biblical Interpretation Consultation**

**1:00 PM–3:30 PM**

**Marriott Marquis, Golden Gate C3**

**Theme: Interrogating Minoritization**

Nyasha Junior, Howard University, Presiding

Randall Bailey, Interdenominational Theological Center, Panelist (12 min)

Leticia Guardiola-Sáenz, Seattle University, Panelist (12 min)

Uriah Kim, Hartford Seminary, Panelist (12 min)

Tat-siong Benny Liew, Pacific School of Religion, Panelist (12 min)

Fernando Segovia, Vanderbilt University, Panelist (12 min)

Althea Spencer Miller, Drew University, Panelist (12 min)

Lily Vuong, Valdosta State University, Panelist (12 min)

Discussion (66 min)

**S19-228a SBL Nag Hammadi and Gnosticism Section**

**1:00 PM–4:00 PM**

**Renaissance Parc 55, Sutro**

**Theme: Celebrating Einar Thomassen and David Brakke**

*Celebrating the Work of Einar Thomassen*

Liv Ingeborg Lied, Det Teologiske Menighetsfakultet, Presiding

Karen L. King, Harvard University

*Mystery and Secrecy in The Secret Revelation of John (20 min)*

John D. Turner, University of Nebraska - Lincoln

*"I tell you a mystery:" From Hidden to Revealed in Sethian Revelation, Ritual, and Protology (20 min)*

Louis Painchaud, Université Laval

*"Joseph the carpenter planted a garden" (Gos.Phil. CG II 73:8-9): Apparent Meaning and Hidden Meaning in the Gospel of Philip (20 min)*

Marvin Meyer, Chapman University

*The "Mithras Liturgy" as Mystery and Magic (20 min)*

Einar Thomassen, Universitetet i Bergen, Respondent (20 min)

Break (10 min)

*Discussing David Brakke, The Gnostics (Harvard UP, 2011)*

Nicola Denzey, Brown University, Presiding

Karen King, Harvard University, Panelist (15 min)

Mark Edwards, University of Oxford, Panelist (15 min)

J. Rebecca Lyman, Church Divinity School of the Pacific, Panelist (15 min)

David Brakke, Indiana University (Bloomington), Respondent (25 min)

**S19-229 SBL New Testament Textual Criticism Section**

**1:00 PM–3:30 PM**  
**Convention Center, 3010**

**Theme: Review of: *The Greek New Testament: SBL Edition*, edited by Michael W. Holmes**

This is a general session to discuss the new critical edition of the Greek New Testament, prepared for the SBL membership by Michael W. Holmes (editor).

- Carl Holladay, Emory University, Presiding
- Michael Holmes, Bethel University (Minnesota), Introduction (25 min)
- David Parker, University of Birmingham, Panelist (15 min)
- Holger Strutwolf, Westfälische Wilhelms-Universität Münster, Panelist (15 min)
- Harold Attridge, Yale University, Panelist (15 min)
- Michael Holmes, Bethel University (Minnesota), Respondent (15 min)
- Discussion (60 min)

**S19-230 SBL Performance Criticism of Biblical and Other Ancient Texts Section**

**1:00 PM–3:30 PM**  
**Intercontinental, Intercontinental Ballroom B**

**Theme: Repetition in Performance**

- Glenn Holland, Allegheny College, Presiding
- Shamir Yona, Ben-Gurion University of the Negev  
*Repetition of a Word or Root in Biblical Poetry, Once as an Isolated Word and Once in a Construct Genitive Chain (25 min)*
- Gary A Rendsburg, Rutgers University  
*Repetition with Variation: Element of Style and Facet of Performance (25 min)*
- Jeanette Mathews, Charles Sturt University  
*Rethinking Repetition in the Book of the Twelve as Examples of “Ready-mades” in Improvised Performance (25 min)*
- Break (10 min)
- Meda Stamper, Anstey United Reformed Church  
*Performing the Ending of the Gospel of John (25 min)*
- Lee A. Johnson, East Carolina University  
*Paul’s Damascus Road Experience: A Thrice-Told Tale in Acts (25 min)*
- Discussion (15 min)

**S19-231 SBL Q Section**

**1:00 PM–3:30 PM**  
**Marriott Marquis, Nob Hill A**

**Theme: Q as Narrative**

- Joseph Verheyden, Katholieke Universiteit Leuven, Presiding
- Harry Fleddermann, Alverno College  
*The Plot of Q (25 min)*
- Discussion (10 min)
- InHee Park, Ewha Womans University  
*Q as Narrative for its History and Theology (25 min)*
- Discussion (10 min)
- Break (5 min)
- Daniel A. Smith, Huron University College  
*Knock, But Will It Be Opened for You? The Rhetoric of Domestic Space in Q (25 min)*

Discussion (10 min)

Alan Kirk, James Madison University  
*The Scribe and His Sources: Rediscovering the Q Factor in Matthew’s Markan Transpositions (25 min)*

Discussion (10 min)

**S19-232 SBL Qur’an and Biblical Literature Section**

**1:00 PM–3:30 PM**  
**Convention Center, 2014**

**Theme: What has Mecca to do with Jerusalem? Approaching the Intersections of Biblical, Quranic, and Islamic Traditions**

- Joint session with: Qur’an Group (AAR)
- Michael Pregill, Elon University, Presiding
- Kathryn Kueny, Fordham University, Panelist
- Alford Welch, Michigan State University, Panelist
- Gordon Newby, Emory University, Panelist
- Daniel Madigan, Georgetown University, Panelist

**S19-233 SBL Recovering Female Interpreters of the Bible Section**

**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Mason**

**Theme: Female Biblical Interpreters in the Early Modern Period: Women and Prophecy**

- Gordon Oeste, Heritage Seminary, Presiding
- Amanda W. Benckhuysen, University of Dubuque Theological Seminary  
*Authorizing the Female Voice in 17th C. Colonial America (25 min)*
- Discussion (5 min)
- Robert Knetsch, Wycliffe College  
*Mary Cary: Radical Fifth Monarchist and Inspired Biblical Prophetess (25 min)*
- Discussion (5 min)
- William Andrews, Chicago Theological Seminary  
*“Adorned...as Abigail:” Prophecy in Selected Works of Sor Juana Inés de la Cruz (25 min)*
- Discussion (5 min)
- Joy A. Schroeder, Trinity Lutheran Seminary and Capital University  
*The Prophet Deborah and the Seventeenth-Century Literary Ladies (25 min)*
- Discussion (35 min)

**S19-234 SBL Religious Experience in Early Judaism and Early Christianity Section**

**1:00 PM–3:30 PM**  
**Marriott Marquis, Yerba Buena 12**

**Theme: Towards a Definition of “Religious Experience”**

- John Levison, Seattle Pacific University, Presiding
- M. Jason Reddoch, University of Cincinnati  
*Withdrawing the Mind from the Body (10 min)*
- Discussion (5 min)
- Lena-Sofia Tiemeyer, University of Aberdeen  
*Zechariah’s Vision Report: Religious Experience or Literary Fiction? (10 min)*
- Discussion (5 min)



Silviu Bunta, University of Dayton  
*Ephrem the Syrian's Hymns on Paradise 1 and 11: Textual Theophanies and Exegetical Deification (10 min)*

Discussion (5 min)

Judith H. Newman, University of Toronto  
*The Liturgical Body Shaped by and Shaping the Hodayot (10 min)*

Discussion (5 min)

Karen Wenell, University of Glasgow  
*Mark at the Table: Religious Experience and Circulating Competencies (10 min)*

Discussion (5 min)

Angela Harkins, Fairfield University  
*The Role of Emotions in the Study of Religious Experience (10 min)*

Discussion (5 min)

Discussion (45 min)

Business Meeting (15 min)

## S19-236 SBL Rhetoric of Religious Antiquity Group

1:00 PM–3:30 PM

Marriott Marquis, Sierra B

**Theme: New Horizons for Sociohistorical Interpretation: Roman Imperial Ideology in Letters Attributed to Paul and Pauline ideology in Roman Imperial Iconography from Origins to Development**

Bart Bruehler, Indiana Wesleyan University, Presiding

Brigitte Kahl, Union Theological Seminary in the City of New York  
*Is Caesar not God? Abraham's Fatherhood and Imperial Religion in Galatians Critically Re-imagined (30 min)*

Roy Jeal, Booth University College

*Reconfigured Ideology: Resisting and Reshaping Roman Imperial Power in Colossians (30 min)*

Harry Maier, Vancouver School of Theology  
*Picturing "Paul" in Empire: Rhetography, Imperial Iconography, and Persuasion in the Epistle to the Ephesians (30 min)*

Robin Jensen, Vanderbilt University

*Conquering a Different Enemy: A Counter-reading of Fourth-century Imperial Iconography Based on an Appropriation of 1 Corinthians 15 (30 min)*

Discussion (30 min)

## S19-237 SBL Ritual in the Biblical World Section

1:00 PM–3:30 PM

Marriott Marquis, Yerba Buena 3

Russell C.D. Arnold, DePauw University, Presiding

James R. Getz Jr., Temple University  
*Sacrificial Typology and Nazirite's Burning Hair (25 min)*

Discussion (5 min)

Daniel Belnap, Brigham Young University  
*If The Lord Delight In Us: Divine Reflexivity in the Hebrew Bible (25 min)*

Discussion (5 min)

Petra Dijkhuizen, University of South Africa  
*Investigating Ritual Risk, Ritual Failure and Ritual Efficacy in Pauline Corinth (25 min)*

Discussion (5 min)

Jade Weimer, University of Toronto  
*Musical Ritual in the Pauline Churches: The Slippery Slope of a Necessary Social Practice in Antiquity (25 min)*

Discussion (5 min)

Jonathan Schwiebert, Lenoir-Rhyne University  
*Ritual and Ethics: The Didache as Test Case (25 min)*

Discussion (5 min)

## S19-238 SBL Semiotics and Exegesis Section

1:00 PM–3:30 PM

Convention Center, 3014

**Theme: What is Structural Exegesis? 35 Years Later: How Biblical Studies Have Changed**

The Semiotics and Exegesis Section will commemorate the 35<sup>th</sup> Anniversary of the publication of *What is Structural Exegesis?* by Daniel Patte at the 2011 Annual Meeting. Panel members will make brief presentations during the session on their complete papers which will be posted beginning Oct. 1<sup>st</sup> at <http://philosophy.kent.edu/semiotics>. Participants and those interested in attending the session are urged to review the complete papers prior to the session.

Monya Stubbs, Austin Presbyterian Theological Seminary, Presiding

George Aichele, Adrian, MI, Panelist

Danna Nolan Fewell, Drew University, Panelist

Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Panelist

Dale Martin, Yale University, Panelist

David Odell-Scott, Kent State University Main Campus, Panelist

Daniel Patte, Vanderbilt University, Panelist

Gary Phillips, Wabash College, Panelist

Laurence Welborn, Fordham University, Panelist

Gerald West, University of KwaZulu-Natal, Panelist

## S19-239 SBL Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM

Marriott Marquis, Golden Gate C2

**Theme: Sight and Sound in Early Judaism and Christianity**

Gil Klein, Loyola Marymount University, Presiding

Kim Haines-Eitzen, Cornell University

*Imagining Sound and Silence (25 min)*

Amy Papalexandrou, University of Texas at Austin  
*Listening to the Late Antique Soundscape in Early Christian and Jewish Sacred Space (25 min)*

Georgia Frank, Colgate University

*Last Sensed: Ritualizing the Ascension of Jesus in Late Antique Christianity (25 min)*

Rachel Neis, University of Michigan-Ann Arbor

*Hath Not a Jew Eyes? (25 min)*

Discussion (30 min)

Business Meeting (15 min)

SATURDAY

**P19-241 Society of Christian Ethics**

1:00 PM–3:30 PM

Hilton Union Square, Continental Ballroom Salon 4

**Theme: Spirit, Scripture, Ethics: Pneumatological Engagements with Knotty Ethical Issues**

This is the second of two SCE sessions offering pneumatological explorations of the intersection of Scripture and ethics. Ethicists and exegetes offer constructive proposals and display their entailments for one particular “knotty” ethical issue. Discussion following the papers will be actively directed by the session moderator in order to stimulate conversation across disciplinary boundaries.

- Jacqueline Lapsley, Princeton Theological Seminary, Presiding
- Christopher Holmes, University of Otago  
*“Let us also be Guided by the Spirit:” The Promise of the Abrahamic Blessing for Human Sexuality Today (25 min)*
- Coleman Fannin, Baylor University  
*Indwelling the Church and Reconciling Creation: Toward a Pneumatological Theology of Ecology (25 min)*
- Guenther “Gene” Haas, Redeemer University College  
*Scripture, Spirit and the “Ethical” Behavior of Autonomous Military Robots (25 min)*

**P19-292 Søren Kierkegaard Society**

1:00 PM–4:00 PM

Marriott Marquis, Yerba Buena 1

**Theme: Kierkegaard and the Work of Edward Mooney**

- Jason Mahn, Augustana College, Presiding
- Rick Anthony Furtak, Colorado College  
*Examples of Socratic Faith (30 min)*
- Sharon Krishek, Ben-Gurion University of the Negev  
*In Search of a Personal Philosophy: Some Reflections on Lost Intimacy in American Thought (30 min)*
- Sheridan Hough, Colgate University  
*Grooves, Moves, and Mozartian Darks (30 min)*
- Edward F. Mooney, Syracuse University, Respondent (25 min)
- Discussion (35 min)

**S19-242 SBL Syriac Literature and Interpretations of Sacred Texts Consultation**

1:00 PM–3:30 PM

Marriott Marquis, Willow

**Theme: Ritual, Magic, Therapy, and Healing**

- Cynthia Villagomez, Winston-Salem State University, Presiding
- Susan Myers, University of Saint Thomas (Saint Paul, MN)  
*Addressees of Prayer in the Acts of Thomas (30 min)*
- Cornelia B. Horn, Saint Louis University  
*Healing the Sick and Disabled in the Service of the Future: Intersections between Religion, Gender, Age, and Family Life in Syriac and Greek Texts (30 min)*
- Gaby Abou Samra, Holy Spirit University, Kaslik, Lebanon  
*Three Syriac Magic Bowls (30 min)*
- Discussion (30 min)
- Cornelia B. Horn, Saint Louis University, Presiding
- Business Meeting (30 min)

**S19-242a SBL The Future of Biblical Studies: What Research Still Needs to Be Done?**

1:00 PM–3:30 PM

Convention Center, 3020

**Theme: Hosted by the Student Advisory Board**

One of the perennial problems faced by graduate students is the pressure to find an original idea. Biblical studies may be one of the most challenging research areas to find something new to say. This panel includes scholars who have an eye for boundaries that still need to be pushed in our crowded field. We plan to have a candid conversation, based upon the panelists’ own experiences, in which graduate students who feel stuck might find a glimmer of hope, a new path they might pursue, and/or a new set of questions to ask about their research. After presentations, we will have ample time for an engaging discussion.

- Patrick George McCullough, University of California-Los Angeles, Presiding
- Baruch Halpern, Pennsylvania State University, Panelist (10 min)
- Anaetha Portier-Young, Duke University, Panelist (10 min)
- James VanderKam, University of Notre Dame, Panelist (10 min)
- Amy-Jill Levine, Vanderbilt University, Panelist (10 min)
- Margaret M. Mitchell, University of Chicago, Panelist (10 min)
- Annette Yoshiko Reed, University of Pennsylvania, Panelist (10 min)
- Discussion (90 min)

**S19-243 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence**

1:00 PM–3:30 PM

Marriott Marquis, Yerba Buena 13

- Philip Stine, Stine & Associates, Presiding
- David Norton, Victoria University-Wellington  
*Introductory Address on Symposium Theme — The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence (45 min)*
- Lori Ann Ferrell, Claremont Graduate University  
*Scripture and Politics in the KJV Era (35 min)*
- Iain Torrance, Princeton Theological Seminary  
*The Vitality of the Geneva Bible in King James’ Country of Birth (35 min)*
- David J. Davis, Houston Baptist University  
*The Impact of 16<sup>th</sup> and Early 17 Century Printing on the KJV (35 min)*

**S19-244 Wabash Center for Teaching and Learning in Theology and Religion / Academic Teaching and Biblical Studies Section**

1:00 PM–3:30 PM

Hilton Union Square, Continental Ballroom Salons 5–6

**Theme: Roundtable Discussion on Teaching Bible and Religion**

In response to AAR and SBL member requests for time and space at the Annual Meeting for serious conversations about teaching successes and challenges, the AAR Teaching Religion Section and the SBL Teaching Committee, in collaboration with the Wabash Center for Teaching and Learning in Theology and Religion, will host a teaching roundtable session. You are invited to join a sustained conversation on an issue or topic proposed and facilitated by AAR and SBL members who are committed to excellence in teaching. Leaders and their discussion topics are listed below; click the topics for more information. Drinks and snacks are provided at no charge to participants. No advance registration necessary.



Paul Myhre, Wabash College, Presiding  
 David Carr, Union Theological Seminary in the City of New York  
 Colleen Conway, Seton Hall University  
 Jane Webster, Barton College  
 Taylor Halverson, Brigham Young University  
 Adam Porter, Illinois College  
 Kathlyn A. Breazeale, Pacific Lutheran University  
 Joanne Maguire Robinson, University of North Carolina at Chapel Hill  
 Todd Walatka, University of Notre Dame  
 Karen Derris, University of Redlands  
 Brent Hege, Butler University

**S19-246 SBL International Cooperative Initiative  
 Advisory Board**  
**2:00 PM-3:00 PM**  
**Marriott Marquis, Pacific H**

Current ICI participants and those who are interested in knowing more about the program are invited to attend the Advisory Board discussion.  
 Ehud Ben Zvi, University of Alberta, Presiding

**M19-204 Interactive Teaching and Learning about Islam,  
 Christianity and Judaism**  
**2:30 PM-4:00 PM**  
**Hilton Union Square, Golden Gate 4**

A workshop exploring interactive resources for teaching Islam, Christianity and Judaism. "Understanding Faiths" is a new series of groundbreaking on-line education programmes produced by the Coexist Foundation. It is designed to give an accessible, objective and comprehensive introduction to what it means to be Muslim, Christian or Jewish in today's globalised world. The interactive courses use leading-edge technology to ensure a dynamic, engaging learning experience across all major platforms including iPhones, iPads and Android devices. Participants will have opportunity to use the completed Islam programme and contribute to the Christianity programme.

**M19-203 Feminism and Religion Project**  
**3:00 PM-5:00 PM**  
**Hilton Union Square, Golden Gate 5**

Networking and information session for those interested in learning about and/or participating in the Feminism and Religion Project. Launched in June of this year, this blogging project brings together a diversity of feminist voices in religion with the aim of creating a place where feminist scholarship, activism, and community can intersect across generations, interests, and passions for our mutual enrichment. Stop by, pick up some information, and meet our contributors. For more information, please visit us at <http://feminismandreligion.com>.

**S19-301 SBL Academic Teaching and Biblical Studies  
 Section**  
**4:00 PM-6:30 PM**  
**Intercontinental, Twin Peaks**

**Theme: Best Practices for Teaching Intro to Hebrew Bible and New Testament Courses at seminaries and religious colleges**

G. Brooke Lester, Garrett-Evangelical Theological Seminary, Presiding  
 Bradley H. McLean, Knox College  
*Using Foucault's Critical Frameworks in the Teaching of Extracanonical Sources (20 min)*

Michael T. T. Castori, S.J., Santa Clara University  
*The Bible Restarted: Midrash in a Catholic College Classroom (20 min)*

Discussion (30 min)

Break (10 min)

Richard Newton, Claremont Graduate University  
*When Texts Sell: The Scriptural Economies of "Macabre" Religions and "Born-Again" Relationships (20 min)*

Laurel W. Koepf, Union Theological Seminary in the City of New York  
*Modeling Source Criticism: An Embodied Three-Dimensional Multisensory Approach (20 min)*

Discussion (30 min)

**S19-302 SBL African-American Biblical Hermeneutics  
 Section**  
**4:00 PM-7:00 PM**  
**Marriott Marquis, Sierra J**

Theodore Burgh, University of North Carolina at Wilmington, Presiding

Yolanda M. Norton, Vanderbilt University  
*Temptress or Scapegoat? The Legacy of Potiphar's Wife (20 min)*

Discussion (10 min)

Rubertha Taylor, Independent Scholar  
*Creating African-American Images for Biblical Hermeneutics: Illustrating Works of African-American Biblical Scholars (20 min)*

Discussion (10 min)

Andrew Polk, Florida State University  
*"I Want You to Understand Your Book:" Mythmaking, Fard Muhammad, and the Lost-Found Nation of Islam (20 min)*

Discussion (10 min)

Jennifer T. Kaalund, Drew University  
*Neither Here Nor There: Black Migrant Workers and "Strangers and Foreigners" in Hebrews (20 min)*

Discussion (10 min)

Bruce Worthington, McMaster Divinity College  
*A De-Essential King: Dr. Martin Luther King as Identificatory Conglomerate (20 min)*

Discussion (10 min)

Business Meeting (30 min)

SATURDAY

**S19-303 SBL Ancient Near Eastern Iconography and the Bible Section**

**4:00 PM–6:30 PM**

**Marriott Marquis, Yerba Buena 11**

**Theme: Images of Violence in Iconography and Text**

Izaak Jozias de Hulster, Georg-August-Universität Göttingen, Presiding

Izak (Sakkie) Cornelius, Universiteit van Stellenbosch—University of Stellenbosch

*Trampling the Enemy as an Act of Violence in Ancient Near Eastern Iconography (25 min)*

Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster  
*The Iconography of War and Warfare in Iron Age Israel and Judah (25 min)*

Joel M. LeMon, Emory University  
*“Masking the Blow:” Representations of Violence in the Psalms and Ancient Near Eastern Art (25 min)*

Jannica de Prenter, Katholieke Universiteit Leuven  
*Conceptual Blending as an Integrative Approach to Metaphor and Iconography: the Complex Divine Warrior Imagery in Josh 10:9–15 as Case Study (25 min)*

Veronika Bachmann, University of Zurich  
*The Heavenly Life of Horses in Second Temple Judaism (25 min)*

Adam Plescia, Catholic University of America  
*You Have Covered My Head in the Day of Battle: Iconography of Protection in Psalm 140 (25 min)*

**S19-304 SBL Apocalypse Averted**

**4:00 PM–5:30 PM**

**Intercontinental, Sutter**

When a small but well-capitalized Christian radio station from California predicted the Judgment Day on May 21<sup>st</sup>, 2011, the world media took note. Teams from *FamilyRadio.com* crossed the country for months to warn of God’s wrath. Since then another prediction has failed, but the group persists in their convictions. Why? How? Panelists in this session have interviewed leaders of Family Radio’s Project Caravan in person and at length. They will contextualize the group and its literature within the broad history of Jewish and Christian apocalyptic and millenarian belief as well as within modern theoretical conversations about apocalypticism.

Amy Frykholm, Christian Century, Presiding

James Bowley, Millsaps College, Panelist (25 min)

Bennie H. Reynolds III, Millsaps College, Panelist (25 min)

Lorenzo DiTommaso, Concordia University—Université Concordia, Panelist (25 min)

Discussion (15 min)

**S19-305 SBL Applied Linguistics for Biblical Languages Group / Biblical Greek Language and Linguistics Section**

**4:00 PM–6:30 PM**

**Convention Center, 2002**

**Theme: Greek Phonology and Pronunciation**

William Warren, New Orleans Baptist Theological Seminary, Presiding

Oliver Simkin, Københavns Universitet

*Greek Phonology from Alexander to the Modern Era (30 min)*

Daniel B. Wallace, Dallas Theological Seminary  
*Erasmian Pronunciation (30 min)*

Randall Buth, Biblical Language Center, Israel  
*Living Koine Pronunciation (30 min)*

Michael P. Theophilos, Australian Catholic University  
*On the Pronunciation of Biblical Greek: A Re-assessment (30 min)*

Discussion (30 min)

**S19-306 SBL Archaeology of Religion in the Roman World Section**

**4:00 PM–6:30 PM**

**Convention Center, 2018**

**Theme: Interpreting Ancient Contexts**

Steven Friesen, University of Texas at Austin, Presiding

Christopher Stroup, Boston University

*Provincializing Rome: Aphrodisias and the Negotiation of Civic Identity (30 min)*

Jenn Cianca, University of Toronto

*An Issue of Blood: Purity Concerns in the House Church (30 min)*

Break (10 min)

*Demographic Conditions in the Ancient Mediterranean*

Walter Scheidel, Stanford University

*Ancient Quality of Life (45 min)*

Discussion (30 min)

**S19-307 SBL Asian and Asian-American Hermeneutics Group**

**4:00 PM–6:30 PM**

**Intercontinental, Cathedral Hill**

Boaz Johnson, North Park University, Presiding

David A. deSilva, Ashland Theological Seminary

*Neither Tamil Nor Sinhalese: Reading Galatians in Sri Lanka (20 min)*

Alex Damm, Wilfrid Laurier University

*Gandhi and the Parable of the Prodigal Son (20 min)*

Discussion (15 min)

Chloe Sun, Logos Evangelical Seminary

*Reading Job from Asian American Eyes (20 min)*

Jimin Lee, Union Theological Seminary in the City of New York

*“You shall not learn to do after the abominations of those nations:”*

*“Othering” Necromancers in Deuteronomy 18:9–12 of the Hebrew Bible and its Korean Translation (20 min)*

Baek Hee Kim, Brite Divinity School (TCU)

*“Can the just live by faith?,” An Imperial Critical Reading of the Book of Habakkuk (20 min)*

Discussion (15 min)

**S19-308 SBL Bakhtin and the Biblical Imagination Section**

**4:00 PM–6:30 PM**

**Convention Center, 2014**

Walter Brueggemann, Columbia Theological Seminary, Presiding

Barbara Green, Dominican School at the Graduate Theological Union  
*Jeremiah’s Character Zone (25 min)*

Hugh Pyper, University of Sheffield and Seongwhan Hyun, University of Sheffield

*Voice Cries to Voice: Dialogue and Unity in Job (25 min)*



Rachelle Gilmour, Hebrew University of Jerusalem  
*Juxtaposed Episodes of Biblical Narrative in Dialogue (25 min)*

Paul Evans, McMaster Divinity College  
*The Dialogues of 1 Chronicles 21, Exodus 30 and the 'sin' of the Census (25 min)*

Cameron S. McKenzie, Providence College and Theological Seminary (Manitoba)  
*Singing the Lord's Song in a Really Strange Land or "Deep" Conversations in Jonah 2 (25 min)*

## S19-308a SBL Bible and Cultural Studies Section

4:00 PM–6:30 PM  
 Marriott Marquis, Yerba Buena 9

### Theme: Biblical Studies and the Modern Invention of "Religion"

Joint session with: North American Association for the Study of Religion, Cultural History of the Study of Religion Group (AAR). Each member of this panel will analyze the mutual influence and interrelation of modern biblical studies and the academic study of "religion" more generally. How has the "biblical" been constituted as an object of analysis over time, and how has this shifting constitution implied, inferred, and affected modes of studying "religion"?

As academic topics, what are the institutional, social, and intellectual webs of relations whereby "the biblical" and "the religious" have been inextricably linked, whether within the study of traditions imagined as inheritors of a biblical legacy or those counting as outsiders to it?

Tomoko Masuzawa, University of Michigan-Ann Arbor, Presiding

Brent Nongbri, Oberlin College, Panelist  
 Halvor Moxnes, Universitetet i Oslo, Panelist  
 Karen L. King, Harvard University, Panelist  
 Elizabeth A. Clark, Duke University, Panelist  
 Suzanne L. Marchand, Louisiana State University, Panelist  
 Yvonne Sherwood, University of Glasgow, Panelist

## S19-309 SBL Bible and Film Consultation

4:00 PM–6:30 PM  
 Convention Center, 2016

### Theme: Wisdom Themes/Motifs/Texts/Genres in Film

Matthew Rindge, Gonzaga University, Presiding

J. R. Daniel Kirk, Fuller Theological Seminary  
*New Country for Old Men: Qoheleth, Job, and Solomon in Coen Brothers Filmography (40 min)*

Robert Paul Seesengood, Albright College  
*The Kethuvim in the Coenim: Job, Daniel, Psalms and the Apocalyptic Landscape in the Films of Joel and Ethan Coen (40 min)*

Break (5 min)

Jay Twomey, University of Cincinnati  
*"Sooner Murder an Infant in its Cradle:" Wisdom and Childlessness in The Sweet Hereafter (40 min)*

## S19-310 SBL Bible and Pastoral Theology Consultation

4:00 PM–6:30 PM  
 Intercontinental, Laurel Hill

### Theme: Bible and Pastoral Theology: Contemporary Issues

Denise Dombkowski Hopkins, Wesley Theological Seminary, Presiding

Michael Koppel, Wesley Theological Seminary, Presiding

Deborah Appler, Moravian College & Theological Seminary  
*Creating Safe Sanctuaries: Reading King David's Last Days (1 Kings 1-2) Through the Lens of Elder Abuse (30 min)*

Discussion (15 min)

Cristina Garcia-Alfonso, Brite Divinity School (TCU)  
*Touch: Mutuality in Pastoral Care (30 min)*

Discussion (15 min)

Jennifer J. Williams, Vanderbilt University  
*The Book of Job: On Friendship, Bullying, and Sacrifice (30 min)*

Discussion (15 min)

Each paper is 30 minutes with 15 minutes of general discussion.

## S19-311 SBL Bible and Visual Art Section

4:00 PM–6:30 PM  
 Marriott Marquis, Golden Gate C3

### Theme: Women of the Hebrew Bible in Art

Rivka Ulmer, Bucknell University, Presiding

Sara Kipfer, University of Bern  
*You Are the Man! An Analysis of 2 Sam 12:1–15 through Images of Rembrandt and his School (35 min)*

Amanda W. Benckhuysen, University of Dubuque Theological Seminary  
*Moral Evaluation and Complexity in 16<sup>th</sup>–17<sup>th</sup> Century Dutch Paintings of Bathsheba (35 min)*

Andrea M. Sheaffer, Graduate Theological Union  
*(Re)Viewing Judith: Art Illuminates an Unlikely Combination of Character Traits in the Book of Judith (35 min)*

Discussion (10 min)

## S19-312 SBL Bible in Ancient and Modern Media Section / Mark Group

4:00 PM–6:30 PM  
 Marriott Marquis, Yerba Buena 10

### Theme: The Case for Mark Composed in Performance

Joanna Dewey, Episcopal Divinity School, Presiding

Antoinette Wire, San Francisco Theological Seminary, Introduction (15 min)

#### Ancient Media Context

Whitney Shiner, George Mason University, Respondent (20 min)

PieterBotha, University of South Africa, Respondent (20 min)

Break (5 min)

#### Markan Literature

Rikki Watts, Regent College, Respondent (20 min)

James Voelz, Concordia Seminary, Respondent (20 min)

#### Response

Antoinette Wire, San Francisco Theological Seminary, Respondent (15 min)

Discussion (35 min)

**S19-313 SBL Bible, Myth, and Myth Theory Section**

**4:00 PM–6:30 PM**

**Intercontinental, Intercontinental Ballroom A**

Robert Kawashima, University of Florida, Presiding  
 Austin Busch, College at Brockport (SUNY)  
*The Evangelical Myth of Simon of Cyrene (30 min)*  
 Deane Galbraith, University of Otago  
*“Foreign to the Old Testament”? An Anti-mythic Bias in the Interpretation of Numbers 13-14 and Some Disappearing Giants (30 min)*  
 Break (30 min)  
 Avram R. Shannon, The Ohio State University  
*More Subtle Than Any Other Beast: The Affordances of the Serpent in the Hebrew Bible (30 min)*  
 Stephen L. Young, Brown University  
*Paul as “Bricoleur” of Myth: A Ritual Expert who Markets his Services through Innovations upon Familiar Myths (30 min)*

**S19-314 SBL Blogger and Online Publication Section**

**4:00 PM–6:30 PM**

**Marriott Marquis, Golden Gate C2**

Robert R. Cargill, University of Iowa, Presiding  
 Robert R. Cargill, University of Iowa  
*Welcome and Introduction (5 min)*  
 Alice Bach, Case Western Reserve University  
*Can Blogging at 3 AM Be Considered Scholarship? (25 min)*  
 Madeleine Flanagan, University of Auckland and Matthew Flanagan, Independent Scholar  
*Bloggng a Short-Cut to Peer Review: How to Do It Effectively (25 min)*  
 Juhana Markus Saukkonen, University of Helsinki  
*Sense and Practicality: Building a Historical GIS Online (25 min)*  
 Richard Price, *Academia.edu*  
*Academia.edu: The Past, Present, and Future of Scholarly Social Networking (25 min)*  
 This session will conclude with a Q&A discussion period with *Academia.edu* CEO, Dr. Richard Price.  
 Discussion (25 min)

**S19-315 SBL Book of Psalms Section**

**4:00 PM–6:30 PM**

**Intercontinental, Intercontinental Ballroom B**

**Theme: The Shape and Shaping of the Hebrew Psalter**  
 Carleen Mandolfo, Claremont School of Theology, Presiding  
 W. Dennis Tucker, Jr., George W. Truett Theological Seminary, Baylor University  
*The Function of the Enemy in Book V: Reflections on the Final Composition of the Psalter (30 min)*  
 Christine Jones, Carson-Newman College  
*The Message of the Asaphite Collection and its Role in the Psalter (30 min)*  
 Daniel O. McClellan, Trinity Western University  
*Psalms 82 within the Psalms of Asaph (30 min)*  
 Arthur Walker-Jones, University of Winnipeg  
*Sing Me a Song: David’s Temple Singer and the Story of the Psalter (30 min)*  
 Derek E. Wittman, Baylor University  
*The Editorial Significance of the Portrayal of Foreign Nations in Pss 2 and 149 (30 min)*

**S19-316 SBL Book of the Twelve Prophets Section / Pentateuch Section**

**4:00 PM–6:30 PM**

**Convention Center, 3018**

**Theme: The Pentateuch and the Book of the Twelve**  
 Jakob Wöhrle, Westfälische Wilhelms-Universität Münster, Presiding  
 Konrad Schmid, Universität Zürich, Presiding  
 Erhard Blum, Eberhard Karls Universität Tübingen  
*Once again: Hosea and the “Pentateuchal” Traditions (30 min)*  
 Cynthia Edenburg, Open University of Israel  
*The Role of the Decalogue in the Book of the Twelve: Pre- and/or Post-Pentateuchal Redaction? (30 min)*  
 Christian Frevel, Ruhr-Universität Bochum, Germany  
*Numbers and the Twelve (30 min)*  
 Christophe Nihan, Université de Lausanne  
*The Covenant with Levi in Malachi and in the Pentateuch (30 min)*  
 Discussion (30 min)  
 Aaron Scharf, Universität Duisburg-Essen, Respondent  
 Konrad Schmid, Universität Zürich, Respondent

**S19-317 SBL Christian Theology and the Bible Section**

**4:00 PM–6:30 PM**

**Convention Center, 3002**

**Theme: The Spirit in the Life of Jesus or, How Jesus’ Life Lived in the Spirit May Be Analogous to Our Own**  
 Claire Mathews McGinnis, Loyola University Maryland, Presiding  
 Gregory Polan, O.S.B., Conception Seminary College  
*The Spirit-filled Word in the Spirit-filled Life of Jesus (30 min)*  
 John R. (Jack) Levison, Seattle Pacific University  
*Hostility and the Holy Spirit in the Gospel of Mark (30 min)*  
 Marianne Meye Thompson, Fuller Theological Seminary  
*Jesus, the Spirit, and the Disciples in the Gospel of John (30 min)*  
 John Christopher Thomas, Pentecostal Theological Seminary  
*Jesus, the Spirit, and the Believer: The Testimony of the Apocalypse (30 min)*  
 Discussion (30 min)

**M19-305 Confronting Islamaphobia: How to Prevent a Holy War**

**4:00 PM–5:30 PM**

**Marriott Marquis, Golden Gate A-B**

**Theme: Sponsored by HarperOne**  
 Join the discussion on Twitter #Islamaphobia  
 Michael Maudlin, HarperOne, Presiding  
 Philip Jenkins, Pennsylvania State University, Panelist  
 Stephen Prothero, Boston University, Panelist  
 Omid Safi, University of North Carolina, Panelist  
 Miroslav Volf, Yale University, Panelist





**S19-318 SBL Construction of Christian Identities Section**  
**4:00 PM–6:30 PM**  
**Renaissance Parc 55, Hearst**

**Theme: Counter-cultural Identity Formation in Early Christianities II**

Michael Daise, College of William and Mary, Presiding

Caryn A. Reeder, Westmont College

*Family Violence and Christian Identity in Mark 13:7-12 and Matt 10:17-22 (20 min)*

Discussion (5 min)

Timothy Luckritz Marquis, Moravian Theological Seminary

*Sent After the Messiah: Jesus, John the Baptist, Itinerancy, and the Cruciform Alternative in Mark (20 min)*

Discussion (5 min)

Break (10 min)

Jan W. van Henten, Universiteit van Amsterdam

*The Maccabean Martyrs as Christian Models in Origen (20 min)*

Discussion (5 min)

Meredith L. D. Riedel, University of Oxford

*Christians in the Roman Army: From Decimation to Domination (20 min)*

Discussion (5 min)

**S19-319 SBL Corpus Hellenisticum Novi Testamenti Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 3006**

**Theme: Galen's Newly-Discovered De Indolentia**

Clare Rothschild, Lewis University, Presiding

Trevor Thompson, University of Chicago, Introduction (15 min)

Elizabeth Asmis, University of Chicago

*De Indolentia and Epicureanism (45 min)*

Janet Downie, Princeton University

*The Greek Text of De Indolentia (45 min)*

Matthew Nicholls, University of Reading

*De Indolentia, Books and Libraries in Imperial Rome (45 min)*

**M19-307 Emerging from Fundamentalism - Conversation with Randall Balmer & Andrew Himes**  
**4:00 PM–5:30 PM**  
**Hilton Union Square, Continental Ballroom Salon 2**

Andrew Himes, author of "The Sword of the Lord: The Roots of Fundamentalism in an American Family" and Randall Balmer, author of "Growing Pains: Learning to Love My Father's Faith," have both struggled with the challenge of moving beyond their fundamentalist heritage, critiquing what was amiss in the tradition while rediscovering its strengths. Randall Balmer, professor of American religious history at Barnard College, Columbia University, earned the Ph.D. from Princeton University in 1985. Balmer has published widely both in academic and scholarly journals and in the popular press; he is an editor for *Christianity Today* and has written a number of books on the history of American evangelicalism and Protestantism. Andrew Himes is the grandson of 20<sup>th</sup> century fundamentalist leader John R. Rice who founded the "Sword of the Lord" newspaper and mentored many younger preachers such as Billy Graham and Jerry Falwell. Himes co-founded Poets Against the War in 2003, and then produced the acclaimed documentary "Voices in Wartime."

Himes is president of the Voices Education Project. For more information or to RSVP, contact [andrewhimes1@gmail.com](mailto:andrewhimes1@gmail.com). Event sponsored by Chiara Press, Seattle, WA ([www.chiarapress.com](http://www.chiarapress.com)).

**S19-320 SBL Engaging the "Wired-In Generation:" Knowledge and Learning in the Digital Age**  
**4:00 PM–5:30 PM**  
**Convention Center, 3000**

**Theme: Hosted by the Student Advisory Board**

Teresa Calpino, Loyola University of Chicago, Presiding

Mark Goodacre, Duke University

*Pods, Blogs, and other Time-wasters: Do Electronic Media Detract from Proper Scholarship? (15 min)*

Christian Brady, Pennsylvania State University

*On the Internet No One Knows You're a Grad Student, or How Social Media Can Help You, Build You Up, and Tear You Down (15 min)*

Kelley Coblenz Bautch, St. Edward's University

*Videoconferencing in the Classroom: Broadening the Horizons of Students through Interactive Scholarly Exchange (15 min)*

Discussion (30 min)

**S19-321 SBL Ethics, Love and the Other in Early Christianity Consultation**  
**4:00 PM–6:30 PM**  
**Convention Center, 2007**

**Theme: New Testament Ethical Traditions**

These papers explore various aspects of Christian ethics as those ethics interact with various forms of other-regard.

Thomas Phillips, Presiding

Nicholas Perrin, Wheaton College (Illinois)

*The Historical Jesus and the Cultic Context of the Great Commandment (Mark 12:28-34 par.) (20 min)*

Discussion (10 min)

Volker Rabens, Ruhr-Universität Bochum

*Loving One Another because One Has Been Loved First (Joh. 13:34): Ethical Enabling in the Johannine Corpus in the Context of Early Jewish Ethics (20 min)*

Discussion (10 min)

Ma. Marilou S. Ibita, Katholieke Universiteit Leuven

*Siblingship: Redressing the Unethical and Loveless Lord's Supper at Corinth (1 Cor 11:17-34) (20 min)*

Discussion (10 min)

David J. Downs, Fuller Theological Seminary

*"Love Covers a Multitude of Sins:" Redemptive Almsgiving in 1 Peter 4:8 and Its Early Christian Reception (20 min)*

Discussion (10 min)

Warren Carter, Brite Divinity School (TCU)

*Matthew's Others: Scholarly Identity-construction and the Absentee Great Men of the Gentiles (Matt 20:24-27) (20 min)*

Discussion (10 min)

**S19-322 SBL Formation of Luke-Acts Section**

**4:00 PM–6:00 PM**

**Marriott Marquis, Yerba Buena 14**

**Theme: The Influence of Q on the Formation of Luke-Acts**

Paul Elbert, Pentecostal Theological Seminary, Presiding

Harry T. Fleddermann, Alverno College

*The Influence of Q on the Formation of the Third Gospel (30 min)*

Dennis MacDonald, Claremont School of Theology, Respondent (12 min)

Thomas Brodie, Dominican Biblical Institute, Respondent (12 min)

Leslie Keylock, Evangelical University and Seminary, Respondent (12 min)

John Kloppenborg, University of Toronto, Respondent (12 min)

Harry Fleddermann, Alverno College, Respondent (15 min)

Discussion (27 min)

**S19-323 SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions**

**4:00 PM–6:30 PM**

**Renaissance Parc 55, Powell I & II**

**Theme: Redescribing Greco-Roman Antiquity: Theorizing Cult Foundations**

Discussion of James Constantine Hanges, *Paul, Founder of Churches* (Mohr Siebeck, 2011)

William Gruen, Muhlenberg College, Presiding

Vaia Touna, University of Alberta, Panelist (20 min)

Heidi Wendt, Brown University, Panelist (20 min)

Chris de Wet, University of South Africa, Panelist (20 min)

Heike Omerzu, Københavns Universitet, Panelist (20 min)

James Hanges, Miami University, Respondent (20 min)

Discussion (30 min)

**S19-324 SBL History of Interpretation Section**

**4:00 PM–6:00 PM**

**Renaissance Parc 55, Market Street**

**Theme: Interpretations of Psalm 2 in the Middle Ages and Beyond**

Nancy Klancher, Pittsburgh Theological Seminary, Presiding

Stephen J. Lennox, Indiana Wesleyan University

*Opening the “Abyss of Scripture:” Bede on Psalm 2 (25 min)*

Mariano Gomez-Aranda, Consejo Superior de Investigaciones Científicas

*Medieval Jewish Exegesis on Psalm 2 (25 min)*

Charles Raith II, Baylor University

*Aquinas, Psalm 2, and the Four-Fold Sense of Scripture: A Study in Medieval Reception of Scripture (25 min)*

Buzz Brookman, North Central University

*Interfaith Jousting Over Psalm 2: Jewish Interpretations in Light of the Polemics with Christians (11<sup>th</sup>–16<sup>th</sup> c.) (25 min)*

Discussion (20 min)

**S19-325 SBL Ideological Criticism Group / Ideological Criticism Section**

**4:00 PM–6:30 PM**

**Intercontinental, Nob Hill**

**Theme: Ideology in Translations**

Hector Avalos, Iowa State University, Presiding

Jorunn J. Buckley, Bowdoin College

*Differing Ideologies in Translating Mandaean Prayers (25 min)*

Chun Li, Bethel Bible Seminary Hong Kong

*What Has Marxism to Do with Chinese Bible Translation? (25 min)*

Madhavi Nevader, University of Glasgow

*“When God says it, that means that it is law” — The Place of Translation in Creating Israel’s Legal Deity (25 min)*

Dorothea M. Salzer, Universität Potsdam

*How Did Jewish Enlighteners Translate the Hebrew Bible for Children? (25 min)*

Christina Petterson, Macquarie University

*King Solomon and the Global Economy (25 min)*

**S19-325a SBL International Meeting Program Committee**

**4:00 PM–6:00 PM**

**Marriott Marquis, Sierra D**

Kristin De Troyer, University of St. Andrews, Presiding

**S19-326 SBL Islands, Islanders, and Bible Consultation**

**4:00 PM–6:30 PM**

**Intercontinental, Intercontinental Ballroom C**

**Theme: Bible in Oceania**

Althea Spencer Miller, Drew University, Presiding

Nasili Vaka’uta, University of Auckland

*“Empty Islands:” Colonial Migration and Scent of Empire in Deuteronomy 7 (20 min)*

Ikani Fakasi’i’i’i, Graduate Theological Union

*Delilah’s Space: An Island Space (20 min)*

Don Tamihere, Te Rau College

*He Kupu Whakairo (Written in Wood): A Maori Carving Interpretation of Micah 7 (20 min)*

Monica Melanchthon, Gurukul Lutheran Theological College,

Respondent (10 min)

Discussion (20 min)

Mosese Ma’ilo, Piula Theological College

*Island Fisherman/Fisherwoman Reading of Luke 5:1-11 (20 min)*

Jione Havea, Charles Sturt University

*“Fresh off the boat” with Jonah: Into the Waves of Postcolonialism (15 min)*

R. S. Sugirtharajah, University of Birmingham, Respondent (10 min)

Discussion (15 min)

This session will be a platform for engaging readings by Pacific islanders, from a sea of islands in Oceania, with words, stories, questions and a carving. It will provide a feel for Oceania, in form, context and content.



**S19-327 SBL John, Jesus, and History Group**  
**4:00 PM–6:30 PM**  
**Convention Center, 2001**

**Theme: Media and Method: Reading John and Jesus in an Oral/Aural Context**

- Jaime Clark-Soles, Southern Methodist University, Presiding  
 Richard A. Horsley, University of Massachusetts Boston  
*The Whole Story: Rethinking John's Gospel as a Source for Jesus in Its Ancient Media Context (30 min)*  
 Tom Thatcher, Cincinnati Christian University  
*There Are No "Aporias:" Orality, Memory, and Narrative Aesthetics (30 min)*  
 Hellen Mardaga, Catholic University of America  
*Bis repetita placent. Some Reflections on Repetitions, Orality and John 18:36 (30 min)*  
 Catrin Williams, University of Wales: Trinity Saint David  
*Memory, Scripture, and Tradition in the Gospel of John: Insights from Ancient Media Studies (30 min)*  
 Break (5 min)  
 Discussion (25 min)

**S19-328 SBL Joshua-Judges Consultation**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Sierra K**

**Theme: Studies in Joshua-Judges**

- Ralph Hawkins, Kentucky Christian University, Presiding  
 Paul Kissling, Dallas Christian College  
*Self-Defense and Identity Formation in the depiction of Battles in Joshua and Esther (25 min)*  
 Discussion (5 min)  
 Ed Noort, Rijksuniversiteit Groningen  
*Living Apart Together (Josh 9) (25 min)*  
 Discussion (5 min)  
 Ken Way, Biola University  
*The Compositional Structure of Judges Revisited: Judges as a Ring Composition? (25 min)*  
 Discussion (5 min)  
 Erasmus Gass, Eberhard Karls Universität Tübingen  
*Topographical Considerations on the Deborah-Barak Composition (Jdg 4–5) (25 min)*  
 Discussion (5 min)  
 Elizabeth Tracy, University of St. Andrews  
*Why the Levite Lied: Solving the Mystery of Judges 19–20 (25 min)*  
 Discussion (5 min)

**P19-329 Journal of Feminist Studies in Religion**  
**4:00 PM–6:30 PM**  
**Intercontinental, Marina Room**

**Theme: The Future of Feminist Method**

- What makes an interpretation feminist? Is it the method or the hermeneutical lens used or both? Given the diversity of feminist scholarship in biblical studies, is it possible or desirable to speak of a feminist method? What are the different, accents, goals, and outcomes of methods such as e.g. the study of women, reading as a woman, gender analysis, or intersectional analysis? How are these methods used in concert with standard methods such as e.g. historical, literary, ideology critical, cultural, postcolonial biblical studies?
- Melanie Johnson-DeBaufre, Drew University, Presiding  
 Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)  
 Jennifer Bird, Greensboro College, Panelist (20 min)  
 Musa Dube, University of Botswana, Panelist (20 min)  
 Adele Reinhartz, Université d'Ottawa—University of Ottawa, Panelist (20 min)  
 Jorunn Økland, Universitetet i Oslo, Panelist (20 min)  
 Seung-Ai Yang, Chicago Theological Seminary, Panelist (20 min)  
 Discussion (30 min)

**S19-330 SBL Letters of James, Peter, and Jude Section**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Yerba Buena 12**

**Theme: 1 and 2 Peter and Q/Early Jesus Tradition**

- These papers will only be summarized so as to allow maximum discussion. The papers will be distributed in advance to all those who have added their name to the Letters of James, Peter, and Jude Section list in the past years.
- If you have not yet added your name to this list, you may do so by contacting Robert Webb at [webbr@mcmaster.ca](mailto:webbr@mcmaster.ca).
- Robert Webb, McMaster University, Presiding  
 David G. Horrell, University of Exeter  
*Jesus Remembered in 1 Peter? Early Jesus Traditions, Isaiah 53, and 1 Pet 2.21–25 (10 min)*  
 Duane F. Watson, Malone University  
*Early Jesus Tradition in 1 Peter and Early Petrine Christianity (10 min)*  
 Terrance Callan, Athenaeum of Ohio—Mount St. Mary's Seminary  
*The Gospels of Matthew and John in the Second Letter of Peter (10 min)*  
 Gene L. Green, Wheaton College (Illinois)  
*The Testimony of Peter: 2 Peter and the Gospel Traditions (10 min)*  
 John Elliott, University of San Francisco, Respondent (30 min)  
 Break (5 min)  
 Discussion (75 min)

SATURDAY

**S19-331 SBL Literature and History of the Persian Period Group**

**4:00 PM–6:30 PM**

**Renaissance Parc 55, Mission II & III**

**Theme: A Review of The Yehud Stamp Impressions A Corpus of Inscribed Impressions from the Persian and Hellenistic Periods in Judah in David S. Vanderhooft and Oded Lipschits**

This session will review the new book by Oded Lipschits and David S. Vanderhooft entitled *The Yehud Stamp Impressions: A Corpus of Inscribed Impressions from the Persian and Hellenistic Periods in Judah* (Eisenbrauns, 2011), with a response from the authors. The presentations will be followed by a discussion period open to the attendants of the session.

Anselm Hagedorn, Georg-August—Universität Göttingen, Presiding  
 Christopher Rollston, Emmanuel School of Religion, Panelist (20 min)  
 H. G. M. Williamson, University of Oxford, Panelist (20 min)  
 Rainer Albertz, Westfälische Wilhelms-Universität Münster, Panelist (20 min)

Oded Lipschits, Tel Aviv University, Respondent (10 min)  
 David Vanderhooft, Boston College, Respondent (10 min)

**S19-332 SBL Manuscripts from Eastern Christian Traditions Workshop**

**4:00 PM–6:30 PM**

**Convention Center, 2022**

Adam McCollum, Saint John's University, Presiding  
 Jonathan Loopstra, Capital University  
*"A Net of Points:" The Challenge of Working with Syriac Educational Manuscripts (30 min)*

Columba Stewart, Hill Museum & Manuscript Library  
*The Rabbula Corpus and its Manuscript Transmission (30 min)*

Stephen Davis, Yale University  
*She's Always a Woman to Me: The Acts of Paul and Thecla in the Hands of an Arabic Christian Scribe (30 min)*

Discussion (30 min)

**S19-333 SBL New Testament Textual Criticism Section**

**4:00 PM–6:30 PM**

**Marriott Marquis, Sierra E**

**Theme: New Testament Manuscripts**

Anne Marie Lujendijk, Princeton University, Presiding  
 Jennifer Knust, Boston University and Tommy Wasserman, Orebro School of Theology  
*The Liturgical Canticles and the Text of the Christian Bible (20 min)*

Discussion (10 min)

Edgar Battad Ebojo, University of Birmingham  
*P46 with the Pastorals: A Misleading Proposal? Reinvestigating the Evidence of the Missing Last Pages of P46 (20 min)*

Discussion (10 min)

Hans-Gebhard Bethge, Humboldt-Universität zu Berlin  
*A New Papyrus Codex with Texts From the Pauline Letters in Coptic. A Preliminary Report (20 min)*

Discussion (10 min)

Daniel B. Sharp, Claremont Graduate University  
*Towards a Methodology for Identifying Translations verses Transcriptions: P. Mich. Inv. 3521 as a Case Study (20 min)*

Discussion (10 min)

Bob Relyea, Independent Scholar  
*Scribal Habits of 9<sup>th</sup> Century Latin Scribes When Copying New Testament Greek Manuscripts (20 min)*

Discussion (10 min)

**S19-335 SBL Polis and Ekklesia: Investigations of Urban Christianity Consultation**

**4:00 PM–6:30 PM**

**Intercontinental, Grand Ballroom A**

**Theme: Methodologies for Understanding and Investigating the City in the First Century**

Laurence L. Welborn, Fordham University, Presiding  
 Andrew Wallace-Hadrill, Cambridge University  
*The First Century City, Between Rome and Pompeii (40 min)*

Malcolm Choat, Macquarie University  
*The City in Roman Egypt: The Evidence of the Papyri (30 min)*

Brigitte Kahl, Union Theological Seminary in the City of New York  
*Roma, Gaia and Ekklesia: Iconographic Explorations in Urban Asia Minor (30 min)*

Paul Trebilco, University of Otago  
*Epigraphy and the Study of the Polis and the Ekklesia in the Greco-Roman World (30 min)*

Discussion (20 min)

**S19-336 SBL Psychology and Biblical Studies Section**

**4:00 PM–6:30 PM**

**Marriott Marquis, Sierra A**

**Theme: Healthy (?) Biblical Studies**

D. Andrew Kille, Bible Workbench, Presiding  
 Elizabeth Berne DeGear, Union Theological Seminary in the City of New York  
*The Freedom to Play: Winnicott's Theories on Playing and Reality, and Their Relevance for Healthy Biblical Scholarship (30 min)*

Ron Clark, George Fox Evangelical Seminary  
*Is the Love of Misogyny the Root of All Evil? (30 min)*

Tiffany Houck-Loomis, Union Theological Seminary in the City of New York  
*When Fast-Held God-Images Fail To Meet Our Needs (30 min)*

Discussion (25 min)

Business Meeting (30 min)

**S19-337 SBL Qur'an and Biblical Literature Section**

**4:00 PM–6:30 PM**

**Marriott Marquis, Golden Gate C1**

**Theme: Critical Studies of the Qur'an**

Kathryn Kueny, Fordham University, Presiding  
 Richard Manly Adams, Jr., Emory University  
*Beyond Borrowing: The Past Problems and Future Prospects of the Study of Biblical Traditions in the Qur'an (25 min)*

Tod R. Harris, The Church of Jesus Christ of Latter-day Saints  
*Nicholas of Cusa's Cribratio Alkorani (Scrutiny of the Qur'an): A 15<sup>th</sup> Century Model for a 21<sup>st</sup> Century Approach to the Qur'an (25 min)*

Stephen J. Shoemaker, University of Oregon  
*A Qur'anic Intervention at Muhammad's Death: Q 3:144 as Interpolation (25 min)*



Holger Michael Zellentin, University of Nottingham  
*The Quran on the Origins of the Quran* (25 min)  
 Discussion (30 min)  
 Business Meeting (20 min)

**S19-341 SBL Scripture in Early Judaism and Christianity Section**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Sierra H**

**Theme: Scripture in the Synoptic Gospels**

Bruce Fisk, Westmont College, Presiding  
 Carl Pace, Hebrew Union College—Jewish Institute of Religion  
*Dashing a Foot, Trashing a Tradition: On the Use of Psalm 91 in Matthew 4* (30 min)  
 Leroy Huizenga, University of Mary  
*Christus Victor: Origen, Joshua and the Matthean Jesus* (30 min)  
 Jordash Kiffiak, Hebrew University of Jerusalem  
*The Narration of a Miracle: Literary Features of “Major” and “Minor” Miracles in the Jewish Scriptures and in the Gospels* (30 min)  
 Bogdan G. Bucur, Duquesne University  
*Luke 24 on Genesis 3* (30 min)  
 Kevin B. McCrudden, Gonzaga University  
*The Eloquent Blood of Abel: How Does Abel Speak in the Epistle to the Hebrews?* (30 min)

**S19-342 SBL Second Corinthians: Pauline Theology in the Making Seminar**  
**4:00 PM–6:30 PM**  
**Renaissance Parc 55, Stockton**

**Theme: 2 Corinthians 5:14-21 and the Broader Context**

Dominika Kurek-Chomyc, Katholieke Universiteit Leuven, Presiding  
 Troels Engberg-Pedersen, Copenhagen University  
*The Unity of 2 Corinthians as Reflected in the Account of Paul’s and Titus’ Travels Between Ephesus, Macedonia and Corinth and the Theology of 2:14–7:4* (30 min)  
 Reimund Bieringer, Katholieke Universiteit Leuven  
*Love as That Which Binds Everything Together? The Unity of 2 Corinthians Revisited* (30 min)  
 Discussion (15 min)  
 Paul B. Duff, George Washington University  
*Israel’s Hardened Minds: 2 Cor 3:14a and the Development of a Theological Idea* (30 min)  
 Scott J Hafemann, University of St. Andrews  
*The New Creation (2 Cor 5:17) as the Cross-Shaped Life: The Development of a Pauline Theme* (30 min)  
 Discussion (15 min)

**S19-343 SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation**  
**4:00 PM–6:00 PM**  
**Marriott Marquis, Nob Hill C**

**Theme: Sensory Perception in the Bible and Early Judaism and Christianity**

Yael Avrahami, Oranim: Academic College of Education, Presiding  
 Barat Ellman, Jewish Theological Seminary of America  
*The Sensual Palate: the Priestly Use of Sensory Cues to Prompt Divine Memory* (25 min)

Ross E. Winkle, Pacific Union College  
*Apocalyptic Optics: The Ancient Extramission Theory of Vision and John’s Apocalypse* (25 min)

John T. Noble, Harvard University and Brian Glenney, Gordon College  
*Double-Healing and Experiential Blindness on the Way to Jerusalem* (25 min)

Scott D. Mackie, Independent Scholar  
*The Passion of Eve and the Ecstasy of Hannah: An Attempted Rehabilitation of Philo of Alexandria’s Misogyny* (25 min)  
 Discussion (20 min)

**S19-344 SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section**  
**4:00 PM–6:30 PM**  
**Intercontinental, Stockton**

**Theme: Space and Power**

Ronald Simkins, Creighton University, Presiding  
 David J Chalcraft, University of Derby  
*The Sociology of Disaster, Trauma and Risk and the Loss of the Ark Narrative (1 Sam 4.1-7.1)* (35 min)  
 Linda A. Dietch, Drew University  
*A Bourdieuan Analysis of the Authority of Violence in the Gideon-Abimelech Narrative* (35 min)  
 Victor H. Matthews, Missouri State University  
*Memory Lingers: Definition and Redefinition of Space in Ancient Israel* (35 min)  
 Stephen C. Russell, University of California-Berkeley  
*The House of Jehu and Tribal Notions of Land* (35 min)

**S19-345 SBL Social Scientific Criticism of the New Testament Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 3008**

**Theme: Anthropology of the Mediterranean: Permeability of Boundaries, “Senses,” and Mediterranean Anthropology and the New Testament**

The utility of the term “Mediterranean” has received considerable attention. This session examines the issue from the perspective of “sacred spaces” and their permeability, from the perspective of the “senses,” in particular, the sensory impaired, the blind and the deaf, from which to construct Mediterranean identities, and from the perspective of Mediterranean anthropology and the study of the New Testament.  
 Richard DeMaris, Valparaiso University, Presiding  
 Dionigi Albera, Directeur de recherche au CNRS  
*On the Permeability of the Frontiers between Monotheisms: Some Mediterranean Examples* (40 min)  
 Louise Lawrence, University of Exeter  
*Sensing the Mediterranean* (35 min)  
 Philip Esler, Saint Mary’s University College (Twickenham)  
*Reading the Bible with Mediterranean Anthropology* (35 min)  
 William Arnal, University of Regina, Respondent (20 min)  
 Discussion (15 min)

SATURDAY

**S19-346 SBL Syriac Literature and Interpretations of Sacred Texts Consultation**

**4:00 PM–6:30 PM**

**Marriott Marquis, Nob Hill A**

**Theme: Apocrypha in the Syriac Context**

F. Stanley Jones, California State University-Long Beach, Presiding

Nicholas J. Zola, Baylor University

*How Many Times Did the Cock Crow in Mark? Neglected Evidence from Tatian's Diatessaron (30 min)*

Liv Ingeborg Lied, MF Norwegian School of Theology  
*Authoritative at Easter Sunday and at the Sunday of the Departed? The Sometimes-Authoritative Status of 2 Baruch in West Syrian Monasticism (30 min)*

Aaron Overby, Saint Louis University  
*Addai as a Missionary to the Jews (30 min)*

Jesse Rainbow, Harvard University  
*The Genealogy of Jesus in the Book of the Cave of Treasures (30 min)*

**S19-347 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence**

**4:00 PM–6:30 PM**

**Marriott Marquis, Yerba Buena 13**

Philip Stine, Stine & Associates, Presiding

Robert Alter, University of California-Berkeley  
*The Question of Eloquence in the King James Version (45 min)*

Jacobus Naude, University of the Free State - Universiteit van die Vrystaat  
*The Role of Metatexts as Mediating Tool of Conflicting Theological Views in the Translation of the KJV (35 min)*

Paul Soukup, S.J., Santa Clara University  
*The KJV in the Light of Communications Theory (35 min)*

Harold Scanlin, United Bible Societies  
*Revising the KJV: The Seventeenth through the Nineteenth Centuries (35 min)*

**S19-348 SBL Violence and Representations of Violence among Jews and Christians Section**

**4:00 PM–6:30 PM**

**Renaissance Parc 55, Mason**

A panel of invited scholars will offer papers regarding how their research intersections with the problem of literary representations of violence, the “unspeakable,” and the usefulness of violence as an analytical category.

Chris Frilingos, Michigan State University, Presiding

Steven Weitzman, Stanford University  
*Can Scholarship Counter Violence? Seeking Answers a Decade after 9/11 (25 min)*

Susanna Elm, University of California-Berkeley  
*Of Human and Divine Bondage: Slavery and Constraint in Late Antiquity (25 min)*

Erin Runions, Pomona College  
*Revenge on the Whore: Literalist Allegory and the Violence of Scripturalization (25 min)*

Maud Gleason, Stanford University, Respondent (20 min)

Discussion (25 min)

A panel in memory of Dr. Tom Sizgorich, University of California-Irvine  
Dayna Kalleres, University of California-San Diego, Panelist (10 min)  
Raanan Boustan, University of California-Los Angeles, Panelist (10 min)  
Heidi Marx-Wolf, University of Manitoba, Panelist (10 min)

**S19-348a SBL Warfare in Ancient Israel Section**

**4:00 PM–6:30 PM**

**Renaissance Parc 55, Sutro**

**Theme: Ritual and War-Related Violence**

Tracy Lemos, Huron University College, Presiding

Saul M. Olyan, Brown University  
*Theorizing Circumstantially: Dependent Rites in and out of War Contexts (25 min)*

Discussion (5 min)

William Gilders, Emory University  
*Israelite Warfare and Israelite Sacrifice (25 min)*

Discussion (5 min)

Nathaniel Levtow, University of Montana  
*Objects as Agents: The Social Role of Inanimate Objects in Israelite Warfare (25 min)*

Discussion (5 min)

Susan Niditch, Amherst College, Respondent (10 min)

Discussion (45 min)

**S19-349 SBL Wisdom in Israelite and Cognate Traditions Section**

**4:00 PM–6:30 PM**

**Convention Center, 3014**

**Theme: Book Review: C. Leong Seow, *Job 1–21* (Eerdmans, 2011)**

Some leading specialists on the book of Job celebrate the completion of Leong Seow's Job commentary in the new Illuminations commentary series and use this opportunity to reflect on the present state of the field through the lens of Seow's work.

Katharine Dell, University of Cambridge, Presiding

Alan Cooper, Jewish Theological Seminary of America, Panelist (15 min)

Michael Fox, University of Wisconsin-Madison, Panelist (15 min)

Thomas Krueger, Universität Zürich, Panelist (15 min)

Manfred Oeming, Heidelberg University, Panelist (15 min)

Carol Newsom, Emory University, Panelist (15 min)

Michael Coogan, Harvard University, Panelist (15 min)

Tremper Longman, Westmont College, Panelist (15 min)

C. L. Seow, Princeton Theological Seminary, Respondent (15 min)

**M19-300 Writing for a General Audience: Tips from Scholar-Authors**

**5:00 PM–6:30 PM**

**Hilton Union Square, Continental Ballroom Salon 3**

**Theme: Sponsored by Publishers Weekly**

In this special publishing session, scholars who have written successful books for a general audience will describe the process of writing and publishing a general trade book. It isn't a matter of dumbing down your work, but rather making it accessible while maintaining its integrity. Commercial publishing houses also have different expectations and processes; these authors will talk about how to work with publishers, drawing on their experiences. They will also share ideas about hot topics.



Time will be available for questions and answers.

Michael Coogan, Harvard Semitic Museum, Panelist  
 Kristin Swenson, University of Virginia, Panelist  
 Lauren Winner, Duke Divinity School, Panelist  
 Phil Zuckerman, Pitzer College, Panelist

**M19-301 Institute for the Study of Asian American Christianity's 5<sup>th</sup> Year Symposium**  
 5:30 PM–7:00 PM  
 Hilton Union Square, Van Ness Room

**M19-306 John C. Danforth Center on Religion and Politics Reception**  
 6:00 PM–8:00 PM  
 Hilton Union Square, Yosemite Room C

The John C. Danforth Center on Religion and Politics at Washington University in St. Louis was created for the twin purposes of encouraging rigorous scholarship and civil public discourse in the area of American religion and politics. Join new Center faculty Marie Griffith and Leigh Schmidt, advisory board members, staff, and students in celebrating this new venture and learning how you may get involved. We'll have information about events, faculty hires, postdoctoral fellowship opportunities, and the online journal soon to be launched.

**M19-302 Analytic Theology Lecture Reception, Notre Dame Center For Philosophy of Religion**  
 6:30 PM–8:00 PM  
 Hilton Union Square, Yosemite Room A

In this first series of lectures on analytic theology Richard J. Henle, Professor of Philosophy at Saint Louis University, examines various theories of atonement. All are invited to attend.

**M19-304 Celebrating Embodied and Transformative Worship and Ritual**  
 6:30 PM–9:00 PM  
 Hilton Union Square, Continental Ballroom Salon 2

**Theme: Unitarian Universalist Scholars and Friends Discussion**

Our annual conversation will explore ritual practices that build multi-religious, justice-loving beloved communities. Unitarian Universalists have long struggled to transcend both the cultural and class privileges of our forebears and our inherited skepticism about ritual and the body. In this event we will celebrate the new possibilities that open up when we join these two struggles together. A diverse group of panelists will share both specific case studies and general principles drawn from the fields of theology and ritual studies. Our emphasis will be on what is now working well within and beyond Unitarian Universalist communities, as well as on ritual strategies for turning failures into opportunities for growth. A separate reception will be held Sunday evening.

Sponsored by Starr King School for the Ministry, Meadville Lombard Theological School, Harvard Divinity School, Beacon Press, and UUA Panel on Theological Education.

Myriam Renaud, Presiding

Dorsey Blake, Starr King School for the Ministry, Panelist  
 Clyde Grubbs, Throop Unitarian Universalist Church, Panelist  
 Emily Mace, Brevard College, Panelist  
 Robert McCauley, Emory University, Panelist

Nancy Palmer Jones, First Unitarian Church of San Jose, Respondent

**M19-303 Explorations in Theology and Apocalyptic I: The Gospel of Mark**  
 6:30 PM–9:00 PM  
 Renaissance Parc 55, Sutro

Our panelists will examine various aspects of the nature and role of apocalyptic motifs in the Gospel of Mark, and consider their theological significance.

Doug Harink, King's University College, Presiding

Joel Marcus, Duke University, Panelist  
 Ched Myers, Bartemaeus Co-operative Ministries, Panelist  
 Craig Keen, Azusa Pacific University, Panelist  
 Laura C. Sweat, Seattle Pacific University, Panelist

**M19-400 Baha'i Studies Colloquy**  
 7:00 PM–8:30 PM  
 Hilton Union Square, Golden Gate 2

For additional information about the Bahá'í Studies Colloquy, contact Robert Stockman at [rstockman@usbnc.org](mailto:rstockman@usbnc.org) 847-337-7750 (cell).

Robert Stockman, DePaul University, Presiding

Stephen Lambden, University of California at Merced, Panelist  
 Anthony A. Lee, University of California at Los Angeles, Panelist  
 Sholeh Quinn, University of California at Merced, Panelist

**M19-401 Brigham Young University and Friends Reception**  
 7:00 PM–8:30 PM  
 Hilton Union Square, Golden Gate 5

**M19-403 Common English Bible Editorial Board Meeting**  
 7:00 PM–9:00 PM  
 Hilton Union Square, Executive Board Room

**P19-491 Evangelical Philosophical Society**  
 7:00 PM–10:00 PM  
 Marriott Marquis, Pacific E

**Theme: Prospects for Body/Soul Dualism Today**

Paul Copan, Palm Beach Atlantic University, Presiding

Discussion among Panelists

J. P. Moreland, Talbot School of Theology, Panelist  
 Angus Menuge, Concordia University, Panelist  
 Kevin Corcoran, Calvin College, Panelist

Discussion with Audience

**M19-402 Georgetown University Theology Department Reception**  
 7:00 PM–8:30 PM  
 Hilton Union Square, Franciscan Room D

**M19-417 Indiana University Religious Studies Alumni Reception**  
 7:00 PM–9:00 PM  
 Renaissance Parc 55, Cyril Magnin I

SATURDAY

**M19-421 Institute for Ancient Near Eastern and Afroasiatic Cultural Research**

**7:00 PM–8:30 PM**  
**Intercontinental, Russian Hill**

This year's Colloquium will be a roundtable discussion exploring the implications of the so-called Authorized (or King James) Version of the Bible on Afroasiatic research and those communities that have been empowered and marginalized by both biblical translations and the constellation of disciplines that focus on the critical study of Scripture, the ancient Near East, and Afroasiatic languages and cultures. For additional information, please visit the IAACR website at [www.iaacr.org](http://www.iaacr.org) or contact Dr. Hugh R. Page, Jr. ([poeto@me.com](mailto:poeto@me.com)).

**M19-416 King's College London Reception**

**7:00 PM–8:30 PM**  
**Hilton Union Square, Plaza Room A**

Following the highly successful SBL International Meeting held at King's College London in July 2011, we are delighted to invite King's alumni, students, prospective students, friends and guests to a reception at the Annual Meeting in San Francisco. As well as updating on news from the Department of Theology & Religious Studies and the Department of Education & Professional Studies, the reception will in part celebrate recent publications by members of the Departments, including Dr. Edward Adams, Dr. Luke Bretherton, the Revd. Prof. Richard Burridge, and Dr. Carol Kersten. Everyone is welcome to join us to hear news of developments within both Departments since last year's Annual Meeting.

**M19-415 Korea North American Theology**

**7:00 PM–8:00 PM**  
**Hilton Union Square, Golden Gate 8**

Theme: *The Holy Spirit, Chi and the Other* (Palgrave, 2011) by Grace Kim will be reviewed and discussed. Koo Dong Yun's *Holy Spirit and Ch'i (Ki)* will be introduced.

**S19-402 SBL Presidential Address**

**7:00 PM–8:00 PM**  
**Marriott Marquis, Yerba Buena Ballroom 1-7**

John Dominic Crossan, DePaul University, Presiding  
 Carol A. Newsom, Charles Howard Candler Professor of Old Testament at Candler School of Theology, Emory University, will deliver the 2011 Presidential Address.

**M19-404 Science and Religion Hospitality Event Sponsored by CTNS, IRAS and ZCRS**

**7:00 PM–10:00 PM**  
**Hilton Union Square, Continental Ballroom Salon 1**

The Center for Theology and the Natural Sciences (CTNS) supports research, provides MDiv and doctoral courses through the Ian G. Barbour Chair in Residence at the Graduate Theological Union, and publishes the peer-reviewed quarterly journal, *Theology and Science*; [www.ctns.org](http://www.ctns.org). The Institute on Religion in an Age of Science (IRAS) is an open-membership organization that holds annual summer conferences and co-publishes the peer-reviewed journal, *Zygon: Journal of Religion and Science*; [www.iras.org](http://www.iras.org).

Through research, teaching, and outreach, the Zygon Center for Religion and Science (ZCRS) relates religious traditions and scientific knowledge in order to gain insight into the origins, nature, and destiny of humans and their environment. ZCRS offers courses through the Lutheran School of Theology at Chicago, sponsors the annual Student Symposium on Science and Spirituality, and shares offices with the peer-reviewed *Zygon: Journal of Religion and Science*; [zygoncenter.org](http://zygoncenter.org).

**P19-400 Society for Pentecostal Studies**

**7:00 PM–8:30 PM**  
**Hilton Union Square, Continental Ballroom Salon 4**

Theme: Reception

**M19-408 Analytic Theology Reception, Notre Dame Center For Philosophy of Religion**

**8:00 PM–9:30 PM**  
**Hilton Union Square, Yosemite Room B**

**M19-418 Baker Academic & Brazos Press Reception**

**8:00 PM–10:00 PM**  
**Renaissance Parc 55, Embarcadero**

**M19-405 Dallas Theological Seminary Alumni Reception**

**8:00 PM–9:00 PM**  
**Hilton Union Square, Golden Gate 7**

Dallas Theological Seminary invites their alumni to a reception with Dr. Mark Bailey. Come and fellowship with other DTS alumni.

**M19-419 Documentary films on African Christianity's explosive growth & Filmmaker's discussion**

**8:00 PM–9:30 PM**  
**Marriott Marquis, Golden Gate C2**

Award-winning documentary filmmaker and author, James Ault, will show clips from his two-part series *African Christianity Rising*, shot in Ghana and Zimbabwe, called "striking, powerful and clarifying," by Andrew Walls, founding editor of the *Journal of Religion in Africa*. Among other things, it explores Christianity's becoming rooted more authentically in local cultures and worldview. Terence Ranger hailed it "The most penetrating and informative material I have ever seen on *African Christianity*, bringing out its vitality and variety without ever sensationalizing or exoticising."

Ault will discuss the power of "YouTube" to bring text to life by using documentary footage to teach cross-cultural realities of religious life. Drawing on his forthcoming book, which includes embedded video links, he will demonstrate how mixed-media vividly communicates the place of the body, song and dance in African religious and spiritual life.

Ault's first film, *Born Again*, a portrait of a fundamentalist Baptist church, won a Blue Ribbon at the American Film Festival and was broadcast nationally on PBS, in the UK and around the world. His associated book, *Spirit and Flesh* (Knopf 2004), was named one of the five best nonfiction books of the year.





**M19-406 Graduate Theological Union Reception**  
8:00 PM–11:00 PM  
Hilton Union Square, Imperial Ballroom B

**M19-413 Hispanic Theological Initiative and Hispanic Summer Program Reception**  
8:00 PM–11:00 PM  
Hilton Union Square, Continental Ballroom Salon 6–9

**S19-403 SBL Members' Reception**  
8:30 PM–10:00 PM  
Marriott Marquis, Golden Gate A-B

After the Presidential Address, join your colleagues at the SBL Member Reception. Mix and mingle, meet friends, and renew acquaintances. Continue ongoing conversations and begin new ones. The Presidential Address and the Member Reception give you an occasion to see the breadth and depth of your scholarly society, which you have formed to foster biblical scholarship by offering opportunities for mutual support, intellectual growth, and professional development.

**M19-409 Swiss Reception**  
8:30 PM–11:00 PM  
OFFSITE

The Faculties of Theology and Religion of the Universities of Basel, Bern, Fribourg, Geneva, Lausanne, and Zurich along with the Embassy of Switzerland warmly welcome friends, colleagues, alumni/ae, as well as prospect graduate and doctoral students to present their institutions, learn about programs, and meet members of staff. Our host will be the swissnex San Francisco (730 Montgomery Street, San Francisco, CA 94111, 415-912-5901, [www.swissnexsanfrancisco.org](http://www.swissnexsanfrancisco.org)), which is located in walking distance from the Union Square area, the location of the conference hotels. For additional information and requests (i.e., for flyers including directions), please contact [Gabriella.Gelardini@unibas.ch](mailto:Gabriella.Gelardini@unibas.ch).

**P19-404 Wabash Center for Teaching and Learning in Theology and Religion**  
8:30 PM–10:00 PM  
Intercontinental, Pacific Terrace

**Theme: Reception**

Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

**M19-410 Asbury Theological Seminary and Azusa Pacific University Reception**  
9:00 PM–10:00 PM  
Hilton Union Square, Powell Room AB

Alumni/ae and friends of Asbury Theological Seminary and Azusa Pacific University are welcome to attend.

**M19-423 Coexist Foundation Reception**  
9:00 PM–11:00 PM  
Hilton Union Square, Franciscan Room A

**Theme: New Tools for Advancing Jewish, Christian, and Muslim Understanding through Education, Research, and Dialogue**

You are invited to join us for our reception honoring Coexist Foundation friends, partners, and advisors in our debut appearance at the AAR & SBL Annual Meetings. Among other things, the program will feature presentations on: 1) our new apps Understanding Islam and the Understanding Faith series through our partnership with MicroBooks; 2) our new near real-time Arabic-English scriptural reasoning digital dialogue, Nurani, and its public news source cousin, [news.meedan.net](http://news.meedan.net) through partnership with Meedan; and 3) our research on Muslims and global interfaith activity through partnership with Gallup. Special guests will include Mr. James Kidner, International Director of the Coexist Foundation and Mr. Ed Bice, CEO of Meedan. To learn more, visit [www.coexistfoundationusa.net](http://www.coexistfoundationusa.net) and stop by our booth #622. Join the discussion on Twitter #coexistfdn."

**M19-411 De Gruyter Reception**  
9:00 PM–11:00 PM  
Hilton Union Square, Imperial Ballroom A

**M19-412 Fortress Press Reception**  
9:00 PM–11:00 PM  
Hilton Union Square, Continental Ballroom Salon 5

AAR and SBL members, students, and colleagues are invited to join the staff of Fortress Press for an evening food, drink, and conversation and to celebrate the latest books published in 2011.

**M19-414 New Religious Movements Group and Nova Religio Reception**  
9:00 PM–11:00 PM  
Hilton Union Square, Golden Gate 3

**S19-405 SBL Student Members' Reception**  
10:00 PM–11:30 PM  
Marriott Marquis, Atrium Lobby

**Theme: Sponsored by Fortress Press**

All student members are welcome to attend this reception as an opportunity to mingle with friends and colleagues and learn more about the Society.

## SUNDAY, NOVEMBER 20

**M20-2 Center of Theological Inquiry Breakfast Reception**  
7:00 AM–8:30 AM  
Hilton Union Square, Golden Gate 2-3

We welcome all CTI members and scholars interested in learning more about our exciting three-year research project on New Approaches in Theological Inquiry. We are currently accepting applications for 8 research fellowships and 2 postdoctoral fellowships on the topic of “Evolution and Human Nature” for Year 1 (2012–2013 academic year) of the project. For more information, see [www.ctinquiry.com](http://www.ctinquiry.com).

**M20-1 Church of Christ Professors**  
7:00 AM–8:00 AM  
Convention Center, 2001

**P20-100 National Association of Professors of Hebrew**  
7:00 AM–9:00 AM  
Marriott Marquis, Golden Gate C3

**Theme: Annual Breakfast and Business Meeting**  
Gilead Morahg, University of Wisconsin-Madison, Presiding

**M20-3 New York Theological Seminary/Journal of World Christianity Breakfast**  
7:00 AM–8:45 AM  
Hilton Union Square, Continental Ballroom Salon 8

New York Theological Seminary invites all Alumnae/i to our breakfast for an update on the seminary and future plans. Also, all Journal of World Christianity members are invited for an update on the journal and future volumes.

**M20-6 Temple University Breakfast**  
7:00 AM–8:45 AM  
Hilton Union Square, Golden Gate 6

**S20-101 SBL Annual Business Meeting**  
7:30 AM–8:30 AM  
Convention Center, 3003

Carol A. Newsom, Emory University, Presiding

**P20-102 Institute for Biblical Research**  
7:30 AM–8:30 AM  
Marriott Marquis, Yerba Buena 9

**Theme: Worship Service**

Constantine R. Campbell, Moore Theological College, Scripture Reading and Prayer (10 min)

David A. deSilva, Ashland Theological Seminary, Welcome (20 min)

Klyne R. Snodgrass, North Park Theological Seminary  
*Not Ashamed of the Gospel* (30 min)

**M20-8 Religion Editorial Board**  
7:45 AM–9:00 AM  
Marriott Marquis, Pacific D

**M20-4 Early Methodists, Methodism, and the Enlightenment in Britain & North America**  
8:00 AM–11:30 AM  
Hilton Union Square, Powell Room AB

**Theme: Symposium on Early Methodism: Texts, Traditions, Theologies**

Will have a moment for questions & round-table discussion.

Andrew J. Cheatle, Liverpool Hope University, Presiding

Jonathan Dodrill, Garrett-Evangelical Theological Seminary, Panelist

Brett McInelly, Brigham Young University, Panelist

Phyllis Mack, Rutgers University, Panelist

Charles Wallace, Willamette University, Panelist

David Wilson, George Fox Evangelical Seminary, Panelist

**S20-103 SBL African Biblical Hermeneutics Section**  
9:00 AM–11:30 AM  
Convention Center, 3009

**Theme: This session focuses on African Postcolonial Biblical Interpretations**

Robert Wafawanaka, Richmond, VA, Presiding

Robert Wafula, Drew University

*Postcolonialism: African Biblical Hermeneutics as the Forgotten Subject* (30 min)

Discussion (5 min)

Jeremy Punt, Stellenbosch University

*A Material Base for Postcolonial Biblical Interpretation in Africa?* (30 min)

Discussion (5 min)

Celucien L. Joseph, University of Texas at Dallas

*Senghorian Negritude and African Postcolonial Biblical Hermeneutics* (30 min)

Discussion (5 min)

Robert Kuloba, University of Glasgow

*Black but Beautiful: A Postcolonial Reading of Song of Songs 1:5-7* (30 min)

Discussion (5 min)

**S20-104 SBL Ancient Fiction and Early Christian and Jewish Narrative Section**  
9:00 AM–11:30 AM  
Renaissance Parc 55, Stockton

**Theme: Ancient Christian Narrativity**

Ryan Carhart, Claremont McKenna College, Presiding

Michal Beth Dinkler, Harvard University

*Telling Silences: The Functions of Ambiguities and Silences in the Gospel of Luke* (25 min)

Callie Callon, University of Toronto

*Magic, Miracle, and a Strategy of Demarcation in the Acts of Peter* (25 min)

Seth A. Bledsoe, Florida State University

*Magic vs. Miracle in the Apocryphal Acts of Peter* (25 min)



Christy Cobb, Drew University  
*Madly in Love: The Literary Motif of Lovesickness in the Apocryphal Acts of Andrew* (25 min)

Janet Spittler, Texas Christian University  
*Metalepsis in the Acts of Andrew* (25 min)

Virginia Burrus, Drew University  
*Gender, Genre, and Hagiography: The Life of St. Helia* (25 min)

**S20-105 SBL Applied Linguistics for Biblical Languages Group**

**9:00 AM–11:30 AM**  
**Convention Center, 2020**

**Theme: Immersion Classrooms: Ancient Language**

James J. Asher is an invited guest lecturer. He is the originator of Total Physical Response, known worldwide as TPR

Brian Schultz, Fresno Pacific University, Presiding

James J. Asher, Originator of Total Physical Response, TPR-World  
*Learning Languages in the 21<sup>st</sup> Century* (60 min)

Anna Phillips, Grace Evangelical College & Seminary  
*Practical Considerations for the Beginning of an Immersion Classroom in an Ancient Language* (30 min)

Lee M. Fields, Mid-Atlantic Christian University  
*Teaching Greek Aspect Using Communicative Methods: Preparation and Practice* (30 min)

Discussion (30 min)

**S20-106 SBL Assyriology and the Bible Section**

**9:00 AM–11:30 AM**  
**Convention Center, 2002**

JoAnn Scurlock, Elmhurst College, Presiding

R. Russell Mack, Cincinnati Christian University  
*Empire Building as Perceived in the Neo-Assyrian Prophetic Corpus and Zephaniah* (20 min)

Discussion (5 min)

Shira J. Golani, Hebrew University of Jerusalem  
*“That No Plague May Come upon Them for Being Registered” (Exod 30:12): Census and Plague in the Bible and the Ancient Near East* (20 min)

Discussion (5 min)

Shawn Zelig Aster, Yeshiva University  
*Images of the Palace of Ashurnasripal II at Calah in the Throne-Room Vision of Isaiah 6* (20 min)

Discussion (5 min)

Edward L. Greenstein, Bar-Ilan University  
*An Akkadian Etymology and a Different Meaning for Hebrew bagad* (20 min)

Discussion (5 min)

Andrew Riley, Xavier University  
*The Upside to Feeling Down? Mesopotamian Deities and Their Sentiment* (20 min)

Discussion (5 min)

Matthew Umbarger, Ben-Gurion University of the Negev  
*Abraham’s Tamarisk* (20 min)

Discussion (5 min)

**S20-107 SBL Bakhtin and the Biblical Imagination Section**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 12**

Keith Bodner, Crandall University, Presiding

Charles M. Rix, Oklahoma Christian University  
*Carnivalizing Sinai: A Bakhtinian Reading of The Story of the Golden Calf in Exodus 32* (25 min)

Ben Johnson, University of Durham  
*David Then and Now: Double-Voiced Discourse in 1 Sam. 16:14–23* (25 min)

Woo Min Lee, Drew University  
*Bakhtinian Analysis on Eliab and Sociolinguistic Turn* (25 min)

Stephanie Wyatt, Brite Divinity School, Texas Christian University  
*Bakhtinian Matchmaking: Odd Couples and Threesomes in 1 Kings 16–19* (25 min)

J. Kabamba Kiboko, Iliff School of Theology  
*Bakhtin and the Language of Divination in the Hebrew Bible* (25 min)

**S20-108 SBL Bible and Pastoral Theology Consultation**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 14**

**Theme: Bible and Pastoral Theology: Interpretive Frames**

Stephanie Crowder, Belmont University, Presiding

Randall Y. Furushima, New Hope Christian College and Guy Higashi, New Hope Christian College  
*A Pacific Rim Hermeneutics for Pastoral Theology* (30 min)

Discussion (15 min)

Angella Son, Drew University  
*Jeong as Selfobject Experiences and an Instrument in the Formation of the Being-in-Encounter* (30 min)

Discussion (15 min)

David J. Chalcraft, University of Derby  
*A Sociological and Art Therapeutic Problematising of Notions of Biblical Counselling in Late Modernity* (30 min)

Discussion (15 min)

Each paper is 30 minutes with 15 minutes of general discussion.

**S20-109 SBL Bible Translation Section**

**9:00 AM–11:30 AM**  
**Intercontinental, Grand Ballroom B**

**Theme: Bible Revision II**

Marlon Winedt, United Bible Societies, Presiding

Sang-Hoon Kim, Chongshin University  
*Considering Styles and Structures as Significant Factors on the Revision of Bible Translations* (30 min)

Chun Li, Bethel Bible Seminary Hong Kong  
*The Fine Line between a Revision of Chinese Union Version and the Second Most Popular Translation of the Chinese Bible* (30 min)

David A. Bosworth, Catholic University of America  
*Complications of Catholic Participation in Ecumenical Bible Translation: The Possible NRSV Revision* (30 min)

Bryan Harmelink, SIL International  
*Aspects of the Sociocultural Turn in Bible Translation* (30 min)

SUNDAY

**S20-109a SBL Biblical Hebrew Poetry Section**

**9:00 AM–11:30 AM**

**Renaissance Parc 55, Cyril Magnin I**

**Theme: Inner Biblical Allusions and Poetry in the Book of the Psalms**

Kevin Chau, University of Wisconsin-Madison, Presiding

Benjamin Sommer, Jewish Theological Seminary of America

*Reading for Allusion vs. Reading for Intertextuality in Psalm 8 (25 min)*

Jeffery M. Leonard, Samford University

*The Psalmist as Historian: The Use of Inner-biblical Allusion in the Historical Psalms (25 min)*

Beth LaNeel Tanner, New Brunswick Theological Seminary

*Allusion or Illusion in the Psalms: How Do We Decide? (25 min)*

Hee Suk Kim, Chongshin University

*Exodus 34:6-7 in Psalms 86, 103, and 145 in Relation to the Theological Perspectives of Books III, IV, and V of the Psalter (25 min)*

John Goldingay, Fuller Theological Seminary, Respondent (25 min)

Discussion (25 min)

**S20-110 SBL Book Review: Hermann Spiekermann and Reinhard Feldmeier, *God of the Living: A Biblical Theology* (Baylor, 2011)**

**9:00 AM–11:30 AM**

**Convention Center, 3001**

English translation of *Der Gott der Lebendigen: Eine biblische Gotteslehre* (Mohr Siebeck, 2011).

Paula Fredriksen, Boston University, Presiding

Walter Brueggemann, Columbia Theological Seminary, Panelist

Richard B. Hays, Duke University, Panelist

Jack Miles, University of California-Irvine, Panelist

Larry W. Hurtado, University of Edinburgh, Panelist

Hermann Spiekermann, Georg-August-Universität Göttingen,

Respondent

Reinhard Feldmeier, Georg-August-Universität Göttingen,

Respondent

**S20-111 SBL Chronicles-Ezra-Nehemiah Section**

**9:00 AM–11:30 AM**

**Intercontinental, Intercontinental Ballroom B**

**Theme: Ezra-Nehemiah**

Steven Schweitzer, Bethany Theological Seminary, Presiding

Noah M. Marsh, Iliff School of Theology

*Deconstructing the Wall Builder: Social-Psychological Development in Nehemiah 13:23-31 (25 min)*

Discussion (5 min)

Brian P. Rainey, Brown University

*“Their Peace or Prosperity?” “Hereditary Punishment” as Another Rationale For the Exclusion of Foreigners in Nehemiah 13 (25 min)*

Discussion (5 min)

Lucas L. Schulte, Claremont Graduate University

*The Relation between Authority Figures and the Will of God in the Book of Nehemiah (25 min)*

Discussion (5 min)

Tim Langille, University of Toronto

*Weeping Shouts of Joy: Restoration and Separation in Ezra-Nehemiah (25 min)*

Discussion (5 min)

Yigal Levin, Bar-Ilan University

*The Character of Joab in the Book of Chronicles (25 min)*

Discussion (5 min)

**S20-112 SBL Computer Assisted Research Section / Academic Teaching and Biblical Studies Section**

**9:00 AM–11:30 AM**

**Convention Center, 2016**

**Theme: Bible Software Shootout 2: Revenge of the Teacher**

Software vendors will showcase their products to demonstrate how their software is used by real teachers in the classroom, in course preparation, and in assignments. The program will explore how the various packages all contribute to the learning environment.

Matthew Hauge, Azusa Pacific University, Presiding

Keith H. Reeves, Azusa Pacific University

*The Bible Software Shootout 2: Wyatt Earp or Rodney King? (10 min)*

*Logos Bible Software*

*Accordance*

*Olive Tree*

Drayton Benner, University of Chicago, Panelist

**S20-113 SBL Disputed Paulines Section**

**9:00 AM–10:30 AM**

**Renaissance Parc 55, Hearst**

**Theme: Reception History of Pauline Traditions**

J. Ayodeji Adewuya, Pentecostal Theological Seminary, Presiding

T. J. Lang, Duke University

*1 Corinthians 2 and the Deuteropauline Development of a “Mystery Schema” of Revelation (30 min)*

Discussion (15 min)

Read Marlatte, University of Oxford

*Caused and Effective: Ephesians and Early Pauline Effective-History (30 min)*

Discussion (15 min)

**S20-114 SBL Early Christianity and the Ancient Economy Section**

**9:00 AM–11:30 AM**

**Intercontinental, Telegraph Hill**

**Theme: The Ancient Church and the Ancient Economy**

Charles Bobertz, Saint John’s University, Presiding

Devin Singh, Yale University

*Monetary Aesthetics and Christological Formulations in Greco-Roman Context (30 min)*

Christopher M. Hays, University of Oxford

*Rendering to God what Belongs to God while Dwelling in the City of Caesar: Wealth Ethics in Pre-Constantinian Roman Christianity (30 min)*

Cavan Concannon, Macquarie University

*Letters from Corinth: Mediterranean Trade Routes and the Correspondence of Dionysios of Corinth (30 min)*



Sebastian Fuhrmann, Westfälische Wilhelms-Universität Münster  
*The Socio-Economic Situation of the Christian Communities in Northern Africa in the 2<sup>nd</sup> and 3<sup>rd</sup> Centuries and Its Impact on Understandings of Martyrdom (30 min)*

Chris de Wet, University of South Africa  
*Slave-metaphors in Early Christian Invective Rhetoric (200–400 CE) (30 min)*

## **S20-115a SBL Ethiopic Bible and Literature Consultation**

**9:00 AM–11:30 AM**

**Marriott Marquis, Nob Hill B**

**Theme: Ideology, Sociology and Literary Formation in the Ethiopic Tradition**

The Ethiopic tradition is as rich with internal originality as it is in external influences from other traditions. External influences include the obvious, Christian traditions, like the Greek, Syriac, and Armenian traditions, but also the influence from Jews and Muslims in the Horn of Africa. Partly in response to these external influences and partly as acts of originality, Ethiopian theologians and community leaders developed their own sense of identity and expressed these in their form of the biblical text (unique in form and extent) and in various works of literature. This session is open to proposals to explore any aspect of this multi-faceted dynamic. This is an open session of the Ethiopic Bible and Literature consultation.

Stephen Delamarter, George Fox University, Presiding

K. Martin Heide, Philipps-Universität Marburg  
*The Orthodox Corruption of Scripture: The Case of the Testament of Abraham (25 min)*

Discussion (25 min)

Wendy Laura Belcher, Princeton University  
*The Life and Struggles of Our Mothers: Seventeenth-century Ethiopian Hagiographies about Female Orthodox Saints (25 min)*

Jeremy R. Brown, George Fox University  
*Scribal Intervention in Ethiopic Manuscripts (25 min)*

Discussion (25 min)

## **S20-116 SBL Feminist Hermeneutics of the Bible Section**

**9:00 AM–11:30 AM**

**Intercontinental, Grand Ballroom A**

**Theme: Feminist Readings and Re-readings**

Richard Weis, United Theological Seminary of the Twin Cities, Presiding

Ally Kateusz, University of Missouri-Kansas City  
*Implications of the Androgyne Christ: Re-reading 1 Corinthians 11:3-16 When Christ Has Long Hair (25 min)*

David J. A. Clines, University of Sheffield  
*The Magnificat: A Disenchantment (25 min)*

Jennifer Bird, Greensboro College  
*Body Language Power: A Feminist (Re)Engagement of Paul (25 min)*

Judith McKinlay, University of Otago  
*Good Women/Bad Women: Is There a Problem? (25 min)*

Discussion (25 min)

## **S20-117 SBL Formation of Luke-Acts Section**

**9:00 AM–11:30 AM**

**Marriott Marquis, Sierra I**

**Theme: The Influence of the Progymnasmata on the Formation of Luke-Acts**

Paul Elbert, Pentecostal Theological Seminary, Presiding

Paul Elbert, Pentecostal Theological Seminary, Introduction (10 min)

Bart B. Bruehler, Indiana Wesleyan University  
*Patterns of Ecphrasis in Luke-Acts (30 min)*

Discussion (10 min)

Heather M. Gorman, Baylor University  
*Interweaving Innocence: The Role of Rhetoric in Luke's Defense of Jesus (30 min)*

Discussion (10 min)

Tobias Hagerland, Lund University  
*Chreia Elaboration and the Last Supper Discourse (30 min)*

Discussion (30 min)

## **S20-118 SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section**

**9:00 AM–11:30 AM**

**Renaissance Parc 55, Mission II**

**Theme: The Enduring Legacy of 2 and 4 Maccabees**

David deSilva, Ashland Theological Seminary, Presiding

Robert Doran, Amherst College

*Reading 2 Maccabees: Engagement of an Ancient Story by two Later Commentators (30 min)*

Jarvis J. Williams, Campbellsville University  
*The Origin of Bishop Ignatius's Martyr Complex? The Nachwirkung of Maccabean Martyr Theology on Ignatius's Martyr Theology (30 min)*

Gail Corrington Streete, Rhodes College  
*The Two Felicities: Voice and Embodiment in 2 and 4 Maccabees and The Martyrdom of Perpetua and Felicitas (30 min)*

Daniel Joslyn-Siemiatkoski, Church Divinity School of the Pacific  
*Second Maccabees 7 and 4 Maccabees: Textual Reception in Early Medieval Homilies and Commentaries (30 min)*

Loren L. Johns, Associated Mennonite Biblical Seminary  
*Reading the Maccabean Literature By the Light of the Stake: Anabaptist Appropriations in the Reformation Period (30 min)*

**S20-119 SBL Hebrews Group / Space, Place, and Lived Experience in Antiquity Section / Sacrifice, Cult, and Atonement Section**

**9:00 AM–11:30 AM**  
**Renaissance Parc 55, Cyril Magnin II**

**Theme: Simultaneous Cults: The Intersection of Sacred Space, Time, and Practice**

Ellen Aitken, McGill University, Presiding  
 Jon Berquist, Disciples Seminary Foundation  
*Critical Spatiality and the Book of Hebrews (30 min)*  
 Jorunn Økland, Universitetet i Oslo, Respondent (15 min)  
 Kathryn McClymond, Georgia State University  
*Space and Sacrifice in Leviticus: Implications for Sacrificial Theory (30 min)*  
 Christian Eberhart, Lutheran Theological Seminary, Saskatoon, Respondent (15 min)  
 Gabriella Gelardini, Universität Basel, Respondent (15 min)  
 Discussion (30 min)  
 Business Meeting (15 min)

**S20-120 SBL Hellenistic Moral Philosophy and Early Christianity Section**

**9:00 AM–11:30 AM**  
**Convention Center, 3002**

**Theme: Book Review: Troels Engberg-Pedersen, *Cosmology and Self in the Apostle Paul* (Oxford University Press, 2010)**

John Fitzgerald, University of Miami, Presiding  
 Anthony Long, University of California-Berkeley, Panelist (20 min)  
 Margaret Mitchell, University of Chicago, Panelist (20 min)  
 Halvor Moxnes, Universitetet i Oslo, Panelist (20 min)  
 Troels Engberg-Pedersen, Københavns Universitet, Respondent (20 min)  
 Break (10 min)  
 Discussion (60 min)

**S20-120a SBL How to Give a Better Meeting Presentation**

**9:00 AM–10:30 AM**  
**Renaissance Parc 55, Divisadero**

Those wanting to learn more about effectively presenting at a meeting will find this workshop-style session beneficial. We will offer practical tips and tested advice directed at honing your presentation skills.

Heather McKay, Edge Hill University, Presiding  
 Charles G. Haws, Society of Biblical Literature, Presiding

**P20-121 Institute for Religion and Civic Values**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Sierra B**

**Theme: Self and Other in the Qur'an**

The Qur'an is often understood specifically within an Islamic communal context, with its teachings interpreted primarily with reference to their meaning for the Islamic community as a whole, and sometimes to the exclusion of other communities.

This panel will explore the ways in which the Qur'an speaks more broadly to universal religious realities that transcend individual communities and presents God as standing beyond human religious differences.

At the same time, the Qur'an addresses itself more personally to the religious psychology of the individual soul, and the panel will also examine the ways in which the Qur'an presents the interior nature of human moral life, as well as the Qur'anic understanding of the moral destiny of the human soul as ultimately independent of its social context.

Maria Massi Dakake, George Mason University, Presiding  
 Canar Dagli, College of the Holy Cross  
*The Question of Religious Pluralism and Violence in the Qur'an (30 min)*  
 Maria Massi Dakake, George Mason University  
*The Qur'anic View of the Self: Moral Reflexivity and Judgment in the Qur'an (30 min)*  
 Joseph Lumbard, Brandeis University  
*Covenant and Sacred History in the Qur'an (30 min)*

**P20-122 International Organization for Septuagint and Cognate Studies**

**9:00 AM–11:00 AM**  
**Marriott Marquis, Sierra E**

**Theme: The Commentary Volumes of Septuaginta Deutsch**

Wolfgang Kraus, Universität des Saarlandes, Presiding  
 Martin Karrer, Kirchliche Hochschule Wuppertal/Bethel and Wolfgang Kraus, Universität des Saarlandes  
*"Almost a Commentary:" Concept and Realisation of the Companion Volume to Septuaginta Deutsch (20 min)*  
 Martin Roesel, Universität Rostock  
*Beyond Translation: The Explanations of the Greek Pentateuch in Septuaginta Deutsch (20 min)*  
 Eberhard Bons, Université de Strasbourg  
*Translating and Annotating the Septuagint Psalter (20 min)*  
 Siegfried Kreuzer, Protestant University Wuppertal/Bethel  
*A Complete List of the Conjectures in the Göttingen and the Rahlfs Edition (20 min)*  
 Robert Hiebert, Trinity Western University, Respondent (20 min)  
 Discussion (20 min)

**S20-124 SBL Islands, Islanders, and Bible Consultation**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 8**

**Theme: Islands and Bible (In)Transit**

Margaret Oget, Interdenominational Theological Center, Presiding  
 Mignon R. Jacobs, Fuller Theological Seminary  
*Beyond Commitment and Loyalty: Exploring the Cost of Migration through the Characters of Ruth and Naomi (20 min)*  
 Kyounghee Cho, Charles Sturt University  
*Islanders of Malta as Barbarians: A Postcolonial Reading on Acts 28:1–10 (20 min)*  
 Monica Melanchthon, Gurukul Lutheran Theological College, Respondent (10 min)  
 Discussion (20 min)  
 Flemming A. J. Nielsen, Ilisimatusarfik (University of Greenland)  
*The Bible and the Biggest Island in the World (20 min)*  
 Philip Culbertson, University of Auckland, Respondent (10 min)  
 Discussion (20 min)  
 Business Meeting (10 min)



The papers address the complexities of migration, the stresses of being foreigners, strangers and barbarians, the reception of the bible in the basin and further up north, and beyond...hovering around a selection of biblical texts.

## S20-126 SBL Johannine Literature Section

9:00 AM–11:30 AM  
Convention Center, 2010

**Theme: The Fourth Gospel and Greco-Roman Culture**

Mary Coloe, Australian Catholic University, Presiding

Lindsey M. Trozzo, Baylor University

*Christ and Community: Encomium and Exhortation in the Fourth Gospel (30 min)*

Whitney Shiner, George Mason University

*Aporia as Not Redactional: Indicators of Audience Address in the First Four Chapters of John (30 min)*

Jae Hyung Cho, Claremont Graduate University

*The Greek Sacrificial Idea of the Lamb of God in John 1:29 (30 min)*

William Lane Craig, Biola University

*Creation and Abstract Objects in the Johannine Prologue (30 min)*

George van Kooten, Groningen University

*Spiritual vs. Physical Reproduction in John: A Non-Gnostic, Greek Metaphysical Reading (30 min)*

## S20-127 SBL Josephus Group

9:00 AM–11:30 AM  
Intercontinental, Cathedral Hill

**Theme: Josephus and Historiography**

Jan Willem van Henten, Universiteit van Amsterdam, Presiding

Mladen Popovic, University of Groningen

*Josephus on Historical Truth (30 min)*

Kathy Barrett Dawson, Duke University

*Does Josephus Describe a Deuteronomic View of History in Antiquities? (30 min)*

Break (10 min)

David Friedman, University of Oxford

*Josephus on the servile origins of the Jews (30 min)*

Brian Pounds, University of Cambridge

*Roman Crucifixion within the Writings of Josephus (30 min)*

Discussion (20 min)

## S20-128 SBL Latino/a and Latin American Biblical Interpretation Section

9:00 AM–11:30 AM  
Renaissance Parc 55, Powell I & II

**Theme: Latin American Feminist Hermeneutics: Elsa Tamez**

Francisco Lozada, Jr., Brite Divinity School (TCU), Presiding

Alejandro Botta, Boston University

*The Bible of the Oppressed (20 min)*

Timothy Sandoval, Chicago Theological Seminary

*Tamez and Ecclesiastes (20 min)*

Efrain Agosto, Hartford Seminary

*Tamez and Paul (20 min)*

Leticia Guardiola-Sáenz, Seattle University

*Tamez and James (20 min)*

Jin Young Choi, Vanderbilt University

*Tamez and Mark (20 min)*

Discussion (50 min)

## S20-129 SBL Linguistics and Biblical Hebrew Section

9:00 AM–11:30 AM  
Convention Center, 3007

Barry Bandstra, Hope College, Presiding

Aaron Koller, Yeshiva University

*Semantics of "Coming" and "Going" in Ancient Hebrew: Synchronic and Diachronic Analyses (30 min)*

Frank H. Polak, Tel Aviv University

*Participant Tracking, Dialogue Structure, and Narrative Pragmatics in Classical Biblical Narrative (30 min)*

John A. Cook, Asbury Theological Seminary

*Verbal Sequences in Biblical Hebrew: A New Approach Based on Discourse Representation Theory (30 min)*

Perry J. Oakes, Graduate Institute of Applied Linguistics

*The weqatal Form of Biblical Hebrew Is Not Sequential; It Is Contingent or Continuative (30 min)*

Adina Moshavi, Hebrew University of Jerusalem

*A Pragmatic Analysis of Rhetorical "How" and "Why" Questions in Biblical Hebrew (30 min)*

## S20-130 SBL Mark Group

9:00 AM–11:30 AM  
Convention Center, 3010

**Theme: Tensions and Coherence in Mark's Mysterious Picture of Jesus.**

Tom Shepherd, Andrews University, Presiding

Geert Van Oyen, Université Catholique de Louvain

*Plural Jesuses in Mark's Gospel and the Sitz im Leben of the Real Reader (10 min)*

Discussion (30 min)

Rikk E. Watts, Regent College

*A God Unlike Any Other: Mark's Jesus' Exegesis of Yahweh (10 min)*

Discussion (30 min)

Joanna Dewey, Episcopal Divinity School

*Jesus' Actions, Jesus' Sayings and God (10 min)*

Discussion (30 min)

**S20-130a SBL Meals in the Greco-Roman World Group**

**9:00 AM–11:30 AM**  
**Convention Center, 3012**

**Theme: Food and Identity in the Greco-Roman World**

- Susan Marks, New College of Florida, Presiding  
 David M. Freidenreich, Colby College  
*Food and Identity in Pauline Communities (35 min)*  
 Andrew McGowan, Trinity College, The University of Melbourne/  
 Melbourne College of Divinity  
*Food and Identity in Early Eucharistic Meals (35 min)*  
 Break (10 min)  
 Jordan D. Rosenblum, University of Wisconsin-Madison  
*Food and Identity in Early Rabbinic Judaism (35 min)*  
 Hal Taussig, Union Theological Seminary in the City of New York,  
 Respondent (15 min)  
 Discussion (20 min)

**S20-131 SBL Nag Hammadi and Gnosticism Section**

**9:00 AM–11:30 AM**  
**Convention Center, 2014**

**Theme: Nag Hammadi and Gnosticism: Themes and Problems**

- Michael Kaler, York University, Presiding  
 Ben Dunning, Fordham University  
*Creation, Tripartite Anthropologies, and the Limits of the Human (25 min)*  
 Paivi Vahakangas, University of Helsinki  
*"Principle of Knowledge" and the Soteriology in the Letter of Eugnostos (NHC III,3 and V,1) (25 min)*  
 Alexander Kocar, Princeton University  
*Rhetoric or Reality? The Polemic of Determinism and its Enduring Association with Philosophical Schools (25 min)*  
 Break (10 min)  
 Eduard Iricinschi, The Van Leer Jerusalem Institute  
*"The Beauty that Came to Me in the Books" (NHC VI.6.54): Scribal Cultures in the Nag Hammadi Codices (25 min)*  
 Nicola Denzey Lewis, Brown University  
*Death on the Nile: Egyptian Christianity, Codicology, and the Christian "Book of the Dead" as Cultural Commodity (25 min)*  
 Elaine Pagels, Princeton University, Respondent (15 min)

**S20-133 SBL Paleographical Studies in the Ancient Near East Section**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Walnut**

- Christopher Rollston, Emmanuel School of Religion, Presiding  
 Gregory Bearman, ANE Image  
*New Methods of Reading Ostraca (20 min)*  
 Jan Dušek, Univerzita Karlova v Praze  
*Dating the Inscriptions from Mt. Gerizim (20 min)*  
 Heather Dana Davis Parker, Johns Hopkins University  
*The Levant Comes of Age: Collating The Ninth Century B.C.E. Inscriptions (20 min)*  
 Andrew D. Gross, Catholic University of America  
*The Use of Hebrew in the Age of Bar Kokhba (20 min)*

- Miller Prosser, University of Chicago  
*A New Epigraphic Study of RS 15.022+ (KTU 4.141) (20 min)*  
 Adam L. Bean, Johns Hopkins University  
*"Deity Name of Geographical Name" Formulations in Ancient Near Eastern Epigraphs and the Phenomenon of Local Manifestations of Deities (20 min)*  
 Christopher Rollston, Emmanuel School of Religion  
*Ad Nomen Argumenta: Personal Names as Pejoratives in Ancient Texts (20 min)*  
 Discussion (10 min)

**S20-134 SBL Papyrology and Early Christian Backgrounds Group**

**9:00 AM–11:30 AM**  
**Convention Center, 2018**

- Malcolm Choat, Macquarie University, Presiding  
 Thomas J. Kraus, Willibald Gluck Gymnasium  
*From the Particular to the General: A Miniature Book of the Revelation of Peter (30 min)*  
 Brent Nongbri, Macquarie University  
*"Late" Byzantine Readings in "Early" New Testament Papyri: Do They Make the Readings Early or the Papyri Late? (30 min)*  
 Michael J. Kruger, Reformed Theological Seminary  
*The Date and Content of P. Antinoopolis 12 (0232) (30 min)*  
 Geoffrey Smith, Princeton University  
*A New Coptic Fragment of the Shepherd of Hermas (30 min)*  
 Don Barker, Macquarie University  
*The Dating of Early Christian Papyri (30 min)*

**S20-134a SBL Paul J. Achtemeier Award for New Testament Scholarship**

**9:00 AM–10:45 AM**  
**Convention Center, 3008**

**Theme: Honoring the 2011 Award Winner: Matthew S. Rindge**

- We are pleased to announce that the 2011 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to Matthew S. Rindge, Assistant Professor of Religious Studies, Gonzaga University. His paper is entitled, "Reconfiguring the Akedah and Lamenting God: Mark's Theological Narrative of Divine Abandonment." Matthew, a member of SBL since 2002, has been teaching at Gonzaga University since 2008, has a strong publishing record, and has received several prestigious academic awards. He currently serves on two SBL Annual Meeting program unit steering committees. Please join us in congratulating him for this honor.
- A. Andrew Das, Elmhurst College, Presiding  
 Matthew S. Rindge, Gonzaga University  
*Reconfiguring the Akedah and Lamenting God: Mark's Theological Narrative of Divine Abandonment (30 min)*  
 Joel Marcus, Duke University, Respondent (15 min)  
 Deirdre Good, General Theological Seminary, Respondent (15 min)  
 Discussion (45 min)





## S20-134b SBL Pentateuch Section

9:00 AM–11:30 AM

Intercontinental, Stockton

JanGertz, Ruprecht-Karls-Universität Heidelberg, Presiding  
 Martien A. Halvorson-Taylor, University of Virginia  
*Abraham and Sarah in a Foreign Land: Memory and Exile in the Fashioning of Jewish Identity (25 min)*

Discussion (5 min)

Pamela Barmash, Washington University  
*The Multidirectional Memory of the Exodus (25 min)*

Discussion (5 min)

Christoph Berner, Georg-August-Universität Göttingen  
*When Sources Prove to Be Layers: A New Approach Towards the Literary Development of the Exodus Narrative (Exod 1–15) (25 min)*

Discussion (5 min)

Dorothea Erbele Kuester, Protestantse Theologische Universiteit  
*Reading as an Act of Offering: Leviticus 1–7 a Ritual Text or a Fictional One? (25 min)*

Discussion (5 min)

Zev Farber, Emory University  
*Joshua in the Pentateuch: A Diachronic Study (25 min)*

Discussion (5 min)

## S20-135 SBL Philo of Alexandria Group / Hellenistic Judaism Section / Hellenistic Moral Philosophy and Early Christianity Section

9:00 AM–11:30 AM

Convention Center, 3003

**Theme: Book Review: Maren R. Niehoff, *Jewish Exegesis and Homeric Scholarship in Alexandria* (Cambridge University Press, 2011)**

Ellen Birnbaum, Cambridge, Massachusetts, Presiding  
 Teresa Morgan, University of Oxford, Panelist (20 min)  
 John Collins, Yale University, Panelist (20 min)  
 Gregory Sterling, University of Notre Dame, Panelist (20 min)  
 Steven Fraade, Yale University, Panelist (20 min)

Break (10 min)

Maren Niehoff, Hebrew University of Jerusalem, Respondent (20 min)

Discussion (35 min)

## S20-137 SBL Qumran Section

9:00 AM–11:00 AM

Convention Center, 2004

**Theme: Textual Studies and the Digital Scrolls**

Maxine Grossman, University of Maryland College Park, Presiding  
 Andrew Teeter, Harvard University  
*The End(s) of Redaction: Qumran, Daniel, and the Rewriting of Isaiah in Isaiah (25 min)*

Alex P. Jassen, University of Minnesota-Twin Cities  
*The Exegetical Foundations of the Wood and Oil Festivals in 4QReworked Pentateuch (4Q365 23) and the Emergence of Scripture in the Second Temple Period (25 min)*

Discussion (15 min)

Break (10 min)

Pnina Shor, Israel Antiquities Authority  
*The Dead Sea Scrolls Digitization Project (20 min)*

Martin Abegg, Trinity Western University, Respondent (10 min)

Discussion (15 min)

## S20-137b SBL Religious World of Late Antiquity Group

9:00 AM–11:30 AM

Intercontinental, Potrero Hill

**Theme: Beyond the Sensible: Religious Objects Perception and Power**

David Frankfurter, Boston University, Presiding  
 Meredith Riedel, University of Oxford  
*The Unseen Image of Edessa: Palladium, Propaganda, and Polemic (20 min)*

Discussion (5 min)

Patricia Cox Miller, Syracuse University  
*Figuring Relics: A Poetics of Enshrinement (20 min)*

Discussion (5 min)

Paul Dilley, Penn State University  
*Incorporating the "Fear of God" into the Early Christian Sensorium (20 min)*

Discussion (5 min)

Wendy Mayer, Australian Catholic University  
*Perception, Imperception, and Misperception: Three Cases From Late Antique Antioch (20 min)*

Discussion (5 min)

Rachel Adelman, Harvard University  
*The Elusive Ark (20 min)*

Discussion (15 min)

Business Meeting (15 min)

## S20-137a SBL Rhetoric and the New Testament Section

9:00 AM–11:30 AM

Marriott Marquis, Sierra H

**Theme: Rhetorics of Nationalism in New Testament Studies**

Davina C. Lopez, Eckerd College, Presiding  
 Neil Elliott, Fortress Press, Panelist (20 min)  
 Suzanne Marchand, Louisiana State University, Panelist (20 min)  
 Jacques Berlinerblau, Georgetown University, Panelist (20 min)  
 James Crossley, University of Sheffield, Panelist (20 min)  
 David A. Sánchez, Loyola Marymount University, Panelist (20 min)

Milton Moreland, Rhodes College, Respondent (10 min)

Todd Penner, Austin College, Respondent (10 min)

SUNDAY

## S20-138 SBL Ritual in the Biblical World Section

9:00 AM–11:30 AM

Intercontinental, Twin Peaks

**Theme: Cognitive Theories of Ritual**

Ada Taggar-Cohen, Doshisha University, Presiding

Risto Uro, Helsingin Yliopisto—Helsingfors Universitet  
*Cognitive Theories of Ritual: New Tools for Analyzing Early Christianity* (25 min)

Discussion (5 min)

Istvan Czachesz, Ruprecht Karl University of Heidelberg  
*Rituals in Religious Systems* (25 min)

Discussion (5 min)

Colleen Shantz, University of Toronto  
*The More We Get Together...: Some Neurological Considerations of Ritual and Synchrony* (25 min)

Discussion (5 min)

Edward Ted Slingerland, University of British Columbia, Respondent (15 min)

Gerald Klingbeil, Andrews University, Respondent (15 min)

Discussion (30 min)

## S20-138a SBL Romans through History and Cultures Group

9:00 AM–11:30 AM

Convention Center, 3016

**Theme: Celebrating the Completion of the 10 Volumes Series**

William Campbell, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David, Presiding

David Odell-Scott, Kent State University Main Campus, Panelist (10 min)

Pamela Eisenbaum, Iliff School of Theology, Panelist (10 min)

Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary, Panelist (10 min)

Laurence L. Welborn, Fordham University, Panelist (10 min)

R. Ward Holder, Saint Anselm College, Panelist (10 min)

Kathy Ehrensperger, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David, Panelist (10 min)

Cristina Grenholm, Church of Sweden, Panelist (10 min)

Daniel Patte, Vanderbilt University, Panelist (20 min)

Discussion (45 min)

Since 1998 at the AAR/SBL meeting in San Francisco, the SBL group “Romans Through History and Cultures” led by Cristina Grenholm (theology) and Daniel Patte (New Testament) took up the challenge to find a way for church historians, theologians, and biblical scholars to overcome the methodological splits that led them to ignore each other in their respective studies of Romans. From the work of the group (a total of more than 80 scholars contributed) emerged an interdisciplinary approach, Scriptural Criticism, that respects diverging interpretations (including those by theologians, historical figures, and present day biblical scholars) by acknowledging that ANY interpretation of a text of Scripture necessarily involves three interpretive choices: an analytical choice, a hermeneutical/theological choice, and a contextual choice. Scriptural Criticism is the task of making explicit these three choices (that often remain implicit in the interpretation), and then of asking the interpreters to assume ethical responsibility for their choice of a particular interpretation rather than another. In this session the ten volumes which resulted from this interdisciplinary work will be discussed and celebrated.

## S20-139 SBL Second Corinthians: Pauline Theology in the Making Seminar

9:00 AM–11:30 AM

Marriott Marquis, Yerba Buena 7

**Theme: 2 Corinthians 5:14-21**

Thomas Schmeller, Johann Wolfgang Goethe-Universität Frankfurt am Main, Presiding

Sean F. Winter, Melbourne College of Divinity  
*Who and What are “Ambassadors for Christ?” The Identity and Role of Paul’s Audience in 2 Corinthians 5:16–21* (30 min)

Matthew Forrest Lowe, McMaster Divinity College  
*Pleading and Power: The Missional Theopolitics of Paul’s Ambassadorial Soteriology in 2 Corinthians 5:16-21* (30 min)

Discussion (10 min)

Edith M. Humphrey, Pittsburgh Theological Seminary  
*Manifest in the Body: Deeds, Sin, Righteousness and Glory* (30 min)

Steven Kraftchick, Emory University  
*Transformation, Change and Pauline Thought* (30 min)

Discussion (10 min)

Business Meeting (10 min)

## P20-140 Society for Pentecostal Studies

9:00 AM–11:30 AM

Marriott Marquis, Yerba Buena 10

**Theme: Review of Frederick J. Gaiser, *Healing in the Bible: Theological Insight for Christian Ministry* (Baker, 2010)**

Lee Roy Martin, Pentecostal Theological Seminary, Presiding

Rebecca Idestrom, Tyndale University College and Seminary (Ontario), Panelist (20 min)

John Christopher Thomas, Pentecostal Theological Seminary, Panelist (20 min)

Frederick Gaiser, Luther Seminary, Respondent (30 min)

Clifton R. Clarke, Regent University, Panelist (20 min)

Discussion (60 min)

## P20-191 Søren Kierkegaard Society

9:00 AM–11:30 AM

Marriott Marquis, Nob Hill D

**Theme: Kierkegaard and Hermeneutics**

Timothy Polk, Hamline University, Presiding

Rebecca Skaggs, Patten University  
*Kierkegaard’s Use of Scripture in Relation to His Concepts of Reason and Understanding* (30 min)

Kyle Roberts, Bethel University  
*Kierkegaard and Lazarus* (30 min)

Lee Barrett, Lancaster Theological Seminary  
*Kierkegaard and Pietist Hermeneutics* (30 min)

Brian Barlow, Anderson University

*Søren Kierkegaard and Karl Barth on Theological Interpretation* (30 min)



## S20-142 SBL Synoptic Gospels Section

9:00 AM–11:30 AM

Marriott Marquis, Pacific H

**Theme: Literary and Rhetorical Strategies for Synoptic Texts**

Mark Matson, Milligan College, Presiding

John A. Darr, Boston College

*Treating Troubling Traditions: Evasion, Deflection, and Confrontation in Matthew and Luke* (30 min)

Collin Bullard, University of Cambridge

*Eavesdropping on Hearts: Jesus' Knowledge of Thoughts and Intentions in the Synoptic Gospels* (30 min)

Joshua Leim, Duke University

*In the Glory of His Father: Intertextuality and the Apocalyptic Son of Man in the Gospel of Mark* (30 min)

Adam Beresford, University of Massachusetts Boston

*The Zizania Problem* (30 min)

Chris Keith, Lincoln Christian University

*The Synoptic Debate Over Jesus the Synagogue Teacher* (30 min)

## S20-143 SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section

9:00 AM–11:15 AM

Renaissance Parc 55, Mason

**Theme: Pedagogical Strategies for the Undergraduate Liberal Arts Context**

Benjamin White, Clemson University, Presiding

Amy C. Cottrill, Birmingham-Southern College

*Reading Textual Violence as "Real" Violence in the Liberal Arts Context* (25 min)

Susan E. Haddox, University of Mount Union

*Teaching Genesis as a General Education First-Year Seminar* (25 min)

Break (10 min)

Jason A. Staples, University of North Carolina at Chapel Hill

*The Lying Pen of the Scribe: Introducing Textual Criticism to Suspicious Undergraduates* (25 min)

Timothy D. Peoples, Adrian College

*Pedagogy of the Bible in the Liberal Arts Context: Paradigms and Perspectives* (25 min)

Business Meeting (25 min)

## S20-144 SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

9:00 AM–11:30 AM

Marriott Marquis, Sierra A

**Theme: Textual Growth of the Gilgamesh Epic: What Variant Editions Tell Us About Scribal Activity**

Lisbeth Fried, University of Michigan-Ann Arbor, Presiding

David M. Carr, Union Theological Seminary in the City of New York  
*General Trends of Scribal Revision Illustrated in the Gilgamesh Epic* (25 min)

Jack M. Sasson, Vanderbilt University

*The "Argument" and the Poet: Reflections on a Middle Babylonian Take on Gilgamesh* (25 min)

Sara J. Milstein, New York University

*The Gilgamesh Epic and Methods of Biblical Scholarship* (25 min)

Daniel E. Fleming, New York University

*Extracts of the Gilgamesh Huwawa Tale and the Role of Akkadian Literature in Scribal Education* (25 min)

Jeffrey H. Tigay, University of Pennsylvania, Respondent (25 min)

Discussion (20 min)

## S20-145 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence

9:00 AM–11:30 AM

Marriott Marquis, Pacific E

Philip Stine, Stine & Associates, Presiding

Vincent Wimbush, Claremont Graduate University

*White Men's Fetish: The Black Atlantic Reads King James* (45 min)

Barbara Lewalski, Harvard University

*The Literary Legacy of the KJV in the Poetry of Herbert, Vaughan and Others* (35 min)

C. Clifton Black, Princeton Theological Seminary

*"Not of an Age, But For All Time" King James, Master Will: Words With Thoughts* (35 min)

Seth Lerer, University of California-San Diego

*The KJV and the Rapid Growth of English in the Elizabethan-Jacobean Era* (35 min)

## M20-101 The People of Peoples Temple: A Conversation

9:00 AM–11:30 AM

Hilton Union Square, Continental Ballroom Salon 2

Facilitated by Rebecca Moore, San Diego State University. On this 33<sup>rd</sup> anniversary weekend, please join us in reflecting on the tragic events of Jonestown and their meaning for us today.

## S20-145a SBL Theological Perspectives on the Book of Ezekiel Section

9:00 AM–11:30 AM

Convention Center, 2024

**Theme: The God Ezekiel Creates**

Paul M. Joyce, University of Oxford, Presiding

Madhavi Nevader, University of Glasgow

*Creating a Deus Non Creator: Divine Sovereignty and Creation in Ezekiel* (30 min)

William Tooman, University of St. Andrews

*Waiting for God: Conditions for the Restoration of the Divine Presence in Ezekiel* (30 min)

Break (5 min)

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN)

*The God that Gog Creates: Divine Characterization in the Tale of Gog* (30 min)

Daniel I. Block, Wheaton College (Illinois)

*The God Ezekiel Wants You to Meet* (30 min)

Discussion (25 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at [dromshil@post.tau.ac.il](mailto:dromshil@post.tau.ac.il).

**S20-147 SBL Wisdom in Israelite and Cognate Traditions Section**  
**9:00 AM–11:30 AM**  
**Convention Center, 3011**

**Theme: The Book of Job**

Peter Enns, The BioLogos Foundation, Presiding

C. L. Brinks, University of Notre Dame

*The Use and Abuse of Traditions: Allusions to Deutero Isaiah in the Book of Job (25 min)*

Katharine Dell, University of Cambridge

*“Cursed be the day I was born!” Job and Jeremiah Revisited (25 min)*

Christopher Ansberry, Wheaton College (Illinois)

*Assimilation and Innovation: Anthropology and Epistemology in the Book of Job (25 min)*

Will Kynes, University of Cambridge

*Job and Isaiah 40–55: Intertextualities in Dialogue (25 min)*

David Lambert, University of North Carolina at Chapel Hill

*Job’s “Repentance” (25 min)*

Dana M. Pike, Brigham Young University

*“You clothed me with skin and flesh.” Analyzing Metaphor in Job 10:11 (25 min)*

**S20-148 SBL Women in the Biblical World Section**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 4**

Susan Hulen, Vanderbilt University, Presiding

Rosie Andriouss-Ratcliffe, King’s College—London

*Pornographic Representation in the Acts of Paul and Thecla (30 min)*

Outi Lehtipuu, University of Helsinki

*“Is Thecla Stronger Than All the Governors of the Land?” Thecla and Her Mother in the Ethiopic Book of Thecla (30 min)*

Mona Tokarek LaFosse, Huron University College

*Roles and Responsibilities for Older Women in Early Christianity (30 min)*

Mark R.C. Grundeken, Katholieke Universiteit Leuven

*Women in the Shepherd of Hermas (30 min)*

Jennifer Collins-Elliott, Florida State University

*“Jesus is Jealous.” The Use of Dinah in the Instruction of Virgins in Early Christian Literature (30 min)*

**S20-149 SBL Writing / Reading Jeremiah Group**  
**9:00 AM–11:30 AM**  
**Convention Center, 2007**

**Theme: Violence and Aesthetics in Jeremiah**

Else Holt, Aarhus Universitet, Presiding

Mary Chilton Callaway, Fordham University

*Poetic Violence: On Language that Repels and Compels in Homer and Jeremiah (40 min)*

Mark Brummitt, Colgate Rochester Crozer Divinity School

*The Sublime Art of Prophetic Seeing: Aesthetics and the Word in the Book of Jeremiah (40 min)*

Rhiannon Graybill, University of California-Berkeley

*Beyond the Prophecy Principle: Repetition and Violence in Jeremiah’s Oracles Against the Nations (40 min)*

Jennifer Koosed, Albright College, Respondent (30 min)

**S20-150 SBL Review of Biblical Literature Editorial Board**  
**9:30 AM–10:30 AM**  
**Marriott Marquis, Golden Gate C1**

Jan van der Watt, Radboud Universiteit Nijmegen, Presiding

Bob Buller, Society of Biblical Literature, Presiding

**M20-111 Biblical Theology Bulletin Editorial Board Meeting**  
**10:00 AM–11:30 AM**  
**Renaissance Parc 55, Ashbury**

**M20-102 Rethinking Secularism**  
**10:30 AM–12:30 PM**  
**Marriott Marquis, Nob Hill A**

**Theme: Sponsored by the Social Science Research Council**

A discussion of Rethinking Secularism, a recently published volume co-edited by Craig Calhoun, Mark Juergensmeyer, and Jonathan VanAntwerpen. The so-called “resurgence” of religion in the public sphere has forced scholars to reconsider both classical theories of secularization and a range of contemporary secular assumptions. Presenting groundbreaking work from an interdisciplinary group of leading scholars, Rethinking Secularism surveys these efforts and helps to reframe discussions of religion in the social sciences by drawing attention to the central issue of how “the secular” is constituted and understood.

Jonathan VanAntwerpen, Social Science Research Council, Presiding

Robert N. Bellah, University of California, Berkeley, Panelist

Saba Mahmood, University of California, Berkeley, Panelist

Craig Calhoun, Social Science Research Council & New York University, Respondent

Mark Juergensmeyer, University of California, Santa Barbara, Respondent

**S20-151 SBL Brown Judaic Studies Editorial Board**  
**11:30 AM–1:00 PM**  
**Marriott Marquis, Sierra G**

**M20-110 Editorial Board Meeting Biblical Interpretation**  
**11:30 AM–1:00 PM**  
**Marriott Marquis, Sierra D**

**M20-103 Hebrew Union College—Jewish Institute of Religion Annual Alumni Luncheon**  
**11:30 AM–1:00 PM**  
**Renaissance Parc 55, Embarcadero**

**M20-104 Inter-religious Liberation Theology Project**  
**11:30 AM–1:00 PM**  
**Hilton Union Square, Franciscan Room B**

The Cohort II of the Luce Seminar on Theologies of Religious Pluralism and Comparative Theology is meeting to think/plan/explore a book project around emergent inter-religious liberation theology/ies. If you are not part of the group and want to receive more information please contact Dr. Claudio Carvalhaes at [ccarvalhaes@lpts.edu](mailto:ccarvalhaes@lpts.edu).



**M20-105 North American Levinas Society**  
**11:30 AM–1:00 PM**  
**Marriott Marquis, Yerba Buena 13**

**Theme: Levinasian Meditations: Totality and Infinity at 50**

James McLachlan, Western Carolina University, Presiding  
 Martin Kavka, Florida State University, Panelist  
 Michael Paradiso-Michau, North Central College, Panelist  
 Dara Hill, Indiana University (Bloomington), Panelist  
 Richard Cohen, University at Buffalo, Respondent

**M20-115 Zaytuna College Luncheon**  
**11:30 AM–1:00 PM**  
**Marriott Marquis, Atrium Lobby**

Zaytuna College is the first Muslim liberal arts college in the United States. Join Zaytuna's cofounders, faculty, students, and staff for lunch to learn more about our undergraduate and summer programs. Please assist our staff in the planning of the event by submitting an RSVP in advance at the following URL: [www.zaytunacollege.org/event/AAR](http://www.zaytunacollege.org/event/AAR). Feel free drop-in to pick up a course catalog or other merchandise and literature if you are unable to stay for lunch.

**S20-201 SBL Ancient Near East Monographs Editorial Board**  
**11:45 AM–12:45 PM**  
**Marriott Marquis, Pacific D**

Ehud Ben Zvi, University of Alberta, Presiding  
 Roxana Flammini, Pontificia Universidad Católica Argentina, Presiding

**S20-202 SBL Applied Linguistics for Biblical Languages Group**  
**11:45 AM–12:45 PM**  
**Intercontinental, Howard**

**Theme: Greek Lunch**

Members interested in Greek pedagogy are invited to meet with each other in a friendly setting over a BYOL lunch (bring your own lunch). Discussion may focus on personal interests or professional interests and should be conducted in Koine Greek. All levels and pronunciations are welcome.

Daniel Streett, Criswell College, Presiding

**M20-112 Journal for the Study of the New Testament - Editorial Board Meeting**  
**11:45 AM–1:15 PM**  
**Renaissance Parc 55, Ashbury**

**M20-108 North American Hindu Association of Dharma Studies**  
**11:45 AM–12:45 PM**  
**Hilton Union Square, Continental Ballroom Salon 3**

**Theme: Is Yoga Hindu?**

For additional information, please contact [arvind.sharma@mcgill.ca](mailto:arvind.sharma@mcgill.ca).  
 Jeffrey Long, Elizabethtown College, Presiding

Christopher Chapple, Loyola Marymount University, Panelist  
 Rita Sherma, Binghamton College, Panelist  
 Ian Whicher, University of Manitoba, Panelist  
 Edwin Bryant, Rutgers University, Panelist

**S20-204 SBL Academic Teaching and Biblical Studies Section**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Yerba Buena 2**

**Theme: Tools for Teaching the Bible with Technology**

Suzanne Henderson, Queens University, Presiding  
 Sarah J. Blake, Anderson University and Lauren Tuchman, Jewish Theological Seminary of America  
*Using Technology to Meet the Needs of Biblical Language Scholars Who Are Blind (20 min)*

William Griffin, Simpson University  
*Using Technology to Increase Student Learning in Large Class Size Introductory Level Bible Courses (20 min)*

Erica L. Martin, Seattle University  
*Texting, Twitter, and other Technologies in the Biblical Studies Classroom (20 min)*

Taylor Halverson, Brigham Young University  
*Using Electronic Response Systems to Enhance Close Reading Skills (20 min)*

*Author-Publisher-University: A New Symbiotic Relationship*

Trevor Thompson, University of Chicago, Panelist (20 min)  
 Curt Niccum, Abilene Christian University, Panelist (20 min)  
 Mark Allen Powell, Trinity Lutheran Seminary, Panelist (20 min)  
 Discussion (10 min)

**S20-205 SBL African Biblical Hermeneutics Section**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Nob Hill D**

**Theme: African Cultural Backgrounds for Interpretation of the Bible and Bible Translation in Southern Africa**

Sola Ademiluka, Kogi State University, Anyigba, Nigeria  
*A Narrative and Synchronic Reading of Genesis 1-3 in African Perspective (30 min)*  
 Discussion (5 min)

Dorothy M. Farisani, University of South Africa and Elelwani B. Farisani, University of South Africa  
*Theological and Legal Implications of the Practice of Circumcision in South Africa (30 min)*  
 Discussion (5 min)

J. Kabamba Kiboko, Iliff School of Theology  
*Rehabilitating a Witch: The Wise Woman of Endor in 1 Samuel 28 (30 min)*  
 Discussion (5 min)

Elelwani B. Farisani, University of South Africa  
*Current Trends in Bible Translation: A Critical Analysis of the Tshi Venda Bible Translations (1936 and 1998) of Genesis 9:18-28 and Genesis 11:1-9 (30 min)*  
 Discussion (5 min)

**S20-205a SBL Annual Meeting Program Committee**  
**1:00 PM–3:00 PM**  
**Marriott Marquis, Pacific G**

Francisco Lozada Jr., Brite Divinity School (TCU), Presiding

SUNDAY

**S20-206 SBL Applied Linguistics for Biblical Languages Group**

**1:00 PM–3:30 PM  
Convention Center, 2008**

**Theme: Immersion Classroom: Hebrew and Greek**

- Robert Stallman, Northwest University (Washington), Presiding  
 Brian Schultz, Fresno Pacific University  
*Communicative Language Teaching: A Practical “How-to” for the First Steps (30 min)*
- Raymond Van Leeuwen, Eastern University  
*Those Tricky Sequential Verbs: Getting Students to Hear and See the Patterns (30 min)*
- Randall Buth, Biblical Language Center, Israel  
*Exegesis of a Passage Conducted in Biblical Hebrew (30 min)*
- Brooke Lester, Garrett-Evangelical Theological Seminary, Panelist  
 Paul Overland, Ashland Theological Seminary, Panelist  
 Daniel Streett, Criswell College  
*Exegesis of a Passage Conducted in Koine Greek (30 min)*
- Lee Fields, Mid-Atlantic Christian University, Panelist  
 Anna Phillips, Grace Evangelical College & Seminary, Panelist  
 Discussion (30 min)

**S20-207 SBL Bible and American Popular Culture Section / Bible and Film Consultation / John’s Apocalypse and Cultural Contexts Ancient and Modern Section**

**1:00 PM–3:30 PM  
Convention Center, 2007**

**Theme: Time, Spectacle, and Apocalypticism in Popular Culture**

- Lynn Huber, Elon University, Presiding
- T. Michael W. Halcomb, Asbury Theological Seminary  
*Decoded: Exploring Rap’s Use of Biblical-Apocalyptic Rhetoric (30 min)*
- Lung Pun Common Chan, Chinese University of Hong Kong  
*2012 and Avatar Beyond America: The Apocalypse of John Reincarnated (30 min)*
- Linda S. Schearing, Gonzaga University  
*Marketing the End of the World (30 min)*
- Lorenzo DiTommaso, Concordia University - Université Concordia  
*The Internet Apocalypse: 2012 in Context (30 min)*
- Benjamin Lindquist, Yale Divinity School  
*Following “The Walking Bible” to the End of the World in 2012: The Van Impe Ministries’ Shifting Standards of Credibility (30 min)*

**S20-207b SBL Bible in Eastern and Oriental Orthodox Traditions Section**

**1:00 PM–2:30 PM  
Intercontinental, Stockton**

**Theme: Exegesis and Method, Hermeneutical Patterns, and History of Research**

- Eugenia Constantinou, University of San Diego, Presiding
- Tom Dykstra, University of Washington  
*Intertextuality and Mimesis Criticism: Understanding the Gospels as Scriptural Historiography (20 min)*
- Discussion (10 min)

Tenny Thomas, Columbia University/Union Theological Seminary  
*Christ, The Medicine of Life: The Descent of Christ into Hades/Sheol—1 Peter 3:18–21—in Greek and Syriac Theological Traditions (20 min)*

Discussion (10 min)

Samuel C. Park, Catholic University of America  
*Creation out of Nothing: St. Basil’s Contribution to the Defense of its Doctrine in his Hexaemeral Homilies (20 min)*

Discussion (10 min)

**S20-207a SBL Bible in Secondary Schools Advisory Board**

**1:00 PM–3:00 PM  
Marriott Marquis, Club Room**

Moira Bucciarelli, Society of Biblical Literature, Presiding

**S20-208 SBL Bible, Myth, and Myth Theory Section**

**1:00 PM–3:30 PM  
Renaissance Parc 55, Stockton**

- Dexter Callender, University of Miami, Presiding
- Song-Mi Suzie Park, Luther College  
*Census and Censure: David and the Sin of Counting in 2 Samuel 24 (30 min)*
- Kyung Sik Park, Drew University and Joonho Yoon, Drew University  
*Baal in the Divine Council and David in the Saulide Court: Political Implication of the Divine Council and Its Outsider (30 min)*
- Break (30 min)
- Debra Scoggins Ballentine, Brown University  
*The Mythic Motif of Yahweh’s Authority over the Sea: The Cases of Antiochus IV Epiphanes, Jesus, and Gamaliel (30 min)*
- Natalie K. Houghtby-Haddon, George Washington University  
*Matthew and Luke as Bricoleurs: Social Imagination, Social Interests, and Myth-Making in the Synoptic Tradition (30 min)*

**S20-209 SBL Biblical Hebrew Poetry Section / Theological Perspectives on the Book of Ezekiel Section**

**1:00 PM–3:30 PM  
Convention Center, 2002**

**Theme: Ezekiel’s Rhetoric and Poetry**

- Dalit Rom-Shiloni, Tel Aviv University, Presiding
- Colin M. Toffelmire, McMaster Divinity College  
*Stylizing the Day: Linguistic Register and the Day of the Lord in Ezekiel (25 min)*
- SungGil Jang, Westminster Graduate School of Theology, Rep. of Korea  
*Cognitive Structure and Rhetoric of Ezekiel 17.1–24 (25 min)*
- Greg Schmidt Goering, University of Virginia  
*The Rhetorical Function of Ezekiel’s Dirge Over the King of Tyre (25 min)*
- Daniel O’Hare, Wheeling Jesuit University  
*Ezekiel’s Song of the Sword and the Poem of Erra: The Causes and Nature of Divine Evil (25 min)*
- Elizabeth Hayes, Fuller Theological Seminary, Respondent (15 min)  
 Margaret Odell, Saint Olaf College, Respondent (15 min)
- Discussion (20 min)
- Electronic copies of the papers may be requested from Dalit Rom-Shiloni at [dromshil@post.tau.ac.il](mailto:dromshil@post.tau.ac.il).



## S20-210 SBL Biblical Lands and Peoples in Archaeology and Text Section

1:00 PM–3:30 PM  
Convention Center, 2016

**Theme: Iron Age and Persian Period Judah (Archaeology and Text: Jerusalem and its Environs)**

Ann E. Killebrew, Pennsylvania State University, Presiding

Lester L. Grabbe, University of Hull  
*Relating Text and Archaeology: The Case of Jerusalem (20 min)*

Ken Ristau, Pennsylvania State University  
*Iron IIB/C Walls on the Western Slope of the City of David (20 min)*

Discussion (5 min)

Oded Lipschits, Tel Aviv University  
*Ramat Rahel and other Indications for the Administration in Judah during the "Exilic" Period (20 min)*

Keren Ras, Tel Aviv University and Oded Lipschits, Tel Aviv University  
*The "Woman at the Window" in Iconography, Biblical Literature and Material Culture from Ramat Rahel (15 min)*

Boaz Gross, Tel Aviv University and Kornelia Küsgen, Heidelberg University  
*The Royal Garden at Ramat Rahel: An Archaeological, Iconographical and Textual Study (15 min)*

Discussion (5 min)

Deirdre Fulton, Pennsylvania State University  
*What's in a Name? The Use of Theophoric Yahwistic Personal Names in Ezra-Nehemiah and the Implications for the Jerusalem Population in the Persian Period (20 min)*

Gary Knoppers, Pennsylvania State University  
*Babylon and Jerusalem: Foes or Friends in the Persian Period? (20 min)*

Discussion (10 min)

## S20-211 SBL Biblical Lexicography Section

1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 1

**Theme: Issues in Biblical Lexicography and Semantics**

Regine Hunziker-Rodewald, Université de Strasbourg, Presiding

Al Wolters, Redeemer University College  
*Authentein (1 Tim 2:12) Neither Pejorative Nor Ingressive: The Evidence of Early Astrology (30 min)*

Benjamin J. Noonan, Hebrew Union College—Jewish Institute of Religion  
*On the Identification of the Gemstones of the High Priest's Breastplate (30 min)*

Yael Avrahami, Oranim: Academic College of Education  
*The Angry Nose (khrh af)—An Old Riddle Revisited (30 min)*

David E. S. Stein, Freelance Editorial Services  
*Improving an English Dictionary's Characterization of the Gender Representation of Personal Nouns in Biblical Hebrew (30 min)*

Margaret Cohen, The Pennsylvania State University  
*Should Joab Take the Blame? A Lexical Investigation of the Root TQ' (30 min)*

## S20-212 SBL Biography as a Medium of Religious Paideia in Later Antiquity

1:00 PM–3:30 PM  
Renaissance Parc 55, Hearst

**Theme: Sponsored by Education and Religion From Early Imperial Roman Times To the Classical Period of Islam (EDRIS), Georg-August-Universität Göttingen**

A key measure of the excellence initiative at the University of Göttingen is the implementation and the support of junior research groups in interdisciplinary research centres, the so-called Courant Research Centres (named after Richard Courant, the director of the Mathematical Institute 1920–1933). The Courant Research Centre EDRIS is devoted to the comprehensive study of "Education and Religion from Early Imperial Roman Times to the Classical Period of Islam." The Centre tackles a range of crucial, yet sorely understudied, topics in the humanities. This innovative enterprise intends to create a new focus for scholarship in the humanities at Göttingen, as well as to open up new possibilities for collaboration with internationally renowned academic institutions located both in Germany and abroad.

Rainer Hirsch-Luipold, Universität Bern—Université de Berne, Presiding

Peter Gemeinhardt, Georg-August—Universität Göttingen  
*In Search of Christian Paideia: Education and Biography in Early Christianity (25 min)*

Ilinca Tanaseanu-Döbler, Georg-August—Universität Göttingen  
*Late Antique Lives of Pythagoras: Pagan and Christian Influences (25 min)*

Silviu Anghel, Georg-August—Universität Göttingen  
*Marinus' Vita Procli: The Biography of a Pagan in a Christian World (25 min)*

Anna Lefteratou, Georg-August—Universität Göttingen  
*The Biography of Light: Nonnos' Symbolic Reading of the Gospel of St. John (25 min)*

Dmitrij Bumazhnov, Georg-August—Universität Göttingen  
*A School of the Solitary Ones: The Desert Fathers in the Homilies of St. Isaac of Nineveh (25 min)*

Discussion (25 min)

## S20-213 SBL Book of Acts Section

1:00 PM–3:30 PM  
Convention Center, 2020

Pamela Hedrick, High Point University, Presiding

Drew William Billings, McGill University  
*Reading Acts Within the Visual Milieu of Roman Historical Reliefs (30 min)*

Mark Wilson, Asia Minor Research Center  
*The Ephesian Elders Come to Miletus: An Annaliste Reading of Acts 20:15–18a (30 min)*

Joshua Yoder, University of Notre Dame  
*Disorder in the Court: Acts' Presentation of Gallio and Concerns about Aedia in Literary Portraits of Roman Governors (30 min)*

C. Andrew Ballard, Fordham University  
*Acts of Mania in The Acts of the Apostles: Plutarch, a Pythic Maiden, and Prophetic Madness (30 min)*

Brittany E. Wilson, Princeton Theological Seminary  
*Neither Male Nor Female: The Ethiopian Eunuch (Acts 8:25–40) and the Intersection of Greco-Roman Masculinity (30 min)*

**P20-200 Christian Theological Research Fellowship**  
**1:00 PM–3:00 PM**  
**Hilton Union Square, Continental Ballroom Salon 2**

**Theme:** Peter Leithart's *Defending Constantine* (IVP, 2010)  
 This session of the Christian Theological Research Fellowship will focus on Peter Leithart's *Defending Constantine* (IVP, 2010) and his contention that much of what has been believed about Constantine's involvement in the shaping of Christianity and Christendom is left wanting.  
 Joel Scandrett, Trinity Evangelical Divinity School, Presiding  
 Stanley Hauerwas, Duke University, Panelist  
 Vigen Gurioian, University of Virginia, Panelist  
 Peter Leithart, New St. Andrews College, Respondent

**S20-214 SBL Christianity in Egypt: Scripture, Tradition, and Reception Section**  
**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Market Street**

**Theme:** Monastic Themes in Early Christian Egyptian texts  
 Lois Farag, Luther Seminary, Presiding  
 Raffaella Criore, New York University  
*Athanasius' Life of Antony and Libanius' Autobiography* (30 min)  
 William "Chip" Gruen, Muhlenberg College  
*Mummies, Martyrs, and the Construction of Christian Identity* (30 min)  
 Judith L. Kovacs, University of Virginia  
*Paul Against Ascetics and Libertines: Clement of Alexandria's Miscellanies, Book 3* (30 min)  
 Rebecca Krawiec, Canisius College  
*"Remember the Things We Read:" Texts and Cultural Memory in the White Monastery* (30 min)  
 Christine Luckritz Marquis, Duke University  
*Memory Between Church and Cell: Transforming the Egyptian Desert Through Eucharist and Prayer* (30 min)

**S20-214a SBL Cognitive Linguistics in Biblical Interpretation Section**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Sierra H**

**Theme:** Family and Power in Biblical Texts  
 Robert von Thaden, Mercyhurst College, Presiding  
 Ellen van Wolde, Radboud Universiteit Nijmegen  
*One Powerful Deity or Another? The Bow as Symbol of YHWH and Elohim* (30 min)  
 Miranda Vroon-van Vugt, Universiteit van Tilburg  
*Who is in Charge? Mental Space Analysis and Visualization in a Textual Study, Applied to 1 Sam 28:3–25* (30 min)  
 William Andrews, Jr., Chicago Theological Seminary  
*Poor Spaces of Power: Mapping Divine and Family Economies in 4Q416* (30 min)  
 Irene E. Riegner, Independent Scholar  
*Hos 4.12b–14: ZNH, a Signifier of Non-Yahwist Religious Praxis?* (30 min)  
 Discussion (20 min)  
 Business Meeting (10 min)

**S20-216 SBL Common English Bible Panel Discussion**  
**1:00 PM–3:00 PM**  
**Convention Center, 3011**

David Petersen, Emory University, Presiding  
**Why We Need a New Bible Translation**  
 David Petersen, Emory University, Introduction (10 min)  
 M. Daniel Carroll R., Denver Seminary, Panelist (15 min)  
 Sharon H. Ringe, Wesley Theological Seminary, Panelist (15 min)  
 Philip Towner, American Bible Society, Panelist (15 min)  
 John D. Witvliet, Calvin Theological Seminary, Panelist (15 min)  
**Responses to the Need for a New Bible Translation**  
 Brent Strawn, Emory University, Respondent (10 min)  
 David deSilva, Ashland Theological Seminary, Respondent (10 min)  
 Joel B. Green, Fuller Theological Seminary, Respondent (10 min)  
 Discussion (20 min)

**S20-217 SBL Construction of Christian Identities Section**  
**1:00 PM–3:30 PM**  
**Convention Center, 3014**

**Theme:** Different Reconstructions of the Origins  
 Mauro Pesce, Alma Mater Studiorum Università di Bologna, Presiding  
 Bas van Os, Vrije Universiteit  
*Gnostic Christians and the Apostles* (20 min)  
 Discussion (5 min)  
 Deborah Niederer Saxon, Iliff School of Theology/University of Denver  
*Re-conceiving 'Gnosticism': Competing Visions Regarding the Care of the Soul as Disruptions to the Discourse of Martyrdom* (20 min)  
 Discussion (5 min)  
 Matteo Grosso, Università degli Studi di Torino  
*"We came from the light:" the Community's Origins in the Gospel of Thomas* (20 min)  
 Discussion (5 min)  
 Break (10 min)  
 Catherine Playoust, Melbourne College of Divinity (Jesuit Theological College, UFT)  
*"It Caused Those Who Ate of It to Come into Being" (Gos. Truth 18,27–28): Christian Origins According to the "Gospel of Truth"* (20 min)  
 Discussion (5 min)  
 Gerhard van den Heever, University of South Africa  
*"Between Athens and Jerusalem," "Once Again: With Justin and Origen at the Coalface of Christian Identity-Making"* (20 min)  
 Discussion (5 min)





**S20-218 SBL Contextual Biblical Interpretation Group**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Yerba Buena 8**

**Theme: Corinthians and John**

Papers are posted online before the meeting ([http://www.vanderbilt.edu/AnS/religious\\_studies/SBL2009/ContextBibInterp.htm](http://www.vanderbilt.edu/AnS/religious_studies/SBL2009/ContextBibInterp.htm)), so we ask the authors to present the major points of the reading, so as to fuel discussion in roundtable format. Papers presented here are also considered for publication (in revised form) in the Text@Contexts series (Fortress Press).

James Grimshaw, Carroll University, Presiding

Menghun Goh, Vanderbilt University

*The Issue of Eidolothuta in First Corinthians 8 and Popular Chinese Ancestor Veneration: An Inter (con)textual Interpretation (15 min)*

Discussion (10 min)

Petra Dijkhuizen, University of South Africa

*Investigating Ritual Risk, Ritual Failure and Ritual Efficacy: Comparing Pauline Corinth and a Contemporary Reformed-Experiential Setting (15 min)*

Discussion (10 min)

Nicole Wilkinson Duran, Meadville Lombard Theological School

*Like a Motherless Child: Procreation Without Women in John 1–2 (15 min)*

Discussion (10 min)

Sejong Chun, Vanderbilt University

*“Born from Above?” Re-reading John 3:1–21 from Korean Cultural and Immigrant Perspectives (15 min)*

Discussion (10 min)

Leticia Guardiola-Sáenz, Seattle University

*Remapping the Garden of Eden: A Cartographic Reading of the Johannine Genesis (15 min)*

Discussion (35 min)

**S20-219 SBL Corpus Hellenisticum Novi Testamenti Section**  
**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Mission II**

Christopher Mount, DePaul University, Presiding

Johan C. Thom, University of Stellenbosch

*Cosmic Order and Divine Power in Pseudo-Aristotle, On the Cosmos (25 min)*

Discussion (5 min)

Janet Spittler, Texas Christian University

*Paradoxography and Early Christian Literature (25 min)*

Discussion (5 min)

Hermut Loehr, Westfälische Wilhelms-Universität Münster, Germany

*Greek and Early Christian Emotions—An Exploration (25 min)*

Discussion (5 min)

N. Clayton Croy, Trinity Lutheran Seminary

*A God by Any Other Name: Polyonymy in Graeco-Roman Antiquity and Early Christian Literature (25 min)*

Discussion (5 min)

Joseph Verheyden, Catholic University Leuven

*Wettstein on Xenophon and Acts (25 min)*

Discussion (5 min)

**S20-220 SBL Deuteronomistic History Section**  
**1:00 PM–3:30 PM**  
**Convention Center, 3012**

**Theme: What is Deuteronomistic about Samuel?**

Juha Pakkala, University of Helsinki, Presiding

Richard Nelson, Southern Methodist University

*“Pay No Attention to the Man Behind the Green Curtain:” Is DH Absent from Samuel? (25 min)*

K. P. Adam, Lutheran School of Theology at Chicago

*What is Deuteronomistic in Samuel? Characters, Themes and Legal Thought in (non-Dtr) Narratives (25 min)*

Reinhard Müller, Ludwig-Maximilians-Universität München

*1 Sam 1 as the Opening Chapter of the Deuteronomistic History? (25 min)*

K. L. Noll, Brandon University

*Is the Scroll of Samuel Deuteronomistic? (25 min)*

Christophe Nihan, Université de Lausanne

*How Samuel Became a “Deuteronomistic” Book: 1 Sam 8–12 and the Alignment of 1–2 Samuel with Deuteronomy (25 min)*

Discussion (25 min)

**S20-220a SBL Early Jewish Christian Relations Section**  
**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Cyril Magnin I**

**Theme: Polemical Interpreters**

Christine Shepardson, University of Tennessee, Knoxville, Presiding

Karin Hedner Zetterholm, Lund University

*Rabbis and Disciples of Jesus—A Conflict Over Interpretive Authority (30 min)*

Ken Olson, Duke University

*How Eusebius Made Josephus a Witness against the Jews (30 min)*

Stephen J. Davis, Yale University

*There’s Something about Mary’s Child: Rabbinic Polemics and the Early Christian Scribal Reception of the Infancy Gospel of Thomas (30 min)*

Lee Blackburn, Milligan College

*The Sins of the Fathers: Quodvultdeus of Carthage’s Anti-Jewish Interpretation of the Slaughtered Innocents (30 min)*

Business Meeting (30 min)

**S20-221 SBL Ecological Hermeneutics Section**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Nob Hill B**

**Theme: Hebrew Bible and Methodology**

Elaine Wainwright, University of Auckland, Presiding

Kristel Clayville, University of Chicago

*Rachel Carson’s Silent Spring as Biblical Commentary (30 min)*

Karina Martin Hogan, Fordham University

*The Slander of the Devouring Land in Ezekiel (30 min)*

Jeanette Mathews, Charles Sturt University

*An Ecological Reading of Habakkuk (30 min)*

Jeffrey S. Lamp, Oral Roberts University

*“The Poor Will Always Be with You:” Another Look at Suspicion and Identification in Ecological Hermeneutics (30 min)*

SUNDAY

**S20-222 SBL Esotericism and Mysticism in Antiquity Section / Religious Experience in Early Judaism and Early Christianity Section**

**1:00 PM–3:30 PM  
Convention Center, 2018**

**Theme: Praxis and Experience in Ancient Jewish and Christian Mysticism**

This session is dedicated to the memory of Alan F. Segal

April Deconick, Rice University, Presiding

James R. Davila, University of St. Andrews  
*Ritual Praxis in Ancient Jewish and Christian Mysticism (25 min)*

Istvan Czachesz, University of Heidelberg  
*Experience in Ancient Jewish and Christian Mysticism: Insights from Cognitive Neuroscience (25 min)*

Break (10 min)

Frances Flannery, James Madison University  
*Mysticism as an Epistemological Sub-Category of Religious Experience: The Case of the Testament of Abraham (25 min)*

Rebecca Lesses, Ithaca College, Respondent (15 min)  
Pieter Craffert, University of South Africa, Respondent (15 min)

Discussion (30 min)

**S20-223 SBL Ethics and Biblical Interpretation Section**

**1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 5**

**Theme: The Bible, Eschatologies, and their Moral Implications**

Mark Douglas, Columbia Theological Seminary, Presiding

Grant MacAskill, University of St. Andrews  
*Sanctus and Sanctification: Grounding Holiness on the Temple's Cornerstone (30 min)*

Stanley Saunders, Columbia Theological Seminary  
*Salt for the Earth: Eschatology, Ecology, and the Empire of Heaven in Matthew's Sermon on the Mount (30 min)*

Discussion (30 min)

**S20-224 SBL Exile (Forced Migrations) in Biblical Literature Group**

**1:00 PM–3:30 PM  
Convention Center, 3002**

**Theme: Canonical Consciousness, Inner Biblical Exegesis, Scripturalization: Israel's Witness**

John Ahn, Austin Presbyterian Theological Seminary, Presiding

Michael Fishbane, University of Chicago  
*Inner-Biblical Exegesis and the Formations of Torah Culture (25 min)*

H.G.M. Williamson, University of Oxford  
*Redaction by Addition: Exilic Fortschreibungen in Isaiah (25 min)*

John Goldingay, Fuller Theological Seminary  
*How Important is Isaiah 1–55 to Isaiah 56–66 (25 min)*

Erhard Gerstenberger, Philipps-Universität Marburg  
*Super-Superscription "People of the Book:" Torah-Oriented in the Psalter-Spiritual Practice and Theological Consequences (25 min)*

Christopher Seitz, University of Toronto  
*Inner-Biblical Exegesis and the Literal Sense in the History of Interpretation (25 min)*

Stephen Chapman, Duke University  
*Generic Reading Practices and Early Canonical Interpretation (25 min)*

**M20-201 Frequencies: A Collaborative Genealogy of Spirituality**

**1:00 PM–3:00 PM  
Hilton Union Square, Continental Ballroom Salon 3**

**Theme: Sponsored by the Social Science Research Council**

This session will revolve around a presentation of and critical reflection on *Frequencies: A Collaborative Genealogy of Spirituality*, curated by Kathryn Lofton and John Lardas Modern. *Frequencies* is an assemblage of texts and images about spirituality from eminent scholars, writers, and artists. Conceived of as an experiment, *Frequencies.ssrc.org* does not define the terms of spirituality. Rather, it is an attempt to collect parts of a cultural technology with obscure mechanics.

Jonathan VanAntwerpen, Social Science Research Council, Presiding

Julie Byrne, Hofstra University, Panelist  
Susan Harding, University of California, Santa Cruz, Panelist  
Ari Y. Kelman, University of California, Davis, Panelist  
Jeffrey Kripal, Rice University, Panelist

Kathryn Lofton, Yale University, Respondent  
John Lardas Modern, Franklin & Marshall College, Respondent

**S20-224a SBL Greek Bible Section**

**1:00 PM–3:30 PM  
Marriott Marquis, Walnut**

**Theme: Greek Bible and New Testament**

Karen Jobes, Wheaton College (Illinois), Presiding

Juan Hernández Jr., Bethel University (Minnesota)  
*The Reception of the Septuagint in the Text of the Apocalypse in Codex Sinaiticus (30 min)*

Seth M. Ehorn, University of Edinburgh  
*"And the Scripture Cannot Be Broken:" Corrections in LXX Manuscripts toward the NT Text (30 min)*

Gert J. Steyn, University of Pretoria  
*Septuagint Torah Quotations Common to Philo of Alexandria and Luke-Acts (30 min)*

Jin Hwang, Fuller Theological Seminary  
*Matthew's Use of the Septuagint and Its Implications (30 min)*

H. Jim Keener, Baylor University  
*Under the Feet of the Exalted Christ: The Citation of Psalm 8:7 in I Corinthians 15:27 and Eph 1:22 (30 min)*



**S20-225 SBL Hebrew Scriptures and Cognate Literature Section**

**1:00 PM–3:30 PM**

**Intercontinental, Intercontinental Ballroom C**

Judith Hadley, Villanova University, Presiding

Angela Roskop, Xavier University

*Yam Suf: Methodological Reflections on the Use of Geography in Biblical Literature (30 min)*

C. L. Seow, Princeton Theological Seminary

*The Distinctiveness of Elisha's Style Reconsidered (30 min)*

Shawn Zelig Aster, Yeshiva University

*Periodizing First Isaiah's Responses to Neo-Assyrian Claims of Empire (30 min)*

Paul Evans, McMaster Divinity College

*Racism, Politics or Historical Method? Assessing the Role of Cushites in Historical Reconstructions of Sennacherib's 701 BCE Campaign to the Levant (30 min)*

Michael J. Chan, Emory University and Jacob L. Wright, Emory University

*The Death and Burial of Moses in Light of ANE Honorific Burial Practices (30 min)*

**S20-226 SBL History and Literature of Early Rabbinic Judaism Section**

**1:00 PM–3:30 PM**

**Intercontinental, Grand Ballroom C**

Christine Hayes, Yale University, Presiding

Lee Levine, Hebrew University of Jerusalem

*The Emergence of the Patriarchate: A Third or Fourth Century Phenomenon? (20 min)*

Discussion (10 min)

Holger Michael Zellentin, University of Nottingham

*No Exit: Punishment, Hell, and Early Byzantium According to the Talmud Yerushalmi (20 min)*

Discussion (10 min)

Michael Rosenberg, Jewish Theological Seminary of America

*On the Immersion of Proselytes: Identity Marker, or Purification? (20 min)*

Discussion (10 min)

Discussion (10 min)

David Brodsky, Reconstructionist Rabbinical College

*From Disagreement to Talmudic Discourse: Progymnasmata and the Evolution of the Talmudic Sugya (20 min)*

Discussion (10 min)

Business Meeting

**S20-227 SBL Ideological Criticism Section**

**1:00 PM–3:30 PM**

**Renaissance Parc 55, Powell I & II**

**Theme: Book Review of Roland Boer, ed., *Secularism and Biblical Studies* (Equinox, 2010)**

Roland Boer, University of Newcastle, Australia, Presiding

Ward Blanton, University of Glasgow, Panelist

Hector Avalos, Iowa State University, Panelist

Philip Davies, University of Sheffield, Panelist

Hanna Stenström, Uppsala University, Panelist

James Linville, University of Lethbridge, Respondent (20 min)

Russell McCutcheon, University of Alabama, Respondent (20 min)

**M20-204 Inside the Media: What Journalists Want Religion Scholars to Know About the Media**

**1:00 PM–2:30 PM**

**Marriott Marquis, Golden Gate A-B**

**Theme: Sponsored by HarperOne**

Join the discussion on Twitter #religion&media.

Mark Tauber, HarperOne, Presiding

Jeanmarie Condon, Executive Producer, ABC's *Nightline*, Panelist

Dan Gilgoff, Co-editor of CNN's *Belief Blog* and Newsdesk Editor for *CNN Wires*, Panelist

Michael Krasny, Host of NPR's *Forum* and Professor of English at San Francisco, Panelist

Lisa Miller, Senior Editor, *Newsweek*, Panelist

Sally Quinn, *Washington Post Religion* Correspondent and Co-founder of *On Faith*, Panelist

**P20-227a International Syriac Language Project**

**1:00 PM–3:00 PM**

**Marriott Marquis, Sierra E**

Richard A. Taylor, Dallas Theological Seminary, Presiding

James K. Aitken, University of Cambridge

*Alphabetical Versus Root-based Lexicons (30 min)*

David J. A. Clines, University of Sheffield

*How My (Lexicographical) Mind Has Changed, or Remained the Same (30 min)*

Michael Sokoloff, Bar-Ilan University

*The Lexicographical State of Christian Palestinian Aramaic (30 min)*

Lautaro Roig Lanzillotta, Groningen University

*The Greek-Spanish Dictionary of the New Testament (DAGENT): Method, Approach and Purposes (30 min)*

SUNDAY

**S20-228 SBL Israelite Prophetic Literature Section**

**1:00 PM–3:30 PM**

**Renaissance Parc 55, Lombard**

Steed Davidson, Pacific Lutheran Theological Seminary, Presiding  
 Matthew Rasure, Harvard University  
*Re-Reading Amos: 9:11 as Commentary on 5:26 (30 min)*  
 Francis Landy, University of Alberta and Peter Sabo, University of Alberta  
*Is Phaedrus Also Among the Prophets? (30 min)*  
 Stuart Lasine, Wichita State University  
*“Go in peace” or “Go to Hell”? Elisha, Naaman and the Meaning of Monotheism in 2 Kings 5 (30 min)*  
 Mark G. Kenney, Catholic Institute of Sydney  
*Ezekiel 40–48: An Ancient Near Eastern Creation Account (30 min)*  
 Lena-Sofia Tiemeyer, University of Aberdeen  
*A Vision within a Vision (30 min)*

**S20-229 SBL Jewish Christianity / Christian Judaism Section**

**1:00 PM–3:30 PM**

**Intercontinental, Laurel Hill**

**Theme: Broadhead and Beyond**

Joerg Frey, Universität Zürich, Presiding  
 Edwin Broadhead, Berea College  
*Jewish Ways of Following Jesus (20 min)*  
 Matt Jackson-McCabe, Cleveland State University, Respondent (20 min)  
 Discussion (10 min)  
 Break (5 min)  
 F. Stanley Jones, California State University-Long Beach  
*Beroea to Berea: Signposts (20 min)*  
 Discussion (10 min)  
 Maria E. Doerfler, Duke University  
*First Come, First Served: Simon, Peter, and the Orders of Knowledge in the Didascalia Apostolorum and the Pseudo-Clementine Homilies (20 min)*  
 Discussion (25 min)  
 Business Meeting (15 min)

**S20-230 SBL John, Jesus, and History Group**

**1:00 PM–3:30 PM**

**Convention Center, 3003**

**Theme: The Gospel and Letters of John: Community and Composition**

This session will feature a panel review of Urban Von Wahlde’s *The Gospel and Letters of John*, with particular attention to von Wahlde’s method and model for reconstructing the Johannine Community and the composition-history of the Fourth Gospel. Panelists have been instructed to assume that members of the audience have not read Von Wahlde’s book.

Felix Just, Loyola Institute for Spirituality, Presiding  
 Urban Von Wahlde, Loyola University of Chicago  
*Introduction: The Gospel and Letters of John, Model and Method (40 min)*  
 Paul Anderson, George Fox University, Respondent (20 min)  
 Alicia D. Myers, United Theological Seminary, Respondent (20 min)  
 Craig Koester, Luther Seminary, Respondent (20 min)  
 Break (5 min)  
 Discussion (45 min)

**S20-231 SBL Mark Group**

**1:00 PM–3:30 PM**

**Marriott Marquis, Pacific H**

**Theme: Tensions and Coherence in Mark’s Mysterious Picture of Jesus**

Larry Hurtado, University of Edinburgh, Presiding  
 Michael Whinton, Baylor University  
*The Rhetoric of Kyrios and the Diminution of the Son of David in the Gospel of Mark (10 min)*  
 Discussion (30 min)  
 Robert Snow, Ambrose University College  
*Mark’s Son of Man and the Mysterious Picture of Jesus (10 min)*  
 Discussion (30 min)  
 Mark Batluck, University of Edinburgh  
*Revelatory Experience and Christological Tension in Mark (10 min)*  
 Discussion (30 min)

**S20-232 National Association of Professors of Hebrew / Current Historiography and Ancient Israel and Judah Section**

**1:00 PM–3:30 PM**

**Convention Center, 3020**

**Theme: Historiography of/in Ancient Israel: Creating a Chronological Skeleton Using Archaeology and Language(s)**

Research in the history of ancient Israel has slowed to a standstill for almost two decades as methodological issues and debates in two unrelated disciplines—Iron Age archaeology and Hebrew Historical Linguistics—raised doubts about the relative and absolute dating of archeological events and about the dating of historiographic sources reporting events. The objectives of this session are to clarify the changing issues involved for non-specialists as the debates begin to wind down. Presentations will summarize their history and define the status of the questions through 2011, providing a base for a new chronological skeleton without which no new histories can be written.

Ziony Zevit, American Jewish University, Presiding  
 Ziony Zevit, American Jewish University  
*Renewing Historiography and Ending Hysteriography (25 min)*  
 William Schniedewind, University of California—Los Angeles  
*Anthropological Linguistics, Writing, and the Dating of Biblical Texts (30 min)*  
 Eric H. Cline, George Washington University  
*“Swing Low, Sweet Chariot:” The Low Chronology and Its Impact upon our Understanding of “Solomon’s Stables” at Megiddo and Other Related Topics in the History and Archaeology of Ancient Israel (30 min)*  
 J. P. Dessel, University of Tennessee, Knoxville  
*Why Chronology Matters: The Highs and Lows of the Iron Age II (30 min)*  
 Discussion (30 min)

**M20-206 NEH Grant Opportunities**

**1:00 PM–4:00 PM**

**Intercontinental, Golden Gate**

Participants interested in conducting summer seminar and institutes and other grant opportunities from the National Endowment for the Humanities please join Jinlei Augst, Senior Program Officer in the Division of Education, to discuss ideas for grant proposals. To help me better answer your questions, please send a short (up to one page) description of your project (check out our guidelines at <http://www.neh.gov/grants/guidelines/seminars.html>) via email to [jaugst@neh.gov](mailto:jaugst@neh.gov). Please also suggest a time slot you would like to meet. See you soon!



**S20-233 SBL New Testament Textual Criticism Section**  
**1:00 PM–3:30 PM**  
**Intercontinental, Intercontinental Ballroom A**

**Theme: Textual Criticism and Exegesis**

Amy Anderson, North Central University, Presiding

Stephen C. Carlson, Duke University  
*“For Sinai is a Mountain in Arabia:” A Note on the Text of Galatians 4:25* (20 min)

Discussion (10 min)

Peter J. Williams, Tyndale House (Cambridge)  
*The Gadarene, Gerasene, and Gergesene Variants Reconsidered* (20 min)

Discussion (10 min)

Ryan Wettlaufer, University of St. Michael’s College  
*A First Glance At Title Creep* (20 min)

Discussion (10 min)

Claire Clivaz, Université de Lausanne  
*“Dead Thanks to God” / “Apart from God:” New Elements on the Variant of He 2.9* (20 min)

Discussion (10 min)

Dirk Jongkind, Tyndale House (Cambridge)  
*Know Your Bible: The Underestimated Influence of the Total Corpus on the Single Phrase* (20 min)

Discussion (10 min)

**S20-234 SBL Pauline Epistles Section**  
**1:00 PM–3:30 PM**  
**Intercontinental, Cathedral Hill**

Terence Donaldson, Wycliffe College, Presiding

Shane Berg, Princeton Theological Seminary  
*The Ethical Function of Religious Epistemology in Paul’s Letters* (25 min)

Paul Robertson, Brown University  
*Theorizing Paul and Contemporary Greco-Roman Literature* (25 min)

Ian W. Scott, Tyndale University College and Seminary (Ontario)  
*“Your Reasoning Act of Worship:” Logikos in Rom 12:1 and Paul’s Ethics* (25 min)

Laura Dingeldein, Brown University  
*Reclaiming the Pneumatikoi for Paul: Moral Progression and Religious Hierarchy in 1 Cor 2.6–3.4* (25 min)

Sean F. Winter, Melbourne College of Divinity  
*The Significance of “The Same:” Reassessing Paul’s Ethical Exhortations in 1 Corinthians and Philippians* (25 min)

Papers are limited to 25 minutes each, so that there may be some discussion after each paper.

**S20-235 SBL Postcolonial Studies and Biblical Studies Section**  
**1:00 PM–3:30 PM**  
**Convention Center, 2010**

**Theme: Colonizers and ‘Others’**

Colonizers and “Others”

Yak-Hwee Tan, Taiwan Theological College and Seminary, Presiding

Uriah Kim, Hartford Seminary  
*The Politics of Othering in the Book of Judges* (20 min)

Discussion (10 min)

Judith McKinlay, University of Otago  
*Spying the Land: Scrutinizing the Text* (20 min)

Discussion (20 min)

Break (5 min)

Gerald West, University of KwaZulu-Natal  
*Apprehending and Being Apprehended by Biblical Narrative: Redeploying Jephthah’s Daughter against British and Afrikaner Colonialism* (20 min)

Discussion (10 min)

Steven Berneking, Nida Institute for Biblical Scholarship at the American Bible Society  
*The New Lakota Translation of the Bible: Anti-Imperial and “Non-White”* (20 min)

Discussion (20 min)

**S20-236 SBL Pseudepigrapha Section**  
**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Balboa**

**Theme: Facing Death**

Randall Chesnutt, Pepperdine University, Presiding

Jason M. Zurawski, University of Michigan-Ann Arbor  
*Death as Divine Paideia and the Agon of Corporeal Life in the Wisdom of Solomon* (30 min)

Jan W. van Henten, Universiteit van Amsterdam  
*Motherly Love in 4 Maccabees and the Passion of Perpetua* (30 min)

Rodney A. Werline, Barton College  
*Reconfiguring Death through Ritualized Speech Acts in the Epistle of Enoch* (30 min)

Bennie H Reynolds III, Millsaps College  
*I See Dead People: The Post-Mortem Vision Motif in Ancient Jewish & Christian Literature* (30 min)

Silviu Bunta, University of Dayton  
*Dying Between the Sun and the Moon: An Adamic Tradition in Ancient Judaism and Christianity* (30 min)

**S20-237 SBL Q Section**  
**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Fillmore**

**Theme: Q Parables**

Christoph Heil, Karl-Franzens Universität Graz, Presiding

Paul Foster, University of Edinburgh  
*The Extent and Function of Parabolic Material in Q* (35 min)

Discussion (10 min)

Ruben Zimmermann, Johannes Gutenberg—Universität Mainz  
*Character Analysis in Q Parables* (35 min)

Discussion (10 min)

Break (10 min)

Dieter T. Roth, Johannes Gutenberg—Universität Mainz  
*Interpreting the Q Text as Intertext: The Parable of the Lost Sheep (Q 15:4–5a, 7)* (35 min)

Discussion (10 min)

SUNDAY

**S20-238 SBL Qumran Section**  
**1:00 PM–3:30 PM**  
**Convention Center, 2004**

**Theme: Social and Literary Approaches to the Dead Sea Scrolls**  
 Esther Chazon, Hebrew University of Jerusalem, Presiding  
 Rob Kugler, Lewis & Clark College  
*Rethinking the People of the Dead Sea Scrolls: A Case of Ethnic Conflict?* (25 min)  
 Samuel Thomas, California Lutheran University  
*Sense Perception and Metaphor in the DSS* (25 min)  
 Ari Mermelstein, Yeshiva University  
*The Emotional World of the Qumran Sect* (25 min)  
 Discussion (15 min)  
 Noam Mizrahi, Georg-August—Universität Göttingen  
*Qumranic Concepts of Poetic Language: The Case of the Songs of the Sabbath Sacrifice* (25 min)  
 Shem Miller, Florida State University  
*The Poetic Structure of Stichographic Texts in the Dead Sea Scrolls* (25 min)  
 Discussion (10 min)

**S20-239 SBL Religious World of Late Antiquity Group / Art and Religions of Antiquity Section / Social History of Formative Christianity and Judaism Section**  
**1:00 PM–3:30 PM**  
**Intercontinental, Nob Hill**

**Theme: The Materiality of Texts / The Word as Object**  
 Kim Haines-Eitzen, Cornell University, Presiding  
 Jeff Childers, Abilene Christian University  
*Hermeneutics and Magic: Syriac Biblical Manuscripts as Oracles of Interpretation* (20 min)  
 Discussion (5 min)  
 Michael Penn, Mount Holyoke College  
*Materializing Orthodoxy: Syriac Readers of “Heretical” Manuscripts* (20 min)  
 Discussion (5 min)  
 Blake Leyerle, University of Notre Dame  
*“Keep Me, Lord, as the Apple of Your Eyes:” An Early Christian Child’s Amulet* (20 min)  
 Discussion (5 min)  
 Anne Kreps, University of Michigan-Ann Arbor  
*The Book as Artifact in the Gospel of Truth* (20 min)  
 Discussion (5 min)  
 Jason T. Larson, Bates College  
*The Iconic Gospel as Monument: Gospel Books as Imperialized Sites of Memory in Late Antiquity* (20 min)  
 Discussion (30 min)

**S20-240 SBL Rhetoric of Religious Antiquity Group**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Yerba Buena 7**

**Theme: Sociohistorical Interpretation Analytical Seminar: Analysis of the Lord’s Prayer**  
 L. Gregory Bloomquist, Université Saint-Paul - Saint Paul University, Presiding  
 Vernon K. Robbins, Emory University  
*Sociohistorical interpretation of the Lord’s Prayer* (60 min)  
 Discussion (30 min)  
 Break (15 min)  
 Discussion (45 min)

**S20-241 SBL Sabbath in Text, Tradition, and Theology Group**  
**1:00 PM–3:00 PM**  
**Renaissance Parc 55, Mission I**

**Theme: Conflict and Conquest: War and Warfare on the Sabbath**  
 Edward Allen, Union College, Presiding  
 Sigve K. Tonstad, Loma Linda University  
*To Fight or Not to Fight on the Sabbath: The Maccabean Revolt Revisited* (30 min)  
 Nadav Sharon, Hebrew University of Jerusalem  
*The Conquests of Jerusalem by Pompey and Herod: On Sabbath or “Sabbath of Sabbaths?”* (30 min)  
 Jin H. Han, New York Theological Seminary  
*Bear Arms, Know Shame* (30 min)  
 Discussion (15 min)  
 Business Meeting (15 min)

**S20-241a SBL Sacrifice, Cult, and Atonement Section / Israelite Religion in its West Asian Environment Section**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Golden Gate C1**

**Theme: Ancient Near Eastern and Mediterranean Expulsion and Purgation Rituals**  
 Stephen Finlan, Salve Regina University, Presiding  
 Daniel Vainstub, Ben-Gurion University of the Negev  
*“Molech:” Human Sacrifices in Canaan and Israel Reconsidered* (25 min)  
 Discussion (5 min)  
 Nehemia Polen, Hebrew College  
*The Covenantal Context of Hatta’t and the Priestly Sacrificial System* (25 min)  
 Discussion (5 min)  
 Matthias Grebe, Christ’s College, University of Cambridge  
*Jesus Christ, the Final Scapegoat?* (25 min)  
 Discussion (35 min)  
 Business Meeting (30 min)



**S20-242 SBL Syriac Literature and Interpretations of Sacred Texts Consultation**

**1:00 PM–3:30 PM**

**Marriott Marquis, Yerba Buena 11**

**Theme: Heresies, Sin, and Sacrifice**

Mark Whitters, Eastern Michigan University, Presiding

Robert J. Morehouse, The Catholic University of America

*Dueling Lyres: Prophets and Heretics as Instruments in Ephraem of Nisibis (30 min)*

Jeffrey Wickes, University of Notre Dame

*The Poetics of Villainization: Ephrem's Reading of Ritual Transgression (30 min)*

Yifat Monnickendam, Johns Hopkins University

*Lot, Judah, and the Concept of Sin in Patristic Exegesis (30 min)*

James D. Moore, Brandeis University

*The Syriac's Rendering of Hebrew Sacrificial Terminology in Lev 1-9 and its Implications (30 min)*

Tammie R. Wanta, University of Pennsylvania

*Satan Whispered: Considering Qur'anic Accounts of Adam's Fall in Light of Syriac-Christian Tradition (30 min)*

**S20-243 SBL Textual Criticism of the Hebrew Bible Section**

**1:00 PM–3:15 PM**

**Marriott Marquis, Yerba Buena 15**

**Theme: Specific Texts and Themes**

Ingrid Lilly, Western Kentucky University, Presiding

Thomas B. Dozeman, United Theological Seminary

*The Interpretation of Circumcision in the MT and the LXX of Josh 5:2–9 (30 min)*

David DeJong, University of Notre Dame

*The Literary Development of the Narrative of Saul's Deliverance of Jabesh-gilead in 1 Samuel 11 (30 min)*

Break (10 min)

Joseph Lam, University of Chicago

*The LXX of Amos 9:12: Misreading, Theologically-Motivated Translation, or Preferred Reading? (30 min)*

Mary D. Davis, Harvard University

*Untangling the Books of Esther: Textual Variants in Esther 8 (30 min)*

**S20-244 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence**

**1:00 PM–3:30 PM**

**Marriott Marquis, Pacific E**

Philip Stine, Stine & Associates, Presiding

Katharine Doob Sakenfeld, Princeton Theological Seminary  
*The KJV and Women: Soundings and Suggestions (45 min)*

Leonard Greenspoon, Creighton University  
*Potential and Limitation: The King James Version as a "Jewish" Translation (35 min)*

Thomas Boomershine, United Theological Seminary  
*The KJV and its Performance Tradition (35 min)*

Jon Pahl, Lutheran Theological Seminary at Philadelphia  
*The KJV and American Civil Religion (35 min)*

**S20-245 SBL Theological Hermeneutics of Christian Scripture Group**

**1:00 PM–3:30 PM**

**Convention Center, 3004**

**Theme: Reading Revelation as Christian Scripture**

Richard Cornell, Spring Arbor University, Presiding

Edith M. Humphrey, Pittsburgh Theological Seminary

*Mixing Wine with Water: Enjoyment and Expectation through the Style of the Apocalypse (25 min)*

Discussion (10 min)

Frank D. Macchia, Vanguard University

*Worthy Is the Lamb: The Christology of Revelation in the Context of Christian Worship and Dogma (25 min)*

Discussion (10 min)

Break (5 min)

Carl Mosser, Eastern University

*The Deification of Humanity in the Revelation of Jesus Christ (25 min)*

Discussion (10 min)

Leslie Baynes, Missouri State University

*Reading Symbolism in John's Apocalypse Now and Then: The Case of the Millennium (25 min)*

Discussion (15 min)

**S20-245a SBL Unity and Diversity in Early Jewish Monotheisms Consultation**

**1:00 PM–3:30 PM**

**Marriott Marquis, Sierra I**

**Theme: Wisdom and Jewish Monotheism**

Nathan MacDonald, Georg-August-Universität Göttingen, Presiding

Martin Leuenberger, Universität Münster

*Yahweh and Personified Wisdom (25 min)*

Mark S. Smith, New York University

*Head-God/God-Head: Which is it in Job 1-2? (25 min)*

Sonja Ammann, Georg-August—Universität Göttingen

*Polemics Meet Wisdom: Aniconic "Monotheism" As Superior Intellectual Discourse (25 min)*

Stefan Beyerle, Ernst-Moritz-Arndt—Universität Greifswald

*Wisdom and Monotheism in Ancient Jewish Writings (25 min)*

Stuart Weeks, University of Durham

*A Convenient Monotheism: the God and the Gods in Wisdom Literature (25 min)*

Discussion (25 min)

SUNDAY

**S20-247 SBL Use, Influence, and Impact of the Bible Section**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Sierra B**

Ryan O'Dowd, Cornell University  
*A Revolutionary Cow: The Reception History of the (Apocalyptic) Red Heifer (25 min)*

Amanda Russell-Jones, University of Birmingham (UK)  
*Banknotes, Lost Coins, the Image of God and Parliament: The Biblical Interpretation of Two Generations of Victorian Reformers—John Grey—Campaigner for the Abolition of Slavery, and His Daughter Josep (25 min)*

Richard Newton, Claremont Graduate University  
*Excavating the Significance of Nazareth Via the Church of the Nazarene (25 min)*

Break (10 min)

Emily O. Gravett, University of Virginia  
*A Deluge of Retellings: Toward a Definition and Vocabulary of the Flood in Contemporary Literature (25 min)*

Helen Leneman, Universiteit van Amsterdam  
*Exploring David's Heart through Music (25 min)*

**S20-248 SBL What Is the Future of Biblical Studies in Academia? Questions, Challenges, Visions**  
**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Cyril Magnin III**

Tracy Lemos, Huron University College, Presiding

Matthew Neujahr, Yale University, Presiding

Carol Newsom, Emory University, Panelist (10 min)

Ronald Hendel, University of California-Berkeley, Panelist (10 min)

Dale Martin, Yale University, Panelist (10 min)

Jacques Berlinerblau, Georgetown University, Panelist (10 min)

Elizabeth Castelli, Barnard College, Panelist (10 min)

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (10 min)

Discussion (90 min)

**S20-248a SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section**  
**1:00 PM–3:30 PM**  
**Convention Center, 3007**

**Theme: Review of 1 Enoch 2 (Hermeneia) by George W. E. Nickelsburg and James C. Vanderkam**

Benjamin Wright, Lehigh University, Presiding

Pierluigi Piovanelli, Université d'Ottawa - University of Ottawa  
*Review of 1 Enoch 2 (20 min)*

Kelley Coblentz Bautch, St. Edward's University  
*Review of 1 Enoch 2 (20 min)*

George Nickelsburg, University of Iowa, Respondent (15 min)

Break (5 min)

Klaus Baltzer, Ludwig-Maximilians-Universität München  
*Review of 1 Enoch 2 (20 min)*

Jonathan Ben-Dov, University of Haifa  
*Review of 1 Enoch 2 (20 min)*

James VanderKam, University of Notre Dame, Respondent (15 min)

Discussion (30 min)

**S20-249 SBL Wisdom in Israelite and Cognate Traditions Section**  
**1:00 PM–3:30 PM**  
**Intercontinental, Grand Ballroom A**

**Theme: The Book of Proverbs (and Job)**

Madipoane Masenya, University of South Africa, Presiding

Karen Rangel, Brite Divinity School (TCU)  
*Enter Sophia: Wisdom in Proverbs and the Wisdom of Solomon (25 min)*

Nicholas Ansell, Institute for Christian Studies  
*The Embrace of Wisdom: Prov 8, Gen 1, and the Covenantal Dynamics of Existence (25 min)*

Katheryn Pfisterer Darr, Boston University School of Theology  
*What Did The Sages Think They Were Doing? Proverb Audiences in Ancient Israel (25 min)*

John Walton Burnight, University of Chicago  
*A Proposed Chiasmic Macrostructure for Job 3:3-5:7 (25 min)*

Suzu Silk, Jewish Theological Seminary of America  
*The Structure and Central Idea of Proverbs 31:10-31 (25 min)*

Milton P. Horne, William Jewell College  
*The Economy of Wisdom's World (25 min)*

**M20-202 Theology Today Editorial Board Meeting**  
**2:00 PM–4:00 PM**  
**Hilton Union Square, Franciscan Room A**

**S20-250 SBL Writings from the Ancient World Editorial Board**  
**2:00 PM–4:00 PM**  
**Marriott Marquis, Pacific D**

Theodore J. Lewis, Johns Hopkins University, Presiding

**M20-205 "The Sons of Bambara:" Sub-Saharan African Diasporas in North African Context a Special Session at the Museum of the African Diaspora (MoAD)**  
**3:00 PM–4:30 PM**  
**OFFSITE**

**Theme: Co-sponsored by Museum of the African Diaspora, the African Diaspora Consultation and the African Religions Group of the American Academy of Religion**

This event will take place at the Museum of the African Diaspora (MoAD), 685 Mission Street one block from the Marriott Marquis, Fourth Street. Professor Maha Marouan will explore the complex origins of Gnawa, a Moroccan Muslim brotherhood, their religious practices, and the role they play in Morocco's cultural politics. Their presence dates back to the Trans-Saharan slave trade that, from the 18th century till early 20th century, brought thousands of Sub-Saharan Africans to Morocco. Like the majority of Moroccans, Gnawa adhere to Sufi Islam, but place particular emphasis on music and trance. Many refer to themselves as "the sons of Bambara" and their music and ceremonies evoke Muslim saints as well as spirits of Fulani and Housa origins. This talk is part of the Museum's program series, "Migrations of the Sacred: Spiritual Practices Across the Diaspora." The Museum will offer a discounted admissions rate of \$5 for anyone wearing a conference name badge.





## M20-207 The Psalm of Howard Thurman

3:00 PM–5:00 PM

Convention Center, 3016

Johnny B. Hill, Foundation for Reconciliation and Dialogue, Presiding  
Arleigh Prelow, Harvard University, Panelist  
Dorsey Blake, Starr King School for The Ministry, Panelist  
Liza J. Rankow, OneLife Institute, Panelist  
Vincent Harding, Veterans of Hope Project, Respondent

## M20-203 Are Research and Teaching Mutually Exclusive?

3:30 PM–6:00 PM

Hilton Union Square, Powell Room AB

**Theme:** Sponsored by Wiley-Blackwell

“Are Research and Teaching Mutually Exclusive?” is a roundtable event in collaboration with the Wabash Center for Teaching and Learning in Religion and Theology. An invitation-only panel discussion aiming to bring together academics and administrators for an open conversation about the balance between research and publishing, and teaching; followed by a networking reception.

## S20-301 SBL Academic Teaching and Biblical Studies Section / Bible and American Popular Culture Section

4:00 PM–6:30 PM

Marriott Marquis, Yerba Buena 2

**Theme:** Teaching the Bible with Popular Culture

ATBS and the “Bible and Popular Culture” section are co-sponsoring a session on Teaching the Bible with Popular Culture. Students are generally far more familiar with popular culture and its artifacts than they are with the Bible. Alternately, much of what they know about the bible is gained not by reading the biblical texts but by how biblical stories are transmitted via popular culture. In this session, we are looking for papers that suggest ways to capitalize on this dichotomy: how can popular culture artifacts be used to teach students about the bible and/or to spark their interest in reading more carefully or more deeply? We especially encourage presenters to go beyond reading a paper by including interactive or other active learning activities at the session.

Adam Porter, Illinois College, Presiding

Chris Rapko, Candler School of Theology

“The Bible Told Us Every Girl Is Sour:” *Hip-Hop Polyphony as a Pedagogical Tool for Biblical Studies* (30 min)

David G. Garber, Jr., Mercer University

*Comics as the Gateway Drug to (Biblical) Literacy? Using Graphic Novels to Teach Narrative Art in the Hebrew Bible* (30 min)

Phil Quanbeck II, Augsburg College

*St. Peter and the Pearly Gates: The Engagement of Biblical and Pop Cultural Literacy and Illiteracy in Teaching the Bible* (30 min)

Gary Yamasaki, Columbia Bible College

*Using Clips Illustrating Moviemaking Technique to Teach Storytelling Technique in Biblical Narratives: Perspective Criticism as a Case Study* (30 min)

Juliana Claassens, Universiteit van Stellenbosch—University of Stellenbosch

*Girl with the Dragon Tattoo: Teaching Gender, Leviticus, and Other Difficult Topics* (30 min)

## P20-391 African Association for the Study of Religion

4:00 PM–5:30 PM

Hilton Union Square, Continental Ballroom Salon 2

Lilian Dube, University of San Francisco, Presiding

Celucien L. Joseph, University of Texas at Dallas

*Toward a Senghorian Negritude and African Postcolonial Theology* (30 min)

Mutumbo Nkulu-N’sengha, California State University Northridge

*Biblical Foundation for the Recognition of African Traditional Religions: Prolegomenon for an Interreligious Dialogue* (30 min)

## S20-302 SBL Ancient Near Eastern Iconography and the Bible Section

4:00 PM–6:30 PM

Convention Center, 2010

Joel LeMon, Emory University, Presiding

Regine Hunziker-Rodewald, University of Strasbourg, France

*Female Faces in Iron Age II Palestine/Israel* (25 min)

Raanan Eichler, Hebrew University of Jerusalem

*The Function of the Ark Cherubim* (25 min)

Izaak J. de Hulster, Georg-August-Universität Göttingen

*Cherubs and Seraphs: Between Literary Device and Reality* (25 min)

Erin Darby, University of Tennessee, Knoxvilleville

*Living in a Material World: Idolatry, Iconography, and Materiality in the Hebrew Bible* (25 min)

Meir Lubetski, City University of New York

*Hebrew my'mn = Egyptian mrj amûn A Name? A Title? An Order? An Alternate Look at a Group of Ancient Pre-Exilic Hebrew Seals* (25 min)

Business Meeting (25 min)

## S20-303 SBL Art and Religions of Antiquity Section

4:00 PM–6:30 PM

Intercontinental, Grand Ballroom C

**Theme:** Dura: Art & Religion along the Trade Routes of Northern Mesopotamia

Robin Jensen, Vanderbilt University, Presiding

Richard Freund, University of Hartford

*Whose Temple? The Dura Europos Synagogue Murals and the Temple of Jerusalem* (30 min)

Zsuzsanna Gulacsi, Northern Arizona University

*Non-Biblical Motifs in the Art of the Dura Synagogue: A Mesopotamian Visual Library of Jewish Religious Folklore* (30 min)

Michele Murray, Bishop’s University

*Art and Religion at Dura: Exploring Religious Interaction among Minority Groups* (30 min)

Lee M. Jefferson, Centre College

*Ezekiel in the Valley of the Dry Bones in Jewish and Early Christian Contexts* (30 min)

Michael Peppard, Fordham University

*“Sealed as a soldier of the heavenly king:” Imagining David as Warrior in the Dura-Europos Baptistry* (30 min)

**S20-304 SBL Asian and Asian-American Hermeneutics Group**  
**4:00 PM–6:30 PM**  
**Renaissance Parc 55, Balboa**

**Theme: Book Review: Raj Nadella, *Dialogue Not Dogma: Many Voices in the Gospel of Luke* (Continuum/T & T Clark, 2011)**

Frank Yamada, McCormick Theological Seminary, Presiding  
 Keith Bodner, Crandall University, Panelist (20 min)  
 Angela Sims, Saint Paul School of Theology, Panelist (20 min)  
 Osvaldo Vena, Garrett-Evangelical Theological Seminary, Panelist (20 min)  
 Seung-Ai Yang, Chicago Theological Seminary, Panelist (20 min)  
 Break (5 min)  
 Raj Nadella, McCormick Theological Seminary, Respondent (30 min)  
 Discussion (30 min)

**S20-305 SBL Bible in Ancient and Modern Media Section**  
**4:00 PM–6:30 PM**  
**Intercontinental, Intercontinental Ballroom C**

**Theme: The Bible and Digital Media**

Holly Hearon, Christian Theological Seminary, Presiding  
 Michael Hemenway, University of Denver and Iliff School of Theology  
*From Codex to Kindle: Reimagining the Book* (30 min)  
 Margaret E. Lee, Tulsa Community College  
*A Digital New Testament for Sound and Performance* (30 min)  
 Eva Mroczek, Indiana University (Bloomington)  
*Digital Culture and the Death of the (Biblical) Book: New Metaphors for the Study of Scriptures in Jewish Antiquity* (30 min)  
 Marti Steussy, Christian Theological Seminary, Respondent (20 min)  
 Discussion (40 min)

**S20-306 SBL Biblical Criticism and Literary Criticism Section**  
**4:00 PM–6:30 PM**  
**Renaissance Parc 55, Stockton**

**Theme: Silence, Shadows, and the Inner Self**

James Smith, Cincinnati Christian University, Presiding  
 Christopher Meredith, University of Sheffield  
*Phantasm, Orgasm: Un-Dreaming the World of the Song of Songs; Or, Making Sexy Maps by the Light of a Phantoscope* (30 min)  
 Paul Kang-Kul Cho, Harvard University  
*Job, Repetition, and the Human Interiority* (30 min)  
 Sung Uk Lim, Vanderbilt University  
*Rhetography and Intertextuality: A Way of Sensing Jesus in Gethsemane (Mt 26:36–46) in the Shadow of Isaac on Moriah (Gen 22:1–14)* (30 min)  
 Noel Forlini, Drew University  
*A Womb, a Tomb, and a Wound: Darkened Spaces of the Divine in John's Gospel* (30 min)  
 Michal Beth Dinkler, Harvard University  
*Speaking of Silence: The Narrative Representations of Speech and Silence in the Gospel of Luke* (30 min)

**S20-307 SBL Biblical Greek Language and Linguistics Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 2004**

**Theme: Discourse Markers**

Randall Tan, Asia Bible Society, Presiding  
 Stephen Levinsohn, SIL International  
*"Therefore" or "Wherefore?" What's the Difference?* (30 min)  
 Steve Runge, Logos Bible Software  
*Now and Then: Clarifying the Role of Temporal Adverbs as Discourse Markers* (30 min)  
 Margaret Sim, SIL International  
*The Genitive Absolute in Discourse: More Than a Change of Subject* (30 min)  
 Ray Van Neste, Union University  
*The Discourse Function of DE in 2 Timothy* (30 min)  
 Cynthia Westfall, McMaster Divinity College, Respondent (15 min)  
 Discussion (15 min)

**S20-308 SBL Biblical Lands and Peoples in Archaeology and Text Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 2016**

**Theme: Iron Age and Persian Period Judah (Archaeology and Text)**

Tammi J. Schneider, Claremont Graduate University, Presiding  
 Aren Maeir, Bar-Ilan University  
*Tell es-Safi/Gath in the 8<sup>th</sup> Century BCE: Between Judah, Philistia, and the Global Powers* (20 min)  
 Discussion (5 min)  
 Jason Radine, Moravian College  
*The Implications of Archaeological Models of the Growth of Judah for Early Prophetic Literature* (20 min)  
 Discussion (5 min)  
 Itzhaq Shai, Bar-Ilan University and Joe Uziel, Independent Scholar  
*Border Cities of Judah: A View from Tel Burna* (20 min)  
 Discussion (5 min)  
 Steven W. Holloway, American Theological Library Association  
*"And the Widows of Ashur are Loud in their Wail:" Assyria Eyes Judah* (20 min)  
 Discussion (5 min)  
 Jeff Zorn, Cornell University  
*"As for me, I will dwell at Mizpah" (Jer. 40:10): Tell en-Nasbeh and the Babylonian Period in Judah* (20 min)  
 Discussion (5 min)  
 Avraham Faust, Bar-Ilan University  
*Tel 'Eton and the Shephelah from the Iron Age IIB to the Persian Period* (20 min)  
 Discussion (5 min)



**S20-309 SBL Biblical Law Section**  
**4:00 PM–6:30 PM**  
**Intercontinental, Intercontinental Ballroom A**

**Theme: (Ir)Reconcilable Traditions**

Bruce Wells, Saint Joseph's University (Philadelphia, PA), Presiding  
 Shalom E. Holtz, Yeshiva University  
*Preserving Sin as Evidence in Court (25 min)*

Discussion (10 min)

Reinhard Achenbach, Westfälische Wilhelms—Universität Münster  
*Human Rights and International Law in the Book of Amos (25 min)*

Discussion (10 min)

Avi Shveka, Hebrew University of Jerusalem  
*Premarital Sex in Biblical Law and in Real Life: A Reassessment (25 min)*

Discussion (10 min)

J.D. Atkins, Marquette University  
*The Origins of Deuteronomical Prophecy: Early Moses Traditions in Deut 18:15–22 (25 min)*

Discussion (10 min)

Discussion (10 min)

Papers for this session will be read partially or fully within 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available ahead of time (by October 30) through the Biblical Law Section website: [www.biblicallaw.net](http://www.biblicallaw.net).

**S20-310 SBL Book of Psalms Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 3003**

**Theme: Reflections on the Twenty-fifth Anniversary of the Publication of *The Editing of the Hebrew Psalter* by Gerald H. Wilson**

W. H. Bellinger, Jr., Baylor University, Presiding  
 Nancy deClaisse-Walford, McAfee School of Theology, Mercer University  
*The Canonical Approach to Scripture and The Editing of the Hebrew Psalter (25 min)*

J. Clinton McCann, Eden Theological Seminary  
*Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)*

Stephen Breck Reid, George W. Truett Theological Seminary, Baylor University

*Zion and David in the Hymnbook of Freedom (25 min)*

Beth Tanner, New Brunswick Theological Seminary  
*Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)*

Robert E. Wallace, Judson University (Elgin, Illinois)  
*Rivals or Coregents? Kingships of YHWH and David in Book V of the Psalter (25 min)*

Harry Nasuti, Fordham University  
*Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)*

Rolf Jacobson, Luther Seminary  
*The Future of Psalm Studies (20 min)*

Discussion (25 min)

**S20-311 SBL Book of the Twelve Prophets Section**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Yerba Buena 1**

**Theme: Zechariah**

Paul Redditt, Baptist Seminary of Kentucky, Presiding  
 Mark Boda, McMaster Divinity College/McMaster University  
*Priests in Haggai, Zechariah and Malachi (30 min)*

Thomas Pola, Dortmund University of Technology  
*What is New in Zechariah 3? The Inauguration of the Office of the High Priest Between Exilic and Post-Exilic priestly Traditions (30 min)*

David P. Melvin, Baylor University  
*Speaking for God: The Angelus Interpreter in Zech 1–6 and the Question of Divine Transcendence in Post-Exilic Judaism (30 min)*

Anthony Petterson, Morling College  
*The Flying Scroll that Will Not Acquit the Guilty: Exodus 34:7 in Zechariah 5:3 (30 min)*

Ruth Ebach, Westfälische Wilhelms-Universität Münster  
*Outpouring of the Spirit and Salvation: Joel 3 as a Corrective Reception of Zech 12:9–13:9 in the Book of the Twelve (30 min)*

**M20-301 Challenges and Possibilities in Interreligious Education with Paul Knitter**  
**4:00 PM–6:00 PM**  
**Hilton Union Square, Yosemite Room A**

Together with Paul Knitter, Leah Weiss Ekstrom and the Journal of Inter-Religious Dialogue seek to write and share a volume of curriculum, teaching strategies, and best practices around inter-religious instruction. The panel discussion seeks to jump-start the process by inviting querying and practice sharing around the challenges presented by inter-religious illiteracy, and the promise of the coming generation of scholars and practitioners who are increasing in religious pluralism and diversity.

**S20-312 SBL Construction of Christian Identities Section**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Sierra E**

**Theme: Formation of New Identities in the New Testament (Matthew and Paul)**

James Miller, Asbury Theological Seminary, Presiding  
 Trent Rogers, Loyola University Chicago  
*Matthew's Mountain Setting: Defining the Community's Identity in Worship (20 min)*

Discussion (5 min)

Cambry G. Pardee, Loyola University Chicago  
*Matthew 21:33–46: Wicked Tenants and the Vineyard of Israel (20 min)*

Discussion (5 min)

Bert Jan Lietaert Peerbolte, Vrije Universiteit  
*Paul's Apostleship: An Inversion of Values (20 min)*

Discussion (5 min)

Break (10 min)

Emma Wasserman, Rutgers University  
*The Suffering and Victimization of the Elect in the Letters of Paul (20 min)*

Discussion (5 min)

Lung-kwong Lo, Divinity School of Chung Chi College, CUHK  
*"Baptized for the dead" as an Identity Marker of Early Christianity (20 min)*

Discussion (5 min)

SUNDAY

**S20-313 SBL Contextual Biblical Interpretation Group**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Yerba Buena 8**

**Theme: Hebrew Bible: Leviticus—Numbers and More**

This session will consist of paper presentations, roundtable style, an extended discussion of papers, and a Business Meeting to discuss the ongoing program of publishing the Texts@Contexts series, HB part. Full drafts of papers will be available on Athalya Brenner's homepage, <http://home.medewerker.uva.nl/a.brenner/page2.html>, at the beginning of November 2011. Potential contributors to the series are cordially invited to attend the Business Meeting at the end of this sessions: we shall be grateful for suggestions, contributions and tips.

Archie Lee, Chinese University of Hong Kong, Presiding

Kristel Clayville, University of Chicago

*Landed Agency: An Environmental Ethicists Reads Leviticus (20 min)*

Joseph Ryan Kelly, Southern Baptist Theological Seminary  
*USDA or YHWH? Pursuing a Divinely Inspired Diet (20 min)*

Nasili Vaka'uta, University of Auckland

*Indicting YHWH: Interpreting Numbers 25 in Oceania (20 min)*

Ingeborg Löwisch, Utrecht University

*Gendered Genealogies in Response to Trauma: Inquiring Processes of Othering in 1 Chronicle 1–9 from a German Perspective (20 min)*

Break (10 min)

Discussion (30 min)

Business Meeting (15 min)

**S20-313a SBL Deuteronomistic History Section / Orality, Textuality, and the Formation of the Hebrew Bible Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 3018**

**Theme: Speech, Writing and Reading in Deuteronomy and in the DtrH**

William Schniedewind, University of California-Los Angeles, Presiding

Raymond F. Person, Jr., Ohio Northern University

*The Role of Memory and Multiformality in the Tradition Represented by the Deuteronomistic History and the Book of Chronicles (25 min)*

Cynthia Edenburg, Open University of Israel

*Speaking, Writing and Reading the Law: Scribality and Royal Perogative in Deuteronomy and Kings (25 min)*

William Morrow, Queen's School of Religion

*Diplomacy as a Nexus between Oral and Written Performances by Ancient Scribes (25 min)*

Elsie Stern, Reconstructionist Rabbinical College

*Inscribing Power: Representations of Divine and Royal Writing in Deuteronomy and the Deuteronomistic History (25 min)*

David Carr, Union Theological Seminary in the City of New York, Respondent (15 min)

Discussion (35 min)

**S20-314 SBL Economics in the Biblical World Consultation**  
**4:00 PM–6:30 PM**  
**Convention Center, 3014**

**Theme: Trade**

Samuel Adams, Union Presbyterian Seminary, Presiding

Kathlyn M. Cooney, University of California, Los Angeles

*Defending the Dead: Funerary Arts as Remnants of Social and Political Change in Ancient Egypt (30 min)*

Ely Levine, Luther College

*Philistine Balance Weights and Iron Age Economies (30 min)*

Roger Nam, George Fox University

*Three Different Shekels: The Sitz im Leben of Biblical Metrologies (30 min)*

Eric Welch, Pennsylvania State University

*Give and Take: Regional Economy along the Judean Shephelah in the Eighth-Century BCE (30 min)*

Discussion (30 min)

**S20-315 SBL Ethics, Love and the Other in Early Christianity Consultation**  
**4:00 PM–6:30 PM**  
**Convention Center, 2008**

**Theme: Among the Gentiles**

The session will explore early involvement with non-Jews. A large portion of the session will be devoted to an analysis of Luke Timothy Johnson's recent book, *Among the Gentiles* (Yale, 2009).

Thomas Phillips, Presiding

Luke Johnson, Emory University, Panelist (10 min)

Ruben Dupertuis, Trinity University, Panelist (15 min)

Nijay Gupta, Seattle Pacific University, Panelist (15 min)

Kara Lyons-Pardue, Princeton Theological Seminary, Panelist (15 min)

Discussion (20 min)

Mark F. Whitters, Eastern Michigan University

*Group Identity and the Textual Caricatures of the Shechemites (20 min)*

Discussion (10 min)

Hermut Loehr, Westfälische Wilhelms-Universität Münster, Germany

*The Role of Forgiveness in Early Christian Moral Thought (20 min)*

Discussion (10 min)

**S20-315a SBL Ethiopic Bible and Literature Consultation**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Nob Hill B**

**Theme: Issues of Method for the Textual History of the Ethiopic Old Testament Project (THEOT)**

A three-year project has been formed to reconstruct the textual history of the Ethiopic Old Testament. The work will involve a fresh collation of 20 to 30 manuscripts (including 10 to 15 manuscripts from the 15<sup>th</sup> century and earlier) for sample passages from each book of the Ethiopic Old Testament. Presenters in this session will deal with issues of method for discerning both families of manuscripts within the Ethiopic tradition and affiliations of the Ethiopic with other manuscript traditions. Some of the presentations for this session will be invited. Persons engaged in such work on the Ethiopic or other manuscript traditions and who have an interest in methodology are invited to make proposals.



Stephen Delamarter, George Fox University, Presiding  
 Pierluigi Piovaneli, Université d'Ottawa—University of Ottawa,  
 Panelist (25 min)  
 Loren T. Stuckenbruck, Princeton Theological Seminary and Ted M.  
 Erho, University of Durham  
*Text-Critical Models in the Study of Ethiopic Enoch* (25 min)  
 Curt Niccum, Abilene Christian University  
*The Value of Profile Methods for the History of the Ethiopic Old Testament  
 Project* (25 min)  
 Aaron Michael Butts, Yale University  
*The Influence of Syriac Christianity on Ethiopic Christianity: Shifting the  
 Discussion* (25 min)  
 Steve Delamarter, George Fox University  
*The THEOT Project: Goals, Standards, Manuscripts, and Tools* (25 min)  
 Alessandro Bausi, University of Hamburg  
*Practices in Ethiopic Philology, and An Ancient MS of the Ethiopic  
 Octateuch (OT)* (25 min)

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**S20-316 SBL Exile (Forced Migrations) in Biblical  
 Literature Group**  
**4:00 PM–6:30 PM**  
**Convention Center, 3002**

**Theme: Canonical Consciousness: Israel's Witness in the New Testament**  
 John Ahn, Austin Presbyterian Theological Seminary, Presiding  
 Lee McDonald, Acadia Divinity College  
*Debating Canon Formation: Why and Where Scholars Disagree* (25 min)  
 Gregory Sterling, University of Notre Dame  
*Creating a "Canon within the Canon:" Genesis in the Biblical Commentaries  
 of Philo* (25 min)  
 Helmut Koester, Harvard University  
*Early Christianity is Israel* (25 min)  
 Urban C. von Wahlde, Loyola University of Chicago  
*Some Reflections on the Use of the Jewish Scriptures In the Gospel of John*  
*(25 min)*  
 N. T. Wright, University of St. Andrews  
*Israel's Scriptures in Pauline Theology* (25 min)  
 Adela Yarbro Collins, Yale University  
*Rewritten Prophets: The Use of Older Scripture in Revelation* (25 min)

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**S20-317 SBL Formation of Isaiah Group**  
**4:00 PM–6:30 PM**  
**Intercontinental, Cathedral Hill**

**Theme: Isaiah 24-27**  
 Gary Stansell, Saint Olaf College, Presiding  
 Reed Lessing, Concordia Seminary  
*Yahweh versus Marduk: Creation Theology in Isaiah 40-55* (30 min)  
 A. Joseph Everson, California Lutheran University  
*Redemption in the Isaiah Scroll: Reflections on Mikhail Gorbachev and  
 Cyrus of Persia* (30 min)  
 Uta Schmidt, Justus Liebig-University Giessen  
*Zion and the Servant of God Structuring and Gendering Isaiah 49-55*  
*(30 min)*

Katie M. Heffelfinger, Church of Ireland Theological Institute  
*Conflicted Commands: Memory and the Former Things in Second Isaiah*  
*(30 min)*  
 Steven D. Mason, LeTourneau University  
*The Broken "Treaty" of Isaiah 33: The Isaiah Apocalypse Refashioned?*  
*(30 min)*

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**P20-318 GOCN Forum on Missional Hermeneutics**  
**4:00 PM–6:30 PM**  
**Hilton Union Square, Golden Gate 8**

**Theme: Panel Discussion of Michael J. Gorman, *Reading Revelation  
 Responsibly: Uncivil Worship and Witness: Following the Lamb into  
 the New Creation* (Cascade Books, 2011)**  
 Michael Barram, Saint Mary's College of California, Presiding  
 Darrell Guder, Princeton Theological Seminary, Panelist (20 min)  
 John R. Franke, First Presbyterian Church, Allentown, PA, Panelist  
 (20 min)  
 James Brownson, Western Theological Seminary, Panelist (20 min)  
 Sylvia Keesmaat, Trinity College—Toronto, Panelist (20 min)  
 Break (5 min)  
 Michael Gorman, Saint Mary's Seminary and University, Respondent  
 (30 min)  
 Discussion (30 min)

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**S20-319 SBL Greco-Roman Religions Section /  
 Archaeology of Religion in the Roman World  
 Section / Society for Ancient Mediterranean  
 Religions**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Yerba Buena 5**

**Theme: SAMR: The Book and the Rock: Textual and Material Evidence  
 in the Study of Ancient Religion**  
 Eric Orlin, University of Puget Sound, Presiding  
 Barbette Stanley Spaeth, College of William and Mary  
*Pausanias and the Cults of Roman Corinth* (25 min)  
 John R. Lanci, Stonehill College  
*Of Gods and Demons at Corinth* (25 min)  
 Heidi Wendt, Brown University  
*Restoring the Material to Material Cultural Approaches: Methodological  
 Inconsistencies in Explaining Pauline Reception* (25 min)  
 Jeffrey A. Keiser, McGill University  
*In Memoriam Apostoli Pauli: Paul and the Body Politic in Galatians* (25 min)  
 Jodi Magness, University of North Carolina at Chapel Hill, Respondent  
 (20 min)  
 Discussion (25 min)

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**M20-311 Harvard University Reception**  
**4:00 PM–6:00 PM**  
**OFFSITE**

Sunday, November 20, 2011, from 4:00 PM–6:00 PM at Restaurant Lulu,  
 816 Folsom Street, San Francisco (phone 415-495-7810), just one block  
 from the Moscone Convention Center. Colleagues, students, alumni,  
 and friends are warmly invited to join us.

SUNDAY

**S20-320 SBL Hebrew Bible and Political Theory Section**

**4:00 PM–6:30 PM**

**Renaissance Parc 55, Fillmore**

Francis Borchardt, Helsingin Yliopisto—Helsingfors Universitet, Presiding

Madison Robins, University of Toronto

*The Hasmonean Nationalization Project (30 min)*

Geoffrey Miller, New York University

*Consent of the Governed in the Hebrew Bible (30 min)*

Wolfgang Oswald, Eberhard Karls Universität Tübingen

*Foreign Marriages and Citizenship in Persian Period Judah (30 min)*

Brad Crowell, Drake University

*Josiah's Judah as a "Postcolonial Nation" (30 min)*

**S20-321 SBL Hellenistic Judaism Section**

**4:00 PM–6:00 PM**

**Renaissance Parc 55, Market Street**

**Theme: Recent Books on Hellenistic Judaism**

Zuleika Rodgers, Trinity College - Dublin, Presiding

Rene Bloch, *Moses und der Mythos: Die Auseinandersetzung mit der griechischen Mythologie bei jüdisch-hellenistischen Autoren* (Leiden: Brill, 2010)

Erich Gruen, University of California–Berkeley, Panelist (20 min)

René Bloch, Universität Bern—Université de Berne, Respondent (10 min)

Discussion (15 min)

Karen Stern, *Inscribing Devotion and Death: Archaeological Evidence for Jewish Populations of North Africa* (Leiden: Brill, 2008)

Oded Irshai, Hebrew University of Jerusalem, Panelist (20 min)

Karen Stern, Brooklyn College of City University of New York, Respondent (10 min)

Discussion (15 min)

Break (10 min)

Business Meeting (20 min)

**S20-322 SBL History of Interpretation Section**

**4:00 PM–6:00 PM**

**Renaissance Parc 55, Mission II**

**Theme: The Psalms and the Twelve Prophets in Early Christian Interpretation**

Todd Still, Baylor University, Presiding

Matthew R. Crawford, University of Durham

*"The Lord Shepherds Me:" Early Christian Exegesis of Psalm 22 (LXX) (25 min)*

Eugenia Scarvelis Constantinou, University of San Diego

*"Lift up ye heads, O gates!" The Multifaceted Interpretation of Ps. 24:7-10 and the Entrance of the King of Glory in Early Christianity (25 min)*

H. Clifton Ward, Southern Seminary

*The Parable of the Virgins in Matthew 25: Psuedo-Macarius and a "Spiritual" Reading of Psalm 45 (25 min)*

Jonathan Morgan, Marquette University

*Soteriological Motifs in Cyril of Alexandria's Commentary on the Twelve Prophets (25 min)*

Discussion (15 min)

Business Meeting

**S20-322a SBL Israelite Religion in its West Asian Environment Section**

**4:00 PM–6:30 PM**

**Convention Center, 3011**

**Theme: Review of Rainer Albertz and Rüdiger Schmitt, *Family and Household Religion in Ancient Israel and the Levant***

Book is being published by Eisenbrauns in 2011

Beth Alpert Nakhai, The University of Arizona, Presiding

Gary Knoppers, Pennsylvania State University, Panelist (30 min)

Susan Niditch, Amherst College, Panelist (20 min)

David Schloen, University of Chicago, Panelist (20 min)

Break (10 min)

Rainer Albertz, Westfälische Wilhelms—Universität Münster,

Respondent (15 min)

Rüdiger Schmitt, Westfälische Wilhelms—Universität Münster,

Respondent (15 min)

Discussion (30 min)

**S20-323 SBL Jewish Christianity / Christian Judaism Section**

**4:00 PM–6:30 PM**

**Intercontinental, Grand Ballroom A**

Matti Myllykoski, Helsingin Yliopisto—Helsingfors Universitet, Presiding

Simon Mimouni, Ecole Pratique des Hautes Etudes  
*Christian Judaism: A Question Still Open for Discussion (20 min)*

Discussion (10 min)

Terence L. Donaldson, Wycliffe College

*"Gentile Christianity" as a Category in the Study of Christian Origins (20 min)*

J. Brian Tucker, Moody Bible Institute, Respondent (10 min)

Discussion (10 min)

Break (5 min)

Simon J. Joseph, Claremont Graduate University

*Q and the Ebionites: Testing a Conjecture (20 min)*

Petri Luomanen, Helsingin Yliopisto—Helsingfors Universitet,

Respondent (10 min)

Discussion (10 min)

Victoria Ballmes, University of California—Santa Barbara

*Yours and Mine, but Not Ours: The Toledot Yeshu and Identity Construction in Late Antiquity (20 min)*

Discussion (10 min)

**P20-324 Korean Biblical Colloquium**

**4:00 PM–6:30 PM**

**Hilton Union Square, Golden Gate 7**

Hyun Chul Kim, Methodist Theological School in Ohio, Presiding

Yongbom Lee, University of Bristol

*"I am not ashamed of the gospel" (Rom 1:16): Paul's Allusion to the Early Church Tradition in Mark 8:38 (30 min)*

Jimin Lee, Union Theological Seminary in the City of New York

*There Are No Absolutely Positive or Negative Persons: Ambivalence in 1 Samuel 28:3–25 (30 min)*



Seungwoo Shim, Brite Divinity School (TCU)  
*A Postcolonial Reader's Symptomatic Reading of John 11: 45–57 (30 min)*  
 Kevin (Kyungji) Ha, Calvin Theological Seminary  
*The Judah Story: A Preview of the Resolution in the Joseph Narrative (30 min)*  
 Discussion (20 min)  
 Business Meeting (10 min)

**S20-325 SBL Markan Literary Sources Seminar**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Yerba Buena 7**

**Theme: 1. Considering Markan Literary Sources for Mark 6–8**

Matthew Hauge, Azusa Pacific University, Presiding  
 David B. Peabody, Nebraska Wesleyan University  
*The Feeding Stories and the Two Gospel Hypothesis (37 min)*  
 Dennis MacDonald, Claremont School of Theology  
*Mark 6–8 and the Synoptic Problem (37 min)*  
 Adam Winn, University of Mary Hardin-Baylor  
*The Finger Prints of the Elijah-Elisha Narrative in Mark 6–8 (37 min)*  
 Hugh Humphrey, Fairfield University  
*Mark 6:30–8:21: A Response to David Peabody's Challenge (37 min)*

**S20-326 SBL Matthew Section**  
**4:00 PM–6:30 PM**  
**Renaissance Parc 55, Lombard**

**Theme: Matthew and Torah**

Daniel Gurtner, Bethel University (Minnesota), Presiding  
 Thomas R. Blanton, IV, Luther College  
*Saved by Obedience: Matthew 1:21 and Jesus' Teaching on the Torah (25 min)*  
 Discussion (5 min)  
 Michael Patrick Barber, John Paul the Great Catholic University  
*Jesus' Teaching on the Law in Matthew 5 and the Concept of Deuteronomistic Concessions: An Examination of the Teaching on Divorce and Remarriage in Matthew 5:31–32 (25 min)*  
 Discussion (5 min)  
 Jaehyung Cho, Sallims Christian Church  
*The Social Function of Sabbath Law in the Gospel of Matthew (Matt 11:28–12:10 and 24:20) (25 min)*  
 Discussion (5 min)  
 Brian C. Dennert, Loyola University of Chicago  
*Matthew and the Torah: What About the Priesthood? (25 min)*  
 Discussion (5 min)  
 Eugene Eung-Chun Park, San Francisco Theological Seminary  
*Meaning of dikaiosyne in the Torah Hermeneutics in the Gospel of Matthew (25 min)*  
 Discussion (5 min)

**S20-327 SBL Meals in the Greco-Roman World Group**  
**4:00 PM–6:30 PM**  
**Convention Center, 3004**

**Theme: Meals as Matrix for Early Christian Theology**

Angela Standhartinger, Philipps-Universität Marburg, Presiding  
 Matthias Klinghardt, Technische Universität Dresden  
*Meal and Theology in Paul (35 min)*  
 Soham Al-Suadi, Bergische Universität Wuppertal  
*The Formation of Theology at Meals: How the Hellenistic Meal Shaped Early Christian Theology (35 min)*  
 Break (10 min)  
 Dennis E. Smith, Phillips Theological Seminary  
*Hospitality at Meals as a Theological Metaphor (35 min)*  
 Carly Daniel-Hughes, Concordia University—Université Concordia,  
 Respondent (15 min)  
 Discussion (20 min)

**S20-328 SBL Metaphor Theory and Biblical Texts Consultation**  
**4:00 PM–6:30 PM**  
**Convention Center, 2020**

**Theme: George Lakoff and His Contribution to Biblical Studies of Metaphor**

Andrea Weiss, Hebrew Union College—Jewish Institute of Religion (New York Branch), Presiding  
 Pierre Van Hecke, Katholieke Universiteit Leuven  
*George Lakoff and the Study of Biblical Metaphor (25 min)*  
 Discussion (5 min)  
 Karina Martin Hogan, Fordham University  
*The Dark Underside of the Maternal Land in Ezekiel 36:13–15 (25 min)*  
 Discussion (5 min)  
 Marc Zvi Brettler, Brandeis University  
*George Lakoff's Contributions to Biblical Studies (20 min)*  
 George Lakoff, University of California, Berkeley  
*Current Research and Reflections on Metaphor (40 min)*  
 Discussion (30 min)

**S20-329 SBL Minoritized Criticism and Biblical Interpretation Consultation**  
**4:00 PM–6:00 PM**  
**Renaissance Parc 55, Cyril Magnin III**

**Theme: Anouar Majid's We Are All Moors: Global Minoritization and Biblical Criticism**

Anouar Majid's "We Are All Moors: Global Minoritization and Biblical Criticism"  
 Janette Ok, Princeton Theological Seminary, Presiding  
 Dora Mbuwayesango, Hood Theological Seminary, Panelist (15 min)  
 Sarojini Nadar, University of KwaZulu-Natal, Panelist (15 min)  
 Guillermo Ramirez-Munoz, Evangelical Seminary of Puerto Rico, Panelist (15 min)  
 Yak-Hwee Tan, Taiwan Theological College and Seminary, Panelist (15 min)  
 Discussion (60 min)

**P20-330 National Association of Professors of Hebrew**  
**4:00 PM–6:45 PM**  
**Marriott Marquis, Golden Gate C1**

**Theme: Book Discussion: Zev Garber, ed., *The Jewish Jesus: Revelation, Reflection, Reclamation* (Purdue University Press, 2011)**

Edward Goldman, Hebrew Union College - Jewish Institution of Religion, Presiding

Herbert Basser, Queens University  
*Jesus's Demand to Abandon Worldly Possessions to Enter the Everlasting Kingdom* (20 min)

Rivka Ulmer, Bucknell University  
*Psalm 22 in Pesiqta Rabbati: The Suffering of the Jewish Messiah and Jesus* (20 min)

James F. Moore, Valparaiso University  
*Who Do We Say Jesus Is?* (20 min)

Steven Leonard Jacobs, University of Alabama  
*Do Jesus and Paul Truly Matter Judaically?* (20 min)

Emily Leah Silverman, Graduate Theological Union  
*Edith Stein Jewish Husband Jesus* (20 min)

John T. Pawlikowski, Catholic Theological Union  
*Is a Jewish Jesus Significant For the Christ of Christian Faith?* (20 min)

Zev Garber, Los Angeles Valley College, Respondent (30 min)

**S20-331 SBL Pauline Soteriology Group / Paul and Politics Group**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Golden Gate A-B**

**Theme: Utopian Visions and Salvation in Paul**

Alexandra Brown, Washington and Lee University, Presiding

Douglas Campbell, Duke University  
*The Politics of Death and the Politics of Life* (25 min)

Douglas Harink, King's University College (Edmonton)  
*Utopia, or meketi topos (Rom 15:23): Paul's Messianic Political Universalism* (25 min)

Ted Jennings, Chicago Theological Seminary  
*Ending Enmity: Messianic Salvation as Political Project* (25 min)

Neil Elliott, Fortress Press, Respondent (15 min)

Break (10 min)

Discussion (50 min)

**S20-332 SBL Pseudepigrapha Section**  
**4:00 PM–6:30 PM**  
**Renaissance Parc 55, Mission I**

**Theme: Preparing for Death in the Testamentary Literature**

Judith H. Newman, University of Toronto, Presiding

Jacques T.A.G.M. van Ruiten, Rijksuniversiteit Groningen  
*Facing His Death: Abraham's Last Day in the Book of Jubilees* (30 min)

Vered Hillel, Israel College of the Bible  
*The Didactic Use of Death in the Testaments of the Twelve Patriarchs* (30 min)

Annette Yoshiko Reed, University of Pennsylvania  
*Teaching Beyond Death: Textuality, Memory, and Pedagogy in Testamentary Literature* (30 min)

James L. Kugel, Harvard University  
*Philippe Ariès and Death in the Testaments of the Twelve Patriarchs* (30 min)

**S20-333 SBL Psychology and Biblical Studies Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 3012**

**Theme: Book Review: Psychological Analyses and the Historical Jesus**

A review of Bas Van Os, *Psychological Analyses and the Historical Jesus: Explorations in Understanding* (T&T Clark, 2011).

J. Harold Ellens, University of Michigan-Ann Arbor, Presiding

Bas van Os, Vrije Universiteit, Introduction (10 min)

Thomas Kazen, Stockholm School of Theology, Panelist (25 min)

Andries van Aarde, University of Pretoria, Panelist (25 min)

Wayne Rollins, Hartford Seminary, Panelist (25 min)

James Charlesworth, Princeton Theological Seminary, Panelist (25 min)

Bas van Os, Vrije Universiteit, Respondent (20 min)

Discussion (15 min)

**M20-300 Publication of Jewish Annotated New Testament and Jewish/Christian Relations**  
**4:00 PM–5:00 PM**  
**Convention Center, 3009**

**Theme: Sponsored by the Oxford University Press**

The Jewish Annotated New Testament is a complete edition of the New Testament in the New Revised Standard Version, with scholarly comment and contextualizing essays by Jewish New Testament scholars, Greco-Roman historians, and theologians. It aims to open up new perspectives on this text for Jewish and Christian readers, and for all who are interested in expanding their reading of the New Testament.

Amy-Jill Levine, Vanderbilt University, Panelist

Marc Zvi Brettler, Brandeis University, Panelist

Adele Reinhartz, University of Ottawa, Panelist

**S20-334 SBL Qumran Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 2018**

**Theme: Qumran Texts and Contexts**

Eibert Tigchelaar, Katholieke Universiteit Leuven, Presiding

Armin Lange, Universität Wien

*The Severus Scroll in Light of the Dead Sea Scrolls* (25 min)

Jonathan Ben-Dov, University of Haifa

*Reassessing the Role of Natural Sciences in the Yahad* (25 min)

Mika Pajunen, Helsingin Yliopisto - Helsingfors Universitet  
*To Be the Elect or Not to Be? Well, that is a Question of Behavior: A Re-Appraisal of the Contents and Function of 4Q381* (25 min)

Miryam T. Brand, New York University  
*Demonic Sin in Jubilees and Qumran Prayer* (25 min)

Daniel K. Falk, University of Oregon  
*Mythologies of Evil in the Dead Sea Scrolls* (25 min)

Discussion (25 min)





## S20-335 SBL Reading, Theory and the Bible Section

4:00 PM–6:30 PM

Renaissance Parc 55, Cyril Magnin II

**Theme: Judith Butler and Biblical Interpretation**

Joseph Marchal, Ball State University, Presiding

Thomas Fabisiak, Emory University

*Critique and Criticism in D. F. Strauss' "Critical Examination" of the Life of Jesus* (30 min)

Ben Dunning, Fordham University

*Mourning Stability: Judith Butler, Sexual Difference, and Early Christian Theological Anthropology* (30 min)

April Favara, Iliff School of Theology/University of Denver

*David's Refusal to Kill Saul: A Butlerian Reading of 1 Samuel 24, 26* (30 min)

Teresa Hornsby, Drury University

*TransFormations: Judith Butler, David Reimer, and the Dance of King David* (30 min)

Discussion (30 min)

## S20-336 SBL Religious Competition in the Third Century

CE: Interdisciplinary Approaches Consultation

4:00 PM–6:30 PM

Renaissance Parc 55, Powell I & II

**Theme: Cultural Production, Authority, and the Formation of Identity**

Nathaniel Desrosiers, Stonehill College, Presiding

Todd Berzon, Columbia University

*Heresiology as Ethnography: Christianity and the Performance of Knowledge* (20 min)

Ari Finkelstein, Harvard University

*Dying for the Law or Martyrdom?: Religious Competition in Emperor Julian's Writings* (20 min)

Daniel Ullucci, Rhodes College, Respondent (10 min)

Todd Krulak, Tulane University

*Theurgy and its Discontents: Ritual and Self-Definition in Late Platonism* (20 min)

Andrew McGowan, Trinity College, The University of Melbourne/

Melbourne College of Divinity

*Rehashing the Leftovers of Idols: Cyprian and Early Christian Constructions of Sacrifice* (20 min)

Kevin McGinnis, Claremont Graduate University, Respondent (10 min)

## S20-337 SBL Rhetoric and the New Testament Section

4:00 PM–6:30 PM

Marriott Marquis, Nob Hill D

**Theme: Contexts for Rhetorical Interpretation**

Greg Carey, Lancaster Theological Seminary, Presiding

Jack N. Lightstone, Brock University

*Early Rabbinic Rhetoric: An Introductory Catalogue* (30 min)

Ryan S. Schellenberg, St. Michael's College (University of Toronto)

*To en logo idiotikon tou Apostolou: Revisiting Patristic Testimony on Pauline Rhetoric* (30 min)

Courtney Wilson VanVeller, Boston University

*Chrysostom's Analysis of Paul's "Gentle" Rhetoric about Jews and Judaism* (30 min)

Mark D. Given, Missouri State University

*Parenthesis and Peroration in Galatians: The Rhetorical Function of Gal 4:12–6:18* (30 min)

Kevin Scull, University of California—Los Angeles

*Paul's Self-Presentation in Philippians: Providing a Model for Enduring Suffering* (30 min)

## S20-338 SBL Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM

Convention Center, 3007

**Theme: Mediterranean Societies: Research in Conversation with Seth Schwartz**

This session features four distinguished scholars of antiquity, each discussing her/his own research as it intersects with and engages Seth Schwartz's book *Were the Jews a Mediterranean Society?* Schwartz will respond, followed by open discussion.

Maxine Grossman, University of Maryland College Park, Presiding

Richard Kalmin, Jewish Theological Seminary of America, Panelist (20 min)

James Rives, University of North Carolina at Chapel Hill, Panelist (20 min)

Claudia Camp, Texas Christian University, Panelist (20 min)

Hayim Lapin, University of Maryland College Park, Panelist (20 min)

Seth Schwartz, Columbia University, Respondent (20 min)

Discussion (45 min)

## P20-339 Society for Pentecostal Studies

4:00 PM–5:45 PM

Marriott Marquis, Sierra F

**Theme: Spirit and Community in the Gospel of John**

Jeffrey Lamp, Oral Roberts University, Presiding

Blaine Charette, Northwest University (Washington)

*Spirit, Glory, and Sonship in the Gospel of John* (25 min)

Discussion (25 min)

Reed Anthony Carlson, Luther Seminary

*The Spirit in the Body: Pneumatology of Creation in John 20:19-23* (25 min)

Discussion (25 min)

## S20-339a SBL Space, Place, and Lived Experience in Antiquity Section

4:00 PM–6:30 PM

Intercontinental, Stockton

Alison Schofield, University of Denver, Presiding

Eyal Regev, Bar-Ilan University

*Royal Space and "National" Ideology: the Hasmonean Palaces in Jericho* (30 min)

Tudor Andrei Sala, Yale University

*Latrina Monastica and the Spatial Politics of Surveillance in Early Monasticism* (30 min)

Bruce Worthington, McMaster Divinity College

*Itinerancy at the Margins: The Prophetic Re-Appraisal of Dead Space* (30 min)

Chris Jones, University of Wisconsin-Madison

*What is the Light? Space, Place, and Lived Experience in Isaiah 60* (30 min)

Discussion (30 min)

**S20-340 SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation**

**4:00 PM–6:30 PM**

**Marriott Marquis, Yerba Buena 15**

- Jeremy F. Hultin, Yale University, Presiding  
 Jaelyn Maxwell, Ohio University Main Campus  
*Education, Public Speaking, and Heresy in Late Antique Church Historians (30 min)*
- Gil Klein, Loyola Marymount University  
*Décor, Decorum, and Declamation: The Spatial Setting of Rabbinic Speech (30 min)*
- Gitte Buch-Hansen, University of Copenhagen  
*The Johannine Jesus' Speeches—Between Semantics and Sacraments (30 min)*
- Marianne Kartzow, Universitetet i Oslo  
*The Memory of Hagar's Talk in Christian and Jewish Texts (30 min)*
- Susanne Luther, University of Mainz, Germany  
*Speech-Ethics in the New Testament (30 min)*

**S20-341 SBL Syriac Literature and Interpretations of Sacred Texts Consultation**

**4:00 PM–6:30 PM**

**Marriott Marquis, Sierra I**

**Theme: Interdisciplinary Approaches**

- Aaron Overby, Saint Louis University, Presiding  
 Jeff Childers, Abilene Christian University  
*Mapping the Syriac Chrysostom: The Topography of His Exegetical Legacy in the Syriac Tradition (30 min)*
- Adam C. McCollum, Hill Museum & Manuscript Library  
*Prolegomena to a New Edition of Eliya of Nisibis' Kitab al-turjuman fi ta'lim lughat al-suryan (30 min)*
- Kristian S. Heal, Brigham Young University  
*The Syriac Electronic Corpus and the Study of Syriac Literature (30 min)*
- Ulrike-Rebekka Nieten, Freie Universität Berlin  
*The Recitation of Sacred Texts in the Syriac, Hebrew, and Samaritan Tradition (30 min)*
- Discussion (30 min)

**S20-342 SBL TC: A Journal of Biblical Textual Criticism Editorial Board**

**4:00 PM–5:00 PM**

**Marriott Marquis, Sierra G**

**S20-343 SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group**

**4:00 PM–6:30 PM**

**Marriott Marquis, Sierra B**

**Theme: Textual Growth in the Hebrew Bible**

- Juha Pakkala, University of Helsinki, Presiding  
 Eugene Ulrich, University of Notre Dame  
*Charting the Types of Compositional Development in the Text of Scripture (25 min)*
- Christoph Levin, Ludwig-Maximilians-Universität München  
*Textual Growth Within the Priestly Code: Genesis 17 as a Test Case (25 min)*

- Jeffrey Stackert, University of Chicago  
*The Beginning of Torah: The Reuse of Narrative in Biblical Law (25 min)*
- Bernard M. Levinson, University of Minnesota  
*Reception History as a Window into Composition History: Deuteronomy's Law of Vows, Qoheleth, and the Temple Scroll (25 min)*
- Michael V. Fox, University of Wisconsin-Madison  
*The Growth of Wisdom Books (25 min)*
- Discussion (20 min)

**S20-344 SBL The Bible as Sacred and as Secular Literature**

**4:00 PM–6:30 PM**

**Convention Center, 3020**

**Theme: How Secular Is the Historical-Critical Study of the Bible?**

- Alejandro Botta, Boston University, Presiding  
 Kenneth Atkinson, University of Northern Iowa  
*The Historical-Critical Historical/Theological Enterprise: Why Are We Asking These Questions? (25 min)*
- Randall Reed, Appalachian State University  
*Experiments in Secular Biblical Studies: Burton Mack as Pioneer (25 min)*
- Rebecca Raphael, Texas State University  
*Historical Criticism and the Authority of History (25 min)*
- Zeba Crook, Carleton University  
*Secular Critical Translation of the New Testament (25 min)*
- Burton Mack, Respondent (30 min)
- Discussion (20 min)

**S20-345 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence**

**4:00 PM–6:30 PM**

**Marriott Marquis, Sierra K**

- Philip Stine, Stine & Associates, Presiding  
 Naomi Seidman, Graduate Theological Union  
*A New Garb for the Jewish Soul: The JPS Bible Translation (1917) in Light of the King James Bible (45 min)*
- Laurence M. Vance, The Francis Wayland Institute  
*The Story of the John Bois Notes (35 min)*
- Robin Griffith-Jones, Temple Church  
*The Language of the KJV and the Language of Liturgy (35 min)*
- Michael Patella, St John's University-Collegeville  
*The KJV and its Role in Ecumenism (35 min)*

**S20-346 SBL Theology of the Hebrew Scriptures Section**

**4:00 PM–6:30 PM**

**Marriott Marquis, Walnut**

- Julia O'Brien, Lancaster Theological Seminary, Presiding  
 Miriam Bier, University of Otago  
*Theology and the Book of Lamentations (30 min)*
- William L. Lyons, Regent University  
*The Problem of Herem: A review of Jewish Hermeneutics Across the Centuries (30 min)*
- John T. Noble, Harvard University  
*Patterns of Exodus: Hagar, Ishmael, and Patriarchal Promise (30 min)*



Mark McEntire, Belmont University  
*Portraits of a Mature God: What Would a Theology of the Hebrew Scriptures Look Like if the Books of Ezra and Nehemiah Were at the Center of the Discussion?* (30 min)

Jeremy Kidwell, University of Edinburgh  
*The Tabernacle and the Theology of Work: Critically Extending Current Research* (30 min)

**S20-347 SBL Tipping Points: A Scholarly Discussion of Life in the Academy**

**4:00 PM–6:00 PM**  
**Marriott Marquis, Willow**

**Theme: Hosted by the Student Advisory Board**

In this session, several seasoned, successful scholars will reflect on their experiences—both rewarding and challenging—in academia. They will focus on pivotal and/or significant moments (tipping points) in their professional and personal lives. You won't want to miss the opportunity to hear their stories and learn more from them about what life in the academy might have in store for you.

T. Michael W. Halcomb, Asbury Theological Seminary, Presiding

Michael Bird, Crossway College, Panelist

Daniel Block, Wheaton College (Illinois), Panelist

Lynn Cohick, Wheaton College (Illinois), Panelist

Fredrick J. Long, Asbury Theological Seminary, Panelist

Marie Sabin, Bristol, ME, Panelist

Ben Witherington III, Asbury Theological Seminary, Panelist

**S20-348 SBL Writings from the Greco-Roman World Editorial Board**

**4:00 PM–5:30 PM**  
**Marriott Marquis, Pacific G**

David Konstan, New York University, Presiding

Johan C. Thom, Universiteit van Stellenbosch—University of Stellenbosch, Presiding

**M20-304 Journal of Religious Ethics Editorial Board Meeting**

**4:30 PM–6:30 PM**  
**Hilton Union Square, Franciscan Room B**

**M20-303 New Archaeological Discoveries in the Seven Churches**

**4:30 PM–5:30 PM**  
**Hilton Union Square, Continental Ballroom Salon 1**

**Theme: Sponsored by Tutku Tours**

Archaeological excavations are ongoing at the sites of the Seven Churches of Revelation. This program will present the latest discoveries at these sites as well as recent publications related to them that help to illuminate the biblical text. New finds at Laodicea and Smyrna will be highlighted especially.

**M20-310 Kumaré: Film Screening and Q & A with Director Vikram Gandhi**

**5:00 PM–7:00 PM**  
**Renaissance Parc 55, Cyril Magnin I**

Kumaré is an enlightened guru from the East who builds a following of disciples in the West. But Kumaré is not real. He is an American filmmaker named Vikram Gandhi, who has transformed himself into Kumaré as the centerpiece of a social experiment designed to explore and test one of the world's most sacred taboos. Concealing his true identity from all he meets, Kumaré forges profound, spiritual connections with real people from all walks of life. At the same time, in the absurdity of living as an entirely different person, Vikram the filmmaker is forced to confront difficult questions about his own identity. At the height of his popularity he reveals his greatest teaching: his true self. A playful yet genuine and insightful look at belief and spirituality, the film crosses a line few have dared to cross, all to discover: from illusion comes truth. Screening and Q&A with Vikram Gandhi.

**M20-314 Pacific School of Religion Reception in Honor of Mary Tolbert**

**5:00 PM–6:30 PM**  
**Hilton Union Square, Plaza Room A**

**S20-349 SBL Richards Lecture-Discussion Series**

**5:00 PM–6:30 PM**  
**Convention Center, 3001**

**Theme: The Way Sacred Texts, and Especially the Bible, Play a Role in and Intersect with Public Policies**

The purpose of this fund is to support the discussion of the way sacred texts, and especially the Bible, play a role in and intersect with public policies. This series of public discussions will bring people and institutions together to unravel the past relationships of sacred texts and public policies and envision new ways to shape this lively intersection.

Mark Hamilton, Abilene Christian University, Presiding

Mark Hamilton, Abilene Christian University, Introduction (10 min)

Shaun Casey, Wesley Theological Seminary, Panelist (15 min)

Mark A. Chancey, Southern Methodist University, Panelist (15 min)

Kristin Swenson, University of Virginia, Panelist (15 min)

Discussion (20 min)

**S20-350 SBL Technology and Scholarship Advisory Board**

**5:00 PM–6:30 PM**  
**Marriott Marquis, Pacific D**

Christian Brady, Pennsylvania State University, Presiding

**M20-312 Immigration and Theology Group**

**6:00 PM–7:00 PM**  
**Marriott Marquis, Pacific E**

The Immigration and Theology Group invites all those interested in the issues involving the relationship between immigration and theology to attend our meeting. Presenters will include Chaviva Levin (Yeshiva University), Hussam Tumani (Christopher Newport University), and Shalahudin Kafrawi (Hobart and William Smith Colleges).

SUNDAY

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**M20-315 The Jewish Annotated New Testament Reception**  
**6:00 PM–8:00 PM**  
**Marriott Marquis, Atrium Lobby**

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**P20-392 Wabash Center for Teaching and Learning in Theology and Religion**  
**6:00 PM–8:00 PM**  
**Hilton Union Square, Golden Gate 1**

**Theme: New Teachers' Dinner**

Each year the Wabash Center invites a small group of new faculty for dinner and directed table conversations about the first years of teaching. This event is by invitation only.

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**M20-316 Catholic Biblical Association and Confraternity of Christian Doctrine Joint Reception**  
**6:30 PM–8:00 PM**  
**Hilton Union Square, Continental Ballroom 6**

The Catholic Biblical Association and the Confraternity of Christian Doctrine invite CBA members and other interested biblical scholars to a reception to celebrate, in particular, the publication of the New American Bible, revised edition. Please join us to learn more about the CBA and to honor the completion of this significant contribution to biblical scholarship in the Church.

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**M20-308 Explorations in Theology and Apocalyptic II: Jacob Taubes and Christian Theology**  
**6:30 PM–9:00 PM**  
**Marriott Marquis, Sierra C**

**Theme: Jacob Taubes and Christian Theology**

Each of these four papers will engage in constructive theological reflection on the themes and arguments of Taubes' *Occidental Eschatology* (Stanford University Press, 2009) and the essays collected in *From Cult to Culture: Fragments toward a Critique of Historical Reason* (Stanford University Press, 2009).

Christopher Morse, Union Theological Seminary, Presiding  
 Sam V. Adams, St. Andrews University, Scotland, Panelist  
 Ben Myers, Charles Sturt University, Australia, Panelist  
 David Congdon, Princeton Theological Seminary, Panelist  
 Virgil Bower, Chicago Theological Seminary/Northwestern University, Panelist

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**M20-307 FTE Annual Reception Honoring Dr. Sharon Watson Fluker**  
**6:30 PM–8:00 PM**  
**Hilton Union Square, Imperial Ballroom A**

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**M20-309 IVP Academic Lecture: Timothy George on the Reformation Commentary on Scripture**  
**6:45 PM–8:45 PM**  
**Convention Center, 2022**

In October 2011, IVP Academic launched the Reformation Commentary on Scripture, a 28 volume series of exegetical commentary spanning the entire canon and gathered from the writings of sixteenth-century reformers.

To commemorate this landmark publishing event, series general editor and Beeson Divinity School Dean Timothy George will deliver a brief lecture on the theological exegesis of the reformers. Light refreshments will be provided.

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**M20-410 Accordance Reception**  
**7:00 PM–9:00 PM**  
**Hilton Union Square, Plaza Room B**

Accordance warmly welcomes you to an informal reception, whether you are a user of the software or just interested. This is an opportunity to meet the Accordance scholars and staff, and get to know other users in a relaxed setting.

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**M20-411 Association of Theological Schools Presentation and Reception**  
**7:00 PM–9:00 PM**  
**Intercontinental, Grand Ballroom B**

This event, sponsored by The Association of Theological Schools, will honor Dr. Glen H. Stassen, Lewis B. Smedes Professor of Christian Ethics at Fuller Theological Seminary, for his career as a theological educator. Dr. Stassen will speak about his vocation as a theological educator serving in a theological seminary and how his work as a scholar fits within that vocation. A reception will follow the presentation.

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**M20-401 Bahá'i Studies Colloquy**  
**7:00 PM–8:00 PM**  
**Hilton Union Square, Mason Room AB**

For additional information about the Bahá'i Studies Colloquy, contact Robert Stockman at [rstockman@usbnc.org](mailto:rstockman@usbnc.org) or 847-337-7750 (cell). Susan Maneck, Jackson State University, Presiding  
 Mike McMullen, University of Houston, Clear Lake, Panelist  
 Robert H. Stockman, DePaul University, Chicago, Panelist

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**M20-444 Bible and Africana Life Initiative (BALI)**  
**7:00 PM–8:30 PM**  
**Renaissance Parc 55, Ashbury**

Authors who contributed to *True to Our Native Land* (Fortress, 2007) or *The Africana Bible* (Fortress, 2010); and those interested in either further exploring the feasibility of an Africana biblical translation or contributing to a planned *Handbook on the Bible in the African Diaspora* are invited to participate in a brainstorming and strategic visioning session. For additional information, please contact Dr. Hugh R. Page, Jr. at [poeto@me.com](mailto:poeto@me.com).

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**S20-403 SBL Bible and Film Consultation**  
**7:00 PM–9:30 PM**  
**Intercontinental, Intercontinental Ballroom C**

**Theme: "Adams Apples"**

2005 Danish film, comedy, directed by Anders Thomas Jensen.

Based on themes from the Book of Job, Adam, the former leader of a neo-Nazi gang, is required to spend several months living in a small religious community, headed by a priest named Ivan. Two other former prisoners are being rehabilitated at the same time: Khalid, an Arab burglar who occasionally holds up petrol stations as a form of political protest; and Gunnar, an obese, alcoholic, kleptomaniac convicted rapist.



In order to be rehabilitated, Ivan tells Adam he must choose a task to complete; when he achieves it, he will be free to leave the parish. Trying to provoke a reaction from the priest, Adam chooses the task of baking an apple pie. Ivan accepts Adam's task, with the addendum that it must be made from apples from the tree that grows in the churchyard.

Laura Copier, Universiteit van Amsterdam, Presiding

Film Viewing (94 min)

Reinhold Zwick, Westfälische Wilhelms-Universität Münster, Respondent (10 min)

Discussion (25 min)

**M20-402 DU/Iliff Joint PhD Program Reception**

7:00 PM–8:30 PM

Hilton Union Square, Golden Gate 6

**M20-400 Garrett-Evangelical Theological Seminary Reception**

7:00 PM–9:00 PM

Hilton Union Square, Continental Ballroom Salon 7

**M20-403 Oxford University Reception**

7:00 PM–8:30 PM

Hilton Union Square, Golden Gate 4-5

The Theology Faculty of Oxford University welcomes colleagues, friends, alumni/ae and prospective graduate students for drinks and updates on developments and to meet current faculty members. Information is available at [www.theology.ox.ac.uk](http://www.theology.ox.ac.uk) and [www.admin.ox.ac.uk/postgraduate](http://www.admin.ox.ac.uk/postgraduate).

**M20-413 Princeton Theological Seminary Reception**

7:00 PM–10:00 PM

Renaissance Parc 55, Embarcadero

Join faculty, staff, alumni/ae and friends as Princeton celebrates the work of the Academy and the Society in a reception for all. Food and cash bar will be provided. Welcome to all.

**S20-404 SBL Reading the Bible with Mary Ann Tolbert**

7:00 PM–9:00 PM

Convention Center, 3001

Joint session with Biblical Criticism and Literary Criticism Section, Feminist Hermeneutics of the Bible Section, Gender, Sexuality and the Bible Group, Ideological Criticism Section, Reading, Theory and the Bible Section, Rhetoric and the New Testament Section, and Synoptic Gospels Section.

Mary Ann Tolbert has been a pioneering voice in what we have now come to call “interdisciplinary reading” of the Bible. In the early stage of her career, Tolbert used New Testament parables to push biblical scholarship beyond the traditional confines of historical-critical methods. Over the past four decades, she has made significant contributions to psychoanalytical reading, the study of biblical narrative, rhetorical criticism, feminist hermeneutics, the social location of biblical interpreters, the role of sexuality in the Bible and in the practice of biblical interpretation, and the ideological implications of reading and reading methodologies. Tolbert's contributions have been groundbreaking innovations with incredible breadth and depth.

Jennifer Koosed, Albright College, Presiding

*Discussion of Tolbert's Contributions to Biblical Studies*

Daniel Boyarin, University of California-Berkeley, Panelist  
 Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist  
 Stephen D. Moore, Drew University, Panelist  
 Tina Pippin, Agnes Scott College, Panelist  
 Elisabeth Schüssler Fiorenza, Harvard University, Panelist  
 Mary Ann Tolbert, Pacific School of Religion, Respondent

*Conversation with the Next Generation on the Future of Biblical Studies*

Bridgett Green, Vanderbilt University, Panelist  
 Melanie Howard, Princeton Theological Seminary, Panelist  
 Gilberto Ruiz, Emory University, Panelist  
 Yii-Jan Lin, Yale University, Panelist

**S20-405 SBL The Story of Jesus: Screening and Discussion**

7:00 PM–9:00 PM

Convention Center, 2003

The Story of Jesus, filmed in high definition and directed and produced for the BBC by acclaimed director David Batty, presents a unique lens for viewing the historical Jesus and the Christ of faith. Shot on location in the Holy Land, it combines dramatizations of the life of Jesus (filmed in Morocco) with interviews with nine Biblical scholars and various archaeologists. The film immediately received high praise for its balanced and fair presentation of the life of Jesus, achieved by interspersing drama and careful critical commentary by Jesus experts such as Tom Wright, Simon Gathercole, Helen Bond, and Joan Taylor from the U.K. and Obrey Hendricks, Greg Carey, James Strange, and Ben Witherington from the U.S. The film, which is split into three segments totaling just over two hours, is ideal for use in classes and elsewhere, especially for discussing the relationship between the Jesus of history and the Christ of faith. PBS will show the film in the months to come, and a digi-pack will be available for purchase in the near future.

**M20-406 UNC Chapel Hill Department of Religious Studies Reception**

7:00 PM–8:30 PM

Marriott Marquis, Club Room

**M20-405 Unitarian Universalist Scholars and Friends Reception**

7:00 PM–8:30 PM

Hilton Union Square, Lombard Room

Persons connected to the Unitarian Universalist tradition are invited to gather for conversation and to plan next year's events. Sponsored by Starr King School for the Ministry, Meadville Lombard Theological School, Harvard Divinity School, Beacon Press, and UUA Panel on Theological Education.

**M20-407 University of Notre Dame Theology Department Reception**

7:00 PM–8:30 PM

Hilton Union Square, Continental Ballroom Salon 9

SUNDAY

**M20-408 University of Otago Reception**

7:00 PM–8:30 PM  
Hilton Union Square, Van Ness Room

The Department of Theology and Religion at the University of Otago welcomes alumni/ae, prospective graduate students, and friends for drinks and to meet current faculty members and graduate students. Otago is New Zealand's oldest university and the first to establish programmes in Theology and Religion. For further information see [www.otago.ac.nz/religion/research.html](http://www.otago.ac.nz/religion/research.html) or [www.otago.ac.nz/theology/research](http://www.otago.ac.nz/theology/research).

**M20-412 University of Wales Trinity Saint David Reception**

7:00 PM–9:00 PM  
Hilton Union Square, Yosemite Room B-C

The School of Theology, Religious Studies and Islamic Studies at the University of Wales Trinity Saint David welcomes friends, colleagues, alumni, and prospective graduate students to this reception. Members of staff will provide news and information about recent developments. Information is also available at [www.tsd.ac.uk](http://www.tsd.ac.uk).

**M20-409 Yale Divinity School Alumni Reception**

7:00 PM–8:30 PM  
Hilton Union Square, Continental Ballroom Salon 4

**M20-417 Alumni/Friends of the University of Iowa Reception**

7:30 PM–9:30 PM  
Hilton Union Square, Sutter Room AB

**M20-416 Jewish Theological Seminary Graduate School Reception**

7:30 PM–9:30 PM  
Renaissance Parc 55, Sutro

The Graduate School of JTS invites you to a kosher reception for current and prospective students, faculty, alumni and friends of the Jewish Theological Seminary. Feel free to spread the word and bring your colleagues. No RSVP required.

**M20-415 Youth Theological Initiative (YTI) Reception**

7:30 PM–9:00 PM  
Renaissance Parc 55, Mission III

All past participants, former staff and friends of the Youth Theological Initiative (YTI) at Emory University are invited to gather to reunite and network, as well as hear updates from the director about the YTI program, as it prepares for its 20<sup>th</sup> anniversary. Please contact Beth Corrie at [ecorrie@emory.edu](mailto:ecorrie@emory.edu) for further information.

**M20-436 Durham University Reception**

8:00 PM–10:30 PM  
Intercontinental, Grand Ballroom C

You are warmly invited to a drinks reception hosted by staff and research students from the Department of Theology and Religion at Durham University (U.K.). We look forward to welcoming former and prospective students, along with other friends.

**M20-418 Princeton University, Department of Religion Reception**

8:00 PM–10:00 PM  
Hilton Union Square, Golden Gate 7-8

**M20-440 Reception for the Center and Library for the Bible and Social Justice**

8:00 PM–9:30 PM  
Renaissance Parc 55, Hearst

This is a reception honoring the formal opening of the Center and Library for the Bible and Social Justice and the publication of its inaugural volume, *Liberating Biblical Study: Scholarship, Art, and Activism*. The mission of this project is to provide biblical resources for those committed to the study and practice of social justice in contemporary church and society. The Center and Library, located at the Stony Point Conference Center in Stony Point, NY, will connect theologically-informed social activists and justice-oriented scholars through a research library and accompanying educational programs. Our website is [www.clbsj.org](http://www.clbsj.org). Contact Norman Gottwald, Treasurer, at [ngrejoice@comcast.net](mailto:ngrejoice@comcast.net) 765 Hilldale Ave., Berkeley, CA 94708 for information on donations of appropriate books and financial contributions.

**M20-441 Synousia Session: Lucretius, Marcus Aurelius, Marx**

8:00 PM–10:30 PM  
Marriott Marquis, Pacific G

This Synousia session will involve a collective analysis of selected texts by Lucretius, Marcus Aurelius, and Marx on the theme of Matter and the Gods. All interested parties are welcome.

**M20-435 Union Presbyterian Seminary Alumni/ae Dessert Reception**

8:00 PM–9:30 PM  
Intercontinental, SoMa

Union Presbyterian Seminary alumni/ae, faculty, staff and students are invited to join together for dessert and fellowship. Please RSVP to Jessi Bullard Young, [jessi.young@upsem.edu](mailto:jessi.young@upsem.edu) or (804) 278-4245. Cost is \$10. You may pay in advance to Jessi Bullard Young (3401 Brook Rd, Richmond, VA 23227) or you may pay at the door.

**M20-443 Association of Asian/North American Theological Educators**

8:30 PM–10:00 PM  
Renaissance Parc 55, Mission I

**M20-433 Boston University Reception**

9:00 PM–11:30 PM  
Hilton Union Square, Continental Ballroom Salon 8

**M20-420 Brite Divinity School Reception**

9:00 PM–10:30 PM  
Hilton Union Square, Continental Ballroom Salon 5




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**M20-421 Brown University Reception**  
 9:00 PM–11:00 PM  
 Hilton Union Square, Plaza Room A

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**M20-437 Center for Process Studies Reception**  
 9:00 PM–11:00 PM  
 Intercontinental, Sutter

Join us for wine, cheese, and conversation. Friends and members of CPS and anyone interested in process-relational approaches to religious studies, theology, biblical hermeneutics, and philosophy of religion are invited. Greet CLU Provost and CST Dean Philip Clayton, network, discuss, and schmooze. Informal, fun!

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**M20-438 Columbia University Reception**  
 9:00 PM–11:00 PM  
 Marriott Marquis, Golden Gate C3

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**M20-422 Concordia Reception**  
 9:00 PM–11:00 PM  
 Hilton Union Square, Golden Gate 1

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**M20-423 Drew University Gathering**  
 9:00 PM–11:00 PM  
 Hilton Union Square, Continental Ballroom Salon 1

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**M20-424 Duke Reception**  
 9:00 PM–11:00 PM  
 Hilton Union Square, Imperial Ballroom B

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**M20-425 Emory University's Reception**  
 9:00 PM–11:00 PM  
 Renaissance Parc 55, Cyril Magnin I-III

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**M20-434 Florida State University Reception**  
 9:00 PM–12:00 AM  
 Hilton Union Square, Yosemite Room A

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**M20-442 Johns Hopkins University Reception 2011**  
 9:00 PM–11:00 PM  
 Hilton Union Square, Continental Ballroom Salon 3

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**M20-427 Nordic Universities Reception**  
 9:00 PM–11:00 PM  
 Hilton Union Square, Franciscan Room A-B

Welcome to the Nordic Universities Reception! Representatives from Denmark, Finland, Iceland, Norway, and Sweden will be presenting information about their latest research and educational possibilities at their respective universities and colleges.

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**M20-428 Southern Methodist University and Perkins School of Theology Reception**  
 9:00 PM–11:00 PM  
 Hilton Union Square, Powell Room AB

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**M20-429 Scottish Universities' Reception**  
 9:00 PM–11:00 PM  
 Hilton Union Square, Franciscan Room C-D

Colleagues at the sponsoring Scottish Universities (Aberdeen, Edinburgh, Glasgow, St. Andrews, Highland Theological College, and International Christian College) warmly invite their alumni/ae and friends, and prospective students as well, to this reception. Academic staff will be present, with news and information about the participating universities.

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**M20-446 Templeton Foundation Reception**  
 9:00 PM–11:00 PM  
 Marriott Marquis, Golden Gate C1

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**M20-430 Union Theological Seminary in the City of New York Reception**  
 9:00 PM–11:00 PM  
 Hilton Union Square, Imperial Ballroom A

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**M20-431 University of California, Santa Barbara Reception**  
 9:00 PM–11:00 PM  
 Hilton Union Square, Cityscape

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**M20-432 University of Chicago Divinity School Reception**  
 9:00 PM–11:00 PM  
 Intercontinental, Pacific Terrace

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**M20-419 Vanderbilt University Alumni/ae and Friends Reception**  
 9:00 PM–10:30 PM  
 Hilton Union Square, Continental Ballroom Salon 6

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**M20-445 "There is a Mystery" Planning Meeting**  
 9:30 PM–11:00 PM  
 Renaissance Parc 55, Ashbury

The editors of the volume tentatively entitled "*There is a Mystery*": *Esotericism, Gnosticism, and Mysticism in African American Religious Experience* invite authors attending the Annual Meetings of the AAR and SBL to gather for a discussion of the scope and timetable for the project. For additional information, please contact any member of the editorial team: Dr. Stephen C. Finley ([scfinley@lsu.edu](mailto:scfinley@lsu.edu)), Dr. Margarita S. Guillory ([mls2@rice.edu](mailto:mls2@rice.edu)), or Dr. Hugh R. Page, Jr. ([hpage@nd.edu](mailto:hpage@nd.edu)).

SUNDAY

## MONDAY, NOVEMBER 21

**M21-1 Friends of Regent College Breakfast**  
7:00 AM–8:30 AM  
Hilton Union Square, Continental Ballroom Salon 8

**M21-2 Fuller Seminary Alumni & Friends Breakfast**  
7:00 AM–8:30 AM  
Hilton Union Square, Continental Ballroom Salon 6

Fuller Seminary Alumni and Friends Breakfast will feature Fuller's President and Professor of Christian Philosophy, Richard J. Mouw. For more information contact Fuller Theological Seminary, Office of Alumni and Church Relations by calling 626-584-5498 or by email [alumni@fuller.edu](mailto:alumni@fuller.edu).

**M21-3 Restoration Quarterly Breakfast**  
7:00 AM–8:30 AM  
Hilton Union Square, Golden Gate 2

**S21-101 SBL Women Members' Breakfast**  
7:00 AM–9:00 AM  
Marriott Marquis, Golden Gate B

**Theme: Hosted by the Status of Women in the Profession Committee**  
All women members of SBL are invited. This is a time to share some food, meet old friends, and make new acquaintances. We'll also present some Mentor awards.

**M21-7 Coexist Foundation Scholars Breakfast II**  
7:30 AM–9:00 AM  
Renaissance Parc 55, Ashbury

By Invitation Only

**M21-6 Journal Board Meeting Dead Sea Discoveries**  
7:30 AM–9:00 AM  
Hilton Union Square, Continental Ballroom Salon 7

**S21-102 SBL Book Series Editors**  
7:30 AM–9:00 AM  
Marriott Marquis, Yerba Buena 8

Bob Buller, Society of Biblical Literature, Presiding

**M21-4 TEDS Fellowship Breakfast**  
7:30 AM–9:30 AM  
Hilton Union Square, Mason Room AB

**M21-5 Alpha Christianity**  
8:00 AM–9:00 AM  
Marriott Marquis, Sierra F

**Theme: The Earliest Jesus Tradition and Christian Experience**

An open planning session, moderated by Paul Elbert. Several extant documents (the Epistle of James, the Didache, Luke's Sermon on the Plain, the Philippians 2 hymn) attest, and others (Paul in Romans, Hebrews, Jude, 1 John) oppose, a form of Christianity here called Alpha; which is not based on the Resurrection, but seemingly on the early teachings of Jesus in Galilee. This open meeting offers an opportunity to assess the research potential of considering these documents together, along with the contemporary movement of John the Baptist, and the later Ebionites. For background information, see [www.umass.edu/wsp/alpha/index.html](http://www.umass.edu/wsp/alpha/index.html) or contact [ebb Brooks@research.umass.edu](mailto:ebb Brooks@research.umass.edu).

**M21-8 University of Chicago Divinity School Coffee with the Dean for Prospective Students**  
8:00 AM–9:00 AM  
Renaissance Parc 55, Powell I

**S21-103 SBL African-American Biblical Hermeneutics Section / African-American Biblical Hermeneutics Section**  
9:00 AM–11:30 AM  
Intercontinental, Telegraph Hill

**Theme: Race in Rabbinic Literature: Reflections on Charles Copher's "The Black Presence in the Old Testament"**

This joint session between the Midrash and African American Biblical Hermeneutics Sections will explore the impact of Rabbinic literature on the development of concepts of "race" and "racialization" with a particular emphasis on exploring the connections raised by Charles Copher in his article in *Stony the Road We Trod* entitled "The Black Presence in the Old Testament."

Rodney Sadler, Union Presbyterian Seminary, Presiding

Jamal-Dominique Hopkins, Interdenominational Theological Center, Panelist (20 min)

W. David Nelson, Groton School, Panelist (20 min)

Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)

Rebecca Alpert, Temple University, Panelist (20 min)

Stacy Davis, Saint Mary's College (Notre Dame), Respondent (20 min)

Richard Sarason, Hebrew Union College—Jewish Institute of Religion, Respondent (20 min)

Discussion (30 min)

**S21-104 SBL Ancient Israel and Its Literature Editorial Board**  
9:00 AM–10:00 AM  
Marriott Marquis, Sierra G

Steven L. McKenzie, Rhodes College, Presiding





**S21-104a SBL Aramaic Studies Section / Literature and History of the Persian Period Group**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Golden Gate C2**

**Theme: The Elephantine Papyri**

This section will be invited papers addressing the Elephantine Papyri corpus, perhaps from the perspectives of language, law, and social history.

Mark Leuchter, Temple University, Presiding

*50 Years of Research by Bezael Porten*

- Annalisa Azzoni, Vanderbilt University, Panelist (20 min)
- Alejandro Botta, Boston University, Panelist (20 min)
- Lisbeth Fried, University of Michigan-Ann Arbor, Panelist (20 min)
- Andrew Gross, Catholic University of America, Panelist (20 min)
- Bezael Porten, Hebrew University of Jerusalem, Respondent (20 min)
- Discussion (45 min)

**S21-105 SBL Archaeology of Religion in the Roman World Section**

**9:00 AM–11:30 AM**  
**Convention Center, 2003**

**Theme: Ancient Magic and Social Context: New Evidence from the Sanctuary of Demeter in Corinth**

- Daniel Schowalter, Carthage College, Presiding
- Ronald Stroud, University of California-Berkeley  
*Ancient Magic and Social Context: New Evidence from the Sanctuary of Demeter in Corinth (40 min)*
- Responses
- David Frankfurter, Boston University  
*The Social Location of Binding Rites and the Fallacy of "Black Magic" (20 min)*

Heidi Marx-Wolf, University of Manitoba  
*Playing "Devil's Advocate:" Cursing as Black Magic or Social Fact in Antiquity (20 min)*

James C. Walters, Boston University  
*Curse Tablets and the Interpretation of 1 Corinthians: Proposals and Prospects (20 min)*

Discussion (45 min)

**S21-106 SBL Assyriology and the Bible Section**

**9:00 AM–11:30 AM**  
**Convention Center, 2014**

**Theme: Modeling Mesopotamia in Biblical Research**

An avalanche of text editions and secondary studies in Assyriology has yielded a harvest of comparative studies both fruitful and fraught with peril. Samuel Sandmel's caution in 1962 against the siren-call of "parallelomania" remains cogent today. What principles guide the intrepid scholar in the enterprise of invoking Mesopotamian parallels to the Bible? This session seeks to expose the pragmatic models of ancient Mesopotamia that five researchers bring to the study of the Bible in their ongoing work on medicine, biography, cultural interaction, and historiography. Participation in this session is by invitation only.

Steven Holloway, American Theological Library Association, Presiding

Peter Machinist, Harvard University  
*Mesopotamian and Biblical Historiography: Comparisons, Models, Reflections (20 min)*

Discussion (5 min)

K. Lawson Younger, Trinity International University  
*Another Look at the Suhu Annals (20 min)*

Discussion (5 min)

JoAnn Scurlock, Elmhurst College  
*Not What the Doctor Ordered or How Not to Write a History of Ancient Mesopotamian Medicine (20 min)*

Discussion (5 min)

Steven W. Holloway, American Theological Library Association  
*The Astronomical Diaries and Sennacherib's Selective Demolition of Babylon, Inside Out (20 min)*

Discussion (5 min)

Discussion (30 min)

**S21-107 SBL Bakhtin and the Biblical Imagination Section**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 12**

- Keith Bodner, Crandall University, Presiding
- Sara Malmin Koenig, Seattle Pacific University  
*Israel's Epic Identity: Constructing Selfhood in the Post-Exilic World (25 min)*
- Andrew Zack Lewis, University of St. Andrews  
*The Double-Voiced Discourse of Bildad the Shuhite in the Book of Job (25 min)*
- David W. Williams, Laidlaw College  
*Otherness Reconciled, Otherness Treasured: Reading Colossians 1:15–20 at the Interface of the Bakhtinian-Barthian Discourse on Encounter (25 min)*
- T. Nicholas Schonhoffer, University of Toronto  
*The World's Language in the Gospels of John and Thomas (25 min)*

**S21-108 SBL Bible and Pastoral Theology Consultation**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Nob Hill C**

**Theme: Bible and Pastoral Theology: Contemporary Issues**

- Each paper is 30 minutes with 15 minutes of general discussion.
- Katie Heffelfinger, Church of Ireland Theological Institute, Presiding
- Rev. Dr. Sue Dickson, Ashland University  
*The Job Project: Interactions between the Book of Job and Displaced Communities and Their Neighbors in South America (30 min)*
- Discussion (10 min)
- Ron Clark, George Fox Evangelical Seminary  
*Submit or Else: Confronting Misogyny in the Sacred Community (30 min)*
- Discussion (10 min)
- Anna Moseley Gissing, Gordon-Conwell Theological Seminary  
*Tiger Mothers versus Helicopter Parents: Addressing Parenting Priorities in the Parish Context (30 min)*
- Discussion (10 min)
- Business Meeting (30 min)

MONDAY

**S21-109 SBL Bible and Visual Art Section**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 5**

**Theme: Jewish, Christian and Muslim Themes in Art**

- Heidi J. Hornik, Baylor University, Presiding  
 Aaron Rosen, Yale University  
*Picturing Abraham in Judaism, Christianity, and Islam (35 min)*  
 Eric C. Smith, University of Denver / Iliff School of Theology  
*Catacomb as List: Reading Scripture in the Art of Two Christian Catacombs (35 min)*  
 Bobbi Dykema, Hamline University  
*Blessed Are the Poor: Images of Christ's Poverty in Early Lutheran Propaganda (35 min)*  
 Andrew P. Wilson, Mount Allison University  
*"Outsider Icon:" A Commentary on the Tradition of John 19:5 from the Street (35 min)*  
 Discussion (10 min)

**S21-110 SBL Bible Translation Section**

**9:00 AM–11:30 AM**  
**Convention Center, 2011**

- Robert Bascom, United Bible Societies, Presiding  
 Linda Belleville, Grand Rapids Theological Seminary  
*A Translation Fallacy in Rendering Auvqentei/n in 1 Timothy 2.12: BDAG in Light of Greco-Roman Literary and Non-Literary Usage (25 min)*  
 Brittany Kim, Wheaton College (Illinois) and Charlie Trimm, Wheaton College (Illinois)  
*YHWH the Dragon: Exploring a Neglected Biblical Metaphor for the Divine Warrior and Its Bearing on the Translation of 'Ap (25 min)*  
 Lynell Zogbo, United Bible Societies  
*Translating Repetition in Hebrew Scriptures: Communicating the Message in African Languages (25 min)*  
 Freddy Boswell, SIL International  
*Theology and Translation: Navigating the Intersection (30 min)*  
 Ronnie Sim, Africa International University  
*The Hebrew Particles hinneh, hen: Explaining Speech-Act-Initial Occurrence (30 min)*  
 Discussion (15 min)

**S21-111 SBL Biblical Hebrew Poetry Section**

**9:00 AM–11:30 AM**  
**Convention Center, 3004**

- Theme: The Song of Songs**  
 John Hobbins, University of Wisconsin-Oshkosh, Presiding  
 J. Cheryl Exum, University of Sheffield  
*Who Wrote the Song of Songs? (25 min)*  
 Stefan Fischer, University of Vienna, Austria  
*Janus-face in Song of Songs (25 min)*  
 Maria Lindquist, Harvard University  
*A Well of Living Water or a Pit of Death: Female Sexuality and Water Metaphors in the Song of Songs (25 min)*  
 Brian P. Gault, Hebrew Union College—Jewish Institute of Religion  
*Is Her Door Open or Closed? Another Look at the Architectural Imagery in Song of Songs 8:8–10 (25 min)*  
 Tremper Longman, Westmont College, Respondent (25 min)  
 Discussion (25 min)

**S21-112 SBL Book of Daniel Consultation**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Sierra K**

**Theme: New Directions in the Study of Daniel**

- This is the debut session of The Book of Daniel consultation.  
 Neal Walls, Wake Forest University, Presiding  
 Michael Segal, Hebrew University of Jerusalem  
*Reconsidering the Theological Background of Daniel 7 in Light of Innerbiblical Interpretation (25 min)*  
 Amy Merrill Willis, Lynchburg College  
*The Plans of God in Jeremiah and Daniel's Historical Reviews (25 min)*  
 Matthias Henze, Rice University  
*Daniel's First Readers: "Hazon Gabriel" and "2 Baruch" (25 min)*  
 Stefan Beyerle, Ernst-Moritz-Arndt—Universität Greifswald  
*"Apocalypse Against Empire:" Anatheia Portier-Young's Book in the Context of Recent Scholarship (25 min)*  
 John Collins, Yale University, Respondent (25 min)  
 Discussion (25 min)

**S21-114 SBL Christian Theology and the Bible Section**

**9:00 AM–11:30 AM**  
**Intercontinental, Intercontinental Ballroom C**

- Theme: Christological Controversies Surrounding Nicea in Light of Jesus' Life as Lived in the Spirit**  
 Kathryn Greene-McCreight, St. John's Episcopal Church, New Haven, CT, Presiding  
 Anne Seville, Loyola University Maryland  
*The Spirit Defense of Christ in Cyril of Alexandria's Commentary on Luke (30 min)*  
 Brian E. Daley, S.J., University of Notre Dame  
*The 'Unwritten Gospel' of the Spirit: The Role of the Spirit in Fourth- and Fifth-century Understandings of the Person of Christ (30 min)*  
 Telford Work, Westmont College  
*Jesus' New Relationship with the Holy Spirit, and Ours: (30 min)*  
 Ralph G. Del Colle, Marquette University  
*Spirit Christology Reconsidered: A Dogmatic Perspective (30 min)*  
 Discussion (30 min)

**S21-115 SBL Current Historiography and Ancient Israel and Judah Section**

**9:00 AM–11:30 AM**  
**Convention Center, 3005**

- Theme: Historiography and Epistemology: Past, Present, and Future**  
 Senior scholars of Israel's history reflect on how historians have come to know what they know, where the discipline stands now in terms of epistemological questions, and what these questions mean for the next generations of historians of ancient Israel.  
 Megan Moore, Winston-Salem, NC, Presiding  
 Norman Gottwald, Pacific School of Religion, Panelist (25 min)  
 Lester Grabbe, University of Hull, Panelist (25 min)  
 Philip Davies, University of Sheffield, Panelist (25 min)  
 Discussion (75 min)



## S21-116 SBL Deuteronomistic History Section

9:00 AM–11:30 AM

Intercontinental, Laurel Hill

Pauline Viviano, Loyola University of Chicago, Presiding  
Jonathan Miles Robker, Kirchliche Hochschule Wuppertal/Bethel  
*Reconsidering Jepsen's Contribution to the Redaction History of Kings* (30 min)

Russell Gmirkin, Portland, OR  
*The Deuteronomistic History: a Hellenistic Era Composition in Two Redactions* (30 min)

Alison Joseph, University of California—Berkeley  
*"Who is like David?" Was David like David? — "Good" Kings in Kings* (30 min)

James K. Mead, Northwestern College - Iowa  
*Elijah and Elisha in "Exile": The Inclusion of Prophetic Cycles in the Deuteronomistic History* (30 min)

Matthieu Richelle, Faculté Libre de Theologie Evangelique  
*Jehu in the Most Ancient Edition of the Deuteronomistic History* (30 min)

## S21-117 SBL Disability Studies and Healthcare in the Bible and Near East Section

9:00 AM–11:30 AM

Convention Center, 3014

**Theme: Review of Jeremy Schipper, *Disability and Isaiah's Suffering Servant* (Oxford: Oxford University Press, 2011)**

Benjamin Sommer, Jewish Theological Seminary of America, Presiding  
Jeremy Schipper, Temple University, Introduction (5 min)

Alan Cooper, Jewish Theological Seminary of America, Panelist (25 min)

Paul M. Joyce, University of Oxford, Panelist (25 min)

Patricia Tull, Louisville Presbyterian Theological Seminary, Panelist (25 min)

Gale Yee, Episcopal Divinity School, Panelist (25 min)

Jeremy Schipper, Temple University, Respondent (20 min)

Discussion (25 min)

## S21-118 SBL Early Christianity and the Ancient Economy Section

9:00 AM–11:30 AM

Convention Center, 2022

**Theme: The Ancient Economy**

John Fitzgerald, University of Miami, Presiding

Justin Dombrowski, Columbia University in the City of New York  
*The Money Market at the Roman State* (30 min)

David Hollander, Iowa State University  
*Fraud, Ignorance, and Roman Business Ethics* (30 min)

Agnes Choi, Pacific Lutheran University  
*Oh, the Places You'll Go: Mobility and Land Transport in the Roman Economy* (30 min)

Sharon Lea Mattila, University of North Carolina at Pembroke  
*Revisiting Jesus' Capernaum: A Village of Only Subsistence-Level Fishers and Farmers?* (30 min)

Paul Oslington, Australian Catholic University  
*Using Economics in Biblical Studies* (30 min)

## S21-119 SBL Ecological Hermeneutics Section

9:00 AM–11:30 AM

Renaissance Parc 55, Stockton

**Theme: Evolving Methodologies for Eco-Hermeneutics**

Hilary Marlow, University of Cambridge, Presiding

Norman Habel, Flinders University and Peter Trudinger, Flinders University  
*Ecological Hermeneutics and the Bible: Centering Earth* (30 min)

David Horrell, University of Exeter, Cherryl Hunt, University of Exeter and Christopher Southgate, University of Exeter  
*The Exeter project: Towards an Ecotheological Hermeneutic* (30 min)

Ellen Bernstein, Holyoke, MA  
*The Natural Intelligence of the Bible: A Jewish Perspective* (30 min)

Ernst Conradie, University of the Western Cape, Respondent (15 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (15 min)

Discussion (30 min)

## S21-120 SBL Egyptology and Ancient Israel Section

9:00 AM–11:30 AM

Intercontinental, Grand Ballroom A

**Theme: Egypt and Ancient Israel**

Sharon Keller, Jewish Theological Seminary of America, Presiding

David Ben-Gad HaCohen, Hebrew University of Jerusalem  
*Shasu Land YHW and the tribe of Judah* (25 min)

Shirly Ben-Dor Evian, Tel Aviv University  
*History and Ideology in Shishak's Karnak Relief* (25 min)

April Favara, Iliff School of Theology/University of Denver  
*Egyptian Solar Mythology in Judges 16* (25 min)

Adam Christopher Stebbins, Graduate Theological Union  
*Creolizing Asherah: A Case Study for a Core-Periphery Relationship between Egypt and the Levant* (25 min)

Eric S. Fredrickson, Harvard University  
*Exodus Reversed: A New Interpretive Option for Deuteronomy 28:68* (25 min)

## S21-121 SBL Envisioning the Future: Ethos and Ethics of Graduate Biblical Education

9:00 AM–11:30 AM

Convention Center, 3006

Elisabeth Schüssler Fiorenza, Harvard University, Presiding

Pablo Andiñach, Instituto Universitario ISEDET, Panelist (15 min)

Jacqueline Hidalgo, Williams College, Panelist (15 min)

Tat-siong Benny Liew, Pacific School of Religion, Panelist (15 min)

Jorunn Økland, Universitetet i Oslo, Panelist (15 min)

Elisabeth Schüssler Fiorenza, Harvard University, Respondent (20 min)

**S21-121a SBL Ethiopic Bible and Literature Consultation**

**9:00 AM–11:30 AM**

**Marriott Marquis, Yerba Buena 2**

**Theme: Ethiopic Manuscripts: Issues of Digitization, Cataloging and Access**

It is not an overstatement to say that the inventory of images of Ethiopic manuscripts has grown exponentially in the last few years. With the help of various funding agencies, several projects are at work digitizing manuscripts and microfilms of manuscripts in Ethiopia.

There are technical, logistical and political issues that each project has to solve in order to begin their work. And while the combined output of the projects is prodigious, so also are the next set of challenges that face them. Our invited panelists will help provide an overview of the work being done and help to clarify the issues that now face us. These include issues of best practice, technical specifications, access, sharing, collaboration, and the sociology of scholarship. Persons engaged in such work in Ethiopia, or who have done similar work elsewhere, are invited to make proposals.

Columba Stewart, Hill Museum & Manuscript Library, Presiding

Michael Gervers, University of Toronto Scarborough  
*Digitization of Manuscripts in Rural Ethiopia (25 min)*

Columba Stewart, Hill Museum & Manuscript Library  
*Large-scale Manuscript Digitization Projects: How the Hill Museum & Manuscript Library Manages Imaging, Cataloging, Scholarly Access, and Long-term Archiving (25 min)*

Alice Ogden Bellis, Howard University School of Divinity  
*The History and Unfinished Business of the Ethiopic Manuscript Microfilm Library (25 min)*

Denis Nosnitsin, University of Hamburg  
*Ethio-SPARE and the Digitization of Ethiopic Manuscripts in Ethiopia (25 min)*

Steve Delamarter, George Fox University  
*EMIP in Ethiopia: Sociological, Ecclesiastical and Economic Engines Surrounding Manuscripts in Ethiopia (25 min)*

Discussion (25 min)

**S21-122 SBL Eusebius and the Construction of a Christian Culture Consultation**

**9:00 AM–11:30 AM**

**Renaissance Parc 55, Fillmore**

**Theme: Eusebius and Late Antique Literary Culture**

This session is dedicated to Eusebius' contribution to late antique literary culture, broadly conceived.

Aaron Johnson, Lee University, Presiding

Sabrina Inowlocki-Meister, Université libre de Bruxelles, Presiding

T. Scott Manor, University of Edinburgh  
*Tampering with Tradition: How Eusebius Manipulated the Tradition of Papias (30 min)*

Candida R. Moss, University of Notre Dame  
*Eusebius's Harnessing of Saintly Charisma in His Treatment of the Martyrs of Lyon (30 min)*

D. Jeffrey Bingham, Dallas Theological Seminary  
*Reading Rome: Irenaeus and Eusebius on the Early Christian Urban Vision (30 min)*

David J. DeVore, University of California-Berkeley  
*Profiles in Brilliance: Eusebius' Ecclesiastical History and the Construction of a Christian Intellectual Heritage (30 min)*

Claudio Zamagni, Université de Lausanne  
*New Perspectives on Eusebius' Questions and Answers on the Gospels (30 min)*

**S21-123 SBL Exile (Forced Migrations) in Biblical Literature Group**

**9:00 AM–11:30 AM**

**Convention Center, 2012**

**Theme: Actualization of Inner Biblical Exegesis: Israel's Witness Lives On**

Madhavi Nevader, University of Glasgow, Presiding

Sarah Hart, Melbourne College of Divinity  
*From Temple to Tent: Scripturalization of Israelite Cult in the Babylonian Diaspora (25 min)*

Hyun Chul Paul Kim, Methodist Theological School in Ohio  
*An Inner-biblical Exegesis of Isaiah 1-2 in Isaiah 54-57 (25 min)*

Jacob Stromberg, Duke University  
*Isaiah's Exile and Restoration Reconfigured (25 min)*

John Ahn, Austin Presbyterian Theological Seminary  
*Isaiah's "Immanuel" (Isa 7:14; 8:8, 10) in Matthew's Gospel (25 min)*

Benjamin Laugelli, University of Virginia  
*The Pattern of Deuteronomy 30.1-10 in the Gospel of Mark (25 min)*

Julius-Kei Kato, King's University College and University of Western Ontario  
*The Vicissitudes of Apocalyptic Hope as Seen in the Lucan Corpus (25 min)*

**S21-124 SBL Feminist Hermeneutics of the Bible Section**

**9:00 AM–11:30 AM**

**Renaissance Parc 55, Mason**

**Theme: Men in Power and in Trouble: Masculinity Studies and Father Abraham**

The panel will explore constructions of masculinity as they relate to the biblical character Abraham in Genesis. Papers will engage theories, insights, and assumptions from the emerging field of masculinity studies to examine aspects of Abraham's portrait in a Genesis text (e.g. circumcision, father, husband). The panel aims to contribute to intellectual explorations on how Hebrew Bible scholarship needs to connect with masculinity studies, as well as with feminist and gender studies, in order to deepen and expand socio-cultural and theo-political understandings of structures of domination in the past and present.

Susanne Scholz, Southern Methodist University, Presiding

Klaus-Peter Adam, Lutheran School of Theology at Chicago, Presiding  
Bonnie Flessen, Carthage College  
*"It's Raining Men:" A Feminist Approach to Masculinity in Biblical Texts (20 min)*

Gregory Mobley, Andover Newton Theological School  
*Binds That Tie: Abraham and the Paradoxes of Patriarchy (20 min)*

Ken Stone, Chicago Theological Seminary  
*The Dynamics of Manhood in Genesis 18 and 19 (20 min)*

Rachel Havrelock, University of Illinois at Chicago  
*Abraham in the Fatherland: the Masculine Character of the Nation (20 min)*



Linda Thomas, Lutheran School of Theology at Chicago, Respondent (15 min)  
 Bjorn Krondorfer, St. Mary's College of Maryland, Respondent (15 min)  
 Discussion (40 min)

**S21-125 SBL Formation of Luke-Acts Section**  
**9:00 AM–11:00 AM**  
**Marriott Marquis, Nob Hill D**

**Theme: The Influence of Intertextuality on the Formation of Luke-Acts**

Mikael Winninge, Umeå Universitet, Presiding  
 Mikael Winninge, Umeå Universitet, Introduction (10 min)  
 Kari Syreeni, Abo Akademi  
*Did Luke Know the Letter of James?* (25 min)  
 Discussion (10 min)  
 Ray Pickett, Lutheran School of Theology at Chicago  
*Luke's Economic Critique and Vision in the Light of the Gospel's Deuteronomistic Hermeneutic* (25 min)  
 Discussion (10 min)  
 Katherine J. Veach, Claremont Graduate University  
*Acts 13:4–12: Paul's Debut as a Greek Hero* (25 min)  
 Discussion (15 min)

**S21-126 SBL From the Babylonian Exile through the Babylonian Talmud: An Interdisciplinary Approach to Ancient Judaism**  
**9:00 AM–11:30 AM**  
**Convention Center, 3008**

Joint session with Pentateuch Section (SBL), Hellenistic Judaism Section (SBL), History and Literature of Rabbinic Judaism Section (SBL), Social History of Formative Christianity and Judaism Section (SBL), and Study of Judaism Section (AAR).

The centuries between the time of the Babylonian Exile and the flourishing of rabbinic Judaism as embodied in the Babylonian Talmud were marked by wide-ranging religious transformations, literary developments, and social and cultural growth. The *Journal of Ancient Judaism* and the *JAJ Supplement Series* address this crucial period. Celebrating our first two years of publication we invite scholars in the field to discuss the concept of Ancient Judaism by asking for the distinctions and continuities between the Israel of Biblical times, Second Temple Judaism, and the Judaism that developed under the rabbis.

Maxine Grossman, University of Maryland College Park, Presiding  
 Armin Lange, Universität Wien, Presiding  
 Thomas Römer, Université de Lausanne, Panelist  
 James VanderKam, University of Notre Dame, Panelist  
 Lawrence Schiffman, Yeshiva University, Panelist  
 Christine Hayes, Yale University, Panelist  
 James Kugel, Bar Ilan University, Panelist

**S21-127 SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section**  
**9:00 AM–11:15 AM**  
**Renaissance Parc 55, Balboa**

**Theme: The Function of Pseudepigrapha in their Settings of Origin**

Loren Johns, Associated Mennonite Biblical Seminary, Presiding  
 Ilaria Ramelli, Catholic University of the Sacred Heart  
*The Pseudepigraphic Correspondence between Seneca and Paul: Its Composite Nature and Different Functions in Early Christianity* (30 min)  
 Stewart Moore, Yale University  
*With Walls of Iron: The Function of the "Digressions" in Aristaeus in Constructing Judean Ethnicity in Egypt* (30 min)  
 Eliezer Gonzalez, Macquarie University  
*Refrigerium and the Cult of the Dead in the Passion of Perpetua and Felicitas* (30 min)  
 Jörg Röder, Universität Mainz / Université de Lausanne  
*The Jews in Jesus' Trial in the Acts of Pilate* (30 min)  
 Discussion (15 min)

**S21-128 SBL Hellenistic Moral Philosophy and Early Christianity Section**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Sierra H**

**Theme: Early Christianity and Hellenistic Philosophy**

David Konstan, New York University, Presiding  
 Karin Neutel, Rijksuniversiteit Groningen  
*Ekklesia as Utopia: How Paul Connects Inclusion of Gentiles to the Ideal Community* (30 min)  
 Luiz Felipe Ribeiro, University of Toronto  
*The Judeo-Christian Lasterkataloge and Hellenistic Lists of Emotions: Patterns of Convergence between Didache 3:1–6//Doctrina Apostolorum 3:1–6//Canons of the Holy Apostles VII–XII and Aristotle* (30 min)  
 Christopher M. Hays, University of Oxford  
*Between Pythagoras and Philostratus: Wealth Ethics in Neo-Pythagoreanism and Their Relevance for Early Christianity* (30 min)  
 Nathan K. Bennett, Claremont Graduate University  
*The Classroom and the Desert: Asceticism in Classical Education and the Life of Anthony* (30 min)  
 Discussion (30 min)

**P21-129 International Syriac Language Project**  
**9:00 AM–10:30 AM**  
**Marriott Marquis, Sierra E**

Jonathan Loopstra, Capital University, Presiding  
 Frederick W. Danker, Lutheran School of Theology at Chicago  
*Syriac Lexicography Problems: Synonymy and Metonymy and Related Issues* (30 min)  
 Terry C. Falla, University of Melbourne  
*The Universe of Classical Syriac Conjunctions: Their Syntactic, Semantic and Rhetorical Role* (30 min)  
 Anne Thompson, University of Cambridge  
*Modern English in Our Ancient Language Dictionaries* (30 min)

MONDAY

**S21-130 SBL Intertextuality in the New Testament Consultation**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 3**

**Theme: Criteria, Methods, and Fusions**

- B. J. Oropeza, Azusa Pacific University, Presiding  
 Alec J. Lucas, Loyola University of Chicago  
*Assessing Porter's Objections to Hays's Seven Criteria for Discerning Metalepsis (25 min)*  
 Discussion (5 min)
- Esther Xue, McMaster Divinity College  
*An Intertextual Discourse Analysis of Paul's Use of the Scriptures in Rom. 10:5–10 (25 min)*  
 Discussion (5 min)
- Collin Bullard, University of Cambridge  
*A Different Kind of Mimesis: Intertextuality and Discursive Style in Genesis 18:1–15 and Mark 2:1–12 (25 min)*  
 Discussion (5 min)
- Gil Rosenberg, Iliff School of Theology and University of Denver  
*Genealogy, Intertextuality, Theology: Matthew's Women in Genealogical Tradition (25 min)*  
 Discussion (5 min)
- Seungwoo Shim, Brite Divinity School (TCU)  
*Intertextuality and Postcolonialism: A Postcolonial Reading of the Infancy Narrative in Luke 1–2 (25 min)*  
 Discussion (5 min)

**S21-131 SBL John, Jesus, and History Group**

**9:00 AM–11:30 AM**  
**Convention Center, 2010**

**Theme: The Fourth Gospel and Archaeology**

- Paul Anderson, George Fox University, Presiding  
 James Strange, Samford University  
*John and the Geography of Palestine (25 min)*
- James D. Tabor, University of North Carolina at Charlotte  
*Wadi el-Yabis and the Elijah "Wadi Cherith" traditions in Relationship to John and Jesus in the Gospel of John (25 min)*
- Rolan Deines, University of Nottingham  
*The Stone Jars of Cana—Recent Developments in Studies of Archaeology and the Fourth Gospel (25 min)*  
 Break (10 min)
- James H. Charlesworth, Princeton Theological Seminary  
*Jewish Purity Laws in the Gospel of John: Shabbat, Tombs, Stone Vessels, Mikvaot, and Archaeological Advances (25 min)*
- Shimon Gibson, University of the Holy Land & UNC Charlotte  
*The Trial of Jesus and Pilate's Praetorium (25 min)*
- Paul Anderson, George Fox University, Respondent (15 min)

**S21-132 SBL Latino/a and Latin American Biblical Interpretation Section**

**9:00 AM–11:30 AM**  
**Intercontinental, Howard**

**Theme: Latin American Feminist Hermeneutics**

- Leticia Guardiola-Sáenz, Seattle University, Presiding  
 Ahida Pilarski, Saint Anselm College  
*Feminist Biblical Hermeneutics in Latin America and Tamez (20 min)*  
 Sharon Ringe, Wesley Theological Seminary  
*Feminist Biblical Interpretation and Tamez (20 min)*  
 Fernando F. Segovia, Vanderbilt University  
*Bible as Interpretation: Ivone Gebara (20 min)*  
 Discussion (50 min)

**S21-133 SBL Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation / Society for Ancient Mediterranean Religions Affiliate**

**9:00 AM–11:30 AM**  
**Convention Center, 2016**

**Theme: Conversion of Religious Landscapes**

- L. Michael White, University of Texas at Austin, Presiding  
 L. Michael White, University of Texas at Austin, Introduction (5 min)  
 Jodi Magness, University of North Carolina at Chapel Hill  
*Sweet Memory: Archaeological Evidence of Jesus in Jerusalem (30 min)*  
 Milton Moreland, Rhodes College  
*Moving Peter to Rome: Social Memory and Ritualized Space after 70 CE (30 min)*  
 Christine Thomas, University of California-Santa Barbara  
*Reinscribing the City: The Creation of Christian Memory in the Urban Landscape of Ephesos (30 min)*  
 Discussion (30 min)

**P21-135 National Association of Professors of Hebrew**

**9:00 AM–11:30 AM**  
**Intercontinental, Twin Peaks**

**Theme: Achieving Independence: Teaching Biblical Hebrew Students to Become Independent Interpreters**

- Pamela Scalise, Fuller Theological Seminary, Presiding  
 J. P. Kang, Japanese Presbyterian Church of Seattle  
*The Role of Bible Software in Enabling Independent Interpretation (20 min)*  
 Elizabeth R. Hayes, Fuller Theological Seminary  
*Tech-Aided Hebrew Study: Possibilities and Pitfalls (20 min)*  
 Discussion (9 min)
- Rahel Halabe, Vancouver, BC  
*Beyond Vocabulary and Grammar: Comparative Translation, Openness, and Creativity in the Biblical Hebrew Introductory Class (20 min)*
- Kelly Whitcomb, Vanderbilt University  
*From Memorization to Interpretation: The Benefits of an Interpretation Journal in First Year Biblical Hebrew (20 min)*  
 Discussion (9 min)



Christine Thomas Freedberg, Harvard University  
*A Delight to the Eyes, Desired to Make One Wise: Facilitating Independent Language Acquisition (20 min)*  
 Naama Zahavi-Ely, College of William and Mary  
*Who is Afraid of the Weak Verb? (20 min)*  
 Discussion (9 min)

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**S21-136 SBL New Testament Textual Criticism Section**  
**9:00 AM–11:30 AM**  
**Convention Center, 2018**

**Theme: Topics in New Testament Textual Criticism**  
 Wayne Kannaday, Newberry College, Presiding  
 Yii-Jan Lin, Yale University  
*Classification, Genealogy, and Contamination: The Racialization of Texts in the Eighteenth and Nineteenth Centuries (20 min)*  
 Discussion (10 min)  
 Klaus Wachtel, Muenster University  
*Grouping Greek Manuscripts of the Gospels (20 min)*  
 Discussion (10 min)  
 Silvia Castelli, Vrije Universiteit, Amsterdam  
*Playing by the Rules: J.J. Wettstein on New Testament Textual Criticism (20 min)*  
 Discussion (10 min)  
 Peter M Head, Tyndale House (Cambridge)  
*Textual Criticism and Exegesis in Bengel's Gnomon (20 min)*  
 Discussion (10 min)  
 Jan Krans, Vrije Universiteit, Amsterdam  
*The Folly of Conjecture? Baljon's Novum Testamentum Graece of 1898 (20 min)*  
 Discussion (10 min)

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**S21-137 SBL Pauline Epistles Section**  
**9:00 AM–11:30 AM**  
**Convention Center, 3009**

**Theme: Race and Ethnicity in Paul**  
 Emma Wasserman, Rutgers University, Presiding  
 Love Sechrest, Fuller Theological Seminary  
*Dialectical Identity and the Apostle Paul (30 min)*  
 Sze-kar Wan, Southern Methodist University  
*"To the Jew First and Also to the Greek:" Romans As Ethnic Construction (30 min)*  
 Caroline Johnson Hodge, College of the Holy Cross  
*Mixed Marriage and Ethnic Identity In Paul (30 min)*  
 Denise Kimber Buell, Williams College, Respondent  
 Philip Esler, Saint Mary's University College (Twickenham), Respondent  
 Discussion (60 min)  
 Discussion period includes 15 minute responses by Denise Kimber Buell (Williams College) and Philip Esler (Saint Mary's University College) followed by 30 minutes for general discussion.

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**S21-138 SBL Performance Criticism of Biblical and Other Ancient Texts Section**

**9:00 AM–11:30 AM**  
**Renaissance Parc 55, Davidson**

**Theme: Performance of New Testament Texts**  
 Kathy Maxwell, Palm Beach Atlantic University, Presiding  
 Kelly R. Iverson, University of St. Andrews  
*The Redemptive Function of Laughter: Performance and the Use of Humor in the Gospel of Mark (25 min)*  
 Amy L. Pfeister, University of Denver / Iliff School of Theology  
*Forsaking the Original: Multiformity of Memory and the Cry of Dereliction in Textual History (Matt 27:46; Mark 15:34) (25 min)*  
 Break (10 min)  
 Dominika Kurek-Chomycyz, Katholieke Universiteit Leuven  
*Performing Jesus Crucified: Gal 3:1 and 6:17 as Glimpses of Paul's Embodied Proclamation of the Passion Narrative (25 min)*  
 Bernhard Oestreich, Friedensau Adventist University  
*Calling Attention to the Performer's Body and the Effects of Such a Strategy on the Audiences of Early Christian Letters (25 min)*  
 Discussion (15 min)

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**S21-139 SBL Philo of Alexandria Group**

**9:00 AM–11:45 AM**  
**Renaissance Parc 55, Cyril Magnin III**

**Theme: Interpreting Philo's De Confusione Linguarum (On the Confusion of Tongues)**  
 Sarah Pearce, University of Southampton, Presiding  
 Ronald Cox, Pepperdine University  
*The Logos as Consolation Prize: Sample Commentary on Philo, De Confusione (20 min)*  
 David Winston, Graduate Theological Union, Respondent (20 min)  
 Thomas Tobin, Loyola University of Chicago, Respondent (20 min)  
 Break (15 min)  
 Peter Martens, Saint Louis University  
*Origen's Allegory of the Tower of Babel (20 min)*  
 Philip Sherman, Maryville College  
*Reading Philo Reading Babel: de Confusione Linguarum in Light of Second Temple Interpretive Traditions (20 min)*  
 Discussion (35 min)  
 Business Meeting (15 min)

MONDAY

**S21-139a SBL Psychology and Biblical Studies Section**

**9:00 AM–11:30 AM**

**Renaissance Parc 55, Hearst**

**Theme: Explorations in Hebrew Scriptures**

Heather McKay, Edge Hill University, Presiding

J. Harold Ellens, University of Michigan-Ann Arbor

*Lament: Psalms, Sorrow, Self, and Society in a Post-Traumatic Society—Peter Homans' Ability to Mourn (30 min)*

Angella Son, Drew University

*Moses' Act of Murder as a Rage Resulting from a Narcissistic Injury (30 min)*

Stephanie Day Powell, Drew University

*How Shall We Remember Amalek? Reading Exodus 17:8–16 for Our Children (30 min)*

Janelle Stanley, Union Theological Seminary in the City of New York

*Text of Trauma: The Therapeutic Potential of Judges 19 (30 min)*

**S21-140 SBL Recovering Female Interpreters of the Bible Section**

**9:00 AM–11:30 AM**

**Marriott Marquis, Sierra B**

**Theme: Nineteenth and Early Twentieth Century Female Interpreters: Women and Prophecy**

J. Glen Taylor, Wycliffe College, Presiding

Alden Thompson, Walla Walla University

*The Prophetic, the Devotional, and the Critical in the Ministry of Ellen White (25 min)*

Renee Kwan Monkman, University of Toronto

*Phoebe Palmer: From Prophecy to Preaching (25 min)*

Amanda Russell-Jones, University of Birmingham (UK)

*"Women and Prophecy": A Voice Crying in the Wilderness—Josephine Butler's Prophetic Biblical Interpretation and Its Impact on 19<sup>th</sup> Century Societies (25 min)*

Nancy Calvert-Koyzis, McMaster University

*Elizabeth (Foster) Baxter's "Last Word" (25 min)*

Jane Shaw, Grace Cathedral, San Francisco

*Joanna Southcott and Mabel Barltrop: Interpreting Genesis and Revelation (25 min)*

Discussion (25 min)

**S21-141 SBL Redescribing Early Christianity Group**

**9:00 AM–11:15 AM**

**Renaissance Parc 55, Cyril Magnin II**

**Theme: Redescribing Matthew's Social Practice**

Christopher Matthews, Boston College STM, Presiding

Erin Roberts, University of South Carolina - Columbia

*Cognitive Aspects of Social Practice in Matthew's Gospel (30 min)*

Boris Repschinski, Leopold Franzens Universität Innsbruck

*Jewish Teachers, Stoic Teachers, and the Gospel of Matthew (30 min)*

Stanley Stowers, Brown University, Respondent (30 min)

Discussion (30 min)

**S21-142 SBL Ritual in the Biblical World Section / Biblical Law Section**

**9:00 AM–11:30 AM**

**Marriott Marquis, Sierra A**

**Theme: In Memory of Jacob Milgrom: Priestly Law and Literature**

Roy Gane, Andrews University, Presiding

Susan Zeelander, University of Pennsylvania

*Closural Conventions in Narratives in the Book of Numbers (25 min)*

Discussion (5 min)

Ada Taggar-Cohen, Doshisha University

*In the Footsteps of Milgrom: Between Herem, Ownership, and Ritual: Biblical and Hittite Perspectives (25 min)*

Discussion (5 min)

James W. Watts, Syracuse University

*The Historical and Literary Contexts of the Sin and Guilt Offerings (25 min)*

Discussion (5 min)

Michael Hundley, Ludwig-Maximilians-Universität München

*Tabernacle or Tent of Meeting? The Dual Nature of the Sacred Tent in the Priestly Texts (25 min)*

Discussion (5 min)

Hannah K. Harrington, Patten University

*Intermarriage in the Temple Scroll: A Legal Fiction (25 min)*

Discussion (5 min)

**S21-143 SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation**

**9:00 AM–11:00 AM**

**Marriott Marquis, Sierra J**

**Theme: Sensory Literary Perspectives**

Jack M. Sasson, Vanderbilt University, Presiding

Clinton J. Moyer, Wake Forest University

*"What Do You See?" Verbalizing the Visual in Biblical Prophecy (25 min)*

Charles J. Otte III, University of Chicago

*In Plain Sight: b'eyney and l'eyney and the Case of Proverbs 1:17 (25 min)*

Atar Livneh, University of Notre Dame

*Not at First Sight: Gender Love in Jubilees (25 min)*

Deborah Green, University of Oregon

*The Garden of Eden: A Sensual Study in Rabbinic Midrash (25 min)*

Discussion (20 min)

**S21-144 SBL Service-Learning and Biblical Studies Workshop**

**9:00 AM–11:15 AM**

**Marriott Marquis, Golden Gate C3**

Robert Duke, Azusa Pacific University, Presiding

Sharon Betsworth, Oklahoma City University and Lisa M. Wolfe,

Oklahoma City University

*Students Serving through Teaching: Service Learning in Introduction to Biblical Literature (25 min)*

Marshall Welch, St. Mary's College of California

*The Spirituality of Service-Learning in Higher Education (25 min)*





## Feedback from Local Service-learning Experts

Lilian Dube, University of San Francisco, Respondent (5 min)  
 Erin Brigham, University of San Francisco, Respondent (5 min)  
 Angela Anderson, California Institute for Integral Studies, Respondent (5 min)  
 Break (5 min)

## Local Participants Share Ideas, Projects, Assessment, and Research Opportunities

Discussion (30 min)

## Small Group Discussion on Service-learning and Biblical Studies

Discussion (30 min)

## S21-146 SBL Synoptic Gospels Section

9:00 AM–11:30 AM  
 Convention Center, 3011

### Theme: New Studies in the Synoptic Problem (Review)

Robert Derrenbacher, Thorneloe University, Sudbury, Ontario, Presiding  
 Allan McNicol, Austin Graduate School of Theology, Panelist (15 min)  
 Robert Gundry, Westmont College, Panelist (15 min)  
 Mark Matson, Milligan College, Panelist (15 min)  
 John Carroll, Union Presbyterian Seminary, Panelist (15 min)  
 John Kloppenborg, University of Toronto, Respondent (15 min)  
 Joseph Verheyden, Katholieke Universiteit Leuven, Respondent (15 min)  
 Break (10 min)

Discussion (50 min)

## S21-147 SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar

9:00 AM–11:30 AM  
 Marriott Marquis, Yerba Buena 11

### Theme: Complementary Ways of Rewriting Moses in 1 Corinthians

Yongbom Lee, Fuller Theological Seminary, Presiding  
 Thomas L. Brodie, Dominican Biblical Institute, Limerick, Ireland  
*Introduction to the Seminar: The Pentateuch as One of the Literary Frameworks for 1 Corinthians (15 min)*

Discussion (45 min)

Break (10 min)

Erik Waaler, NLA School of Religion and Intercultural Studies  
*Christian Loyalty to Christ and Deuteronomic Loyalty to YHWH? Paul's Reuse of Texts from Deut 4:4–11:32 in 1 Corinthians (15 min)*

Discussion (45 min)

Business Meeting (20 min)

## S21-148 SBL Textual Criticism of Samuel – Kings Workshop

9:00 AM–11:30 AM  
 Marriott Marquis, Sierra C

### Theme: Characterization of Textual Witnesses in Samuel

Pablo Torijano, Universidad Complutense de Madrid, Presiding  
 Anneli Aejmelaesus, University of Helsinki  
*Internal and External Criteria in Textual Criticism of the Hebrew Bible with Examples from 1 Samuel (20 min)*

Discussion (10 min)

Jason Driesbach, Hebrew University of Jerusalem  
*Exegesis: A Defining Characteristic in 4QSam-a (20 min)*

Discussion (10 min)

Christian Seppänen, University of Helsinki  
*Textual Character of 4QSam-a and 4QSam-b in the Light of a Statistical Analysis (20 min)*

Discussion (10 min)

Tuukka Kauhanen, University of Helsinki  
*The Qumran Samuel Scrolls and the Proto-Lucianic Problem (20 min)*

Discussion (10 min)

W. G. Hulbert, Baylor University  
*When Scribes Attack: 1 Samuel 13:1 and the Defamation of Saul (20 min)*

Discussion (10 min)

## S21-148b SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence

9:00 AM–10:00 AM  
 Marriott Marquis, Sierra I

This session features all participants from the San Francisco program and will wrap-up the presentations made during this symposium.

## S21-148a SBL Theological Hermeneutics of Christian Scripture Group

9:00 AM–11:30 AM  
 Marriott Marquis, Golden Gate A

### Theme: Theological Interpretation and Jesus-Studies

This session will explore the significance of two recent attempts at identifying Jesus: Beverly Roberts Gaventa and Richard B. Hays, eds., *Seeking the Identity of Jesus: A Pilgrimage* (Eerdmans, 2008); and Darrell L. Bock and Robert L. Webb, eds., *Key Events in the Life of the Historical Jesus: A Collaborative Exploration of Context and Coherence* (Eerdmans, 2010).

Michael Gorman, Saint Mary's Seminary and University, Presiding

Michael Bird, Crossway College, Panelist (15 min)  
 Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary, Panelist (15 min)

Murray Rae, University of Otago, Panelist (15 min)

Robert Wall, Seattle Pacific University, Panelist (15 min)

Break (5 min)

Beverly Gaventa, Princeton Theological Seminary, Respondent (10 min)

Richard Hays, Duke University, Respondent (10 min)

Darrell Bock, Dallas Theological Seminary, Respondent (10 min)

Robert Webb, McMaster University, Respondent (10 min)

Discussion (40 min)

MONDAY

**S21-149 SBL Ugaritic Studies and Northwest Semitic Epigraphy Section**

**9:00 AM–10:45 AM**  
**Convention Center, 2008**

**Theme: Ugaritic and Phoenician**

Philip C. Schmitz, Eastern Michigan University, Presiding

Paul G. Mosca, University of British Columbia

*On 'YT and 'T as Notae Accusativi in Phoenician (25 min)*

James D. Moore, Brandeis University

*The Function of the Nota Accusativi in Moabite and the Question of Case (25 min)*

Cynthia L. Miller-Naudé, University of the Free State

*Mimesis and Convention in the Representation of Conversation in Ugaritic Epic (25 min)*

Edward L. Greenstein, Bar-Ilan University

*Wisdom in Ugaritic (25 min)*

**S21-150 SBL Use, Influence, and Impact of the Bible Section**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 14**

**Theme: The Bible, Rebellion, and Restoration**

Mary Callaway, Fordham University, Presiding

William John Lyons, University of Bristol

*"What If?" John Calvin and the Parliamentarians' Shedding of Royalist Blood in the English Civil War (1642–51) (25 min)*

Maria Ana T. Valdez, Yale University

*Making of a Revolution: Daniel, Revelation, and the Portuguese Restoration of 1640 (25 min)*

Yvonne Sherwood, University of Glasgow

*Velvet Bibles/Glorious Revolutions (25 min)*

David Gunn, Texas Christian University

*The Establishment's Bible: The Books of Samuel and the Jacobite Rebellions of 1715 and 1745 (25 min)*

Discussion (25 min)

Business Meeting (15 min)

**S21-151 SBL Wisdom in Israelite and Cognate Traditions Section**

**9:00 AM–11:30 AM**  
**Intercontinental, Intercontinental Ballroom B**

**Theme: Ecclesiastes, Apocrypha, Wisdom Hermeneutics**

Stuart Weeks, University of Durham, Presiding

Raik Heckl, Universität Hamburg

*How Wisdom Came into the Canon of the Hebrew Bible (25 min)*

William P. Brown, Columbia Theological Seminary

*Wisdom's Wonder: A New Heuristic Framework for the Sapiential Literature of the Hebrew Bible (25 min)*

Kyle R. Greenwood, Colorado Christian University

*Debating Wisdom: The Role of Voice in Qoheleth (25 min)*

Kevin J. Barbour, Emory University

*The Subversion of Patriarchal Wisdom in Ecclesiastes (and its Reassertion) (25 min)*

Bradley Gregory, University of Scranton

*The Relationship between Pride and Sin in the Versions of Sirach (25 min)*

**S21-152 SBL Writing / Reading Jeremiah Group**

**9:00 AM–11:30 AM**  
**Convention Center, 3012**

Mark Brummitt, Colgate Rochester Crozer Divinity School, Presiding

Yosefa Raz, University of California-Berkeley

*Rewriting Jeremiah "Before the Womb:" A Meditation on Reading Against the Telos of Redaction (30 min)*

Else Holt, Aarhus Universitet

*The Other Side of the Coin (30 min)*

Steed Vernyl Davidson, Pacific Lutheran Theological Seminary

*Que (e)r (y)ing the Loincloth: Same Gender Love in Prophetic Discourse in the Jeremiah 13:1-11 (30 min)*

James E. Harding, University of Otago

*The Silent Goddess and the Gendering of Divine Speech in Jeremiah 44 (30 min)*

Discussion (30 min)

**S21-152a SBL International Voices in Biblical Studies Editorial Board Meeting**

**10:00 AM–11:00 AM**  
**Marriott Marquis, Pacific D**

Monica Melanchthon, Gurukul Lutheran Theological College, Presiding

Louis Jonker, Universiteit van Stellenbosch—University of Stellenbosch, Presiding

**S21-153 SBL Student Advisory Board**

**10:00 AM–12:00 PM**  
**Renaissance Parc 55, Sutro**

Erin Vearncombe, University of Toronto, Presiding

**M21-104 Board Meeting for Journal for the Study of Judaism and its Supplements**

**11:30 AM–1:00 PM**  
**Marriott Marquis, Pacific G**

**M21-101 Did Jehovah's Witnesses Really Save Gay Marriage?**

**11:30 AM–1:00 PM**  
**Renaissance Parc 55, Powell II**

**Theme: Sponsored by Open Door Productions**

Documentary film screening, brown bag lunch and discussion (60 min. film, 30 min. Q&A with director). See the award-winning PBS documentary *Knocking*; Winner: Best Documentary USA Film Festival. "Riveting and illuminating. Utterly surprising and moving." —Anderson Cooper, CNN. At first glance, *Knocking* is about Jehovah's Witnesses, the door-to-door proselytizers we like to hide from. But there's a bigger story as the film asks whether they are a necessary annoyance in a free society. When a federal judge overturned California's ban on gay marriage, the key legal precedent he used was a case involving Jehovah's Witnesses.



They've won a record 50 U.S. Supreme Court cases that helped define our constitutional rights. *Knocking* follows two families who wrestle with the contradictions of a controversial faith. How can moral conservatives expand freedom for others while restricting it for congregants? Why does a religion that refuses blood transfusions embrace the medical science of "bloodless" surgery? Should a group that objects to war fight for Hitler or choose the concentration camps? These unlikely and untold stories intersect in *Knocking* and draw striking parallels to the issues we face today.

**M21-105 Intercultural Interaction and Theologizing in Paul**  
**11:30 AM–1:00 PM**  
**Hilton Union Square, Continental Ballroom Salon 3**

Scholars interested in this developing area of interdisciplinary research are invited to participate in a consultation meeting and to share ideas to explore options for collaborative research projects and networks. For further information please contact Kathy Ehrensperger, University of Wales, Trinity Saint David, UK at [k.ehrensperger@tsd.ac.uk](mailto:k.ehrensperger@tsd.ac.uk).

**S21-154 SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon**  
**11:30 AM–1:00 PM**  
**Marriott Marquis, Club Room**

**Theme: Scholar-Activists: Managing Commitments to Academy and Community**

As racial/ethnic persons, we tend to have interests that extend beyond the walls of academic institutions and include our faith communities and public policy issues. These panelists will discuss how they, as scholars, balance their various commitments.

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding  
 Gale Yee, Episcopal Divinity School, Panelist  
 Miguel De La Torre, Iliff School of Theology, Panelist  
 Michael Joseph Brown, Emory University, Panelist

**S21-201 SBL Applied Linguistics for Biblical Languages Group**  
**11:45 AM–12:45 PM**  
**Marriott Marquis, Pacific E**

**Theme: Hebrew Lunch**

Members interested in Hebrew pedagogy are invited to meet with each other in a friendly setting over a BYOL lunch (bring your own lunch). Discussion may focus on personal interests or professional interests and should be conducted in classical Hebrew. All levels and pronunciations are welcome.

Paul Overland, Ashland Theological Sem, Presiding

**S21-201a SBL Journal of Biblical Literature Editorial Board**  
**11:45 AM–12:45 PM**  
**Renaissance Parc 55, Mission I**

James C. VanderKam, University of Notre Dame, Presiding

**M21-103 Society for Comparative Theology**  
**11:45 AM–12:45 PM**  
**Hilton Union Square, Continental Ballroom Salon 2**

This will be the second annual meeting of the Society for Comparative Theology. In addition to organizational work, the Society will host presentations from scholars in Cohort One and Cohort Two of the AAR/Luce Summer Seminars in Theologies of Religious Pluralism and Comparative Theology. Topics will include comparative theological discussions of theologies of immigration and comparative theological approaches to apophysis. For more information, contact Loye Ashton at: [lashton@tougalo.edu](mailto:lashton@tougalo.edu).

**M21-106 Studies in Religion/Sciences Religieuses Editorial Board Meeting**  
**11:45 AM–12:45 PM**  
**Hilton Union Square, Continental Ballroom Salon 7**

**P21-191 Christian Theological Research Fellowship**  
**12:00 PM–1:00 PM**  
**Hilton Union Square, Golden Gate 1**

**Theme: Dictionary of Christian Spirituality**

In honor of the recent release of the *Dictionary of Christian Spirituality*, (Zondervan, 2011) the Christian Theological Research Fellowship is hosting a discussion on the topic, "Is there an Evangelical spirituality?" If there is, "What is it? What does it look like? What makes it distinctive? Is it legitimate?"

Bernie A. Van de Walle, Ambrose University College, Presiding  
 Glen G. Scorgie, Bethel University, Panelist  
 Gordon T. Smith, Resource Leadership International, Panelist  
 James D. Smith III, Bethel University, Panelist  
 Wendy M. Wright, Creighton University, Respondent

**M21-102 Religion and the Internet**  
**12:00 PM–1:00 PM**  
**Hilton Union Square, Golden Gate 2**

**Theme: Sponsored by the Tony Blair Faith Foundation**

While globalisation is inexorably bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation's "Faith & Globalization Initiative," a partnership between Yale, McGill, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.

As the winds of political change are channeled through fiber-optic cables and wireless internet waves across North Africa and the Middle East, we are reminded once again of the remarkable paradigm shift ushered in by the internet. This shift has impacted nearly every area of contemporary life, and religion is no exception.

A follow-up to a conference hosted by Durham University and the Tony Blair Faith Foundation called "Faith 2.0: Religion and the Internet," this session will explore two of today's most pressing questions: How has religion been impacted by information technology? How has the public sphere in turn been influenced by this interaction?

MONDAY

**S21-202 SBL African-American Biblical Hermeneutics Section / Asian and Asian-American Hermeneutics Group / Latino/a and Latin American Biblical Interpretation Section / Minoritized Criticism and Biblical Interpretation Consultation**  
**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Cyril Magnin II**

**Theme: The Importance of Stony the Road We Trod for the Development of Cultural Hermeneutics**

Love Sechrest, Fuller Theological Seminary, Presiding  
 Valerie Bridgeman, Lancaster Theological Seminary, Panelist (20 min)  
 Frank Yamada, McCormick Theological Seminary, Panelist (20 min)  
 Francisco Lozada, Brite Divinity School (TCU), Panelist (20 min)  
 Discussion (10 min)  
 Timothy Sandoval, Chicago Theological Seminary, Panelist (20 min)  
 Rodney Sadler, Union Presbyterian Seminary, Panelist (20 min)  
 Alice Hunt, Chicago Theological Seminary, Panelist (20 min)  
 Randall Bailey, Interdenominational Theological Center, Respondent (20 min)

**S21-203 SBL Aramaic Studies Section**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Yerba Buena 11**

Christian Brady, Pennsylvania State University, Presiding  
 Aaron Koller, Yeshiva University  
*Jewish Aramaic literature of Achaemenid times (20 min)*  
 Discussion (10 min)  
 Adam C. McCollum, Hill Museum & Manuscript Library  
*Towards a Typology of Translation Technique from Greek to Christian Palestinian Aramaic (CPA) (20 min)*  
 Discussion (10 min)  
 James F. McGrath, Butler University  
*The Satirical Use of Christian Material in the Mandaean Book of John (20 min)*  
 Discussion (10 min)  
 Ryan Armstrong, Princeton Theological Seminary  
*The Fountain of Youth or the Lake of Fire? Job 33:25 in 11Q10 and Greek Bible (20 min)*  
 Discussion (10 min)  
 David Shepherd, University of Chester  
*Can Anything Targumic Come From Qumran? Revisiting Klaus Beyer's 'Targums' of Tobit and Isaiah (20 min)*  
 Discussion (10 min)

**S21-203a SBL Balancing Family and Scholarship**  
**1:00 PM–2:45 PM**  
**Intercontinental, Howard**

**Theme: Hosted by the Student Advisory Board**  
 Have kids or have a career? Grandma's birthday or finishing that article? Get married or get a Ph.D.? Your son's baseball game or grading those papers? These are the questions scholars have to ask themselves all the time, and these are the types of dilemmas this session is going to address. Come hear the true stories of scholars who have both failed and succeeded at balancing "the real life."

Shelley L. Long, Claremont Graduate University, Presiding  
 Katherine S. D. Brink, University of Minnesota, Presiding  
 Tammi J. Schneider, Claremont Graduate University, Panelist (10 min)  
 Kristin De Troyer, University of St. Andrews, Panelist (10 min)  
 Loren Stuckenbruck, Princeton Theological Seminary, Panelist (10 min)  
 David Creech, Loyola University of Chicago, Panelist (10 min)  
 Shanell T. Smith, Drew University, Panelist (10 min)  
 Meira Z. Kensky, Coe College, Panelist (10 min)  
 Discussion (45 min)

**S21-204 SBL Bible and American Popular Culture Consultation / John's Apocalypse and Cultural Contexts Ancient and Modern Section / Bible and American Popular Culture Section**  
**1:00 PM–3:30 PM**  
**Convention Center, 2014**

**Theme: "Time, Spectacle, and Apocalypticism in Popular Culture"**  
 Christine Gunn-Danforth, Presiding  
 Tina Pippin, Agnes Scott College, and Richard Walsh, Methodist University  
*Revelations of a Dream (40 min)*  
 Gitte Buch-Hansen, University of Copenhagen  
*Von Trier's Melancholia—Between the Biblical Apocalypticism and Walter Benjamin's Trauerspiel (40 min)*  
 Break (5 min)  
 Marvin Williams, Command Chaplain  
*The Book of Eli: The Dawn of the 21<sup>st</sup> Century Apocalypse (40 min)*

**S21-205 SBL Biblical Law Section**  
**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Balboa**

**Theme: Review of David P. Wright, *Inventing God's Law: How the Covenant Code of the Bible Used and Revised the Laws of Hammurabi (Oxford 2009)***  
 Bruce Wells, Saint Joseph's University (Philadelphia, PA), Presiding  
 Samuel Greengus, Hebrew Union College—Jewish Institute of Religion, Panelist (20 min)  
 Discussion (5 min)  
 F. Rachel Magdalene, Universität Leipzig, Panelist (20 min)  
 Discussion (5 min)  
 Seth Sanders, Trinity College—Hartford, Panelist (20 min)  
 Discussion (5 min)  
 Dennis T. Olson, Princeton Theological Seminary, Panelist (20 min)  
 Discussion (5 min)  
 David Wright, Brandeis University, Respondent (20 min)  
 Discussion (20 min)



## S21-206 SBL Book of Acts Section

1:00 PM–3:30 PM

Convention Center, 3003

**Theme: Acts as a Second-Century Composition: Testing the Hypothesis**

Shelly Matthews, Furman University, Presiding

Shelly Matthews, Furman University, Introduction (5 min)

Richard I. Pervo, Saint Paul, Minnesota

*Luke and the Bishops* (25 min)

Michael Kok, University of Sheffield

*The Flawed Evangelist (John) Mark: Reading Luke-Acts in Light of Papias* (25 min)

Mary R. D'Angelo, University of Notre Dame

*Acts as a Second-Century Text: Acts in the Context of Moral Propaganda from the Reigns of Trajan and Hadrian* (25 min)

Ruben Dupertuis, Trinity University

*Reading Resistance in the Ending of Acts: Arrests and Trials in Texts of the Second Sophistic* (25 min)

Carl Holladay, Emory University, Respondent (20 min)

Discussion (25 min)

## S21-207 SBL Career Development Committee

1:00 PM–3:00 PM

Marriott Marquis, Sierra G

Charles G. Haws, Society of Biblical Literature, Presiding

## S21-208 SBL Children in the Biblical World Section

1:00 PM–3:30 PM

Marriott Marquis, Sierra I

**Theme: Coming of Age in the Biblical World**

Julie Faith Parker, Colby College, Presiding

Karla G. Bohmbach, Susquehanna University

*A Problematic of Rape: Shechem and Amnon "Become Men"* (30 min)

Stephen M. Wilson, Duke University

*Samson the Man-Child: Failing to Come of Age in Biblical Literature* (30 min)

Dong Sung Kim, Drew University

*Coming of Age, Ageism, and Identity Politics in the Book of Esther: A Later-Generation Hermeneutic Approach* (30 min)

T. Nicholas Schonhoffer, University of Toronto

*Serving Soteriology: Siblings in the Gospel of Thomas* (30 min)

Reidar Aasgaard, Universitetet i Oslo

*Growing Up in Early Constantinople: Life in a Christian City from a Child's Perspective* (30 min)

## S21-209 SBL Christian Apocrypha Section

1:00 PM–3:30 PM

Marriott Marquis, Sierra H

**Theme: The Gospel of the Savior ("Unbekanntes Berliner Evangelium") and the New Apocryphal Texts from Kasr el-Wizz: Texts and Intertexts**

Pierluigi Piovaneli, Université d'Ottawa—University of Ottawa, Presiding

Timothy B. Sailors, Eberhard Karls Universität Tübingen

*The "New" Work of Early Christian Literature Preserved in P.Berol. 22220, the "Strasbourg Coptic Papyrus," and after the Coptic "Stauros-Text: Observations on Initial Proposals & Further Suggestions* (20 min)

Discussion (10 min)

Péter Hubai, Museum der Bildenden Künste

*Do Not Weep, O Cross* (20 min)

Discussion (10 min)

Erik Yingling, Brigham Young University

*"Gather Unto Me, O My Holy Members: A Papyrological Restoration of the Gospel of the Savior's Introduction to the Amen Responsoy* (20 min)

Discussion (10 min)

Jesper Tang Nielsen, Københavns Universitet

*The Interpretation of the Death of Jesus in the Gospel of the Savior as Rewritten Bible* (20 min)

Discussion (10 min)

Claudio Zamagni, Université de Lausanne

*Rediscovering the Apocalypse of Paul Through its Context* (20 min)

Discussion (10 min)

## P21-210 Christian Theological Research Fellowship

1:00 PM–3:30 PM

Marriott Marquis, Walnut

**Theme: Review of Joel Green, ed., *The Dictionary on Scripture and Ethics* (Baker, 2011)**

Bill T. Arnold, Asbury Theological Seminary, Presiding

Willie James Jennings, Duke University, Panelist

Nicholas Perrin, Wheaton College (Illinois), Panelist

Allen Verhey, Duke University, Panelist

Jacqueline E. Lapsley, Princeton Theological Seminary, Panelist

Rebekah Miles, Southern Methodist University, Panelist

## S21-211 SBL Christianity in Egypt: Scripture, Tradition, and Reception Section

1:00 PM–3:30 PM

Renaissance Parc 55, Davidson

**Theme: From Paideia to Monastic Spirituality of Egypt**

Samuel Rubenson, Lunds Universitet, Presiding (20 min)

Britt Dahlman, Lunds Universitet, Panelist (15 min)

Bo Holmberg, Lunds Universitet, Panelist (15 min)

Lillian Larsen, University of Redlands, Panelist (15 min)

David Westberg, Uppsala Universitet, Panelist (15 min)

Henrik Rydell Johnsen, Lunds Universitet, Panelist (15 min)

Janet Timbie, Catholic University of America, Respondent (10 min)

James Goehring, University of Mary Washington, Respondent (10 min)

Discussion (35 min)

A presentation of the ongoing project "Early Monasticism and Classical Paideia" at Lunds Universitet.

**S21-211a SBL Chronicles-Ezra-Nehemiah Consultation /  
Chronicles-Ezra-Nehemiah Section**

**1:00 PM–3:30 PM**

**Marriott Marquis, Golden Gate C3**

**Theme: Covenant in Chronicles-Ezra-Nehemiah**

Steven McKenzie, Rhodes College, Presiding

Douglas Nykolaishen, Ouachita Baptist University

*Ezra 10:3: Solemn Oath? Renewed Covenant? New Covenant? (30 min)*

David A. Glatt-Gilad, Ben-Gurion University of the Negev

*The Voluntary Nature of the Nehemiah Covenant in Rabbinic Literature (30 min)*

Louis Jonker, Universiteit van Stellenbosch—University of Stellenbosch  
*“The Ark of the Covenant of the Lord.” The Place of Covenant in the  
Chronicler’s Theology (30 min)*

Mark Boda, McMaster Divinity College/McMaster University

*Performing the Words: Covenant in Chronicles (30 min)*

Discussion (30 min)

**S21-212 SBL Computer Assisted Research Section**

**1:00 PM–3:30 PM**

**Convention Center, 2010**

**Theme: Lessons from the Analog Past; Coping with the Digital Present**

Jon Taylor, University of Great Falls, Presiding

Kirk Lowery, The Groves Center

*Facing the Digital Avalanche: Run, Hide, or Ski? (30 min)*

A. Dean Forbes, *Andersen-Forbes.org*

*Four-Pass Fortran, Torn Tapes, and a Crazy Blue Jay (30 min)*

Nicolai Winther-Nielsen, Copenhagen Lutheran School of Theology  
and Aalborg University

*Computer-assisted Language Learning from the Hebrew Bible: The  
PLOTLearner (30 min)*

Juhana Markus Saukkonen, University of Helsinki

*Old Data in New Clothes: Research-Driven Archaeological GIS (30 min)*

Business Meeting (30 min)

**S21-213 SBL Construction of Christian Identities Section**

**1:00 PM–3:30 PM**

**Renaissance Parc 55, Cyril Magnin III**

**Theme: The Historical Jesus and Related Themes: A discussion on new  
books and ideas on the subject.**

Edmondo Lupieri, Loyola University of Chicago, Presiding

*Discussion on the English translation of*

*A. Destro & M. Pesce, L’uomo Gesu*

John Kloppenborg, University of Toronto, Respondent (20 min)

Wendy Cotter, Loyola University of Chicago, Respondent (20 min)

Richard DeMaris, Valparaiso University, Respondent (20 min)

Mauro Pesce, Alma Mater Studiorum Università di Bologna,  
Respondent (10 min)

Adriana Destro, Alma Mater Studiorum Università di Bologna,  
Respondent (10 min)

Discussion (10 min)

Break (10 min)

*Historical Jesus: Methodological Issues*

Simon Mimouni, Ecole Pratique des Hautes Etudes

*Jesus of Nazareth: An Historical Approach Outside of Theology (20 min)*

Discussion (5 min)

Business Meeting (20 min)

**S21-214 SBL Corpus Hellenisticum Novi Testamenti  
Section**

**1:00 PM–3:30 PM**

**Convention Center, 2016**

**Theme: John and the Corpus Hellenisticum**

Rainer Hirsch-Luipold, Georg-August-Universität Göttingen,  
Presiding

Harold Attridge, Yale University

*Symposia and the Fourth Gospel (40 min)*

David Armstrong, University of Texas at Austin

*Tragedy, Rhetorical Analysis, and Ethical Diatribe: Transformation of  
Classical Genres in John Chrysostom’s Homilies on the Gospel of John (40 min)*

*Dennis R. MacDonald, Claremont School of Theology*

*Johannine Parallels with Homeric Epic via Mark (or Matthew) (40 min)*

George L. Parsenius, Princeton Theological Seminary

*A Sententious Silence: First Thoughts on the Fourth Gospel and the Ardens  
Style (30 min)*

**S21-214a SBL David Noel Freedman Award for Excellence  
and Creativity in Hebrew Bible Scholarship**

**1:00 PM–2:45 PM**

**Convention Center, 3007**

**Theme: Honoring the 2011 Award Winner: Nathan MacDonald**

We are pleased to announce that the 2011 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Nathan MacDonald (Theologische Fakultät, Georg-August Universität; and School of Divinity, St. Mary’s College). His paper is entitled, “Ritual Innovation: The Feast of Weeks from the Covenant Code to the Temple Scroll.” Nathan has published numerous books and articles and has received several prestigious academic awards. He has been a member of SBL since 2005, and he currently serves as an Annual Meeting Program Unit Chair. Please join us in congratulating Nathan for this honor.

John F. Kutsko, Society of Biblical Literature, Presiding

John F. Kutsko, Society of Biblical Literature, Introduction (5 min)

Nathan MacDonald, Georg-August-Universität Göttingen

*Ritual Innovation: The Feast of Weeks from the Covenant Code to the  
Temple Scroll (30 min)*

Bernard Levinson, University of Minnesota-Twin Cities, Respondent  
(15 min)

Theodore Hiebert, McCormick Theological Seminary, Respondent  
(15 min)

Discussion (40 min)



## S21-215 SBL Development of Early Trinitarian Theology Consultation

1:00 PM–3:30 PM  
Convention Center, 3004

**Theme: Christian and Jewish Theology Roots of Trinitarian Thinking**

Mark Weedman, Crossroads College, Presiding  
Gary Anderson, University of Notre Dame, Panelist (25 min)  
Bogdan G. Bucur, Duquesne University, Panelist (25 min)  
Larry Hurtado, University of Edinburgh, Panelist (25 min)  
Discussion (45 min)

## S21-216 SBL Early Judaism and Its Literature Editorial Board

1:00 PM–2:00 PM  
Marriott Marquis, SBL Publications Suite

Rodney A. Werline, Barton College, Presiding

## S21-218 SBL Exile (Forced Migrations) in Biblical Literature Group

1:00 PM–3:30 PM  
Convention Center, 2012

**Theme: Echoes of Exile-Forced Migrations in Biblical Texts Through Biblical Texts**

Martien Halvorson-Taylor, University of Virginia, Presiding  
Thomas Wagner, Bergische Universität Wuppertal  
*Remembering and Confessing the Sins of the Fathers (30 min)*  
Heather Macumber, University of Toronto  
*Exilic Trauma and the Need for an Interpreter (30 min)*  
Jennie Barbour, Harvard University  
*Echoes of Exile in the Book of Qohelet (30 min)*  
Jill Hicks-Keeton, Duke University  
*Tobit, the Psalms, and the End of Exile (30 min)*  
Tim Langille, University of Toronto  
*Old Memories, New Identities: Memory, Exile, and Identity Formation in Damascus Document and Peshar Habakkuk (30 min)*

## S21-219 SBL Extent of Theological Diversity in Earliest Christianity Group

1:00 PM–3:30 PM  
Convention Center, 3005

**Theme: Gospels in the Second Century**

Adela Collins, Yale University, Presiding  
Charles Hill, Reformed Theological Seminary  
*The Four Gospel Canon in the Second Century (30 min)*  
Bart Ehrman, University of North Carolina at Chapel Hill, Respondent (15 min)  
Discussion (25 min)  
Break (10 min)  
John Poirier, Kingswell Theological Seminary  
*Second Peter's Knowledge of the Transfiguration's Synoptic Context (30 min)*  
David Nienhuis, Seattle Pacific University, Respondent (15 min)  
Discussion (25 min)

## S21-219a SBL Greek Bible Section

1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 2

Robert Hiebert, Trinity Western University, Presiding  
Johann Cook, Universiteit van Stellenbosch  
*The Old Greek of Job and Life After Death and Resurrection (30 min)*  
Martin Meiser, Universität des Saarlandes  
*Jealousy, Unrighteousness, and Ignorance of God? Ancient Jewish and Christian Exegetes on Questionable Texts (30 min)*  
Sean A. Adams, University of Edinburgh  
*Jerusalem's Lament and Consolation: Baruch's Appropriation of LXX Isaiah 49 in 1 Baruch 4:5–5:9 (30 min)*  
Hacham Noah, Hebrew University of Jerusalem  
*The Concept of Exile in the Septuagint (30 min)*  
Ken Penner, Saint Francis Xavier University  
*Locating the Fulfillment of Isaiah's Prophecies in Time: The Early Christian Evidence (30 min)*

## S21-220 SBL Hebrew Bible, History, and Archaeology Section

1:00 PM–3:30 PM  
Convention Center, 3012

**Theme: Panel discussion of Francesca Stavrakopoulou, *Land of Our Fathers: The Roles of Ancestor Veneration in Biblical Land Claims* (T&T Clark International, 2010)**

Jeremy Smoak, University of California-Los Angeles, Welcome (5 min)  
Matthew Suriano, Indiana University (Bloomington), Presiding (20 min)  
Saul Olyan, Brown University, Panelist (20 min)  
Judith Hadley, Villanova University, Panelist (20 min)  
Elizabeth Bloch-Smith, Saint Joseph's University (Philadelphia, PA), Panelist (20 min)  
JoAnn Scurlock, Elmhurst College, Panelist (20 min)  
Francesca Stavrakopoulou, University of Exeter, Respondent (30 min)

## S21-221 SBL History and Literature of Early Rabbinic Judaism Section / Qumran Section

1:00 PM–3:30 PM  
Convention Center, 3000

**Theme: Review of Steven Fraade, *Legal Fictions: Studies of Law and Narrative in the Discursive Worlds of Ancient Jewish Sectarials and Sages***

Alyssa Gray, Hebrew Union College—Jewish Institute of Religion (New York Branch), Presiding  
Moshe Bernstein, Yeshiva University, Panelist  
Charlotte Fonrobert, Stanford University, Panelist  
Jonathan Klawans, Boston University, Panelist  
Richard Sarason, Hebrew Union College—Jewish Institute of Religion, Panelist  
Steven Fraade, Yale University, Respondent  
Business Meeting (30 min)

**S21-222 SBL Homiletics and Biblical Studies Section**

**1:00 PM–3:30 PM**  
**Convention Center, 2011**

J. Dwayne Howell, Campbellsville University, Presiding  
 Jacob D. Myers, Emory University  
*Preaching Beauty in the Song of Songs (20 min)*  
 Discussion (15 min)  
 Reed Lessing, Concordia Seminary  
*Preaching Like Amos: Upending the Status Quo (20 min)*  
 Discussion (15 min)  
 Break (5 min)  
 Karoline M. Lewis, Luther Seminary  
*Preaching John: The Word Made Flesh as Theological and Interpretive Method (20 min)*  
 Discussion (15 min)  
 Charles Aaron, Whaley United Methodist Church  
*Scholars and Soccer Moms: Some Reflections on Objectivity and Subjectivity in Moving From Text to Sermon (20 min)*  
 Discussion (15 min)

**P21-223 International Organization for Septuagint and Cognate Studies**

**1:00 PM–3:30 PM**  
**Intercontinental, Laurel Hill**

Peter Gentry, Southern Baptist Theological Seminary, Presiding  
 Larry Perkins, Trinity Western University  
*The Greek Translator of Exodus—Interpreter and Expositor—His Treatment of Theophanies (30 min)*  
 Armin Lange, Universität Wien  
*The Jeremiah Septuagint in Light of the Greek Text of Ben Sira (30 min)*  
 Bayarjargal Garamtseren, University of Cambridge  
*Readings in 1 Kings 18 and 3 Kingdoms 18: Intentional Revision (30 min)*  
 Thomas J. Kraus, Willibald Gluck Gymnasium  
*Epigraphy and Papyrology: Reception History of the Greek Psalter (30 min)*  
 Frank Shaw, Wright State University  
*A New Take on the Text of 2 Macc. 12.13 (30 min)*

**S21-224 SBL Johannine Literature Section**

**1:00 PM–3:30 PM**  
**Convention Center, 3011**

Colleen Conway, Seton Hall University, Presiding  
 Robert C. Kashow, Dallas Theological Seminary  
*Traces of Ecclesiastes in the Gospel of John: An Overlooked Background and Theological Dialectic (30 min)*  
 Sigve K. Tonstad, Loma Linda University  
*The Priority of Theology in John (John 10:37–38) (30 min)*  
 Dan Nasselqvist, Lund University  
*Hearing Christ Proclaimed: Mapping the Aural Features of John 1:19–51 (30 min)*

**S21-225 SBL Josephus Group**

**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Mason**

**Theme: Brill Josephus Project**  
 Paul Spilsbury, Ambrose University College, Presiding  
 David Ladouceur, University of Notre Dame  
*Explicating Josephus (40 min)*  
 Joseph Sievers, Pontificio Istituto Biblico, Respondent (10 min)  
 Break (10 min)  
 James McLaren, Australian Catholic University  
*The Depiction of Vespasian, Titus, and Domitian in Jewish War 7 (40 min)*  
 Honora Chapman, California State University-Fresno, Respondent (10 min)  
 Discussion (25 min)  
 Business Meeting (15 min)

**S21-226 SBL Joshua-Judges Consultation**

**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Hearst**

**Theme: Charting Directions for Future Study in Joshua-Judges**  
 This session will consist of a panel that will explore and discuss future directions for study in the Joshua-Judges Consultation. Panelists will give papers on the need to consider Joshua-Judges through the lens of ideological criticism, feminist criticism, ethics, political theory, and postcolonial criticism.  
 Ed Noort, Rijksuniversiteit Groningen, Presiding  
 Douglas Knight, Vanderbilt University, Panelist (20 min)  
 Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (20 min)  
 Walter Brueggemann, Columbia Theological Seminary, Panelist (20 min)  
 Joshua Berman, Bar-Ilan University, Panelist (20 min)  
 Trent Butler, Gallatin, TN, Panelist (20 min)  
 Discussion (15 min)  
 Break (10 min)  
 Business Meeting (20 min)

**P21-227 Journal of Feminist Studies in Religion**

**1:00 PM–3:30 PM**  
**Marriott Marquis, Willow**

**Theme: Gender, Economics, and Context: Investigations in Biblical Studies—Part 2**  
 This panel explores the politics, histories, and rhetorics on gender and economics as produced in biblical studies. It aims to open up conversations among a wide range of feminist scholars from manifold contexts who are interested in dismantling structures of domination and exploitation in the past and present.  
 Susanne Scholz, Southern Methodist University, Presiding  
 Dora Mbuwayesango, Hood Theological Seminary, Presiding  
 Jennifer Bird, Greensboro College, Panelist  
 Stephanie Crowder, Belmont University, Panelist  
 Cornelia Wunsch, University of London, Panelist  
 Steven Friesen, University of Texas at Austin, Panelist  
 Avaren Ipsen, Carleton College, Panelist  
 Catherine Murphy, Santa Clara University, Panelist  
 Joerg Rieger, Southern Methodist University, Respondent





## S21-228 SBL LGBT/Queer Hermeneutics Section

1:00 PM–3:30 PM

Renaissance Parc 55, Lombard

### Theme: Wisdom's Women

Robert von Thaden, Mercyhurst College, Presiding

Angela Yarber, Graduate Theological Union

*Undulating the Holy: The Shulamite's Dance and Queer Sexuality in Song of Songs 7:1–4 (30 min)*

Melanie A. Howard, Princeton Theological Seminary

*Wiles of the Wicked Transvestite: The Queering of Gender and Boundaries in 4Q184 (30 min)*

Shannon McAlister, Catholic University of America

*Jesus the Woman: Wisdom's Gender-Bender in the Patristic and Medieval Interpretation of Luke 15:8–10 (30 min)*

Discussion (15 min)

Business Meeting (15 min)

## S21-228a SBL Mark Group

1:00 PM–3:30 PM

Marriott Marquis, Sierra E

### Theme: Discussion of Kelly R. Iverson and Christopher W. Skinner, ed., *Mark as Story: Retrospect and Prospect (SBL, 2011)*

Kelly Iverson, University of St. Andrews, Presiding

Christopher Skinner, Mount Olive College, Introduction (20 min)

#### Panel Discussion

Rikki Watts, Regent College, Panelist (20 min)

Francis J. Moloney, Salesians of Don Bosco, Panelist (20 min)

Tom Shepherd, Andrews University, Panelist (20 min)

Kathleen Corley, University of Wisconsin-Oshkosh, Panelist (20 min)

Philip Ruge-Jones, Texas Lutheran University, Panelist (20 min)

#### Response and Reflections

David Rhoads, Lutheran School of Theology at Chicago, Respondent (10 min)

Joanna Dewey, Episcopal Divinity School, Respondent (10 min)

Donald Michie, Carthage College, Respondent (10 min)

## S21-229 SBL Midrash Section

1:00 PM–3:30 PM

Renaissance Parc 55, Mission II & III

### Theme: Egyptian Cultural Icons in Midrash

This panel discussion is devoted to the topic of the significance of Egypt in Midrashic texts, with a particular focus on a critical consideration of "Egyptian Cultural Icons in Midrash" by Rivka Ulmer.

W. David Nelson, Groton School, Presiding

Susan Tower Hollis, Empire State College, State University of New York, Panelist (20 min)

Isaac Kalimi, University of Chicago, Panelist (20 min)

Deborah Green, University of Oregon, Panelist (20 min)

Steven Daniel Sacks, Cornell College, Panelist (20 min)

Yaakov Elman, Yeshiva University, Panelist (20 min)

Rivka Ulmer, Bucknell University, Respondent (20 min)

Discussion (30 min)

## P21-230 National Association of Professors of Hebrew

1:00 PM–3:30 PM

Convention Center, 3014

### Theme: Translating Tanakh: Dilemmas and Decisions

Zev Garber, Los Angeles Valley College, Presiding

Frederick E. Greenspahn, Florida Atlantic University  
*Deuteronomy and Centralization (40 min)*

Leonard Greenspoon, Creighton University

*Exodus 21:22: Two Fighting Men, One Pregnant Woman... (40 min)*

Nancy L. deClaissé-Walford, McAfee School of Theology, Mercer University

*For Translating Tanakh: Dilemmas and Decisions: Translating the Psalms and Qoheleth (45 min)*

Discussion (20 min)

## S21-231 SBL Pauline Epistles Section

1:00 PM–3:30 PM

Intercontinental, Grand Ballroom A

Edward Adams, King's College - London, Presiding

Christopher Bruno, Wheaton College (Illinois)

*Suffering with Joy: The Sermon on the Mount and Philippians (25 min)*

Wesley A. Hill, University of Durham

*"Redoublement" and Relationality in Philippians 2.9–11: A Reconsideration of the Function of 2.11b in the Construction of the Christ-Hymn's Christology (25 min)*

J. J. Johnson Leese, University of Durham

*Image of Christ as a New Paradigm for Community and Creation (25 min)*

James A. Waddell, University of Toledo

*The Enochic Son of Man and Pauline Christology (25 min)*

Aaron Amit, Bar-Ilan University

*"The Voice of a Woman" in I Corinthians and Rabbinic Literature (25 min)*

Papers are limited to 25 minutes each, so that there may be some discussion after each paper.

## S21-232 SBL Pauline Soteriology Group

1:00 PM–3:30 PM

Marriott Marquis, Golden Gate A

### Theme: Suffering and Salvation in the Letters of Paul

Ross Wagner, Princeton Theological Seminary, Presiding

Suzanne Henderson, Queens University of Charlotte

*Labor Pains: Apocalyptic Suffering as Being in Christ? (25 min)*

Jerry Sumney, Lexington Theological Seminary

*Salvific Suffering in Paul: Eschatological, Vicarious, and Mimetic (25 min)*

Arnfríður Guðmundsdóttir, University of Iceland

*"...But we proclaim Christ crucified." What to Make of Paul's Message about the Cross? (25 min)*

Ann Jervis, Wycliffe College, Respondent (15 min)

Break (10 min)

Discussion (50 min)

**S21-233 SBL Pentateuch Section**

**1:00 PM–3:30 PM**

**Marriott Marquis, Nob Hill D**

**Theme: Pentateuch Text Workshop: Exodus 3**

The goal of the Pentateuch Text Workshop is to foster direct discussion between scholars on issues of pentateuchal composition and editing, allowing them to discuss specific texts together, considering their history of composition, redaction, and other relevant historical and literary features. The workshop is envisioned as a seminar-style, round-table discussion focused on a particular text. Participants will give prepared treatments of the text, but a substantial part of the session will be devoted to discussion between the panelists and with the audience invited to participate as well.

Sarah Shectman, San Francisco Theological Seminary, Presiding

Ludwig Schmidt, Panelist (20 min)

Thomas Dozeman, United Theological Seminary, Panelist (20 min)

Joel Baden, Yale University, Panelist (20 min)

Thomas Römer, Université de Lausanne, Panelist (20 min)

Konrad Schmid, Universität Zürich, Respondent (15 min)

Discussion (55 min)

**S21-233a SBL Performance Criticism of Biblical and Other Ancient Texts Section**

**1:00 PM–3:30 PM**

**Renaissance Parc 55, Fillmore**

A performance of Mark's Passion narrative by Tom Boomershine, followed by responses from a panel.

Jin Han, New York Theological Seminary, Presiding

Thomas Boomershine, United Theological Seminary, Panelist (20 min)

William Shiell, Carson-Newman College, Panelist (15 min)

Kathy Maxwell, Palm Beach Atlantic University, Panelist (15 min)

Deirdre Good, General Theological Seminary, Panelist (15 min)

David Trobisch, Springfield, MO, Panelist (15 min)

Laura Sweat, Seattle Pacific University, Panelist (15 min)

Thomas Boomershine, United Theological Seminary, Respondent (20 min)

Discussion (35 min)

**S21-234 SBL Philo of Alexandria Group**

**1:00 PM–3:45 PM**

**Marriott Marquis, Yerba Buena 12**

DavidRunia, University of Melbourne, Presiding

Abraham Terian, National Academy of Sciences / Armenia  
*From Monologue To Trialogue: De Providentia I–III and the Culmination of Philo's Apology for the Law* (25 min)

Gabriele Cornelli, Universidade de Brasilia and Luiz Felipe Ribeiro, University of Toronto

*Who Needs a Philosophical Way of Life? Ancient Koinonía in the Therapeutae "Pythagorean Life": Notes From Iamblichus' De Vita Pythagorica, Porphyry's Vita Pythagorae, and Philo's De Vita Contemplativa* (25 min)

Rene Bloch, Universität Bern—Université de Berne  
*Alexandria in Pharaonic Egypt: Projections in Vita Mosis* (25 min)

Break (15 min)

Trent Rogers, Loyola University Chicago

*Philo's Universalization of Sinai in De Decalogo* (25 min)

Brian C. Dennert, Loyola University of Chicago

*The Exegetical Basis of Philo's Exposition of the Sabbath Command in De Decalogo and De Specialibus Legibus* (25 min)

M. Jason Reddoch, University of Cincinnati

*Enigmatic Dreams and Onirocritical Skill in De Somniis 2* (25 min)

**S21-235 SBL Poster Session**

**1:00 PM–3:30 PM**

**Convention Center, Second Floor Foyer**

Posters may be viewed at your convenience for the duration of the Annual Meeting. For an opportunity to discuss the posters with their authors, please attend the scheduled session.

Robin Gallaher Branch, Victory University, Presiding

Philip L. Tite, Seattle, WA

Matt Versdahl, Seattle Pacific University

Michael Johnson, The State University of New York College at Buffalo

Rachel S. Mikva, Chicago Theological Seminary and Drayton Benner, University of Chicago

Tzemah Yoreh, American Jewish University

**S21-236 SBL Prophetic Texts and Their Ancient Contexts Group**

**1:00 PM–3:30 PM**

**Renaissance Parc 55, Mission I**

**Theme: Divination, Propaganda and Empire**

Alan Lenzi, University of the Pacific, Presiding

Joseph Blenkinsopp, University of Notre Dame  
*Theological Politics of Deutero-Isaiah* (15 min)

Göran Eidevall, Uppsala Universitet

*Propagandistic Constructions of Empires in the Book(s) of Isaiah* (15 min)

Discussion (20 min)

Beate Pongratz-Leisten, New York University

*The King at the Crossroad between Divination, Law, and Prophecy* (15 min)

Jeffrey L. Cooley, Boston College

*Stars, Scholars, and Kings: On Propaganda and Celestial Divination in Ancient Iraq* (15 min)

Discussion (20 min)

Ehud Ben Zvi, University of Alberta

*The Yehudite Prophetic Books and Imperial Context* (15 min)

Martti Nissinen, University of Helsinki

*Prophets and Kings: Greece and Mesopotamia* (15 min)

Discussion (20 min)

The papers will be summarized, note read. The full text of the papers is available for those subscribed to the list [ptac-group@mailman.srv.ualberta.ca](mailto:ptac-group@mailman.srv.ualberta.ca).



**S21-237 SBL Psychology and Biblical Studies Section**  
**1:00 PM–3:30 PM**  
**Intercontinental, Intercontinental Ballroom B**

**Theme: Divinity, Readers, and Reading: Psychology and Interpretation**

Paul Anderson, George Fox University, Presiding

Maia Kotrosits, Union Theological Seminary in the City of New York  
*Divinity as Excess* (30 min)

Andrew Village, York Saint John University  
*Psychological Type and Biblical Scholarship: An Empirical Study Among Members of the SBL* (30 min)

Andries van Aarde, University of Pretoria  
*Jesus the "Inside Agitator": Reading Parables from a Diaphoric Perspective* (30 min)

Michael Willett Newheart, Howard University School of Divinity  
*A Hermeneutic of Human (and Non-Human) Dignity: The Future of Psychological Biblical Interpretation?* (30 min)

Discussion (25 min)

**S21-238 SBL Qur'an and Biblical Literature Section**  
**1:00 PM–3:30 PM**  
**Intercontinental, Twin Peaks**

**Theme: Comparative Conversations**

Michael Pregill, Elon University, Presiding

Bart B. Bruehler, Indiana Wesleyan University  
*Thoroughgoing Monotheism in the Quran and the Letter of James* (20 min)

Michael Graves, Wheaton College (Illinois)  
*The Prophet Jeremiah in Qur'anic Exegesis* (20 min)

Erica L. Martin, Seattle University  
*Out of Egypt: Hagar's Biblical Potential Realized in Qur'an and Tafsir* (20 min)

Nicholaus B. Pumphrey, Claremont Graduate University  
*Jacob and the Jinn: The Concept of Secret Names Connecting Two Scriptures* (20 min)

**S21-239 SBL Religious World of Late Antiquity Group / Violence and Representations of Violence among Jews and Christians Section**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Sierra A**

**Theme: Material Remains of Violence**

Kimberly Stratton, Carleton University, Presiding

J. Albert Harrill, Indiana University (Bloomington)  
*Curse Tablets and Binding Spells as a Context for the Agonistic Scenario of Violence in Ephesians 6:5–7* (25 min)

Cavan Concannon, Macquarie University  
*Representing the Stadium and the Arena: Rethinking the Lines Between Athletes and Gladiators in Roman Greece* (25 min)

Paul Middleton, University of Chester  
*"Come out of her, my people...Repay her double for her deeds" (Rev. 18. 4, 6): Martyrs As Agents of Divine Wrath in the Apocalypse* (25 min)

Shira Lander, Rice University  
*Spatial Relations: Representing Sites of Conflict and Conquest in Late Roman North Africa* (25 min)

Stephanie Cobb, University of Richmond, Respondent (20 min)

Discussion (30 min)

**S21-240 SBL Rhetoric of Religious Antiquity Group**  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Sierra C**

**Theme: Refining Sociorhetorical Interpretation: Sensory-aesthetic Texture**

Roy Jeal, Booth University College, Presiding

Alexandra Gruca-Macaulay, Université Saint-Paul  
*De Gérardon's Body-Zone Model and Greco-Roman Physiognomy: The Role of Socio-Culturally Encoded Bodily Actions in Socio-Rhetorical Analysis* (25 min)

Russ Sisson, Union College  
*Images of Contest and Combat in the Hellenistic-Roman World: Refining Purposeful Action in Sociorhetorical Interpretation* (25 min)

Dennis Sylva, Saint Francis Seminary  
*Hades Rising: The Sensory-Aesthetic Texture of Wisdom 1:12–2:5* (25 min)

Ian Ritchie, Wycliffe College  
*The Shifting Sensorium and Biblical Texts* (25 min)

Elaine Wainwright, University of Auckland  
*Expanding the Textures of Texts: Beyond the Sensory-Aesthetic and Socio-Cultural to the Ecological* (25 min)

Discussion (25 min)

**S21-241 SBL Sabbath in Text, Tradition, and Theology Group**  
**1:00 PM–3:00 PM**  
**Marriott Marquis, Yerba Buena 4**

**Theme: Wholeness, Hiding and Peace: Seeking Shalom on the Sabbath**

Aaron Panken, Hebrew Union College—Jewish Institute of Religion, Presiding

Isaac W. Oliver, University of Michigan—Ann Arbor  
*Healing on the Sabbath or in spite of the Sabbath? Luke's Portrait of Sabbath and Healing* (30 min)

Heather McKay, Edge Hill University  
*The Hidden Sabbath: Jews Keep Their Sabbath Practice Quiet in First-Century Rome* (30 min)

Michael Chernick, Hebrew Union College—Jewish Institute of Religion  
*Shabbat Shalom* (30 min)

Discussion (30 min)

MONDAY

**S21-242 SBL Scripture in Early Judaism and Christianity Section**

**1:00 PM–3:30 PM**

**Marriott Marquis, Yerba Buena 14**

**Theme: Texts and Types**

Kenneth Pomykala, Calvin College, Presiding

Jason A. Myers, Asbury Theological Seminary

*Paul and Jeremiah: In Concert or Cacophany? Paul's Use of Jer 31 in Rom 2:14–15. (30 min)*

Linda Belleville, Grand Rapids Theological Seminary

*Paul's Use of the Moses Tradition in Galatians 3:19–20 (30 min)*

Chad T. Pierce, Central College

*A Model Insurgent: The Use of Korah's Rebellion in Early Jewish and Christian Literature (30 min)*

Blaire French, University of Virginia

*The Redemption of King Saul (30 min)*

David J. Downs, Fuller Theological Seminary

*Prosopological Exegesis in Cyprian's De opere et eleemosynis (30 min)*

**S21-243 SBL Semiotics and Exegesis Section**

**1:00 PM–3:30 PM**

**Convention Center, 3002**

The sessions of the Semiotics and Exegesis Section at the 2011 Annual Meeting will commemorate the 35th Anniversary of the publication of "What is Structural Exegesis?" by Daniel Patte. For further details about the sessions, please visit <http://philosophy.kent.edu/semiotics>.

David Odell-Scott, Kent State University Main Campus, Presiding

Frank H. Polak, Tel Aviv University

*Invariants and Thematic Development in the Narratives of the Patriarchs (30 min)*

Lung Pun Common CHAN, Chinese University of Hong Kong

*John's Apocalypse in Light of Structural Exegesis and Cognitive Science of Religion (30 min)*

Christina C. Riley, Drew University

*Ecosemiotics: Jesus and the Fig Tree (30 min)*

**S21-244 SBL Social Scientific Criticism of the New Testament Section**

**1:00 PM–3:30 PM**

**Convention Center, 2008**

Gift exchange and Paul in 1 Corinthians, deviance and labeling theory in Romans 14–15, age hierarchy and honorable reputation in widows in 1 Timothy 5:3–16, experimental psychology and the compositional history of the synoptic gospels, and post-colonial theories of mimicry and media studies theory in the Revelation of John, are the topics of presentation for this session.

Ritva Williams, Augustana College (IL), Presiding

David Briones, Durham University

*Did the Corinthians Attempt to Become Paul's Patron?: Reassessing Pauline Scholarship on the Apostle's Financial Policy (25 min)*

Ronald D. Roberts, Brite Divinity School

*Paul as Failed Ideologue: Deviance in Romans 14–15 and Dialogue with Trypho 47 (25 min)*

Mona Tokarek LaFosse, Huron University College

*Age Hierarchy, Honorable Reputation, and Widows in 1 Timothy 5:3–16 (25 min)*

T. M. Derico, University of Oxford

*Princess Di, JFK, and Jesus: On Experimental Psychology As a Means of Investigating the Compositional History of the Synoptic Gospels (25 min)*

Brigidda Bell, University of Toronto

*Political Prophecy: Provincial Mimicry in the Revelation of John (25 min)*

Discussion (20 min)

**P21-291 Society for Pentecostal Studies**

**1:00 PM–3:30 PM**

**Marriott Marquis, Golden Gate C2**

**Theme: Prophecy and Apocalyptic in the New Testament**

Kenneth Archer, Pentecostal Theological Seminary, Presiding

Roger Stronstad, Summit Pacific College

*The Prophethood of All Believers: Three Voices, One Message (25 min)*

Discussion (25 min)

Robby Waddell, Southeastern University

*Choose Your Own Adventure: A Fresh Look at the Structure of the Book of Revelation (25 min)*

Discussion (25 min)

Melissa Archer, Pentecostal Theological Seminary

*Worship in the Apocalypse: A Narrative Pentecostal Reading (25 min)*

Discussion (25 min)

**S21-245 SBL Syriac Literature and Interpretations of Sacred Texts Consultation**

**1:00 PM–3:30 PM**

**Renaissance Parc 55, Stockton**

**Theme: Exegesis and the Literature of Asceticism**

Marilyn Kincaid, Saint Louis University, Presiding

Jason Scully, Marquette University

*Babai the Great's Exegesis of Paul as Corrective to Evagrian Eschatology (30 min)*

Blake Hartung, Saint Louis University

*Christ the Foundation: John of Tella's Profession of Faith and 1 Corinthians 3:10–15 (30 min)*

Cornelia B. Horn, Saint Louis University

*Interpreting Jesus' Miracles of Healing as Proof of Divine Agency and Identity in Early Syriac Literature (30 min)*

Cynthia Villagomez, Winston-Salem State University

*Animals, Animal-imagery, and Holy Men in Early Medieval East Syrian Monastic Literature (30 min)*

Discussion (30 min)

**S21-246 SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group**

**1:00 PM–3:30 PM**

**Marriott Marquis, Sierra B**

Deirdre Fulton, Pennsylvania State University, Presiding

Matthew J. McIntosh, University of Manchester

*Second Isaiah at Qumran: The Limits and Language of Variation (30 min)*

Charlotte Hempel, University of Birmingham

*Shooting at a Moving Target: Writing a Commentary on a Growing Text (30 min)*



Edward Silver, Wellesley College  
*Text Pragmatics and Tradition Formation: The Word-Event Formula as a Key to the Development of the Jeremiah Tradition (30 min)*

Ingrid E. Lilly, Western Kentucky University  
*Corpses and Rewriting the Bones: Ezekiel 37 in Papyrus 967, MT, Pseudo-Ezekiel and Comparable Variant Editions (30 min)*

Anna Zernecke, Johannes Gutenberg—Universität Mainz  
*Shifting Forms, Constant Formulas: Ps 38, Ps 71, Qumran and Mesopotamian Prayers (30 min)*

## S21-246a SBL The Power Turn in Translation Studies

1:00 PM–2:30 PM  
 Convention Center, 3001

**Theme: Lecture by and conversation with speaker sponsored by Nida Institute for Biblical Scholarship at the American Bible Society**

Edwin Gentzler is a Professor of Comparative Literature and Director of the Translation Center at the University of Massachusetts Amherst. He studied German at Freie Universität Berlin and enrolled in the Writers Workshop, Translation Workshop, and International Writing Program at the University of Iowa. Gentzler received his Ph.D. in comparative literature from Vanderbilt University. He is the author of *Translation and Identity in the Americas: New Directions in Translation Theory* (Routledge, 2008) and *Contemporary Translation Theories* (Routledge, 1993), which has been issued in two revised versions (Multilingual Matters, 2001, and Shanghai Foreign Language Education Press, 2003) and translated into Italian, Portuguese, Bulgarian, Arabic, and Persian.

He is the co-editor (with Maria Tymoczko) of *Translation and Power* (Amherst: University of Massachusetts Press, 2002). He serves as co-editor (with Susan Bassnett) of the Topics in Translation Series for Multilingual Matters and as an executive committee member of the American Translation and Interpreting Studies Association (ATISA).

“The Power Turn in Translation Studies” follows those scholars who have taken the cultural turn, arguing that translations involve more than just a linguistic transfer, but also mediate between and among various power groups within a culture. It also discusses the subsequent results of that interaction, i.e., how translations have societal repercussions. The goal is to locate translational phenomena in social movements, showing how specific techniques and strategies are used to reinforce or destabilize particular systems of power. The paper draws upon ongoing research at the University of Massachusetts Amherst dealing with issues of translation and power, the findings of which are being published in a three-volume series: *Translation and Power* (UMass Press, 2002), *Translation, Resistance, and Activism* (UMass Press, 2010), and *Translation and Revolution* (forthcoming).

## S21-247 SBL Unpublished Dead Sea Scroll Fragments Recently Acquired by Southwestern Baptist Theological Seminary

1:00 PM–3:30 PM  
 Convention Center, 3006

In 2010, Southwestern Baptist Theological Seminary acquired eight Dead Sea Scroll fragments, seven of which have never before been published. Seven of these fragments have been identified as pieces of biblical manuscripts, and one of them is from an unidentified work. This session will introduce the seven unpublished fragments to the scholarly community and begin the conversation about their significance for biblical studies and serve as a point of departure for discussing pertinent aspects of larger issues.

Steven Ortiz, Southwestern Baptist Theological Seminary, Presiding

Steven Ortiz, Southwestern Baptist Theological Seminary  
*Acquisition, Conservation, Publication, and Exhibition of Eight Dead Sea Scrolls Fragments by Southwestern Baptist Theological Seminary (20 min)*

### Analysis of the Fragments

Ryan E. Stokes, Southwestern Baptist Theological Seminary, Panelist  
 Joshua Williams, Southwestern Baptist Theological Seminary, Panelist  
 Ishwaran Mudliar, Southwestern Baptist Theological Seminary, Panelist  
 Eric Mitchell, Southwestern Baptist Theological Seminary, Panelist  
 George Klein, Southwestern Baptist Theological Seminary, Panelist

Bruce Zuckerman, University of Southern California  
*Latest Imaging Technology for Analyzing the Dead Sea Scrolls and Other Ancient Manuscripts (25 min)*

Sidnie White Crawford, University of Nebraska—Lincoln  
*The SWBTS Scrolls and the Biblical Text (20 min)*

Peter Flint, Trinity Western University  
*The SWBTS Scrolls and the Dead Sea Scroll Library (20 min)*

Discussion (35 min)

## S21-248 SBL Use, Influence, and Impact of the Bible Section

1:00 PM–3:30 PM  
 Marriott Marquis, Sierra K

**Theme: The Revolutionary Bible**

Andrew Mein, Westcott House, Presiding

Jorunn Økland, University of Oslo  
*“Duodez-Ausgabe des Neuen Jerusalems:” The Function of the Apocalypse in the Rhetoric of Karl Marx (25 min)*

Roland Boer, University of Newcastle, Australia  
*Lenin, the Gospels, and What is to Be Done? (25 min)*

Gerald West, University of KwaZulu-Natal  
*Appropriations of Jephthah’s Daughter (Judges 11) among the amaNazaretha: From the Early 1900’s to Today (25 min)*

Break (5 min)

Jay Twomey, University of Cincinnati  
*Paul and the Civil Rights Movement: Martin Luther King’s “Paul’s Letter to American Christians” (25 min)*

Wayne Coppins, University of Georgia  
*Revolution and Violence in Ernst Käsemann’s Radically Lutheran Theology of Liberation (25 min)*

Discussion (20 min)

## S21-248a SBL Using the SBL Fonts

1:00 PM–2:30 PM  
 Marriott Marquis, Nob Hill B

This session will provide an overview of the SBL Greek and SBL Hebrew fonts and how they can be used in both Windows and Macintosh computing platforms. There will also be an extended period of time for questions about some of the difficulties and challenges of Unicode in these computing environments. This is open to users of all skill levels who are interested in learning more about how to use SBL Hebrew and SBL Greek.

Christopher Hooker, Society of Biblical Literature, Presiding

MONDAY

## S21-249 SBL Women in the Biblical World Section

1:00 PM–3:30 PM  
Convention Center, 2018

Christl Maier, Philipps-Universität Marburg, Presiding  
Jonathan Henry, University of Pennsylvania  
*Two Mothers, Two Nations: Ezekiel the Tragedian's Retelling of the Early Development of Moses* (30 min)  
Hanna Tervanotko, University of Helsinki / University of Vienna  
*Rewriting Women: The Figure of Miriam in the Hebrew Bible and the Septuagint* (30 min)  
Laurel W. Koepf, Union Theological Seminary in the City of New York  
*"As if it Were the Word of Your God:" Maternal Education and Proverbs 31:1–9* (30 min)  
Dustin Naegle, Brite Divinity School (TCU)  
*By the Hand of an Anointed Woman: Judith as a Messianic Figure* (30 min)  
Janelle Peters, Emory University  
*A Pharisaic Reading of Esther and Judith in First Century Corinthian Churches?* (30 min)

## S21-301a SBL Ancient Fiction and Early Christian and Jewish Narrative Section

4:00 PM–6:30 PM  
Marriott Marquis, Golden Gate C3

**Theme: Reading Ancient Narrative: Variety in Theory and Method**

Christine Shea, Ball State University, Presiding  
Stephanie Cobb, University of Richmond  
*"In the Spirit and in Ecstasy:" Faith and the Body in the Passion of Perpetua* (25 min)  
Jennifer Ebbeler, University of Texas, Austin  
*Perpetua and Classical Literature* (25 min)  
Jennie Barbour, Harvard University  
*The Oriental king in Qohelet: A Novelistic Motif in a Jewish Prose Fiction* (25 min)  
Andrew Jacobs, Scripps College, Respondent (20 min)  
Discussion (20 min)  
Business Meeting (20 min)

## S21-301 SBL Archaeology of Religion in the Roman World Section / Space, Place, and Lived Experience in Antiquity Section

4:00 PM–6:30 PM  
Convention Center, 2008

**Theme: Reading Cultic Sites**

Betsy Robinson, Vanderbilt University, Presiding  
Alison Schofield, University of Denver  
*Reading Sectarian Spaces: Critical Spatiality and the Case of Qumran* (40 min)  
Samuel Thomas, California Lutheran University, Respondent (15 min)  
Discussion (15 min)  
Break (10 min)  
Christine M. Thomas, University of California—Santa Barbara  
*Reading the Urban Topography of Corinth: The Memory of Spoliation, and the Counterstory of Pausanias* (40 min)  
Ronald Stroud, University of California-Berkeley, Respondent (15 min)  
Discussion (15 min)

## S21-301b SBL Art and Religions of Antiquity Section

4:00 PM–6:30 PM  
Convention Center, 2024

**Theme: Discovery and Disruption: Historical Narrative and Material Culture**

Rachel Neis, University of Michigan-Ann Arbor, Presiding  
Lee Levine, Hebrew University of Jerusalem  
*The Revolutionary Impact of Art on the Study of Jews and Judaism in Late Antiquity* (30 min)  
Michael Brooks Johnson, Trinity Western University  
*The Sepphoris Synagogue Floor Mosaic: Creating a Matrix of Continuity* (30 min)  
Jacob A. Latham, University of California-Santa Barbara  
*The Roman and the Foreign: Metroac Subculture at Rome and Ostia* (30 min)  
Stephanie Laine Hamilton, Independent Scholar  
*Ritual Symbols as Represented on Roman Imperial Coinage: The Lituus* (30 min)  
Ally Kateusz, University of Missouri-Kansas City  
*Mary at the Ascension of Christ: Possible Apocryphal Sources for a Popular Early Iconography* (30 min)

## S21-303 SBL Bible in Ancient and Modern Media Section

4:00 PM–6:30 PM  
Marriott Marquis, Yerba Buena 11

**Theme: Memory, Identity, and the Circulation of Biblical Culture**

How have biblical societies and their writings been received, used, and reused in different cultural contexts? This session explores this question, across history, with particular focus on the role that reused texts, images, and objects play in the formation of memory and identity. Emphasis is placed on how these cultural items gain and shed meanings as they circulate through time and through space, from Jerusalem in the post-exilic period to 19<sup>th</sup> century Europe. How has biblical culture been created, deployed, and experienced during this time by Judeans, Jews, and Christians? Other questions that will be considered include: What roles has biblical culture played over time in the evolving dynamics between Jews and Christians? Why is a particular medium chosen at a particular time by certain individuals and groups? How does the use of a particular medium contribute, in diverse ways, to the construction of memories and identities? This session has been organized by the University of California, Berkeley's Memory and Identity Working Group ([www.berkeleymemoryid.com](http://www.berkeleymemoryid.com)).

Daniel Fisher, University of California-Berkeley, Presiding  
Daniel Fisher, University of California-Berkeley, Introduction (10 min)  
Dale Loepp, University of California-Berkeley  
*Solomon's Trade in Horses: A Case Study in the Reshaping of Cultural Memory* (25 min)  
Ra'anana Boustani, University of California-Los Angeles  
*Walking in the Shadows of the Past: The Jewish Experience of Rome in the Twelfth Century* (25 min)  
Benjamin Fisher, University of Pennsylvania  
*Reading the Bible through a Historical Lens: Jews, Christians, and the Early Modern Background to Modern Biblical Scholarship* (25 min)  
Kevin McGeough, University of Lethbridge  
*Negotiating the Real and the Hyperreal: Nineteenth Century Experiences of the Bible in the Context of Ancient Near Eastern Studies* (25 min)



## S21-304 SBL Biblical Hebrew Poetry Section

4:00 PM–6:30 PM

Convention Center, 2012

Carol Dempsey, University of Portland, Presiding

Tod Linafelt, Georgetown University and F. W. Dobbs-Allsopp,  
Princeton Theological Seminary

*Elements of Biblical Poetic Style: Distinctive Characteristics of Biblical Verse  
over against Prose (25 min)*

Naama Zahavi-Ely, College of William and Mary

*Identity and Empathy: Large-Scale Trajectories in the Book of Jeremiah  
and the Effects of Changing Speakers (25 min)*

Knut M. Heim, Trinity College—Bristol

*The Distribution of Parallelism in Psalms 11–20 (25 min)*

Jonathan Kaplan, Yale University

*Did the Rabbis “Forget” Parallelism? A Reassessment of Biblical Hebrew  
Parallelism in Tannaitic Midrashim (25 min)*

Davida Charney, University of Texas at Austin

*Reading Psalm 4 as Poetic Public Argument (25 min)*

Business Meeting (25 min)

## S21-305 SBL Book of the Twelve Prophets Section

4:00 PM–6:30 PM

Marriott Marquis, Sierra H

**Theme: Hosea, Amos, and Micah**

Barry Jones, Campbell University, Presiding

Jutta Krispenz, Philipps—Universität Marburg  
*Oil, Vine, and Grain: Crop Plants as Images in Hosea and the Book of the  
Twelve (30 min)*

Martha S. Kimbrell-Williams, Regent University

*The Suffering God of Hosea (30 min)*

J. Blair Wilgus, University of Edinburgh

*Was Amos Prohibited from Interceding? The Absence of Intercession in the  
Second Two Visions of Amos (30 min)*

Ido Koch, Tel Aviv University

*The Threefold Composition of Micah 1:2–16 (30 min)*

Ma. Maricel S. Ibita, Katholieke Universiteit Leuven

*“Who is a God Like You?” God as Plaintiff, Judge, Destroyer, and Restorer in  
Mic 6–7 as seen from Metaphorical and Social-Science Perspectives (30 min)*

## S21-306 SBL Children in the Biblical World Section

4:00 PM–6:30 PM

Marriott Marquis, Sierra C

**Theme: Translating, Teaching, Reading, and Illustrating Children’s Bibles**

David Gunn, Texas Christian University, Presiding

Jaqueline du Toit, University of the Free State, South Africa  
*All Things Bright and Beautiful: Translating the Bible for Children (30 min)*

Penny Schine Gold, Knox College

*Jewish Children’s Bibles in Twentieth-Century America (30 min)*

Melody Briggs, University of Sheffield

*Investigating Children’s Readings of Biblical Narrative (30 min)*

Emma England, Universiteit van Amsterdam

*The Fantastic in Bible Picturebooks for Children (30 min)*

Discussion (30 min)

Children’s Bibles and the Academy

## S21-307 SBL Christian Apocrypha Section

4:00 PM–6:30 PM

Marriott Marquis, Yerba Buena I

**Theme: The Gospel of the Savior (“Unbekanntes Berliner Evangelium”) and the New Apocryphal Texts from Kasr el-Wizz: Contexts and Prospects**

Ann Graham Brock, Iliff School of Theology, Presiding

Pierluigi Piovanelli, University of Ottawa

*Thursday Night Fever: Dancing and Singing with Jesus in the Gospel of the  
Savior and the Dance of the Savior around the Cross (25 min)*

Discussion (5 min)

Joost L. Hagen, Leipzig University, Egyptological Institute

*A Dozen Other “Gospels of the Savior” and “Gospels of the Apostles”? A  
Fragmentary Coptic “apocryphal gospel” in its Proper Context (25 min)*

Discussion (5 min)

*Panel Discussion of Papers and Themes*

Joerg Frey, Universität Zürich, Panelist (30 min)

Charles Hedrick, Missouri State University, Panelist (30 min)

Discussion (30 min)

## P21-308 Christian Theological Research Fellowship

4:00 PM–6:30 PM

Marriott Marquis, Walnut

**Theme: Review of Matthew Schlimm, *From Fratricide to Forgiveness: The Language and Ethics of Anger in Genesis* (Eisenbrauns, forthcoming)**

Joy J. Moore, Duke University, Presiding

Joy J. Moore, Duke University, Introduction (15 min)

David M. Moffitt, Duke University, Panelist (25 min)

Travis J. Bott, Emory University, Panelist (25 min)

Terence Fretheim, Luther Seminary, Panelist (25 min)

Matthew R. Schlimm, University of Dubuque, Respondent (30 min)

Discussion (30 min)

## S21-309 SBL Christian Theology and the Bible Section

4:00 PM–6:30 PM

Convention Center, 3003

**Theme: (Christ’s) Life in The Spirit According to Galatians**

Rebecca Hancock, Harvard University, Presiding

Timothy Wiarda, Golden Gate Baptist Theological Seminary (Mill Valley)  
*Favor, Struggle, and Abandonment: Life in the Spirit in Galatians 4:6 and  
the Gospel of Mark (30 min)*

Christopher Holmes, University of Otago

*The Spirit and the Promise: On Becoming Aligned with the Way Things  
Really Are (30 min)*

Michael Allen, Knox Theological Seminary

*“The Righteousness of God is Revealed from Faith for Faith.” The Dogmatic  
Location of the Pistis Christou Debate (30 min)*

J. R. Daniel Kirk, Fuller Theological Seminary

*“Abba, Father,” as a Cry of Co-Crucifixion in Gal 4:6 (30 min)*

Discussion (30 min)

**S21-310 SBL Deuteronomistic History Section**  
**4:00 PM–6:15 PM**  
**Intercontinental, Intercontinental Ballroom B**

**Theme: Samuel in the Deuteronomistic History?**

Cynthia Edenburg, The Open University of Israel, Presiding  
 Graeme Auld, University of Edinburgh  
*Was Samuel Born Deuteronomistic, Achieve Deuteronomistic Status, Or Have Deuteronomism Thrust Upon Him? (25 min)*  
 Hannes Bezzel, Friedrich-Schiller—Universität Jena  
*The Numerous Deaths of King Saul (25 min)*  
 Timothy M. Willis, Pepperdine University  
*“What other nation is like your people Israel?” A Textual and Redaction Critical Study of 2 Sam 7:22–24 (25 min)*  
 Philip R. Davies, University of Sheffield  
*Why Is There a Deuteronomistic History? (25 min)*  
 Discussion (20 min)

**S21-311 SBL Didache in Context Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 3000**

John Welch, Brigham Young University, Presiding  
 Nancy Pardee, Saint Xavier University  
*The Didache and Orality Theory (25 min)*  
 Perttu Nikander, University of Helsinki  
*Sectio Evangelica (Did 1.3–2.1) and Performance (25 min)*  
 Jonathan Schwiebert, Lenoir-Rhyne University, Respondent (15 min)  
 Break (10 min)  
 Alan Garrow, Bath Abbey  
*The Didache and the Synoptic Problem (25 min)*  
 D. Jeffrey Bingham, Dallas Theological Seminary, Respondent (15 min)

**S21-312 SBL Disputed Paulines Section**  
**4:00 PM–5:30 PM**  
**Marriott Marquis, Sierra A**

**Theme: Pastoral Epistles**

Gail Streete, Rhodes College, Presiding  
 Benjamin J. Lappenga, Fuller Theological Seminary  
*“Zealots for Good Works:” The Polemical Repercussions of the Word Zelotes in Titus 2:14 (30 min)*  
 John Goodrich, Moody Bible Institute  
*Managing God’s Household: Overseers as Stewards and the Qualifications for Leadership in the Pastoral Epistles (30 min)*  
 Christopher Hutson, Abilene Christian University  
*Saved Through Childbearing: The Jewish Context of 1 Timothy 2:15 (30 min)*

**S21-313 SBL Genesis Consultation**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Sierra I**

**Theme: Wrestling with Gen 1: The State of the Question and Avenues Moving Forward**

John Anderson, Augustana College, Presiding  
 Christopher Heard, Pepperdine University  
*Genesis 1: Where We’ve Been, Where We’re Going (30 min)*

William Brown, Columbia Theological Seminary, Panelist (15 min)  
 Mark Smith, New York University, Panelist (15 min)  
 John Walton, Wheaton College (Illinois), Panelist (15 min)  
 Ellen van Wolde, Radboud Universiteit Nijmegen, Panelist (15 min)  
 Discussion (60 min)

**S21-314 SBL Hebrew Bible, History, and Archaeology Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 2003**

Jacqueline Vayntrub, University of Chicago, Presiding  
 Wolfgang Zwickel, Johannes Gutenberg-Universität Mainz  
*The History of Acco (25 min)*  
 Andrew Knapp, Johns Hopkins University  
*Hazael on the Defensive: A Reanalysis of Lines 3–4 of the Tel Dan Inscription and Its Impact on Samaritan-Damascene Relations (25 min)*  
 Mahri Leonard-Fleckman, New York University  
*The Centrality of Israel in the David Story (25 min)*  
 Yigal Levin, Bar-Ilan University  
*The Identification and Function of Khirbet Qeiyafa: A New Suggestion (25 min)*  
 Jeffrey P. Emanuel, Harvard University  
*Digging for Dagon: A Reassessment of the Archaeological Evidence for a Cult of Philistine Dagon in Iron I Ashdod (25 min)*  
 Amy L. Pfeister, University of Denver / Iliff School of Theology  
*“He is Our Brother:” Shechem’s Covenant History and the Story of Abimelech (Judges 8:30–9:57) (25 min)*

**S21-315 SBL Hebrews Group**  
**4:00 PM–6:30 PM**  
**Convention Center, 3011**

Craig Koester, Luther Seminary, Presiding  
 Daniel Boyarin, University of California—Berkeley  
*The Stammbaum of MalkiZedek: The Christology of Hebrew in Jewish Context (25 min)*  
 Susan Docherty, Newman University College Birmingham UK  
*Analysing the Interpretation of the Old Testament in Hebrews: Towards a New Methodology (25 min)*  
 Harold Attridge, Yale University, Respondent (13 min)  
 Luke Timothy Johnson, Emory University  
*Suffering as Means of Moral Transformation: Hebrews in Philosophical Context (25 min)*  
 Alan C. Mitchell, Georgetown University  
*The Death of Jesus in Hebrews: A Contribution to a Developing Tradition (25 min)*  
 Ellen Aitken, McGill University, Respondent (13 min)  
 Discussion (24 min)

**S21-316 SBL Hellenistic Judaism Section**  
**4:00 PM–6:30 PM**  
**Intercontinental, Cathedral Hill**

**Theme: Jews in Italy**

Tessa Rajak, University of Oxford, Presiding  
 L. Michael White, University of Texas at Austin  
*A New History of the Ostia Synagogue: Its Construction, Contexts, and Use in Light of the UT Excavations (20 min)*





Discussion (10 min)

Birgit van der Lans, University of Groningen  
*Polluting Foreigners: The Symbolic Value of Expulsions of Jews and Others from Rome* (20 min)

Discussion (10 min)

Silvia Castelli, Vrije Universiteit, Amsterdam  
*"Graia migrabit ab urbe:" A Textual and Historical Note on Petronius' Frg. 37* (20 min)

Discussion (10 min)

Jeremy F. Hultin, Yale University  
*The So-Called "Epistula Anne ad Senecam:" A Jewish Pseudepigraphon in Latin?* (20 min)

Discussion (10 min)

Discussion (10 min)

## S21-317 SBL Historical Jesus Section

**4:00 PM–6:30 PM**  
**Convention Center, 2022**

**Theme: The Historical Jesus in Recent Research**

Amy-Jill Levine, Vanderbilt University, Presiding

Jeffrey S. Siker, Loyola Marymount University  
*The Historical Jesus, Moral Imagination, and Sin* (25 min)

C. D. Elledge, Gustavus Adolphus College  
*Jesus, Divorce, and Qumran: Reorienting the Discussion* (25 min)

Jeffrey Paul Garcia, New York University  
*Jesus and the Halakhic Obligation to Give to the Poor* (25 min)

Break (10 min)

Brant Pitre, Notre Dame Seminary, Graduate School of Theology  
*The Last Supper, the Lost Tribes of Israel, and the World to Come* (25 min)

Brent Landau, University of Oklahoma  
*"Jesus Never Existed:" An Intellectual History of the Jesus-Myth Thesis* (25 min)

Discussion (10 min)

## P21-318 International Organization for Septuagint and Cognate Studies

**4:00 PM–6:30 PM**  
**Intercontinental, Laurel Hill**

Benjamin Wright, Lehigh University, Presiding

Peter J. Gentry, Southern Baptist Theological Seminary and Felix Albrecht, Georg-August-Universität Göttingen  
*Once More MS 159 (Rahlfs): The Half Has Not Been Told* (30 min)

Staffan Olofsson, Göteborgs Universitet  
*Doubtful Reconstruction in BHS of "kai ton stenagmon sou" in Gen 3:16* (30 min)

W. Edward Glenny, Northwestern College—St. Paul  
*Translation Technique in the Septuagint of Micah* (30 min)

Joshua Harper, University of Cambridge  
*Shall I Surely Translate This? The Hebrew Infinitive Absolute in the Greek Twelve Prophets* (30 min)

Business Meeting (30 min)

## S21-319 SBL Israelite Religion in its West Asian Environment Section

**4:00 PM–6:30 PM**  
**Marriott Marquis, Yerba Buena 14**

Simeon Chavel, University of Chicago, Presiding

Anne Marie Kitz, Sacred Heart School of Theology  
*Come, Let us Cut a Curse* (25 min)

Discussion (5 min)

Joshua Berman, Bar-Ilan University  
*Histories Twice Told: Deuteronomy 1–3 and the Hittite Treaty Prologue Tradition* (25 min)

Discussion (5 min)

Carly L. Crouch, University of Cambridge  
*Identity and Empire: Locating the Threat to Judahite Identity in the Book of Deuteronomy* (25 min)

Discussion (5 min)

Carl Savage, Drew University  
*Assemblage at the Gate: Marking the Sacred and Domestic Ritual* (25 min)

Discussion (5 min)

Alice Mandell, University of California-Los Angeles  
*Writing and Magic at Kuntillet 'Ajrud: Votive Inscriptions and the Epistolary Genre* (25 min)

Discussion (5 min)

## S21-320 SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section

**4:00 PM–6:30 PM**  
**Convention Center, 3004**

**Theme: Negotiating the Roman Imperial World**

Warren Carter, Brite Divinity School (TCU), Presiding

Sharon Ringe, Wesley Theological Seminary  
*Teaching Empire: Gospel of Luke* (15 min)

Warren Carter, Brite Divinity School (TCU)  
*Teaching Empire: Gospel of Matthew* (15 min)

Colleen Conway, Seton Hall University  
*Teaching Empire: Gospel of John* (15 min)

Discussion (15 min)

Michelle Christian, University of Toronto  
*Luxury and 'New men' in Three Early Christian Parables (Mt. 13:44-48/ GThom 8, 76, 109)* (30 min)

Annelies Moeser, Brite Divinity School (TCU)  
*Jesus the Hegemonic Male in Matthew's Parable of the Wise and Foolish Virgins* (30 min)

Matthew James Ketchum, Drew University  
*The (Missing) Body of Christ in John's Gospel: Gender, Bodies and Roman Imperial Power* (30 min)

MONDAY

**S21-321 SBL Literature and History of the Persian Period Group**

**4:00 PM–6:30 PM**  
**Convention Center, 3016**

Mark Leuchter, Temple University, Presiding  
 Jakob Wöhrle, Westfälische Wilhelms—Universität Münster  
*“And they went out from Ur of the Chaldeans...” The Golah-Community as the Real Israel in P (30 min)*  
 Christine Mitchell, Saint Andrew’s College—Saskatoon  
*Servant/Slave or Loyal Follower? The Old Persian of the Behistun Inscription and Implications for the Study of Haggai-Zechariah (30 min)*  
 Anja Klein, Georg-August-Universität Göttingen  
*Hymn and History in Exod 15 (30 min)*  
 Daniel Pioske, Princeton Theological Seminary  
*David’s Jerusalem in the Literature of the Late Persian Period: Narrative, History, and Scribal Craft in the Book of Chronicles (30 min)*

**S21-322 SBL Markan Literary Sources Seminar**

**4:00 PM–6:30 PM**  
**Renaissance Parc 55, Cyril Magnin I**

**Theme: 2. Further Approaches to the Sources of Mark**  
 Adam Winn, University of Mary Hardin-Baylor, Presiding  
 Anne Vig Skoven, Kobenhavns Universitet  
*Did Mark Read Romans? (37 min)*  
 Matthew Hauge, Azusa Pacific University  
*Markan Parable Theory and the Greek muthos (37 min)*  
 Kenneth Cardwell, Saint Mary’s College of California  
*The Allusive Hapax Legomenon (37 min)*  
 Business Meeting (37 min)

**S21-323 SBL Metaphor Theory and Biblical Texts Consultation**

**4:00 PM–6:30 PM**  
**Marriott Marquis, Yerba Buena 4**

**Theme: Metaphor and the Body**  
 Hanne Loeland Levinson, Det Teologiske Menighetsfakultet, Presiding  
 Claudia D. Bergmann, Universität Erfurt  
*Incorporating God’s Will: The Human Mouth as Entrance Gate for the Divine (25 min)*  
 Marianne Grohmann, Universität Wien  
*Body Language and Birth Metaphors in the Psalms (25 min)*  
 Brian Doyle, Katholieke Universiteit Leuven  
*Ruffian Mouths—The Metaphorisation of the Enemy in Psalm 35 (25 min)*  
 Susanne Gillmayr-Bucher, Catholic-Theological Private University of Linz  
*In the Eye of the Reader: The Beautiful “Other” (25 min)*  
 Johan de Joode, Katholieke Universiteit Leuven  
*The Body and its Boundaries: An Investigation of Corporeal Metaphors in the Book of Job (25 min)*  
 Nicole Tilford, Emory University  
*Sensing Wisdom: Corporeal Metaphors and the Pursuit of Wisdom in Prov 1–9 (25 min)*

**P21-324 National Association of Professors of Hebrew**

**4:00 PM–6:30 PM**  
**Convention Center, 3014**

**Theme: Synchrony and Diachrony**  
 Timothy Finlay, Azusa Pacific University, Presiding  
 Koog P. Hong, Claremont Graduate University  
*Rethinking Synchrony and Diachrony in Biblical Interpretation (20 min)*  
 Timothy D. Finlay, Azusa Pacific University  
*The Synchronic Case for the Diachronic Development of Biblical Hebrew (20 min)*  
 Discussion (9 min)  
 Shmuel Bolozky, University of Massachusetts Amherst  
*What the Israeli Hebrew e Tells Us About the shewa in Biblical Hebrew (20 min)*  
 A. Dean Forbes, University of the Free State  
*Diachrony, Synchrony, or Both? Perspectives from Pattern Recognition and Meta-analysis (20 min)*  
 Discussion (9 min)  
 Serge Frolov, Southern Methodist University  
*Beyond Astruc: Reclaiming the Integrity of the Enneateuch (20 min)*  
 Yishai Neuman, University of Massachusetts Amherst  
*Pharyngeal Sound Distribution in Neo-Aramaic and its Implications for Ancient Hebrew, for Medieval Hebrew Orthoepy and for Israeli Hebrew (20 min)*  
 Discussion (7 min)

**P21-325 Novum Testamentum Graecum: Editio Critica Maior**

**4:00 PM–7:30 PM**  
**Marriott Marquis, Willow**

Peter J. Williams, Tyndale House (Cambridge), Presiding  
 Holger Strutwolf, Westfälische Wilhelms—Universität Münster  
*Editing the Acts of the Apostles: Challenges and Methods (25 min)*  
 Georg Gäbel, Westfälische Wilhelms—Universität Münster  
*New Light on the Textual History of Acts: P127, Its Peculiarities and Related Witnesses (25 min)*  
 David Parker, University of Birmingham  
*Commentary Manuscripts of the Gospel of John (25 min)*  
 Rosalind MacLachlan, University of Birmingham and Hugh Houghton, University of Birmingham  
*Integrating Versional and Patristic Evidence into the Apparatus of the ECM John: Technical Aspects (25 min)*  
 Richard Pervo, Saint Paul, MN  
*Textual Problems in Acts: An Exegete’s Perspective (25 min)*  
 Discussion (25 min)  
 Business Meeting (60 min)



**S21-326 SBL Poverty in the Biblical World Consultation**  
**4:00 PM–6:30 PM**  
**Renaissance Parc 55, Mission I**

**Theme: Current Quest**

Glenna Jackson, Otterbein College, Presiding

J. David Pleins, Santa Clara University  
*Discordant Harmonies: The Traditioning of the Hebrew Bible's Justice Vision (15 min)*

Kari Latvus, Helsingin Yliopisto—Helsingfors Universitet  
*Trajectories in the Hebrew Bible Poverty Research (15 min)*

Gale A. Yee, Episcopal Divinity School  
*The Creation of Poverty in Ancient Israel (15 min)*

Brigitte Kahl, Union Theological Seminary in the City of New York  
*Rethinking the Economic Situation and Relations of the Pauline Assemblies (15 min)*

Richard Horsley, University of Massachusetts Boston  
*Jesus' Focus on the Poor: Deeply Rooted in Israelite Tradition (15 min)*

Discussion (30 min)

Business Meeting (30 min)

**S21-327 SBL Q Section**  
**4:00 PM–6:30 PM**  
**Marriott Marquis, Sierra B**

Paul Foster, University of Edinburgh, Presiding

Gertraud Harb, University Graz  
*Quiet Housewives in Q? (25 min)*

Discussion (10 min)

Steven R. Johnson, Lycoming College  
*The Ask, Seek, and Knock Motifs in Early Jesus Movement Literature (25 min)*

Discussion (10 min)

Break (5 min)

Sarah E. Rollens, University of Toronto  
*Q and the Peasants: The Utility of a Social Description (25 min)*

Discussion (10 min)

Adam Beresford, University of Massachusetts Boston  
*Clemens Romanus and the Mystery of the Disappearing Bankers (25 min)*

Break (10 min)

**S21-328 SBL Qumran Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 2005**

**Theme: Qumran and Biblical Studies: In Memory of Prof. Shemaryahu Talmon (1920–2010)**

Moshe Bernstein, Yeshiva University, Presiding

Reinhard G. Kratz, Georg-August—Universität Göttingen  
*Rewriting Within and Outside the Bible (25 min)*

Michael Segal, Hebrew University of Jerusalem  
*The Bible at Qumran and the Bible in Light of Qumran: Towards a Typology of Scribal Activity (25 min)*

Sidnie White Crawford, University of Nebraska—Lincoln  
*4Q365a Revisited (25 min)*

Joseph McDonald, Brite Divinity School, Texas Christian University  
*Promise and Threat: The "Rewritten Scripture" of 4QExposition on the Patriarchs (25 min)*

Molly Zahn, University of Kansas  
*Reuse of Scripture in the "Apocryphon of Moses" and Related Texts (25 min)*  
 Discussion (20 min)

**S21-329 SBL Qur'an and Biblical Literature Section**  
**4:00 PM–6:30 PM**  
**Renaissance Parc 55, Hearst**

**Theme: Teaching the Qur'an: Challenges, Resources, Insights**

Kathryn Kueny, Fordham University, Presiding

Christopher D. Stanley, Saint Bonaventure University  
*Foundational Religious Texts: Teaching Bible and Qur'an in a One-Semester Core Course (30 min)*

Ellen White, Assumption College  
*All the Things I Wish I had Known: A First Timers Approach to Teaching the Bible and the Qur'an (30 min)*

Clare Wilde, Catholic University of America  
*Can a Nasraniyya teach the Qur'an Effectively, Authoritatively and Authentically? (30 min)*

Discussion (60 min)

**S21-330 SBL Recovering Female Interpreters of the Bible Section**  
**4:00 PM–6:30 PM**  
**Convention Center, 2016**

**Theme: Nineteenth-Century Women, Biblical Criticism, and Progressive Revelation**

Joint session with: Nineteenth Century Theology Group (AAR)

Dawn A. De Vries, Union Theological Seminary and Presbyterian School of Christian Education, Presiding

Marion Taylor, Wycliffe College  
*Women and Biblical Criticism in Nineteenth-Century England (20 min)*

Discussion (5 min)

Christiana de Groot, Calvin College  
*Progressive Revelation in Two Nineteenth-Century Women Interpreters (20 min)*

Discussion (5 min)

Claudia Setzer, Manhattan College  
*The Biblical Hermeneutics of Frances Willard (20 min)*

Discussion (5 min)

Alicia Batten, University of Sudbury  
*"The Giblews" and the Palimpsest (20 min)*

Discussion (5 min)

Ruth Tonkiss Cameron, Union Theological Seminary/Columbia Univ Libraries  
*Miss Briggs for the Pulpit? (20 min)*

Discussion (30 min)

MONDAY

**S21-331 SBL Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation**

**4:00 PM–6:30 PM**

**Marriott Marquis, Yerba Buena 12**

**Theme: Modes of Competition: Literary, Narrative, and Material Evidence**

Arthur Urbano, Providence College (Rhode Island), Presiding

Brian P. Sowers, Brooklyn College

*Pudor et Dedecus: The Martyrdom of Perpetua and Felicitas and the Rhetoric of Public Shaming in the Third Century (20 min)*

Nathan K. Bennett, Claremont Graduate University

*Anthony vs. Paul, Athanasius vs. Jerome, Asceticism vs. Education (20 min)*

Lily Vuong, Valdosta State University, Respondent (10 min)

Karen B. Stern, Brooklyn College of City University of New York

*Inscription as Competition: Graffiti and Cultural Identity in the Greco-Roman Levant (20 min)*

Jason Mokhtarian, Indiana University (Bloomington)

*Authority and Empire in Sasanian Persia: The Socio-cultural Interface between the Babylonian Sages and Zoroastrian Priests (20 min)*

Gregg Gardner, University of British Columbia, Respondent (10 min)

**S21-332 SBL Rhetoric and the New Testament Section**

**4:00 PM–6:30 PM**

**Renaissance Parc 55, Stockton**

**Theme: Progymnasmata in Rhetorical Interpretation**

Troy Martin, Saint Xavier University, Presiding

Aaron Ricker, McGill University

*Mark 10:42–43 and the Stereotyped Greco-Roman Rhetoric of Barbarian Tyranny (30 min)*

Matthew E. Gordley, Regent University

*How to Oppose a Law: Acts 15 in Light of the Progymnasmata (30 min)*

James McConnell, Gardner-Webb University

*Galatians as a Thesis and Paul's Application of the Topos of Authority (30 min)*

Derek McNamara, Lubbock Christian University

*Paul's Autobiography Topoi in Philippians 3:1–11 (30 min)*

Robyn J. Whitaker, University of Chicago

*Image and Obeisance: The Use of Ekphrasis in Revelation 4:1–11 (30 min)*

**S21-333 SBL Romans through History and Cultures Group**

**4:00 PM–6:30 PM**

**Renaissance Parc 55, Lombard**

Ekkehard Stegemann, Universität Basel, Presiding

Luis Menendez, Vanderbilt University

*Paul and the Colonialist Project: Romans 1:18–32: A Historical Case in Racial Reasoning (25 min)*

Discussion (5 min)

William S. Campbell, Prifysgol Cymru, Y Drindod Dewi Sant—

University of Wales, Trinity Saint David

*“I am under obligation to both Greeks and Barbarians...” (Rom 1.14): Intercultural Nuances in Paul's Letter to the Romans (25 min)*

Discussion (5 min)

Ian E. Rock, Codrington College

*The Jew First and also to the Greek, The Wise and the Foolish: Identity Inversion of Aristotelian Moral Competence in Romans 1 (25 min)*

Discussion (5 min)

Wolfgang Stegemann, Augustana-Hochschule

*Is Ethnic Identity in Paul's Communities “Simply Irrelevant?” (25 min)*

Discussion (5 min)

Edward Pillar, Prifysgol Cymru, Y Drindod Dewi Sant—University of

Wales, Trinity Saint David

*“I myself... am a slave:” Exploring Romans 7:14–25 As an Example of Paul's Negotiation of Living within and between Conflicting Cultures (25 min)*

Discussion (5 min)

**S21-334 SBL Slavery, Resistance, and Freedom Consultation**

**4:00 PM–6:30 PM**

**Marriott Marquis, Nob Hill D**

**Theme: Slavery, Social Identity, and Social Relations**

Bernadette Brooten, Brandeis University, Presiding

Stephen Llewelyn, Macquarie University and Evan Jewell, Macquarie University

*“Let the little children come to me” and the Realities of a Slave Childhood in the Roman Empire (25 min)*

Noelle Damico, Presbyterian Church (U.S.A.) and University of the Poor

*From Equality, Freedom? (25 min)*

Richetta N. Amen, Graduate Theological Union

*Womanist Thought and Parable Theory through the Lens of Octavia Butler's Parable of the Sower and Kindred (25 min)*

Valerie Nicolet Anderson, Fuller Theological Seminary

*Slave of Christ and Son of God: The Concept of Pauline Freedom (25 min)*

Kathy Gaca, Vanderbilt University, Respondent (20 min)

Discussion (30 min)

**S21-335 SBL Social History of Formative Christianity and Judaism Section**

**4:00 PM–6:30 PM**

**Renaissance Parc 55, Davidson**

**Theme: Samaritan Tales**

Cynthia Baker, Bates College, Presiding

Ross Kraemer, Brown University

*Samaritans and Anti-Judahite Perspectives in the Gospel of John: A (Probably) Provocative Proposal (25 min)*

Herbert Basser, Queens University

*Interpretive Communities of Memra Marqa and Midrash: How Much Overlap? (25 min)*

Discussion (45 min)

**S21-336 SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section**

**4:00 PM–6:30 PM**

**Marriott Marquis, Sierra K**

**Theme: Ethnicity and Identity**

Patricia Dutcher-Walls, Vancouver School of Theology, Presiding



Jeremiah W. Cataldo, Grand Valley State University  
*Defining Identity Through Power and Conflict* (35 min)

Donna Laird, Drew University  
*Building on the Promises of God: The Role of Ezra 3 in Constructing Ethnic Boundaries* (35 min)

Stewart Moore, Yale University  
*Howl for Moab!: The Anthropology of Ethnic Identity and Jeremiah's Oracles Against the Nations* (35 min)

Kelly Whitcomb, Vanderbilt University  
*Beseeking God and King: Textual Tension in LXX Esther Read with Pierre Bourdieu* (35 min)

**S21-302 SBL Strategy Session for Non-Traditional Hermeneutics**

4:00 PM–6:30 PM  
Renaissance Parc 55, Cyril Magnin II

This session will discuss the place of non-traditional hermeneutics at the SBL, and talk about how to create space for, organize and present our intellectual work in new and exciting ways. It involves the following program units: African-American Biblical Hermeneutics; Asian and Asian-American Hermeneutics; Bible and Cultural Studies; Biblical Criticism and Literary Criticism; Contextual Biblical Interpretation; Feminist Hermeneutics of the Bible; Gender, Sexuality, and the Bible; Ideological Criticism; Ideology, Culture, and Translation; Islands, Islanders, and Bible; Latino/a and Latin American Biblical Interpretation; LGBT/Queer Hermeneutics; Minoritized Criticism and Biblical Interpretation; Postcolonial Studies and Biblical Studies; Reading, Theory, and the Bible; and Semiotics and Exegesis.

Erin Runions, Pomona College, Presiding

**S21-337 SBL Syriac Literature and Interpretations of Sacred Texts Consultation**

4:00 PM–6:30 PM  
Renaissance Parc 55, Cyril Magnin III

**Theme: Cultural, Social, and Religious Contexts**

Cornelia B. Horn, Saint Louis University, Presiding

Ilaria Ramelli, Università Cattolica del Sacro Cuore  
*Bardaisan of Edessa: A Syriac Theologian Between Christian Middle Platonism and Judaism* (30 min)

James E. Walters, Princeton Theological Seminary  
*The Living Soul: Aphrahat's Anthropology in Context* (30 min)

Marilyn Kincaid, Saint Louis University  
*Syriac Perspectives on Mixed Marriages* (30 min)

Discussion (30 min)

**S21-339 SBL Theological Perspectives on the Book of Ezekiel Section**

4:00 PM–6:30 PM  
Intercontinental, Grand Ballroom A

Katheryn P. Darr, Boston University, Presiding

Daniel Bodi, Institut National des Langues et Civilisations Orientales  
*The Inversion of Values in Ezekiel 16 and the Reminiscence of the Ištar Cult* (25 min)

John T. Strong, Missouri State University  
*Did Pride Really Goeth before the Fall? A Study of Pride and Hybris in the Book of Ezekiel* (25 min)

Dale Launderville, Saint John's University  
*The Indwelling Spirit of Ezek 36:26–27 in the Ezekielian Tradition* (25 min)

Break (5 min)

Jacob Rennaker, Claremont Graduate University  
*Up, Up, or Away? Exploring Vertical and Horizontal Conceptualizations of Sacred Space in Ezekiel 40–42* (25 min)

Michael Konkel, Faculty of Theology Paderborn, Germany  
*The System of Holiness in Ezekiel's Vision of the New Temple (Ezek 40–48)* (25 min)

Business Meeting (20 min)

Electronic copies of the papers may be requested from Dalit Rom-Shiloni at [dromshil@post.tau.ac.il](mailto:dromshil@post.tau.ac.il).

**S21-340 SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section**

4:00 PM–6:30 PM  
Convention Center, 3005

**Theme: Review of Apocalypse Against Empire by Anatheia Portier-Young**

Karina Hogan, Fordham University, Presiding

Loren Stuckenbruck, Princeton Theological Seminary, Panelist (20 min)

Sharon Pace, Marquette University, Panelist (20 min)

John W. Marshall, University of Toronto, Panelist (20 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (20 min)

Break (5 min)

Douglas Campbell, Duke University, Respondent (15 min)

Anatheia Portier-Young, Duke University, Respondent (20 min)

Discussion (30 min)

**S21-341 SBL Research and Publications Committee**

4:30 PM–6:00 PM  
Marriott Marquis, Sierra D

Adele Reinhartz, Université d'Ottawa—University of Ottawa, Presiding

**M21-301 SCRIPT (Society for Comparative Research on Iconic and Performative Texts) Annual Meeting**

6:00 PM–8:00 PM  
OFFSITE

We will meet at the Library Bar, Hotel Rex, 562 Sutter Street ([http://www.jdvhotels.com/dining/library\\_bar](http://www.jdvhotels.com/dining/library_bar)).

6:00 Dinner (paid by each attendee; please contact Dori Miller Parmenter [dparmenter@spalding.edu](mailto:dparmenter@spalding.edu) to make a dinner reservation)

7:00 PM Business Meeting: S. Brent Plate, Presiding

More information about joining SCRIPT can be found at <http://script-site.net/index.html>.

MONDAY

**S21-342 SBL Authors and Editors Reception**  
6:30 PM–7:30 PM  
Marriott Marquis, Golden Gate C2

**M21-300 New Horizons in Religion and Ecology**  
6:45 PM–7:45 PM  
Hilton Union Square, Continental Ballroom Salon 1

**P21-401 Ethnic Chinese Biblical Colloquium**  
7:00 PM–8:30 PM  
Convention Center, 3010

**Theme: Contributions of Asian-American Biblical Scholars to Theological Education: Past, Present and Future**

John Yieh, Virginia Theological Seminary, Presiding  
Jeffrey Kah-Jin Kuan, Drew University, Panelist (15 min)  
Frank Yamada, McCormick Theological Seminary, Panelist (15 min)  
Alice Hunt, Chicago Theological Seminary, Respondent (10 min)  
Lung Kwong Lo, Chinese University of Hong Kong, Respondent (10 min)  
Discussion (30 min)

**M21-400 Leslie Kawamura Memorial Panel and Reception**  
7:00 PM–10:00 PM  
Hilton Union Square, Continental Ballroom Salon 5

**M21-404 *The Psalm of Howard Thurman***  
7:30 PM–9:30 PM  
Marriott Marquis, Pacific H

*The Psalm of Howard Thurman*, is a feature-length documentary film on the life and wisdom of one of the nation's greatest spiritual treasures, Howard Thurman (1899–1981). *The Psalm of Howard Thurman* skillfully combines on-camera remembrances and mood-setting nature scenes with rare archival stills, audio and film footage, including that of Dr. Thurman himself. The documentary, by filmmaker Arleigh Prelow, introduces audiences to Thurman's uplifting story, his transcendent yet grounded presence, and his important voice for our times. Like a psalm, the film aspires to be a lyrical work of beauty and truth, a creative utterance that moves, touches and inspires. For additional information visit: [www.howardthurmanfilm.com](http://www.howardthurmanfilm.com).

**M21-401 Claremont (CST/CGU) Reception**  
9:00 PM–11:00 PM  
Hilton Union Square, Plaza Room B

**P21-402 Ethnic Chinese Biblical Colloquium**  
9:00 PM–11:00 PM  
Convention Center, 3010

Business Meeting: ECBC members only

**M21-402 Sheffield Phoenix Press/University of Sheffield Reception**  
9:00 PM–11:00 PM  
Hilton Union Square, Yosemite Room A-C

By invitation only.

**M21-403 Syracuse University: Department of Religion Reception**  
9:00 PM–11:00 PM  
Hilton Union Square, Plaza Room A

## TUESDAY, NOVEMBER 22

**S22-101 SBL Program Unit Chairs Meeting**  
7:30 AM–9:00 AM  
Convention Center, 3004 & 3006

Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.

**S22-104 SBL Assyriology and the Bible Section**  
9:00 AM–11:30 AM  
Convention Center, 2002

JoAnn Scurlock, Elmhurst College, Presiding  
Rannfrid Thelle, Wichita State University  
*Excavating Babylon: Expectations and Early Impact* (25 min)  
Discussion (5 min)  
Ilona Zsolnay, University of Pennsylvania  
*When Good Cities Love Bad Deities: Jerusalem's Dalliance with Molech* (25 min)

Discussion (5 min)  
Blake Couey, Gustavus Adolphus College  
*Isaiah 10:10–11 and Neo-Assyrian Royal Ideology: A Suggestive Non-Parallel* (25 min)  
Discussion (5 min)  
Kate McCaffrey, Independent Scholar  
*Harlots and Assyriologists: Unraveling the Special Relationship* (25 min)  
Discussion (5 min)  
Michael B. Dick, Siena College  
*Does Genesis 2:7–8 Relate to the Mesopotamian Mis Pi Ritual?* (25 min)  
Discussion (5 min)

**S22-106 SBL Bible and Cultural Studies Section / Biblical Criticism and Literary Criticism Section / Gender, Sexuality, and the Bible Group**  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 15

**Theme: Responses to and Conversation with Stephen D. Moore, ed., *The Bible in Theory: Critical and Postcritical Essays* (Society of Biblical Literature, 2010).**

Fiona Black, Mount Allison University, Presiding  
Elizabeth Castelli, Barnard College, Panelist (10 min)  
Tat-siong Benny Liew, Pacific School of Religion, Panelist (10 min)  
Andrew Wilson, Mount Allison University, Panelist (10 min)  
Katrina Van Heest, Claremont Graduate University, Panelist (10 min)  
Randall Bailey, Interdenominational Theological Center, Panelist (10 min)  
Ken Stone, Chicago Theological Seminary, Panelist (10 min)  
Yvonne Sherwood, University of Glasgow, Panelist (10 min)  
Stephen Moore, Drew University, Respondent (15 min)



This panel will consider the state of the field of cultural studies in biblical studies, focused around Stephen Moore's compendium, *The Bible in Theory*. Panelists will look at the avenue of biblical studies that Moore has charted (in terms of gender, sexuality, culture, and theory) and consider new directions it might take.

**S22-107 SBL Book of Psalms Section**  
**9:00 AM–11:00 AM**  
**Convention Center, 2012**

W. H. Bellinger, Baylor University, Presiding

Karl N. Jacobson, Augsburg College  
*"Perhaps Yahweh is Sleeping:" Awake (ûrâ) and Contend (rîb) in the Book of Psalms (30 min)*

J. Gordon McConville, University of Gloucestershire  
*The Psalmist as Persona: the Concept of Human Flourishing in the Psalms (30 min)*

Catherine Petranj, Fordham University  
*Instruction, Performance, and Prayer: The Didactic Function of Psalmic Wisdom (30 min)*

Carleen Mandolfo, Claremont School of Theology  
*Not for Women Only: Feminist Interpretation of the Psalms (30 min)*

**S22-108 SBL Christian Apocrypha Section**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 14**

**Theme: Gospel of Peter**

Tobias Nicklas, Universität Regensburg, Presiding

Judith Hartenstein, Philipps—Universität Marburg  
*The Narrative Structure and Genre of the Resurrection Account in the Gospel of Peter (20 min)*

Discussion (10 min)

Timothy P. Henderson, Marquette University  
*The Gospel of Peter as "Rewritten Gospel:" Insights from Second Temple Literature (20 min)*

Discussion (10 min)

Jason Robert Combs, University of North Carolina at Chapel Hill  
*Re-contextualizing the Walking, Talking Cross: Dualistic Christology in the Gospel of Peter (20 min)*

Discussion (10 min)

*Review of Paul Foster's Commentary on the Gospel of Peter*

John Dominic Crossan, DePaul University, Panelist (10 min)

Matti Myllykoski, Helsingin Yliopisto—Helsingfors Universitet,  
 Panelist (10 min)

Paul Foster, University of Edinburgh, Respondent (10 min)

Discussion (30 min)

**S22-110 SBL Covenant in the Persian Period Consultation / Book of the Twelve Prophets Section**

**9:00 AM–11:30 AM**  
**Convention Center, 2003**

**Theme: Covenant in the Twelve**

Julia O'Brien, Lancaster Theological Seminary, Presiding

Elie Assis, Bar-Ilan University  
*Covenant in the Book of Malachi (30 min)*

James Nogalski, Baylor University  
*Presumptions of "Covenant" in Joel (30 min)*

John Kessler, Tyndale University College and Seminary (Ontario)  
*Covenantal Relationships in the Book of Haggai (30 min)*

Richard Bautch, St. Edward's University  
*Zechariah 11 and the Shepherd's Broken Covenant (30 min)*

Christine Mitchell, Saint Andrew's College—Saskatoon  
*Re-Imagining Covenant in Malachi (30 min)*

**S22-111 SBL Current Historiography and Ancient Israel and Judah Section**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 6**

**Theme: Current Approaches to and Interpretations of the Early Iron Age**

As historians begin the process of writing histories of Israel after the long hiatus and methodological debates of the last decades, they are faced with an array of new information, new interpretations of familiar archaeological data, and rapidly changing ideas about the value of the biblical text for history writing. They also must integrate information from increasingly specialized disciplines. This session will bring together experts in fields with which historians must be conversant in order for their histories to reflect the broadest and most up-to-date research. Presenters will discuss both the most relevant data their fields can provide history, and suggest methodologies for fruitful engagement between history and other disciplines that study Israel's past.

Christopher Hays, Fuller Theological Seminary, Presiding

Lorenzo d'Alfonso, Institute for the Study of the Ancient World  
*Ancient Near Eastern History and the Early Iron Age (30 min)*

Avraham Faust, Bar-Ilan University  
*Between Israelites, Philistines and Canaanites: Current Issues in the Archaeological Study of the Iron Age I (30 min)*

Seth Sanders, Trinity College—Hartford  
*Northwest Semitic Epigraphy as a Challenge to Reconstructions of Early Iron Age Levantine History (30 min)*

Megan Moore, Winston-Salem, NC, Respondent (10 min)

Discussion (50 min)

TUESDAY

**S22-112 SBL Didache in Context Section**

**9:00 AM–11:30 AM**

**Marriott Marquis, Yerba Buena 12**

**Theme: Ten Years of Dialogue on the Didache at SBL: Retrospect and Prospect**

Clayton Jefford, Saint Meinrad School of Theology, Presiding

Jonathan A. Draper, University of KwaZulu-Natal  
*The Attitude to Gentiles in the Community of the Didache* (25 min)

E. Bruce Brooks, University of Massachusetts at Amherst  
*The Didache in Primitive Christian Context* (25 min)

Magnus Zetterholm, Lunds Universitet, Respondent (15 min)

Break (10 min)

Patrick J. Hartin, Gonzaga University  
*Ethos and Ethics in the Didache: Affinity With Other Early Jesus Groups?* (25 min)

Taras Khomych, Ukrainian Catholic University  
*Interpreting Didache's Eucharist: Achievements, Challenges, Puzzles and New Perspective(s)* (25 min)

John Clabeaux, Blessed John XXIII National Seminary, Respondent (15 min)

This will be the final session of the Didache Section at SBL. Papers taking a broad look at the current state of research in the field will be favoured, but papers will also be accepted on any topic related to the study of the Didache.

**S22-113 SBL Early Christianity and the Ancient Economy Section**

**9:00 AM–11:30 AM**

**Convention Center, 2010**

**Theme: The Ancient Economy and the Early Christians**

Sebastian Fuhrmann, Westfälische Wilhelms—Universität Münster, Presiding

Timothy A. Brookins, Baylor University  
*Gymnasium Education and the Corinthian "Elite": A Proposal Regarding the Source of Their Philosophical Wisdom* (30 min)

Laurence L. Welborn, Fordham University  
*"That There May Be Equality:" The Context and Consequences of a Pauline Ideal* (30 min)

Julien M. Ogereau, Macquarie University  
*Business Partnership Among the First Christians? The Funding of the Pauline Mission.* (30 min)

Thomas R. Blanton, IV, Luther College  
*The Benefactor's Account-book: The Rhetoric of Gift Reciprocation in Seneca and Paul* (30 min)

Alicia Batten, University of Sudbury  
*Pearls in the Ancient Economy and in Early Christian Literature* (30 min)

**S22-114 SBL Eusebius and the Construction of a Christian Culture Consultation**

**9:00 AM–11:30 AM**

**Marriott Marquis, Nob Hill B**

**Theme: Eusebius the Theologian**

This session seeks to redress the neglect of Eusebius' theological thought. Long-standing dismissiveness of Eusebius as a second-rate theologian of dubious orthodoxy must not prevent examination of his theological writings on their own terms.

Aaron Johnson, Lee University, Presiding

Jon M Robertson, Multnomah Bible College and Biblical Seminary  
*The Selective Use of Numenius in Eusebius' Theology* (30 min)

Kristina Meinking, Elon University  
*Eusebius and Lactantius: Rhetoric, Philosophy, and Christian Theology* (30 min)

Mark DelCogliano, University of Saint Thomas (Saint Paul, MN)  
*Eusebius of Caesarea's Defense and Critique of Asterius the Sophist in the Anti-Marcellan Writings* (30 min)

Volker Drecoll, Eberhard Karls Universität Tübingen  
*How Binitarian/Trinitarian is Eusebius' Theology?* (30 min)

Discussion (30 min)

**S22-115 SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section**

**9:00 AM–11:15 AM**

**Marriott Marquis, Yerba Buena 10**

**Theme: Reading Pseudepigrapha Reading the Pentateuch**

Amy-Jill Levine, Vanderbilt University, Presiding

A. Rahel Schafer, Wheaton College (Illinois)  
*"One Language and One Tongue:" Animal Speech in Jubilees 3:27–31* (30 min)

J. D. Atkins, Marquette University  
*Twelve Prophets Like Moses: The Commissioning of the Apostles in the Epistula Apostolorum* (30 min)

Dulcinea Boesenberg, University of Notre Dame  
*Moses' Ascent to the Heavenly Realm in Ezekiel the Tragedian and Pseudo-Philo* (30 min)

Madison Robins, University of Toronto  
*The Pivotal Status of Martyrdom: The Song of Moses as Prophecy and Paradigm in Second Maccabees* (30 min)

Discussion (15 min)

**S22-116 SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions**

**9:00 AM–11:30 AM**

**Convention Center, 2022**

**Theme: SAMR: The Journey in Ancient Mediterranean Religions**

Zsuzsanna Varhelyi, Boston University, Presiding

Sandra Blakely, Emory University  
*Beyond Pilgrimage: Samothrace, GIS, and Safety at Sea* (25 min)

Steven Muir, Concordia University College of Alberta  
*Religion on the Road in Ancient Greece and Rome* (25 min)

Roshan J. Abraham, Washington University  
*Where Wisdom Leads Me: The Travels of Apollonius of Tyana* (25 min)

Brian P. Sowers, Brooklyn College  
*Cursus Venefici: Cyprian of Carthage and the Journeys of a Late Antique Magician* (25 min)

Discussion (20 min)

Business Meeting (25 min)





**S22-117 SBL Hebrew Bible and Political Theory Section**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Sierra G**

Joshua Berman, Bar-Ilan University, Presiding  
 Francis Borchardt, Helsingin Yliopisto—Helsingfors Universitet  
*Scripturalization as a Political Act (30 min)*  
 Craig Evan Anderson, Claremont Graduate University  
*The Machiavellian Methods of David (30 min)*  
 Zvi Shimon, Bar-Ilan University  
*The Desired Qualities of the King (30 min)*  
 Dominik Markl, S.J., Heythrop College  
*Moses' Political Rhetoric in Deuteronomy (30 min)*

**S22-118 SBL Hebrew Bible, History, and Archaeology Section**  
**9:00 AM–11:30 AM**  
**Convention Center, 3000**

**Theme: Perspectives on the Location and Role of Magic in Ancient Israelite Religions**

Jeremy Smoak, University of California—Los Angeles, Presiding  
 Brian Schmidt, University of Michigan—Ann Arbor, Panelist (25 min)  
 Ann Jeffers, Heythrop College, Panelist (25 min)  
 Shawna Dolansky, Ottawa, Ontario, Canada, Panelist (25 min)  
 Daniel Miller, Bishop's University, Panelist (25 min)  
 Gideon Bohak, Tel Aviv University, Panelist (25 min)  
 Tzvi Abusch, Brandeis University, Panelist (25 min)

**S22-119 SBL History and Literature of Early Rabbinic Judaism Section**  
**9:00 AM–11:30 AM**  
**Marriott Marquis, Sierra J**

**Theme: Methodological Considerations for the Study of the Babylonian Talmud in Light of Syriac and Middle Persian Sources**

Carol Bakhos, University of California—Los Angeles, Presiding  
 Yaakov Elman, Yeshiva University, Panelist (20 min)  
 Richard Kalmin, Jewish Theological Seminary of America, Panelist (20 min)  
 Prods Oktor Skjaervo, Harvard University, Panelist (20 min)  
 Michal Bar-Asher Siegal, Tel Aviv University, Panelist (20 min)  
 Richard Payne, Mount Holyoke College, Panelist (20 min)  
 Adam Becker, New York University, Panelist (20 min)  
 Discussion (30 min)

**S22-120 SBL Ideological Criticism Section**  
**9:00 AM–11:30 AM**  
**Intercontinental, Union Square**

**Theme: Resurrection as an Ideological Construct**

Randall Reed, Appalachian State University, Presiding  
 Brennan W Breed, Emory University  
*An Immanent Resurrection: The Survival of Job 19:25–27 (30 min)*  
 Daniel A. Smith, Huron University College, Panelist (30 min)  
 Kathleen Corley, University of Wisconsin—Oshkosh, Panelist (30 min)  
 Bernard Scott, Phillips Theological Seminary, Panelist (30 min)  
 Business Meeting (20 min)

**P22-121 International Syriac Language Project**  
**9:00 AM–10:30 AM**  
**Marriott Marquis, Willow**

Janet Dyk, Vrije Universiteit, Presiding  
 Kristian S. Heal, Brigham Young University  
*The Syriac Electronic Corpus and the Future of Syriac Lexicography (30 min)*  
 George Kiraz, Gorgias Press, Janet W. Dyk, Vrije Universiteit, Beth Mardutho, Independent Scholar and Wido van Peursen, Universiteit Leiden  
*A Data-base Template for the International Syriac Language Project (ISLP) (30 min)*  
 Discussion (30 min)

**S22-122 SBL Intertextuality in the New Testament Consultation**  
**9:00 AM–10:30 AM**  
**Intercontinental, Grand Ballroom A**

**Theme: Christology and Intertextuality**

Erik Waaler, NLA Høgskolen, Presiding  
 Matthew Forrest Lowe, McMaster Divinity College  
*The Counter-colonization of the Imagination: Isaianic Intertextures and Imperial Contexts in the Christology of 1 Corinthians 15 and Philippians 2–3 (25 min)*  
 Discussion (5 min)  
 Lori Baron, Duke University  
*The Johannine Commandment and the Law (25 min)*  
 Discussion (5 min)

**S22-123 SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section**  
**9:00 AM–11:30 AM**  
**Convention Center, 3001**

**Theme: Negotiating Empire: Mark and Luke**

Jennifer Knust, Boston University  
*Forgiveness Short-Circuited: Divine Clementia and the Pressure of Imperial Rule (30 min)*  
 Mark Glen Bilby, University of Virginia  
*Bargaining with Brigands: Socio-Political Strategies in the Portraits of the Two Co-Crucified (30 min)*  
 Matthew W. Bates, Quincy University  
*Veiled Resistance to a Violent King: Rereading Matthew 11:12 and Luke 16:16–18 (30 min)*  
 Jeffrey Veitch, Graduate Theological Union  
*What Kind of Party Is This?: The Anti-Banquet of Herod in Mark (30 min)*  
 Dong Sung Kim, Brite Divinity School (TCU)  
*Secrecy, Rumor, and the Roman Empire: Rereading Mark's Messianic Secrecy Motif as a Colonial Strategy (30 min)*

TUESDAY

**S22-124 SBL Johannine Literature Section / John, Jesus, and History Group**  
**9:00 AM–11:00 AM**  
**Convention Center, 3004**

Kasper B. Larsen, Aarhus Universitet, Presiding  
 Michael Zolondek, University of Edinburgh  
*History in the Most Christological of Places: The Authentic Core of John 1.19–51 (30 min)*  
 Halvor Moxnes, University of Oslo  
*John as a National Gospel: Schleiermacher's Defence for John's Gospel as a Source for the Historical Jesus (30 min)*  
 Richard Manly Adams, Jr., Emory University  
*Jesus Did Many Other Signs: Aelius Aristides' Parchment Books and The Fourth Gospel's View of History (30 min)*  
 Eric J. Gilchrest, Baylor University  
*Experiencing the Eschaton: John's Jesus and Qumran's Community as Entrance to the Eschaton (30 min)*

**S22-125 SBL LGBT/Queer Hermeneutics Section / Disability Studies and Healthcare in the Bible and Near East Section**  
**9:00 AM–11:30 AM**  
**Intercontinental, Grand Ballroom B**

**Theme: Intersections: Disability and Queer Theory in Conversation**  
 Lynn Huber, Elon University, Presiding  
 David Tabb Stewart, California State University, Long Beach  
*Severe Bodies (30 min)*  
 Anna Rebecca Solevag, Universitetet i Oslo  
*No Nuts? No Problem! The Baptized Eunuch in Acts 8:26–40 (30 min)*  
 Miranda N. Pillay, University of the Western Cape  
*Healing in the New Testament: Towards Integrating Individual and Societal Intervention Strategies in an AIDS Era (30 min)*  
 Deborah Creamer, Iliff School of Theology, Respondent (30 min)  
 Discussion (25 min)

**S22-126 SBL Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation**  
**9:00 AM–11:30 AM**  
**Intercontinental, Grand Ballroom C**

**Theme: Nero in Christian, Jewish, and Roman Memory**  
 Karl Galinsky, University of Texas at Austin, Presiding  
 Karl Galinsky, University of Texas at Austin, Introduction (5 min)  
 Charles Hedrick, University of California-Santa Cruz  
*What an Artist Dies in Me: The Generation of Roman Memories of Nero (30 min)*  
 Steven Friesen, University of Texas at Austin  
*Selective Memory: The Recollection of Nero in Revelation and His Irrelevance to 4 Ezra (30 min)*  
 Break (10 min)  
 Erich Gruen, University of California-Berkeley  
*The Image of Nero in the Sibylline Oracles (30 min)*  
 Harry Maier, Vancouver School of Theology, Respondent (30 min)

**S22-127 SBL Midrash Section**  
**9:00 AM–10:30 AM**  
**Intercontinental, Twin Peaks**

**Theme: Meaning and Messianism in Midrash**  
 W. David Nelson, Groton School, Presiding  
 Serge Ruzer, Hebrew University of Jerusalem  
*Comprehensive Messianic Midrash in the Making: From 1 Enoch to Gospels to Genesis Rabbah (20 min)*  
 Rachel Adelman, Harvard University  
*Preempting the Redemption: The Bones of the Ephraimites and the Messianic Pretender in Midrash (20 min)*  
 Jonathan Kaplan, Yale University  
*Finding the Elusive Lover: Early Rabbinic Re-reading of the Song of Songs as a Statement of God's Abiding Presence with Israel (20 min)*  
 Marc Bregman, University of North Carolina at Greensboro  
*The Early History of Midrashic Texts (20 min)*  
 Discussion (10 min)

**S22-128 SBL Nag Hammadi and Gnosticism Section**  
**9:00 AM–11:30 AM**  
**Convention Center, 2020**

**Theme: Redescribing Religious Experience in Gnosticism**  
 John Turner, University of Nebraska—Lincoln, Presiding  
 Michael Kaler, York University  
*Religious Experience, Ideology, and the Gospel of Truth (25 min)*  
 Philip L. Tite, Seattle, WA  
*Theoretical Challenges in Studying Religious Experience in Gnosticism: A Prolegomena for Social Analysis (25 min)*  
 Zeke Mazur, Université Laval  
*"If You Should Know Him, 'Un-know' Him:" ' (Un-) Knowing' the Unknowable Deity in Allogenes (NHC XI,3) and the Paradox of Transcendental Epistemology in Neoplatonism and Gnosticism (25 min)*  
 Johanna Brankaer, WWU Münster  
*The Psychology of the Sethian Platonizing Writings of Nag Hammadi (25 min)*  
 Risto Uro, Helsingin Yliopisto—Helsingfors Universitet, Respondent (25 min)  
 Stephen Bush, Brown University, Respondent (25 min)

**S22-129 SBL Orality, Textuality, and the Formation of the Hebrew Bible Section**  
**9:00 AM–11:00 AM**  
**Marriott Marquis, Sierra B**

Angela Roskop, Xavier University, Presiding  
 Patricia G. Kirkpatrick, McGill University  
*Pre-texts, Orality, and Cultural Memory: Folklorists and Oral Transmission of Biblical Narratives (30 min)*  
 Frank H. Polak, Tel Aviv University  
*Orality and Writing: Continuum or Nexus? (30 min)*  
 Edward Silver, Wellesley College  
*You Are My Club; With You I Club Peoples: Indexicality and Reference in the Jeremian Sign-Acts and Prophetic Performances (30 min)*  
 Discussion (30 min)



## S22-130 SBL Papyrology and Early Christian Backgrounds Group

9:00 AM–11:30 AM  
Convention Center, 2016

- Malcolm Choat, Macquarie University, Presiding  
Christina M. Kreinecker, University of Salzburg  
*“He Began To Be Sorrowful and Troubled” (Mark 14:33): Emotions of Grief and Sorrow in the Passion Narratives and in Documentary Papyri (30 min)*
- Rick D. Bennett, Jr., Macquarie University  
*Nomina Sacra in P.Lond. VI.1927: the Norm or Exception? (30 min)*
- Elizabeth Pollard, San Diego State University  
*Women Between the Lines: Scribal Practices in P.Oslo 1 (PGM 36) (30 min)*
- Iain Gardner, University of Sydney  
*(Once more) on Personal Letters by Members of the Manichaean Community in Egypt (30 min)*
- Peter M. Head, Tyndale House (Cambridge)  
*Letter Writing and Letter Delivery in the Archive of Claudius Tiberianus (30 min)*

## S22-132 SBL Postcolonial Studies and Biblical Studies Section

9:00 AM–11:30 AM  
Convention Center, 3003

### Theme: Questions of Identity

- Christopher Stanley, Saint Bonaventure University, Presiding  
Sang Soo Hyun, Southern Methodist University  
*Individuated Identity vs. Collective (Minjung) Identity: A Postcolonial Reading of the Body Metaphor in 1 Corinthians (20 min)*
- Discussion (10 min)
- Mignon Jacobs, Fuller Theological Seminary  
*Reading Haggai from a Postcolonial Perspective: Role Identities and Theo-political Agenda (20 min)*
- Discussion (20 min)
- Break (5 min)
- Christina Petterson, Macquarie University  
*Class, Hybridity, and the Bible: Does it Work? (20 min)*
- Discussion (10 min)
- Caroline Vander Stichele, University of Amsterdam  
*Herodias in Empire (20 min)*
- Discussion (20 min)

## S22-133 SBL Qumran Section

9:00 AM–11:30 AM  
Intercontinental, Telegraph Hill

### Theme: Religious Experience, Gender, and Embodiment in the Dead Sea Scrolls

- Esther Eshel, Bar Ilan University, Presiding  
Joseph L. Angel, Yeshiva University  
*Supernal Knowledge in Liturgical Time: Maskil, Community, and Religious Experience in 4QSongs of the Sage (25 min)*
- Shane Berg, Princeton Theological Seminary  
*Spiritual Diagnostics in the Community Rule (25 min)*

- Yonder Moynihan Gillihan, Boston College  
*Women’s Education, Initiation, and Authority in the Damascus Rule: A Comparative Approach (25 min)*
- Hannah K. Harrington, Patten University  
*The Body as Sanctuary in the Dead Sea Scrolls: From Ezra to Paul (25 min)*
- Elizabeth W. Goldstein, Gonzaga University  
*Expanding Notions of Tumah: A Historical Approach to Female Impurity at Qumran (25 min)*
- Discussion (25 min)

## S22-134 SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation

9:00 AM–11:30 AM  
Marriott Marquis, Nob Hill D

- Marianne Kartzow, Universitetet i Oslo, Presiding  
Pieter J.J. Botha, University of South Africa  
*The Spelling Eye versus the Listening Ear: Oral Poetics and New Testament Writings (30 min)*
- Cecilia Wassen, Uppsala Universitet  
*The Rule of the Congregation (1QSa) as a Speech (30 min)*
- Jin Young Choi, Vanderbilt University  
*Abnormal Speech Acts and Linguistic Others in the Gospel of Mark (30 min)*
- Jack Daniels, Proctor Library, Flagler College  
*Challenging Gossip and Social Identity in the Gospels (30 min)*
- Greg Schmidt Goering, University of Virginia  
*Intersecting Identities and Persuasive Discourse: The Cases of Judah and Esther (30 min)*

## S22-135 SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar

9:00 AM–11:30 AM  
Convention Center, 2011

### Theme: Daniel in 1 Corinthians, and Issues of Method

- Linda Belleville, Grand Rapids Theological Seminary, Presiding  
Benjamin Gladd, Wheaton College, Illinois  
*Paul’s Mystery Thriller: The Use of the Danielic Mystery in 1 Corinthians (15 min)*
- Discussion (30 min)
- Jessie Rogers, Mary Immaculate College, University of Limerick  
*Searching for Daniel in 1 Corinthians: Methodological Considerations (15 min)*
- Discussion (30 min)
- Break (10 min)
- Randall Tan, Asia Bible Society  
*An Alternative Method: “Intelligent Search”—i.e., Through Technology (15 min)*
- Discussion (35 min)

**S22-135a SBL Textual Criticism of Samuel—Kings Workshop**

**9:00 AM–11:30 AM**  
**Marriott Marquis, Yerba Buena 3**

**Theme: Characterization of Textual Witnesses**

Anneli Aejmelaeus, University of Helsinki, Presiding

Jan Joosten, University of Strasbourg, France

*Is There a Place for Conjectures in a Critical Edition of the Hebrew Bible? Reflections in Preparation of a Critical Text of 1 Kings (20 min)*

Discussion (10 min)

Andrés Piquer-Otero, Universidad Complutense de Madrid  
*“Sons of Belial” and the Old Greek Text of Samuel-Kings (20 min)*

Discussion (10 min)

Alba Contreras Corrochano, Universidad Complutense de Madrid  
*Applications and Possibilities of a Polyglot Database of 1–2 Kings (20 min)*

Discussion (10 min)

Pablo A. Torijano, Universidad Complutense de Madrid  
*The Witness of the Aramaic, Syriac, and Vulgate Versions in Textual Criticism of the Septuagint III–IV Regnorum (20 min)*

Discussion (10 min)

Julio Trebolle, Universidad Complutense de Madrid  
*Textual Variants in the Historical Books (Joshua—Kings) Involving the Terms “Israel” and “the People” (20 min)*

Discussion (10 min)

**S22-137 SBL Theology of the Hebrew Scriptures Section**

**9:00 AM–11:30 AM**  
**Intercontinental, Sutter**

**Theme: Identity and Ethics in Deuteronomy 23**

Esther Hamori, Union Theological Seminary in the City of New York, Presiding

Carly Crouch, University of Cambridge  
*Identity and the “Other” in Deuteronomy 23 (25 min)*

Ellen Davis, Duke University  
*The Economics of Stabilitas (25 min)*

M. Danny Carroll R., Denver Seminary  
*Welcoming the Stranger? The Role of Deuteronomy 23 in a Theology of Immigration (25 min)*

Sandra Jacobs, University of London  
*Disfiguring Exclusion in Deuteronomic Law (25 min)*

Discussion (50 min)

**S22-138 SBL Ugaritic Studies and Northwest Semitic Epigraphy Section**

**9:00 AM–11:30 AM**  
**Convention Center, 2014**

**Theme: Epigraphic Northwest Semitic Texts**

Philip C. Schmitz, Eastern Michigan University, Presiding

Pierre Bordreuil, Centre National de la Recherche Scientifique  
*Some Cuneiform Alphabetic Tablets from Recent Excavations in Ras Shamra-Ugarit (25 min)*

Gaby Abousamra, L’Université Saint-Esprit de Kaslik, Lebanon  
*Phoenician Inscriptions on Jars (25 min)*

Neal A. Huddleston, Trinity Evangelical Divinity School  
*Epigraphic Precursors: The Contribution of Iron IC–IIA Levantine Inscriptions to Rollston’s Theory of Writing and Literacy (25 min)*

Ralph A. Compton, University of California—Los Angeles  
*Northwest Semitic Poetics and the Eshmunazar Sarcophagus Inscription (KAI 14) (25 min)*

James R. Getz Jr., Temple University  
*A Series of Infelicitous Events: Cascading Ritual Infelicity in Kirtu (25 min)*

# SESSION INDEX



## SBL Program Units

### *Academic Teaching and Biblical Studies*

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S20-112	Sunday	9:00 AM–11:30 AM
S20-204	Sunday	1:00 PM–3:30 PM
S20-301	Sunday	4:00 PM–6:30 PM

### *African Biblical Hermeneutics*

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### *African-American Biblical Hermeneutics*

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### *Applied Linguistics for Biblical Languages*

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## *Esotericism and Mysticism in Antiquity*

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## *Ethics, Love and the Other in Early Christianity*

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S21-231	Monday	1:00 PM–3:30 PM

## *Pauline Soteriology*

S20-331	Sunday	4:00 PM–6:30 PM
S21-232	Monday	1:00 PM–3:30 PM

## *Pentateuch*

S19-316	Saturday	4:00 PM–6:30 PM
S20-134b	Sunday	9:00 AM–11:30 AM
S21-233	Monday	1:00 PM–3:30 PM

## *Performance Criticism of Biblical and Other Ancient Texts*

S19-230	Saturday	1:00 PM–3:30 PM
S21-138	Monday	9:00 AM–11:30 AM
S21-233a	Monday	1:00 PM–3:30 PM

## *Philo of Alexandria*

S20-135	Sunday	9:00 AM–11:30 AM
S21-139	Monday	9:00 AM–11:45 AM
S21-234	Monday	1:00 PM–3:45 PM

## *Polis and Ekklesia: Investigations of Urban Christianity*

S19-335	Saturday	4:00 PM–6:30 PM
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## *Postcolonial Studies and Biblical Studies*

S20-235	Sunday	1:00 PM–3:30 PM
S22-132	Tuesday	9:00 AM–11:30 AM

## *Poster Session*

S21-235	Monday	1:00 PM–3:30 PM
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## *Poverty in the Biblical World*

S21-326	Monday	4:00 PM–6:30 PM
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## *Prophetic Texts and Their Ancient Contexts*

S21-236	Monday	1:00 PM–3:30 PM
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## *Pseudepigrapha*

S20-236	Sunday	1:00 PM–3:30 PM
S20-332	Sunday	4:00 PM–6:30 PM

## *Psychology and Biblical Studies*

S19-336	Saturday	4:00 PM–6:30 PM
S20-333	Sunday	4:00 PM–6:30 PM
S21-139a	Monday	9:00 AM–11:30 AM
S21-237	Monday	1:00 PM–3:30 PM

## *Q*

S19-231	Saturday	1:00 PM–3:30 PM
S20-237	Sunday	1:00 PM–3:30 PM
S21-327	Monday	4:00 PM–6:30 PM

## *Qumran*

S20-137	Sunday	9:00 AM–11:30 AM
S20-238	Sunday	1:00 PM–3:30 PM
S20-334	Sunday	4:00 PM–6:30 PM
S21-221	Monday	1:00 PM–3:30 PM
S21-328	Monday	4:00 PM–6:30 PM
S22-133	Tuesday	9:00 AM–11:30 AM

## *Qur'an and Biblical Literature*

S19-232	Saturday	1:00 PM–3:30 PM
S19-337	Saturday	4:00 PM–6:30 PM
S21-238	Monday	1:00 PM–3:30 PM
S21-329	Monday	4:00 PM–6:30 PM

## *Reading, Theory, and the Bible*

S19-133	Saturday	9:00 AM–11:30 AM
S20-335	Sunday	4:00 PM–6:30 PM

## *Recovering Female Interpreters of the Bible*

S19-233	Saturday	1:00 PM–3:30 PM
S21-140	Monday	9:00 AM–11:30 AM
S21-330	Monday	4:00 PM–6:30 PM

## *Redescribing Early Christianity*

S19-134	Saturday	9:00 AM–11:30 AM
S21-141	Monday	9:00 AM–11:15 AM





**Religious Competition in the Third Century CE: Interdisciplinary**

**Approaches**

S20-336	Sunday	4:00 PM–6:30 PM
S21-331	Monday	4:00 PM–6:30 PM

**Religious Experience in Early Judaism and Early Christianity**

S19-135	Saturday	9:00 AM–11:30 AM
S19-234	Saturday	1:00 PM–3:30 PM
S20-222	Sunday	1:00 PM–3:30 PM

**Religious World of Late Antiquity**

S20-137b	Sunday	9:00 AM–11:30 AM
S20-239	Sunday	1:00 PM–3:30 PM
S21-239	Monday	1:00 PM–3:30 PM

**Rhetoric and the New Testament**

S19-136	Saturday	9:00 AM–11:30 AM
S20-137a	Sunday	9:00 AM–11:30 AM
S20-337	Sunday	4:00 PM–6:30 PM
S21-332	Monday	4:00 PM–6:30 PM

**Rhetoric of Religious Antiquity**

S19-236	Saturday	1:00 PM–3:30 PM
S20-240	Sunday	1:00 PM–3:30 PM
S21-240	Monday	1:00 PM–3:30 PM

**Ritual in the Biblical World**

S19-237	Saturday	1:00 PM–3:30 PM
S20-138	Sunday	9:00 AM–11:30 AM
S21-142	Monday	9:00 AM–11:30 AM

**Romans through History and Cultures**

S20-138a	Sunday	9:00 AM–11:30 AM
S21-333	Monday	4:00 PM–6:30 PM

**Sabbath in Text and Tradition**

S20-241	Sunday	1:00 PM–3:00 PM
S21-241	Monday	1:00 PM–3:00 PM

**Sacrifice, Cult, and Atonement**

S20-119	Sunday	9:00 AM–11:30 AM
S20-241a	Sunday	1:00 PM–3:30 PM

**Scripture in Early Judaism and Christianity**

S19-341	Saturday	4:00 PM–6:30 PM
S21-242	Monday	1:00 PM–3:30 PM

**Second Corinthians: Pauline Theology in the Making**

S19-342	Saturday	4:00 PM–6:30 PM
S20-139	Sunday	9:00 AM–11:30 AM

**Semiotics and Exegesis**

S19-238	Saturday	1:00 PM–3:30 PM
S21-243	Monday	1:00 PM–3:30 PM

**Sensory Perception in the Bible and Early Judaism and Christianity**

S19-343	Saturday	4:00 PM–6:00 PM
S21-143	Monday	9:00 AM–11:00 AM

**Service-Learning and Biblical Studies**

S21-144	Monday	9:00 AM–11:15 AM
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**Slavery, Resistance, and Freedom**

S19-202	Saturday	1:00 PM–3:30 PM
S21-334	Monday	4:00 PM–6:30 PM

**Social History of Formative Christianity and Judaism**

S19-239	Saturday	1:00 PM–3:30 PM
S20-239	Sunday	1:00 PM–3:30 PM
S20-338	Sunday	4:00 PM–6:30 PM
S21-335	Monday	4:00 PM–6:30 PM

**Social Sciences and the Interpretation of the Hebrew Scriptures**

S19-344	Saturday	4:00 PM–6:30 PM
S21-336	Monday	4:00 PM–6:30 PM

**Social Scientific Criticism of the New Testament**

S19-345	Saturday	4:00 PM–6:30 PM
S21-244	Monday	1:00 PM–3:30 PM

**Space, Place, and Lived Experience in Antiquity**

S20-119	Sunday	9:00 AM–11:30 AM
S20-339a	Sunday	4:00 PM–6:30 PM
S21-301	Monday	4:00 PM–6:30 PM

**Speech and Talk: Discourses and Social Practices in the Ancient**

**Mediterranean World**

S20-340	Sunday	4:00 PM–6:30 PM
S22-134	Tuesday	9:00 AM–11:30 AM

**Synoptic Gospels**

S19-138	Saturday	9:00 AM–11:30 AM
S20-142	Sunday	9:00 AM–11:30 AM
S21-146	Monday	9:00 AM–11:30 AM

**Syriac Literature and Interpretations of Sacred Texts**

S19-242	Saturday	1:00 PM–3:30 PM
S19-346	Saturday	4:00 PM–6:30 PM
S20-242	Sunday	1:00 PM–3:30 PM
S20-341	Sunday	4:00 PM–6:30 PM
S21-245	Monday	1:00 PM–3:30 PM
S21-337	Monday	4:00 PM–6:30 PM

**Systematic Transformation and Interweaving of Scripture in I**

**Corinthians**

S21-147	Monday	9:00 AM–11:30 AM
S22-135	Tuesday	9:00 AM–11:30 AM

**Teaching Biblical Studies in an Undergraduate Liberal Arts Context**

S19-139	Saturday	9:00 AM–11:30 AM
S20-143	Sunday	9:00 AM–11:15 AM

**Textual Criticism of Samuel – Kings**

S21-148	Monday	9:00 AM–11:30 AM
S22-135a	Tuesday	9:00 AM–11:30 AM

**Textual Criticism of the Hebrew Bible**

S19-140	Saturday	9:00 AM–11:15 AM
S20-243	Sunday	1:00 PM–3:15 PM

**Textual Growth: What Variant Editions Tell Us About Scribal**

**Activity**

S20-144	Sunday	9:00 AM–11:30 AM
S20-343	Sunday	4:00 PM–6:30 PM
S21-246	Monday	1:00 PM–3:30 PM

**Theological Hermeneutics of Christian Scripture**

S20-245	Sunday	1:00 PM–3:30 PM
S21-148a	Monday	9:00 AM–11:30 AM

**Theological Perspectives on the Book of Ezekiel**

S20-145a	Sunday	9:00 AM–11:30 AM
S20-209	Sunday	1:00 PM–3:30 PM
S21-339	Monday	4:00 PM–6:30 PM

**Theology of the Hebrew Scriptures**

S20-346	Sunday	4:00 PM–6:30 PM
S22-137	Tuesday	9:00 AM–11:30 AM

**Ugaritic Studies and Northwest Semitic Epigraphy**

S21-149	Monday	9:00 AM–10:45 AM
S22-138	Tuesday	9:00 AM–11:30 AM

**Unity and Diversity in Early Jewish Monotheisms**

S20-245a	Sunday	1:00 PM–3:30 PM
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**Use, Influence, and Impact of the Bible**

S19-141	Monday	12:00 AM–12:00 AM
S20-247	Saturday	9:00 AM–11:30 AM
S21-150	Sunday	1:00 PM–3:30 PM
S21-150	Monday	9:00 AM–11:30 AM
S21-248	Monday	1:00 PM–3:30 PM

**Violence and Representations of Violence among Jews and Christians**

S19-348	Saturday	4:00 PM–6:30 PM
S21-239	Monday	1:00 PM–3:30 PM

## *Warfare in Ancient Israel*

S19-142 Saturday 9:00 AM–11:30 AM  
 S19-245 Saturday 1:00 PM–3:30 PM

## *Wisdom and Apocalypticism in Early Judaism and Early Christianity*

S19-143 Saturday 9:00 AM–11:30 AM  
 S20-248a Sunday 1:00 PM–3:30 PM  
 S21-340 Monday 4:00 PM–6:30 PM

## *Wisdom in Israelite and Cognate Traditions*

S19-144 Saturday 9:00 AM–11:30 AM  
 S19-349 Saturday 4:00 PM–6:30 PM  
 S20-147 Sunday 9:00 AM–11:30 AM  
 S20-249 Sunday 1:00 PM–3:30 PM  
 S21-151 Monday 9:00 AM–11:30 AM

## *Women in the Biblical World*

S19-145 Saturday 9:00 AM–11:30 AM  
 S20-148 Sunday 9:00 AM–11:30 AM  
 S21-249 Monday 1:00 PM–3:30 PM

## *Writing / Reading Jeremiah*

S19-146 Saturday 9:00 AM–11:30 AM  
 S20-149 Sunday 9:00 AM–11:30 AM  
 S21-152 Monday 9:00 AM–11:30 AM

## Special Sessions

### *A Dialogical Approach to Archaeology and the Bible: Insights from the Excavations at Tall el-Hammam, Jordan*

S19-201a Saturday 1:00 PM–3:30 PM

### *Apocalypse Averted*

S19-304 Saturday 4:00 PM–5:30 PM

### *Balancing Family and Scholarship*

S21-203a Monday 1:00 PM–2:45 PM

### *Believers, Scholars, and Culture: Assessing the Impact of Two*

*Centuries of Critical Biblical Scholarship*  
 S18-306 Friday 6:00 PM–7:30 PM

### *Biography as a Medium of Religious Paideia in Later Antiquity*

S20-212 Sunday 1:00 PM–3:30 PM

### *Book Review: Hermann Speickerman and Reinhard Feldmeier, God of the Living: A Biblical Theology (Baylor, 2011)*

S20-110 Sunday 9:00 AM–11:30 AM

### *Common English Bible Panel Discussion*

S20-216 Sunday 1:00 PM–3:00 PM

### *David Noel Freedman Award for Excellence and Creativity in*

*Hebrew Bible Scholarship*  
 S21-214a Monday 1:00 PM–2:45 PM

### *Engaging the "Wired-In Generation": Knowledge and Learning in the Digital Age*

S20-115b Sunday 9:00 AM–10:30 AM

### *Envisioning the Future: Ethos and Ethics of Graduate Biblical Education*

S21-121 Monday 9:00 AM–11:30 AM

### *From the Babylonian Exile through the Babylonian Talmud: An Interdisciplinary Approach to Ancient Judaism*

S21-126 Monday 9:00 AM–11:30 AM

### *How to Give a Better Meeting Presentation*

S20-120a Sunday 9:00 AM–10:30 AM

### *Paul J. Achtemeier Award for New Testament Scholarship*

S20-134a Sunday 9:00 AM–10:45 AM

### *Reading the Bible with Mary Ann Tolbert*

S20-351 Sunday 7:00 PM–9:00 PM

### *Richards Lecture-Discussion Series*

S20-349 Sunday 5:00 PM–6:30 PM

## *SBL Presidential Address*

S19-402 Saturday 7:00 PM–8:00 PM

## *Strategy Session for Non-Traditional Hermeneutics*

S21-302 Monday 4:00 PM–6:30 PM

## *The Bible as Sacred and as Secular Literature*

S20-344 Sunday 4:00 PM–6:30 PM

## *The Future of Biblical Studies: What Research Still Needs to Be Done?*

S19-242a Saturday 1:00 PM–2:30 PM

## *The KJV at 400: Assessing its Genius as Bible Translation and its*

### *Literary Influence*

S19-243 Saturday 1:00 PM–3:30 PM  
 S19-347 Saturday 4:00 PM–6:45 PM  
 S20-145 Sunday 9:00 AM–11:45 AM  
 S20-244 Sunday 1:00 PM–3:45 PM  
 S20-345 Sunday 4:00 PM–5:00 PM  
 S21-148b Monday 9:00 AM–10:00 AM

## *Tipping Points: A Scholarly Discussion of Life in the Academy*

S20-347 Sunday 4:00 PM–6:30 PM

## *Unpublished Dead Sea Scroll Fragments Recently Acquired by*

### *Southwestern Baptist Theological Seminary*

S21-247 Monday 1:00 PM–3:30 PM

## *Using the SBL Fonts*

S21-248a Monday 1:00 PM–2:30 PM

## *What Is the Future of Biblical Studies in Academia? Questions, Challenges, Visions*

S20-248 Sunday 1:00 PM–3:30 PM

## SBL Business Meetings and Receptions

### *Ancient Israel and Its Literature Editorial Board*

S21-104 Monday 9:00 AM–10:00 AM

### *Ancient Near East Monographs Editorial Board*

S20-201 Sunday 11:45 AM–12:45 PM

### *Annual Business Meeting*

S20-101 Sunday 7:30 AM–8:30 AM

### *Annual Meeting Orientation*

S19-102 Saturday 8:15 AM–9:00 AM

### *Annual Meeting Program Committee*

S20-205a Sunday 1:00 PM–3:00 PM

### *Bible Odyssey Editorial Board*

S18-301a Friday 4:00 PM–6:00 PM

### *Brown Judaic Studies Editorial Board*

S20-151 Sunday 11:30 AM–1:00 PM

### *Career Development Committee*

S21-207 Monday 1:00 PM–3:00 PM

### *Council*

S19-103 Saturday 8:30 AM–10:30 AM

### *Development Committee*

S19-147 Saturday 10:45 AM–12:15 PM

### *Early Christianity and Its Literature Editorial Board*

S19-101 Saturday 8:00 AM–9:00 AM

### *Early Judaism and Its Literature Editorial Board*

S21-216 Monday 1:00 PM–2:00 PM

### *Finance Committee*

S18-202 Friday 1:30 PM–2:30 PM

### *International Cooperative Initiative Advisory Board*

S19-246 Saturday 2:00 PM–3:00 PM

### *International Cooperative Initiative Executive Board*

S19-220a Saturday 1:00 PM–2:00 PM



San Francisco, California

<b>International Meeting Program Committee</b>		
S19-325a	Saturday	4:00 PM–6:00 PM
<b>International Voices in Biblical Studies Editorial Board Meeting</b>		
S21-152a	Monday	10:00 AM–11:00 AM
<b>Journal of Biblical Literature Editorial Board</b>		
S21-201a	Monday	11:45 AM–12:45 PM
<b>Program Unit Chairs Meeting</b>		
S22-101	Tuesday	7:30 AM–9:00 AM
<b>Regional Coordinators and Scholars Dinner</b>		
S18-307	Friday	6:00 PM–8:00 PM
<b>Regional Coordinators Committee</b>		
S18-204	Friday	1:00 PM–5:00 PM
<b>Research and Publications Committee</b>		
S21-341	Monday	4:30 PM–6:00 PM
<b>Review of Biblical Literature Editorial Board</b>		
S20-150	Sunday	9:30 AM–10:30 AM
<b>SBL Authors and Editors Reception</b>		
S21-342	Monday	6:30 PM–7:30 PM
<b>SBL Book Series Editors</b>		
S21-102	Monday	7:30 AM–9:00 AM
<b>SBL Members' Reception</b>		
S19-403	Saturday	8:30 PM–10:00 PM
<b>SBL Student Members' Reception</b>		
S19-405	Saturday	10:00 PM–11:30 PM
<b>SBL Women Members' Breakfast</b>		
S21-101	Monday	7:00 AM–9:00 AM
<b>SBL Women Student Members' Networking Session</b>		
S19-148	Saturday	11:00 AM–12:00 PM
<b>Semeia Studies Editorial Board</b>		
S18-304	Friday	4:00 PM–6:00 PM
<b>Status of Women in the Profession Committee</b>		
S18-101	Friday	9:00 AM–5:00 PM
<b>Student Advisory Board</b>		
S21-153	Monday	10:00 AM–12:00 PM
<b>TC: A Journal of Biblical Textual Criticism Editorial Board</b>		
S20-342	Sunday	4:00 PM–5:00 PM
<b>Underrepresented Racial and Ethnic Minorities in the Profession Committee</b>		
S18-205	Friday	1:00 PM–5:00 PM
<b>Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon</b>		
S21-154	Monday	11:30 AM–1:00 PM
<b>Writings from the Ancient World Editorial Board</b>		
S20-250	Sunday	2:00 PM–4:00 PM
<b>Writings from the Greco-Roman World Editorial Board</b>		
S20-348	Sunday	4:00 PM–5:30 PM

### Affiliates

<b>Adventist Society for Religious Studies</b>		
P17-401	Thursday	7:00 PM–10:00 PM
P18-101a	Friday	8:30 AM–11:30 AM
P18-206	Friday	1:30 PM–9:00 PM
P19-104a	Saturday	9:00 AM–12:00 PM
<b>African Association for the Study of Religion</b>		
P19-291	Saturday	1:00 PM–2:30 PM
P20-391	Sunday	4:00 PM–5:30 PM
<b>Anglican Association of Biblical Scholars</b>		
P18-201	Friday	1:00 PM–4:30 PM
P18-305	Friday	5:00 PM–8:30 PM
<b>Christian Theological Research Fellowship</b>		
P21-210	Monday	1:00 PM–3:30 PM
P21-308	Monday	4:00 PM–6:30 PM
<b>Ethnic Chinese Biblical Colloquium</b>		
P21-401	Monday	7:00 PM–8:30 PM
P21-402	Monday	9:00 PM–11:00 PM
<b>Evangelical Philosophical Society</b>		
P19-491	Saturday	7:00 PM–10:00 PM
<b>GOCN Forum on Missional Hermeneutics</b>		
P19-216	Saturday	1:00 PM–3:30 PM
P20-318	Sunday	4:00 PM–6:30 PM
<b>Institute for Biblical Research</b>		
P18-203	Friday	1:00 PM–4:30 PM
P18-301	Friday	4:00 PM–6:00 PM
P18-302	Friday	4:00 PM–6:00 PM
P18-303	Friday	4:00 PM–6:00 PM
P18-309	Friday	7:00 PM–11:00 PM
P19-104	Saturday	8:30 AM–12:00 PM
P19-201	Saturday	12:45 PM–2:30 PM
P20-102	Sunday	7:30 AM–8:30 AM
<b>Institute for Religion and Civic Values</b>		
P20-121	Sunday	9:00 AM–11:30 AM
<b>International Organization for Septuagint and Cognate Studies</b>		
P20-122	Sunday	9:00 AM–11:00 AM
P21-223	Monday	1:00 PM–3:30 PM
P21-318	Monday	4:00 PM–6:30 PM
<b>International Syriac Language Project</b>		
P19-124	Saturday	9:00 AM–11:30 AM
P20-227a	Sunday	1:00 PM–3:30 PM
P21-129	Monday	9:00 AM–11:30 AM
P22-121	Tuesday	9:00 AM–11:30 AM
<b>Journal of Feminist Studies in Religion</b>		
P19-329	Saturday	4:00 PM–6:30 PM
P21-227	Monday	1:00 PM–3:30 PM
<b>Karl Barth Society of North America</b>		
P18-393	Friday	4:30 PM–6:00 PM
P19-191	Saturday	9:00 AM–10:30 AM
<b>Korean Biblical Colloquium</b>		
P20-324	Sunday	4:00 PM–6:30 PM
<b>National Association of Professors of Hebrew</b>		
P20-100	Sunday	7:00 AM–9:00 AM
S20-232	Sunday	1:00 PM–3:30 PM
P20-330	Sunday	4:00 PM–6:45 PM
P21-135	Monday	9:00 AM–11:30 AM
P21-230	Monday	1:00 PM–3:30 PM
P21-324	Monday	4:00 PM–6:30 PM
<b>Novum Testamentum Graecum: Editio Critica Maior</b>		
P21-325	Monday	4:00 PM–7:30 PM



**Society for Ancient Mediterranean Religions**

S19-323	Saturday	4:00 PM–6:30 PM
S20-319	Sunday	4:00 PM–6:30 PM
S21-133	Monday	9:00 AM–11:30 AM
S22-116	Tuesday	9:00 AM–11:30 AM

**Society for Pentecostal Studies**

P19-193	Saturday	9:00 AM–11:30 AM
P20-140	Sunday	9:00 AM–11:30 AM
P20-339	Sunday	4:00 PM–5:45 PM
P21-291	Monday	11:00 AM–3:30 PM

**Society of Christian Ethics**

P19-137	Saturday	9:00 AM–11:30 AM
P19-241	Saturday	1:00 PM–3:30 PM

**Søren Kierkegaard Society**

P19-292	Saturday	1:00 PM–3:30 PM
P20-191	Sunday	9:00 AM–11:30 AM

**Wabash Center for Teaching and Learning in Theology and Religion**

P18-103	Friday	9:00 AM–4:30 PM
P18-204	Friday	1:00 PM–5:00 PM
S19-244	Saturday	1:00 PM–3:30 PM
P19-404	Saturday	8:30 PM–10:00 PM
P20-392	Sunday	6:00 PM–8:00 PM

**Additional Meetings**

**Accordance Reception**

M20-410	Sunday	7:00 PM–9:00 PM
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**Accordance Training Seminar**

M18-4	Friday	8:30 AM–5:30 PM
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**AIG Session 1: Homo Symbolicus as Homo Religiosus: Symbolization in the Study of Religion**

M18-303	Friday	4:00 PM–6:30 PM
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**AIG Session 2: Symbolic Worlds in Collision: Environment and Religion in a Postcolonial World**

M19-107	Saturday	10:00 AM–12:30 PM
M21-5	Monday	8:00 AM–9:00 AM

**Alpha Christianity**

M21-5	Monday	8:00 AM–9:00 AM
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**Alumni/Friends of the University of Iowa Reception**

M20-417	Sunday	7:30 PM–9:30 PM
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**American Association for the Advancement of Science (AAAS)**

Reception		
M18-400	Friday	7:00 PM–9:00 PM

**American Friends of Tyndale House Cambridge Inc AGM**

M19-101	Saturday	9:00 AM–11:30 AM
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**Analytic Theology Lecture Reception, Notre Dame Center For**

Philosophy Of Religion		
M19-302	Saturday	6:30 PM–8:00 PM

**Analytic Theology Lecture, Notre Dame Center for Philosophy of**

Religion		
M19-408	Saturday	8:00 PM–9:30 PM

**Animals and Religion Friends and Scholars Reception**

M18-403	Friday	9:00 PM–11:00 PM
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**Animals, Non-Violence, and the Jain Tradition**

M18-202	Friday	2:00 PM–4:00 PM
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**Are Research and Teaching Mutually Exclusive?**

M20-203	Sunday	3:30 PM–6:00 PM
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**Asbury Theological Seminary and Azusa Pacific University Reception**

M19-410	Saturday	9:00 PM–10:00 PM
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**Association of Asian/North American Theological Educators**

M20-443	Sunday	8:30 PM–10:00 PM
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**ATS Presentation and Reception**

M20-411	Sunday	7:00 PM–9:00 PM
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**Baha'i Studies Colloquy**

M19-400	Saturday	7:00 PM–8:30 PM
M20-401	Sunday	7:00 PM–8:00 PM

**Baker Academic & Brazos Press Reception**

M19-418	Saturday	8:00 PM–10:00 PM
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**Believers Church Bible Commentary Editorial Council**

M17-200	Thursday	2:00 PM–4:30 PM
M18-1	Friday	8:30 AM–11:30 AM
M18-200	Friday	1:00 PM–4:00 PM

**Bhakti and Yoga**

M19-108	Saturday	10:30 AM–12:30 PM
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**Bible and Africana Life Initiative (BALI)**

M20-444	Sunday	7:00 PM–8:00 PM
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**Biblical Theology Bulletin Editorial Board Meeting**

M20-111	Sunday	10:00 AM–11:30 AM
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**Board Meeting for Journal for the Study of Judaism and its**

Supplements		
M21-104	Monday	11:30 AM–1:00 PM

**Book Review of: Religion and the Specter of the West: Sikhism, India, Postcoloniality, and the Politics of Translation by Arvind Mandair**

M19-4	Saturday	8:00 AM–10:30 AM
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**Boston University Reception**

M20-433	Sunday	9:00 PM–11:30 PM
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**Brigham Young University and Friends**

M19-401	Saturday	7:00 PM–8:30 PM
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**Brite Divinity School Reception**

M20-420	Sunday	9:00 PM–11:00 PM
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**Brown University Reception**

M20-421	Sunday	9:00 PM–11:00 PM
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**Catholic Biblical Association and Confraternity of Christian**

Doctrine Joint Reception		
M20-316	Sunday	6:30 PM–8:00 PM

**Celebrating Embodied and Transformative Worship and Ritual**

M19-304	Saturday	6:30 PM–9:00 PM
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**Center for Process Studies Reception**

M20-437	Sunday	9:00 PM–11:00 PM
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**Center of Theological Inquiry Breakfast Reception**

M20-2	Sunday	7:00 AM–8:30 AM
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**Challenges and Possibilities in Interreligious Education with Paul**

Knitter		
M20-301	Sunday	4:00 PM–6:00 PM

**Charles J. Adams (1924-2011) & the Study of Islam at AAR**

M19-106	Saturday	10:00 AM–11:30 AM
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**Christian Scholarship Foundation Luncheon**

M19-113	Saturday	11:30 AM–1:00 PM
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**Christianity, Politics, Nationhood, and Society**

M19-105	Saturday	9:00 AM–12:30 PM
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**Church of Christ Professors**

M20-1	Sunday	7:00 AM–8:00 AM
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**Claremont (CST/CGU) Reception**

M21-401	Monday	9:00 PM–11:00 PM
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**Coexist Foundation**

M19-423	Saturday	9:00 PM–11:00 PM
M20-7	Sunday	7:30 AM–9:00 AM
M21-7	Monday	7:30 AM–9:00 AM

**College Theology Society Board Meeting**

M19-201	Saturday	1:00 PM–6:00 PM
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San Francisco, California

<b>Columbia University Reception</b> M20-438 Sunday 9:00 PM–11:00 PM	<b>Explorations in Theology and Apocalyptic I: The Gospel of Mark</b> M19-303 Saturday 6:30 PM–9:00 PM
<b>Common English Bible Editorial Board Meeting</b> M18-2 Friday 8:30 AM–9:00 AM M19-403 Saturday 7:00 PM–7:30 PM	<b>Explorations in Theology and Apocalyptic II: Jacob Taubes and Christian Theology</b> M20-308 Sunday 6:30 PM–9:00 PM
<b>Concordia Reception</b> M20-422 Sunday 9:00 PM–11:00 PM	<b>Exploring the Life and Theology of Clark Pinnock</b> M18-401 Friday 7:00 PM–9:00 PM
<b>Confronting Islamophobia: How to Prevent a Holy War</b> M19-305 Saturday 4:00 PM–5:30 PM	<b>Faith and Globalisation Workshop: How to Teach Faith and Globalisation</b> M18-310 Friday 6:00 PM–7:00 PM
<b>Consortium of Christian Study Centers</b> M18-201 Friday 1:30 PM–4:30 PM M19-8 Saturday 8:30 AM–11:30 AM	<b>Feminism and Religion Project</b> M19-203 Saturday 3:00 PM–5:00 PM
<b>Council on Graduate Studies of Religion</b> M19-5 Saturday 8:00 AM–1:30 PM	<b>Feminist Liberation Theologians' Network</b> M18-302 Friday 4:00 PM–6:00 PM
<b>Cultural Responses to the Qur'an</b> M18-3 Friday 8:30 AM–1:00 PM	<b>Florida State University Reception</b> M20-434 Sunday 9:00 PM–12:00 AM
<b>Dallas Theological Seminary Alumni Reception</b> M19-405 Saturday 8:00 PM–9:00 PM	<b>Fortress Press Reception</b> M19-412 Saturday 9:00 PM–11:00 PM
<b>De Gruyter Reception</b> M19-411 Saturday 9:00 PM–11:00 PM	<b>Forum on Religion and Ecology Annual Luncheon</b> M18-108 Friday 11:30 AM–1:30 PM
<b>Demons In The Academy? Renouncing Rejected Knowledge, Again.</b> M19-9 Saturday 8:30 AM–12:30 PM	<b>Frequencies: A Collaborative Genealogy of Spirituality</b> M20-201 Sunday 1:00 PM–3:00 PM
<b>Dialog Editorial Council</b> M19-3 Saturday 7:30 AM–11:00 AM	<b>Friends of China Academic Consortium</b> M19-2 Saturday 7:30 AM–9:00 AM
<b>Did Jehovah's Witnesses Really Save Gay Marriage?</b> M21-101 Monday 11:30 AM–1:00 PM	<b>Friends of Regent College</b> M21-1 Monday 7:00 AM–8:30 AM
<b>Documentary Films on African Christianity's Explosive Growth &amp; Filmmaker's Discussion</b> M19-419 Saturday 8:00 PM–9:30 PM	<b>FTE Annual Reception Honoring Dr. Sharon Watson Fluker</b> M20-307 Sunday 6:30 PM–8:00 PM
<b>Drew University Gathering</b> M20-423 Sunday 9:00 PM–11:00 PM	<b>Fuller Seminary Alumni &amp; Friends Breakfast</b> M21-2 Monday 7:00 AM–8:30 AM
<b>DU/Illiff Joint PhD Program Reception</b> M20-402 Sunday 7:00 PM–8:30 PM	<b>Garrett-Evangelical Theological Seminary Reception</b> M20-400 Sunday 7:00 PM–7:30 PM
<b>Duke Reception</b> M20-424 Sunday 9:00 PM–11:00 PM	<b>Georgetown University Theology Department Reception</b> M19-402 Saturday 7:00 PM–8:30 PM
<b>Durham University Reception</b> M20-436 Sunday 8:00 PM–10:30 PM	<b>Graduate Theological Union Reception</b> M19-406 Saturday 8:00 PM–11:00 PM
<b>Early Methodists, Methodism, and the Enlightenment in Britain &amp; North America</b> M20-4 Sunday 8:00 AM–11:30 AM	<b>Harvard University Reception</b> M20-311 Sunday 4:00 PM–6:00 PM
<b>Editorial Board Meeting Biblical Interpretation</b> M20-110 Sunday 11:30 AM–1:00 PM	<b>Hebrew Union College - Jewish Institute of Religion Annual Alumni Reception</b> M20-103 Sunday 11:30 AM–1:00 PM
<b>Emerging from Fundamentalism - Conversation with Randall Balmer &amp; Andrew Himes</b> M19-307 Saturday 4:00 PM–5:30 PM	<b>Hispanic Theological Initiative and Hispanic Summer Program Reception</b> M19-413 Saturday 9:00 PM–11:00 PM
<b>Emory Seminars on Religion and Sexuality: The Reunion</b> M18-301 Friday 4:00 PM–6:00 PM	<b>Human Rights and Religious Minorities Working Lunch</b> M19-112 Saturday 12:00 PM–1:00 PM
<b>Emory University's Reception</b> M20-425 Sunday 9:00 PM–11:00 PM	<b>Immigration and Theology Group</b> M20-312 Sunday 6:00 PM–7:00 PM
<b>Empire and Religious Transformation: A Cross-Cultural Conversation</b> M19-103 Saturday 9:00 AM–11:30 AM	<b>Indiana University Religious Studies Alumni Reception</b> M19-417 Saturday 7:00 PM–9:00 PM
<b>Encyclopedia of the Bible and Its Reception Editorial Board Meeting</b> M17-100 Thursday 9:00 AM–5:00 PM M18-102 Friday 9:00 AM–5:00 PM	<b>Inside the Media: What Journalists Want Religion Scholars to Know About the Media</b> M20-204 Sunday 1:00 PM–2:30 PM
<b>Explorations in Theology and Apocalyptic Working Group</b> M18-206 Friday 1:30 PM–3:30 PM	<b>Institute for Ancient Near Eastern and Afroasiatic Cultural Research</b> M19-421 Saturday 7:00 PM–8:30 PM
	<b>Institute for the Study of Asian American Christianity's 5<sup>th</sup> Year Symposium</b> M19-301 Saturday 5:30 PM–7:00 PM

<b>Interactive Teaching and Learning about Islam, Christianity and Judaism</b>		
M19-204	Saturday	2:30 PM–4:00 PM
<b>Intercultural Interaction and Theologizing in Paul</b>		
M21-105	Monday	11:30 AM–1:00 PM
<b>Inter-religious Liberation Theology Project</b>		
M20-104	Sunday	11:30 AM–1:00 PM
<b>IVP Academic Lecture: Timothy George on the Reformation Commentary on Scripture</b>		
M20-309	Sunday	6:45 PM–8:45 PM
<b>Jewish Theological Seminary Graduate School Reception</b>		
M20-416	Sunday	7:30 PM–9:30 PM
<b>John C. Danforth Center on Religion and Politics Reception</b>		
M19-306	Saturday	6:00 PM–8:00 PM
<b>Johns Hopkins University Reception</b>		
M20-442	Sunday	9:00 PM–11:00 PM
<b>Journal Board Meeting Dead Sea Discoveries</b>		
M21-6	Monday	7:30 AM–9:00 AM
<b>Journal for the Study of the New Testament—Editorial Board Meeting</b>		
M20-112	Sunday	11:45 AM–1:15 PM
<b>Journal of Religious Ethics Editorial Board Meeting</b>		
M20-304	Sunday	4:30 PM–6:30 PM
<b>King's College London Reception</b>		
M19-416	Saturday	7:00 PM–8:30 PM
<b>Korea North American Theology</b>		
M19-415	Saturday	7:00 PM–8:00 PM
<b>Kumaré: Film Screening and Q &amp; A with Director Vikram Gandhi</b>		
M20-310	Sunday	5:00 PM–7:00 PM
<b>Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus</b>		
M18-410	Friday	8:00 PM–9:30 PM
<b>Leslie Kawamura Memorial Panel and Reception</b>		
M21-400	Monday	7:00 PM–10:00 PM
<b>Lutheran Women in Theological and Religious Studies (LWTRS)</b>		
M17-202	Thursday	5:45 PM–8:30 PM
M18-5	Friday	8:00 AM–6:00 PM
<b>Mennonite Scholars and Friends Reception</b>		
M18-408	Friday	7:00 PM–9:00 PM
<b>Mormonism and Peace</b>		
M19-110	Saturday	11:30 AM–1:00 PM
<b>NEH Grant Opportunities</b>		
M20-206	Sunday	1:00 PM–4:00 PM
<b>New Archaeological Discoveries in the Seven Churches</b>		
M20-303	Sunday	4:30 PM–5:30 PM
<b>New Horizons in Religion and Ecology</b>		
M21-300	Monday	6:45 PM–7:45 PM
<b>New Religious Movements Group and Nova Religio Reception</b>		
M19-414	Saturday	9:00 PM–11:00 PM
<b>New York Theological Seminary/Journal Of World Christianity Breakfast</b>		
M20-3	Sunday	7:00 AM–8:45 AM
<b>Non-Violence and Violence in Dharma Traditions: Non-Warriors, Ascetics, Animals, and Farmers</b>		
M18-100	Friday	9:00 AM–11:00 AM
<b>Nordic Universities Reception</b>		
M20-427	Sunday	9:00 PM–11:00 PM
<b>North American Hindu Association of Dharma Studies</b>		
M20-108	Sunday	11:45 AM–12:45 PM

<b>North American Levinas Society</b>		
M20-105	Sunday	11:30 AM–1:00 PM
<b>Numata Chair Coordinators Meeting</b>		
M19-424	Saturday	12:00 PM–5:00 PM
<b>Oxford University Reception</b>		
M20-403	Sunday	7:00 PM–8:30 PM
<b>Pacific School of Religion Reception in Honor of Mary Tolbert</b>		
M20-314	Sunday	5:00 PM–6:30 PM
<b>Panel Discussion of Wendy Farley's Gathering Those Driven Away: A Theology of Incarnation</b>		
M18-306	Friday	4:00 PM–6:30 PM
<b>Pluralism Project Reception: World Religions &amp; the Interfaith Infrastructure</b>		
M18-404	Friday	9:00 PM–11:00 PM
<b>Postcolonial Roundtable</b>		
M18-6	Friday	8:00 AM–4:00 PM
<b>Princeton Theological Seminary Reception</b>		
M20-413	Sunday	7:00 PM–10:00 PM
<b>Princeton University, Department of Religion Reception</b>		
M20-418	Sunday	8:00 PM–10:00 PM
<b>Publication of Jewish Annotated New Testament and Jewish/Christian Relations</b>		
M20-300	Sunday	4:00 PM–5:00 PM
<b>Quaker Theological Discussion Group</b>		
M18-313	Friday	4:00 PM–6:00 PM
M18-314	Friday	6:00 PM–7:00 PM
M18-409	Friday	7:00 PM–9:00 PM
<b>Reception for the Center and Library for the Bible and Social Justice</b>		
M20-440	Sunday	8:00 PM–9:30 PM
<b>Reform in Islamic Thought: Challenges and Prospects</b>		
M19-109	Saturday	11:00 AM–1:00 PM
<b>Religion and the Internet</b>		
M21-102	Monday	12:00 PM–1:00 PM
<b>Religion Editorial Board</b>		
M20-8	Sunday	7:45 AM–9:00 AM
<b>Religious Studies Review Annual Editorial Board Meeting</b>		
M18-402	Friday	7:30 PM–9:30 PM
<b>Restoration Quarterly Breakfast</b>		
M21-3	Monday	7:00 AM–8:30 AM
<b>Rethinking Secularism</b>		
M20-102	Sunday	10:30 AM–12:30 PM
<b>Review &amp; Expositor Editorial Board Meeting</b>		
M18-101	Friday	9:00 AM–2:00 PM
<b>Science and Religion Hospitality Event Sponsored by CTNS, IRAS and ZCRS</b>		
M19-404	Saturday	7:00 PM–10:00 PM
<b>Scottish Universities' Reception</b>		
M20-429	Sunday	9:00 PM–11:00 PM
<b>Screening of the Documentary "An Encounter with Simone Weil" by Julia Haslett</b>		
M18-405	Friday	7:00 PM–9:00 PM
<b>SCRIPT (Society for Comparative Research on Iconic and Performative Texts) Annual Meeting</b>		
M21-301	Monday	6:00 PM–8:00 PM
<b>SDA Chairs &amp; Deans Meeting</b>		
M17-201	Thursday	2:00 PM–5:00 PM
<b>Seminaries and Science: Challenges and Opportunities</b>		
M18-204	Friday	3:00 PM–5:00 PM



<b>Seminaries and Science: From Principles to Practice</b>			<b>Theology for the PC (USA)</b>		
M19-104	Saturday	9:00 AM–12:00 PM	M19-115	Saturday	9:00 AM–10:30 AM
<b>Sheffield Phoenix Press/University of Sheffield Reception</b>			<b>Theology Today Editorial Board Meeting</b>		
M21-402	Monday	9:00 PM–11:00 PM	M20-202	Sunday	2:00 PM–4:00 PM
<b>Society for Comparative Theology</b>			<b>Theopoetics Working Group</b>		
M20-106	Sunday	11:30 AM–1:00 PM	M19-100	Saturday	9:00 AM–11:00 AM
M20-428	Sunday	9:00 PM–11:00 PM	<b>“There is a Mystery” Planning Meeting</b>		
<b>Society for Scriptural Reasoning</b>			M20-445	Sunday	9:30 PM–11:00 PM
M17-400	Thursday	7:30 PM–9:30 PM	<b>UNC Chapel Hill Department of Religious Studies Reception</b>		
M18-113	Friday	12:00 PM–2:00 PM	M20-406	Sunday	7:00 PM–8:30 PM
<b>Society for the Study of Native American Religious Traditions</b>			<b>Union Presbyterian Seminary Alumni/ae Dessert Reception</b>		
M18-312	Friday	4:30 PM–6:30 PM	M20-435	Sunday	8:00 PM–9:30 PM
<b>Southern Methodist University and Perkins School of Theology Reception</b>			<b>Union Theological Seminary in the City of New York Reception</b>		
M20-428	Sunday	9:00 PM–11:00 PM	M20-430	Sunday	9:00 PM–11:00 PM
<b>Sovereignty, Sacrifice, and the Sacred: Non-Violence and Violence in Sikh Dharma</b>			<b>Unitarian Universalist Scholars and Friends Reception</b>		
M18-300	Friday	4:00 PM–6:00 PM	M20-405	Sunday	7:00 PM–8:30 PM
<b>Stone-Campbell Journal Reception</b>			<b>University Divinity School Deans Breakfast</b>		
M18-307	Friday	5:00 PM–6:30 PM	M19-11	Saturday	8:30 AM–11:30 AM
<b>Studies in Religion/Sciences Religieuses Editorial Board Meeting</b>			<b>University of California, Santa Barbara Reception</b>		
M21-106	Monday	11:45 AM–12:45 PM	M20-431	Sunday	9:00 PM–11:00 PM
<b>Swiss Reception</b>			<b>University of Chicago Divinity School</b>		
M19-409	Saturday	8:30 PM–11:00 PM	M20-432	Sunday	9:00 PM–11:00 PM
<b>Synousia Session: Lucretius, Marcus Aurelius, Marx</b>			<b>University of Chicago Divinity School Coffee with the Dean for Prospective Students</b>		
M20-441	Sunday	8:00 PM–10:30 PM	M21-8	Monday	8:00 AM–9:00 AM
<b>Syracuse University: Department of Religion Reception</b>			<b>University of Notre Dame Theology Department Reception</b>		
M21-403	Monday	9:00 PM–11:00 PM	M20-407	Sunday	7:00 PM–8:30 PM
<b>TEDS Fellowship Breakfast</b>			<b>University of Otago Reception</b>		
M21-4	Monday	7:30 AM–9:30 AM	M20-408	Sunday	7:00 PM–8:30 PM
<b>Temple University Breakfast</b>			<b>University of Wales Trinity Saint David Reception</b>		
M20-6	Sunday	7:00 AM–8:45 AM	M20-412	Sunday	7:00 PM–9:00 PM
<b>Templeton Foundation</b>			<b>UVA Religious Studies Reception</b>		
M20-446	Sunday	9:00 PM–11:00 PM	M18-411	Friday	9:00 PM–11:00 PM
<b>The Jewish Annotated New Testament Reception</b>			<b>Vanderbilt University Alumni/ae and Friend Reception</b>		
M20-315	Sunday	6:00 PM–8:00 PM	M20-419	Sunday	9:00 PM–10:30 PM
<b>The Newbigin House of Studies Inaugural Conference</b>			<b>Violence and Non-Violence in Hindu Traditions</b>		
M17-101	Thursday	11:00 AM–7:30 PM	M18-103	Friday	11:00 AM–1:00 PM
M18-112	Friday	9:00 AM–4:00 PM	<b>Wesley Works Board Meeting Luncheon</b>		
<b>The People of Peoples Temple: A Conversation</b>			M19-114	Saturday	11:30 AM–1:00 PM
M20-101	Sunday	9:00 AM–11:30 AM	<b>Women of Color Reception</b>		
<b>The Prophetic Role of Anabaptism in the Academy, the Church and the World</b>			M18-311	Friday	6:00 PM–8:30 PM
M19-102	Saturday	9:00 AM–11:30 AM	<b>Women, Interfaith and Peacemaking</b>		
<b>The Psalm of Howard Thurman</b>			M18-406	Friday	8:00 PM–10:00 PM
M20-207	Sunday	3:00 PM–5:00 PM	<b>Women’s Caucus</b>		
M21-404	Monday	7:30 PM–9:30 PM	M18-109	Friday	12:00 PM–2:30 PM
<b>The Reformation Commentary on Scripture Series Lecture by IVP Academic</b>			<b>Writing for a General Audience: Tips from Scholar-Authors</b>		
M20-309	Sunday	6:45 PM–8:45 PM	M19-300	Saturday	5:00 PM–6:30 PM
<b>“The Sons of Bambara”: Sub-Saharan African Diasporas in North African Context a Special Session at the Museum of the African Diaspora (MoAD)</b>			<b>Yale Divinity School Alumni Reception</b>		
M20-205	Sunday	3:00 PM–4:30 PM	M20-409	Sunday	7:00 PM–8:30 PM
<b>The Theological Institute</b>			<b>Youth Theological Initiative (YTI) Reception</b>		
M18-309	Friday	6:45 PM–9:30 PM	M20-415	Sunday	7:30 PM–9:00 PM
<b>Theology and Ethics Colloquy</b>			<b>Zaytuna College Luncheon</b>		
M18-203	Friday	2:00 PM–5:00 PM	M20-115	Sunday	11:30 AM–1:00 PM

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