

CELEBRATING THE DEAD SEA SCROLLS

A CANADIAN COLLECTION

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Edited by

Peter W. Flint, Jean Duhaime, and Kyung S. Baek

with

Twenty-Five Contributions by

Scholars of the Dead Sea Scrolls and Related Literature

Society of Biblical Literature
Atlanta

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A CANADIAN COLLECTION

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TERMS, SIGLA, AND ABBREVIATIONS

For most terms, sigla, and abbreviations of ancient authors, journals, reference works, and other secondary sources, see *The SBL Handbook of Style for Ancient Near Eastern, Biblical, and Early Christian Studies*, ed. P. H. Alexander et al. (Peabody, Mass.: Hendrickson, 2009). For Qumran sigla, see also J. A. Fitzmyer, *A Guide to the Dead Sea Scrolls and Related Literature*. Revised & expanded edition (Studies in the Dead Sea Scrolls and Related Literature; Grand Rapids: Eerdmans, 2008).

Several entries are grouped together: most notably, Classical and Patristic (Greek and Latin) authors, Dead Sea Scrolls, Greek (Septuagint) manuscripts and editions, works by Josephus and Philo, and Rabbinic writings.

TERMS, SIGLA, AND ANCIENT AUTHORS

(?)	Some doubt exists as to the identification of a verse or reading.
[]	The bracketed portions are not extant, but were originally written.
[]	Space between fragments or where the leather surface is missing
{ }	In the text indicates letters or words erased
<i>vacat</i>	Interval for paragraph-division, indicating space intentionally left blank
Ⲁ Ⲁ Ⲁ	Certain letter, probable letter, possible letter, respectively
◦	Ink traces of an unidentified letter remain.
*	What the scribe originally wrote
\	Division between lines in a manuscript
//	Two or more parallel texts (e.g., Psalm 18//2 Samuel 22)
+	Word(s) or a verse have been added.
>	Word(s) or a verse have been omitted.
√	The lexical root
§, §§	Section(s), especially in Josephus and Philo
I, II, etc.	The first, second, of different lexemes that are orthographically identical but semantically distinct
1Q, 2Q, etc.	Cave one at Qumran, Cave 2, <i>et cetera</i>
10:2a, 10:2b	First part, second part of verse 2 in chapter 10
2:23[24]	The number in square brackets is the Greek verse number.
2:4-5	Dead Sea Scrolls: the second extant column of the manuscript, lines 4-5

2.5	Dead Sea Scrolls: fragment 2, line 5
23 ii.7–9	Dead Sea Scrolls: fragment 23, column 2, lines 7–9 (e.g., 4Q405 23 ii.7–9)
20 ii.21–22.8	Dead Sea Scrolls: fragment 20 column 2, line 21 to fragment 22, line 8 (e.g., 4Q405 20 ii.21–22.8)
α' (see also A)	Aquila
θ' (see also Th)	Theodotion
σ' (see also S)	Symmachus
A (see also α')	Aquila
ACÉBAC	L'Association catholiques des études bibliques au Canada
<i>ad loc.</i>	<i>ad locum</i> , at the place discussed
ANE	Ancient Near East
Arm.	Armenian
ASOR	The American Schools of Oriental Research
<i>b.</i>	<i>Babylonian Talmud</i> (see under Rabbinic Writings)
B (see also G ^B)	Codex Vaticanus
bis	twice
<i>c.</i>	corrector (of a manuscript)
<i>ca.</i>	<i>circa</i> , about
C.	Caius/Gaius (Roman name)
CBC	Canadian Broadcasting Corporation
C.E.	Common Era
cf.	<i>confer</i> , compare
CNN	Cable News Network
corr.	<i>correctus</i> , <i>-a</i> , <i>-um</i> , the corrected reading
CRSH	Conseil de recherches en sciences humaines du Canada
CSBS	Canadian Society of Biblical Studies

CLASSICAL AND PATRISTIC (GREEK AND LATIN) AUTHORS

Arrian

Alex. *Anabasis Alexandri (Anabasis of Alexander)*

Epictetus

Diatr. (or Diss.) *Diatribes or Discourses*

Ind. *Indica (Of India)*

C. Iulius Solinus

Coll. *Collectanea rerum memorabilium (Collection of Curiosities) = De mirabilibus mundi (The Wonders of the World)*

Cicero

Clu. *Pro Cluentio (On Behalf of Cluentius)*

Font. *Pro Fonteio (On Behalf of Fonteius)*

Phil. *Philippicae (Philippics)*

Verr. *In Verrem (Against Verres)*

Curtius Rufus	
<i>Hist. Alex.</i>	<i>Historiae Alexandri Magni (Histories of Alexander the Great)</i>
Dionysius of Halicarnassus	
<i>Ant. rom.</i>	<i>Antiquitates romanae (Roman Antiquities)</i>
Epiphanius	
<i>Pan</i>	<i>Panarion (Medicine Chest). Also known as Adversus haereses (Against Heresies)</i>
Eusebius	
<i>Onom.</i>	<i>Onomasticon (On the Place-Names in Holy Scripture)</i>
<i>Praep. ev.</i>	<i>Praeparatio evangelica (Preparation for the Gospel)</i>
Galen	
<i>Antid.</i>	<i>De Antidotis (On Antidotes)</i>
<i>Comp. med.</i>	<i>De compositione medicamentorum per genera (On the Composition of Drugs according to Kind)</i>
<i>Pis. ther.</i>	<i>De theriaca ad pisonem (On Theriac to Piso)</i>
<i>Simpl. med. temp.</i>	<i>De simplicium medicamentorum temperamentis ac facultatibus (On the Powers of Simple remedies)</i>
<i>Sympt. caus.</i>	<i>De symptomatum causis (On the Causes of Symptoms)</i>
Herodotus	
<i>Hist.</i>	<i>Historiae (The Histories)</i>
Horace	
<i>Ep.</i>	<i>Epistulae (Epistles)</i>
Lactantius	
<i>Div. inst.</i>	<i>Divinarum institutionum libri VII (The Divine Institutes)</i>
Lucian	
<i>Nigr.</i>	<i>Nigrinus (Nigrinus)</i>
<i>Peregr.</i>	<i>De Morte Peregrini (On the Passing of Peregrinus)</i>
Marcus Aurelius	
<i>Med.</i>	<i>Meditations</i>
Musonius Rufus	
<i>Diss.</i>	<i>Dissertationum a Lucio digestarum reliquiae (Remains of Discourses Reported by Lucius)</i>
Petronius	
<i>Sat.</i>	<i>Satyricon</i>
Ovid	
<i>Ars amat.</i>	<i>Ars amatoria (The Art of Love)</i>
Plato	
<i>Resp.</i>	<i>Respublica (The Republic)</i>
Pliny the Elder	
<i>Nat.</i>	<i>Naturalis historia (Natural History)</i>
Pliny the Younger	
<i>Ep.</i>	<i>Epistulae (Letters)</i>

Plutarch	
<i>Ages.</i>	<i>Agesilaus</i>
<i>Brut.</i>	<i>Brutus</i>
<i>Lyc.</i>	<i>Lycurgus</i>
<i>Mor.</i>	<i>Moralia (Moral Writings)</i>
Porphry	
<i>Vit. Pyth.</i>	<i>Vita Pythagorae (On the Life of Pythagoras)</i>
Pseudo-Scylax	
<i>Peripl.</i>	<i>Periplus (A Sailing Around)</i>
Quintillian	
<i>Inst.</i>	<i>Institutio oratoria (Institutes of Oratory)</i>
Seneca	
<i>Dial.</i>	<i>Dialogi (Dialogues)</i>
<i>Epp.</i>	<i>Epistulae morales (Moral Epistles)</i>
Soranus of Ephesus	
<i>Gyn.</i>	<i>Gynaeciorum (Gynaecology, or On Midwifery and the Diseases of Women)</i>
Suetonius	
<i>Tit.</i>	<i>Divus Titus (The Divine Titus)</i>
Tacitus	
<i>Agric.</i>	<i>De vita et moribus Iulii Agricolae (On the life and character of Julius Agricola)</i>
<i>Ann.</i>	<i>Annales (The Annals)</i>
Tibullus	
<i>El.</i>	<i>Elegiae (Elegies)</i>
Xenophon	
<i>Ages.</i>	<i>Agesilaus (Agesilaus)</i>
<i>Lac.</i>	<i>Respublica Lacedaemoniorum (Constitution of the Spartans)</i>

DEAD SEA SCROLLS (SCROLLS FROM THE JUDEAN DESERT)

(For a complete list, see the Index of Dead Sea Scrolls and Related Texts)

*From the Cairo Genizah:*CD *The Damascus Document (or, Damascus Rule)**From Qumran:*1QH^a *Thanksgiving Hymns (1QHodayot)*1QpHab *Pesher Habakkuk*1QIsa^a *The Great Isaiah Scroll*1QS *Community Rule (or, Serek Hayahad, 1Q28)*1QS^a *The Rule of the Congregation (1Q28a, Appendix a to 1QS)*1QS^b *(The Rule of the) Blessings (1Q28b, Appendix b to 1QS)*1Q2 *Exodus*1Q8 *The Hebrew University Isaiah Scroll (1QIsa^b)*1Q13 *Phylactery (1QPhyl)*

1Q14	<i>Pesher Micah</i> (pMic)
1Q15	<i>Pesher Zephaniah</i> (pZeph)
1Q16	<i>Pesher Psalms</i> (pPs)
1Q17	<i>Jubilees</i> ^a (Jub ^a)
1Q18	<i>Jubilees</i> ^b (Jub ^b)
1Q19	<i>Book of Noah</i> (Noah)
1Q20	<i>Aramaic Genesis Apocryphon</i> (apGen ar)
1Q21	<i>Aramaic Testament of Levi</i> (TLevi ar)
1Q22	<i>Words of Moses</i> (apocrMoses ^{a?})
1Q26	<i>Instruction</i>
1Q27	<i>Mysteries</i>
1Q28	<i>Community Rule</i> (1QS)
1Q32	<i>Aramaic New Jerusalem Text</i> (NJ ar)
1Q33	<i>War Scroll</i> (or, <i>War Rule</i>)
2Q13	<i>Jeremiah</i> (2QJer)
2Q18	<i>Sirach</i>
2Q19	<i>Jubilees</i> ^a
2Q20	<i>Jubilees</i> ^b
2Q24	<i>Aramaic New Jerusalem</i> (NJ ar)
3Q4	<i>Pesher Isaiah</i> (pIsa)
3Q5	<i>Jubilees</i>
4QS	<i>Community Rule</i> (4QSerek Hayahad)
4QH	<i>Hodayot</i>
4Q1	<i>Genesis-Exodus</i> (4QGen-Exod ^a)
4Q2	<i>Genesis</i> (4QGen ^b)
4Q7	<i>Genesis</i> (4QGen ^g)
4Q11	<i>Genesis-Exodus</i> (4QpaleoGen-Exod ^l)
4Q14	<i>Exodus</i> (4QExod ^c)
4Q15	<i>Exodus</i> (4QExod ^d)
4Q17	<i>Genesis-Leviticus</i> (4QExod-Lev ^f)
4Q26	<i>Leviticus</i> (4QLev ^d)
4Q22	<i>Exodus</i> (4QpaleoExod ^m)
4Q23	<i>Leviticus-Numbers</i> (4QLev-Num ^a)
4Q26	<i>Leviticus</i> (4QLev ^d)
4Q27	<i>Numbers</i> (4QNum ^b)
4Q34	<i>Deuteronomy</i> (4QDeut ^{k2})
4Q35	<i>Deuteronomy</i> (4QDeut ^h)
4Q37	<i>Deuteronomy</i> (4QDeut ^f)
4Q38	<i>Deuteronomy</i> (4QDeut ^k)
4Q39	<i>Deuteronomy</i> (4QDeut ^l)
4Q41	<i>Deuteronomy</i> (4QDeut ⁿ)
4Q44	<i>Deuteronomy</i> (4QDeut ^q)
4Q45	<i>Deuteronomy</i> (4QpaleoDeut ^r)

4Q47	Deuteronomy (4QJosh ^a)
4Q51	Deuteronomy (4QSam ^a)
4Q54	Kings (4QKgs)
4Q55	Isaiah (4QIsa ^a)
4Q56	Isaiah (4QIsa ^b)
4Q57	Isaiah (4QIsa ^c)
4Q58	Isaiah (4QIsa ^d)
4Q59	Isaiah (4QIsa ^e)
4Q60	Isaiah (4QIsa ^f)
4Q61	Isaiah (4QIsa ^g)
4Q62	Isaiah (4QIsa ^h)
4Q62a	Isaiah (4QIsa ⁱ)
4Q63	Isaiah (4QIsa ^j)
4Q64	Isaiah (4QIsa ^k)
4Q65	Isaiah (4QIsa ^l)
4Q66	Isaiah (4QIsa ^m)
4Q67	Isaiah (4QIsa ⁿ)
4Q69	Isaiah (4QpapIsa ^p)
4Q69a	Isaiah (4QIsa ^q)
4Q69b	Isaiah (4QIsa ^r)
4Q70	Jeremiah (4QJer ^a)
4Q71	Jeremiah (4QJer ^b)
4Q72	Jeremiah (4QJer ^c)
4Q73	Ezekiel (4QEzek ^a)
4Q83	Psalms (4QPs ^a)
4Q84	Psalms (4QPs ^b)
4Q99	Job (4QJob ^a)
4Q100	Job (4QJob ^b)
4Q103	Proverbs (4QProv ^b)
4Q107	Canticles (4QCant ^b)
4Q114	Daniel (4QDan ^c)
4Q116	Daniel (4QDan ^e)
4Q139	Phylactery A
4Q129	Phylactery B
4Q130	Phylactery C
4Q131	Phylactery D
4Q132	Phylactery E
4Q133	Phylactery F
4Q134	Phylactery G
4Q135	Phylactery H
4Q136	Phylactery I
4Q137	Phylactery J
4Q138	Phylactery K

4Q139	Phylactery L
4Q140	Phylactery M
4Q141	Phylactery N
4Q142	Phylactery O
4Q143	Phylactery P
4Q144	Phylactery Q
4Q145	Phylactery R
4Q146	Phylactery S
4Q147	Phylactery T
4Q148	Phylactery U
4Q158	Reworked Pentateuch (4QRP ^a)
4Q159	<i>Ordinances</i> (Ord ^a)
4Q160	<i>The Vision of Samuel</i> (VisSam)
4Q161	<i>Pesher Isaiah</i> ^a (pIsa ^a)
4Q162	<i>Pesher Isaiah</i> ^b (pIsa ^b)
4Q163	papyrus <i>Pesher Isaiah</i> ^c (pap pIsa ^c)
4Q164	<i>Pesher Isaiah</i> ^d (pIsa ^d)
4Q165	<i>Pesher Isaiah</i> ^e (pIsa ^e)
4Q166	<i>Pesher Hosea</i> ^a (pHos ^a)
4Q167	<i>Pesher Hosea</i> ^b (pHos ^b)
4Q168	<i>Pesher Micah</i> ? (pMic?)
4Q169	<i>Pesher Nahum</i> (pNah)
4Q170	<i>Pesher Zephaniah</i> (pZeph)
4Q171	<i>Pesher Psalms</i> ^a (pPs ^a)
4Q172	<i>Pesher Unidentified</i> (pUnid)
4Q173	<i>Pesher Psalms</i> ^b (pPs ^b)
4Q174	<i>Florilegium</i> (or, MidrEschat ^{a?})
4Q175	<i>Testimonia</i>
4Q176	<i>Tanhumim</i>
4Q176a	<i>Jubilees</i> ^{a?}
4Q177	<i>Catena A</i> (or, MidrEschat ^{b?})
4Q178	<i>Unclassified fragments</i> (or, MidrEschat ^{d?} Duhaime: <i>fragments de pesharim non identifiés</i>)
4Q179	<i>Lamentations Apocryphon A</i> (apocrLam A)
4Q180	<i>Ages of Creation A</i> (AgesCreat A)
4Q181	<i>Ages of Creation B</i> (AgesCreat B)
4Q182	<i>Catena B</i> (or, MidrEschat ^{c?})
4Q183	<i>Historical Work</i> (MidrEschat ^{e?})
4Q184	<i>Wiles of the Wicked Woman</i>
4Q185	<i>Sapiential Work</i>
4Q186	<i>Horoscope</i>
4Q196	papyrus Aramaic Tobit ^a (papTob ^a ar)
4Q197	Aramaic Tobit ^b (Tob ^b ar)

- 4Q198 Aramaic Tobit^c (Tob^c ar)
 4Q199 Aramaic Tobit^d (Tob^d ar)
 4Q200 Tobit^e (Tob^e)
 4Q201 Aramaic *Enoch*^a (En^a ar)
 4Q202 Aramaic *Enoch*^b (En^b ar)
 4Q204 Aramaic *Enoch*^c (En^c ar)
 4Q205 Aramaic *Enoch*^d (En^d ar)
 4Q206 Aramaic *Enoch*^e (En^e ar)
 4Q207 Aramaic *Enoch*^f (En^f ar)
 4Q212 Aramaic *Enoch*^g ar (or, *Letter of Enoch*)
 4Q213 Aramaic *Levi*^a (Levi^a ar)
 4Q213a Aramaic *Levi*^b (Levi^b ar)
 4Q213b Aramaic *Levi*^c (Levi^c ar)
 4Q214 Aramaic *Levi*^d (Levi^d ar)
 4Q214a Aramaic *Levi*^e (Levi^e ar)
 4Q214b Aramaic *Levi*^f (Levi^f ar)
 4Q215 *Testament of Naphtali* (TNaph)
 4Q216 *Jubilees*^a
 4Q217 papyrus *Jubilees*^{b?} (papJub^{b?})
 4Q218 *Jubilees*^c
 4Q219 *Jubilees*^d
 4Q220 *Jubilees*^e
 4Q221 *Jubilees*^f
 4Q222 *Jubilees*^g
 4Q223 papyrus *Jubilees*^h (papJub^h)
 4Q224 papyrus *Jubilees*^h (papJub^h)
 4Q238 *Words of Judgment*
 4Q242 Aramaic *Prayer of Nabonidus* (PrNab ar)
 4Q243 Aramaic *pseudo-Daniel*^a (psDan^a ar)
 4Q244 Aramaic *pseudo-Daniel*^b (psDan^b ar)
 4Q245 Aramaic *pseudo-Daniel*^c (psDan^c ar)
 4Q246 Aramaic *Daniel Apocryphon* (apocrDan ar)
 4Q248 *Historical Text A*
 4Q249 papyrus *Cryptic A, Midrash Sefer Moshe* (Scott: Jubilees)
 4Q249p papyrus *Cryptic A, Prophecy?* (pap cryptA Prophecy?)
 4Q251 *Halakha A*
 4Q252 *Commentary on Genesis A* (CommGen A)
 4Q253 *Commentary on Genesis B* (CommGen B)
 4Q253a *Commentary on Malachi* (CommMal)
 4Q254 *Commentary on Genesis C* (CommGen C)
 4Q254a *Commentary on Genesis D* (CommGen D)
 4Q255 papyrus *Community Rule*^a (papS^a)
 4Q256 *Community Rule*^b (S^b)

- 4Q257 papyrus *Community Rule*^c (papS^c)
 4Q258 *Community Rule*^d (S^d)
 4Q259 *Community Rule*^e (S^e)
 4Q260 *Community Rule*^f (S^f)
 4Q261 *Community Rule*^g (S^g)
 4Q262 *Community Rule*^h (S^h)
 4Q263 *Community Rule*ⁱ (Sⁱ)
 4Q264 *Community Rule*^j (S^j)
 4Q264a *Halakha B*
 4Q265 *Miscellaneous Rules*
 4Q266 *Damascus Document*^a (D^a)
 4Q267 *Damascus Document*^b (D^b)
 4Q268 *Damascus Document*^c (D^c)
 4Q269 *Damascus Document*^d (D^d)
 4Q270 *Damascus Document*^e (D^e)
 4Q271 *Damascus Document*^f (D^f)
 4Q272 *Damascus Document*^g (D^g)
 4Q273 *Damascus Document*^h (D^h)
 4Q274 *Tohorot* (or, *Purification Rules*) A
 4Q276 *Tohorot* (or, *Purification Rules*) B^a
 4Q277 *Tohorot* (or, *Purification Rules*) B^a
 4Q278 *Tohorot* (or, *Purification Rules*) C
 4Q284 *Purification Liturgy*
 4Q284a *Harvesting*
 4Q285 *Sefer ha-Milhamah* (or, *War Rule*)
 4Q286 *Blessings*^a (or, *Berakhot*^a)
 4Q287 *Blessings*^b (or, *Berakhot*^b)
 4Q288 *Blessings*^c (or, *Berakhot*^c)
 4Q289 *Blessings*^d (or, *Berakhot*^d)
 4Q290 *Blessings*^e (or, *Berakhot*^e)
 4Q298 *Cryptic A Words of the Maskil to All Sons of Dawn*
 4Q299 *Mysteries*^a
 4Q300 *Mysteries*^b
 4Q301 *Mysteries*^c?
 4Q302 papyrus *Admonitory Parable* (papAdmonitory Parable)
 4Q303 *Meditation on Creation A*
 4Q304 *Meditation on Creation B*
 4Q305 *Meditation on Creation C*
 4Q306 *Men of People Who Err*
 4Q307 *Text Mentioning the Temple*
 4Q318 *Aramaic Zodiology and Brontology* (Zodiology and Brontology ar)
 4Q319 *Otot*

- 4Q320 *Calendrical Document* (Cal. Doc. Mishmarot A)
 4Q339 *Aramaic List of False Prophets* (List of False Prophets ar)
 4Q364 Reworked Pentateuch^b (RP^b)
 4Q365 Reworked Pentateuch^c (RP^c)
 4Q365a *Temple Scroll*^a?
 4Q366 Reworked Pentateuch^d (RP^d)
 4Q370 *Admonition Based on the Flood* (AdmonFlood)
 4Q371 *Narrative and Poetic Composition*^a
 4Q372 *Narrative and Poetic Composition*^b
 4Q373 *Narrative and Poetic Composition*^c
 4Q378 *Joshua Apocryphon*^a (apocrJosh^a)
 4Q379 *Joshua Apocryphon*^b (apocrJosh^b)
 4Q380 *Non-Canonical Psalms* A
 4Q381 *Non-Canonical Psalms* B
 4Q382 papyrus *Parabiblical Kings et al.* (pap paraKings et al.)
 4Q383 *Jeremiah Apocryphon* A (apocrJer A)
 4Q384 papyrus *Jeremiah Apocryphon* B? (pap apocrJer B?)
 4Q385 *Pseudo-Ezekiel*^a (psEzek^a)
 4Q385a *Jeremiah Apocryphon* (apocrJer C^a) [Davis: *Pseudo-Moses*]
 4Q385b *Pseudo-Ezekiel*^c (psEzek^c) [Davis: *Apocryphon of Jeremiah*]
 4Q385c *Pseudo-Ezekiel: Unidentified Fragments* (psEzek)
 4Q386 *Pseudo-Ezekiel*^b (psEzek^b)
 4Q387 *Jeremiah Apocryphon* C^b (apocrJer C^b) [Davis: pseudo-Ezekiel]
 4Q387a *Jeremiah Apocryphon* C^f (apocrJer C^f) [Davis: Pseudo-Moses]
 4Q388 *Pseudo-Ezekiel*^d (psEzek^d)
 4Q388a *Jeremiah Apocryphon* C^c (apocrJer C^c) [Davis: Pseudo-Moses]
 4Q389 *Jeremiah Apocryphon* C^d (apocrJer C^d) [Davis: Pseudo-Moses]
 4Q389a *Jeremiah Apocryphon* E
 4Q390 *Jeremiah Apocryphon* C^e (apocrJer C^e) [Davis: Pseudo-Moses]
 4Q391 papyrus *pseudo-Ezekiel*^e (pap psEzek^e)
 4Q392 *Works of God*
 4Q393 *Communal Confession*
 4Q394 *Calendrical Document* D (MMT^a)
 4Q400 *Songs of the Sabbath Sacrifice*^a (ShirShabb^a)
 4Q401 *Songs of the Sabbath Sacrifice*^b (ShirShabb^b)
 4Q402 *Songs of the Sabbath Sacrifice*^c (ShirShabb^c)
 4Q403 *Songs of the Sabbath Sacrifice*^d (ShirShabb^d)
 4Q404 *Songs of the Sabbath Sacrifice*^e (ShirShabb^e)
 4Q405 *Songs of the Sabbath Sacrifice*^f (ShirShabb^f)
 4Q410 *Vision and Interpretation*
 4Q411 *Sapiential Hymn*
 4Q412 *Sapiential-Didactic Work* A
 4Q413 *Composition Concerning Divine Providence*

- 4Q414 *Ritual of Purification A* (RitPur A)
 4Q415 *Instruction*^a
 4Q416 *Instruction*^b
 4Q417 *Instruction*^c
 4Q418 *Instruction*^d
 4Q418a *Instruction*^e
 4Q418c *Instruction*[?]
 4Q419 *Sapiential Work B* (Duhaime: *Composition apparentée aux Instructions A*)
 4Q420 *Ways of Righteousness*^a
 4Q421 *Ways of Righteousness*^b
 4Q422 *Paraphrase of Gen and Exodus*
 4Q423 *Instruction*^g
 4Q424 *Instruction-like Work* (Duhaime: *Comp. apparentée aux Instructions B*)
 4Q425 *Sapiential-Didactic Work B*
 4Q426 *Sapiential-Hymnic Work A*
 4Q427 *Hodayot*^a
 4Q428 *Hodayot*^b
 4Q429 *Hodayot*^c
 4Q430 *Hodayot*^d
 4Q431 *Hodayot*^e
 4Q432 papyrus *Hodayot*^f (papHodayot^f)
 4Q433 *Hodayot-like Text A*
 4Q433a papyrus *Hodayot-like Text B* (papHodayot-like Text B)
 4Q440 *Hodayot-like Text C*
 4Q457b *Eschatological Hymn*
 4Q458 *Narrative A*
 4Q464 *Exposition on the Patriarchs*
 4Q471 *War Scroll-like Text B*
 4Q471b *Self-Glorification Hymn*
 4Q472 *Eschatological Work B*
 4Q473 *The Two Ways*
 4Q475 *Renewed Earth*
 4Q486 papyrus *Sapiential Work A?* (papSap A?)
 4Q487 papyrus *Sapiential Work B?* (papSap B?)
 4Q489 papyrus *Aramaic Apocalypse* (papApocalypse ar)
 4Q491 *War Scroll*^a (or, *War Scroll-like Text*^a)
 4Q493 *War Scroll*^c
 4Q498 papyrus *Sapiential Work/Hymn* (papSap/Hymn)
 4Q496 *War Scroll* (or, *War Scroll-like Text*)
 4Q501 *Lamentations Apocryphon B* (apocrLam B)
 4Q502 papyrus *Ritual of Marriage* (papRitMar)

- 4Q508 *Prayers for Feasts*^b (PrFêtes^b)
 4Q510 *Songs of the Sage*^a (Shir^a)
 4Q511 *Songs of the Sage*^b (Shir^b)
 4Q512 papyrus *Ritual of Purification B* (papRitPur B)
 4Q513 *Ordinances*^b
 4Q514 *Ordinances*^c
 4Q515 papyrus *Unclassified Fragments* (papUnclassified frgs.)
 [Duhaime: *peshet d'Isaie?*]
 4Q521 *Messianic Apocalypse*
 4Q522 *Prophecy of Joshua*
 4Q523 *Jonathan*
 4Q525 *Beatitudes*
 4Q529 *Aramaic Words of Michael* (Words of Michael ar)
 4Q534 *Aramaic Birth of Noah*^a (Birth of Noah^a ar)
 4Q535 *Aramaic Birth of Noah*^b (Birth of Noah^b ar)
 4Q536 *Birth of Noah*^c
 4Q537 *Aramaic Testament of Jacob?* (TJacob? ar)
 4Q538 *Aramaic Testament of Judah* (TJud ar)
 4Q539 *Aramaic Testament of Joseph* (TJoseph ar)
 4Q542 *Aramaic Testament of Qahat* (TKohath ar)
 4Q543 *Aramaic Visions of Amram*^a (Visions of Amram^a ar)
 4Q544 *Aramaic Visions of Amram*^b (Visions of Amram^b ar)
 4Q545 *Aramaic Visions of Amram*^c (Visions of Amram^c ar)
 4Q546 *Aramaic Visions of Amram*^d (Visions of Amram^d ar)
 4Q547 *Aramaic Visions of Amram*^e (Visions of Amram^e ar)
 4Q548 *Aramaic Visions of Amram*^f (Visions of Amram^f ar)
 4Q550 *Aramaic Prayer of Esther* (PrEsther^a ar)
 4Q551 *Aramaic Account, or Daniel and Susannah?* (DanSuz? ar)
 4Q552 *Aramaic Four Kingdoms*^a (Four Kingdoms^a ar)
 4Q553 *Aramaic Four Kingdoms*^b (Four Kingdoms^b ar)
 4Q554 *Aramaic New Jerusalem*^a (NJ^a ar)
 4Q555 *Aramaic New Jerusalem*^b (NJ^b ar)
 4Q556 *Aramaic Prophecy*^a (Prophecy^a ar)
 4Q557 *Aramaic Vision*^c (Vision^c ar)
 4Q558 *Aramaic papyrus Vision*^b (papVision^b ar)
 4Q561 *Aramaic Physiognomy/Horoscope* (Horoscope ar)
 4Q577 *Text Mentioning the Flood*
 5Q8 *Phylactery*
 5Q10 *Malachi Apocryphon* (apocrMal)
 5Q12 *Damascus Document* (D)
 5Q13 *Sectarian Rule* (Rule)
 5Q15 *Aramaic New Jerusalem Text* (NJ ar)
 6Q15 *Damascus Document* (D)

- 8Q3 Phylactery
 11Q1 Leviticus (11QpaleoLev^a)
 11Q5 The Great Psalms Scroll^a (Ps^a)
 11Q10 *Targum of Job* (tgJob)
 11Q11 *Apocryphal Psalms* (apocrPs)
 11Q12 *Jubilees*
 11Q13 Melchizedek
 11Q14 *Sefer ha-Milhamah*
 11Q17 *Songs of the Sabbath Sacrifice* (ShirShabb)
 11Q18 *Aramaic New Jerusalem Text* (NJ ar)
 11Q19 *Temple Scroll^a* (T^a)
 11Q20 *Temple Scroll^b* (T^b)
 XQ1–4 Four Phylacteries from (an) uncertain cave(s) at Qumran
- From Murabba'at:*
 Mur 1 Genesis (MurGen)
 Mur 4 Phylactery
 Mur 88 Minor Prophets Scroll (MurXII)
- From Naḥal Ḥever or Wadi Seiyal:*
 5/6Hev/Se 1a Numbers scroll from Caves 5–6 (5/6Hev Numbers^a)
 5/6Hev/Se 1b Psalms scroll from Caves 5–6 (5/6Hev Psalms)
 8Hev 1 The Greek Minor Prophets Scroll from Cave 8 (8HevXII gr)
 XHev/Se 2 Numbers scroll from an uncertain cave (XHev/Se Numbers^b)
 XHev/Se 3 Deuteronomy scroll from an uncertain cave (XHev/Se Deut)
 XHev/Se 5 Phylactery from an uncertain cave
 34Se 1 Phylactery from Cave 34 at Wadi Seiyal
- From Masada:*
 Mas1b Leviticus (MasLev^b)
 Mas1d Ezekiel (MasEzek)
 Mas1e Psalms^a (Ps^a)
 Mas1k *Songs of the Sabbath Sacrifice* (ShirShabb)
- diss. dissertation
 DSS Dead Sea Scrolls
 DSSB-M *Dead Sea Scrolls Biblical Texts, Manuscript Order* (Accordance Bible Software)
- ed(s). edition, editor(s), or edited
 e.g. *exempli gratia*, for example
 ET English translation
 et al. *et alii*, and others
 frg(s). or frag(s). fragment(s)
- GREEK (SEPTUAGINT) MANUSCRIPTS AND EDITIONS
 G (or LXX) The old Greek (as in the Göttingen editions)
 G* The (reconstructed) original reading of the Old Greek
 G^B (see also Q) Codex Vaticanus

G ^{ed}	An edition of the Septuagint
G ^V	Codex Venetus
G ^L	(or LXX ^{Luc}) The Lucianic Greek Recension
G ^C	A Greek Catena text
G ^O (see also O)	The Greek from Origen's <i>Hexapla</i>
G ^Q (see also Q)	Codex Marchalianus
G ^S	Codex Sinaiticus
G ^{omn}	All Septuagint manuscripts
G ^W (see also W)	The Washington Codex
22	London, 11–12 th century (Lucianic Recension)
36	Rome, 11 th century (Lucianic Recension)
49	Florence, 11 th century (Alexandrian)
68	Venice, 15 th century (Catena Group)
198	Paris, 9 th century (Alexandrian)
233	Rome, 10 th century (Alexandrian)
534	Paris, 11 th century (Catena Group)
288 Cyr.	<i>Commentary on the Twelve Prophets</i> , Cyril of Alexandria
(ca. 376–444)	
456	Twelve Prophets, housed in Messina, Oxford, and London
Hev	Naḥal Hever
HUC-JIR	Hebrew Union College-Jewish Institute of Religion
ibid.	<i>ibidem</i> , in the same place
idem	the same
IOQS	International Organization for Qumran Studies
IOSOT	International Organization for the Study of the Old Testament
Josephus	
<i>Ant.</i>	<i>Antiquitates Judaicae (Jewish Antiquities)</i>
<i>Ag. Ap.</i>	<i>Contra Apionem (Against Apion)</i>
<i>J. W.</i>	<i>De Bello Judaico (Jewish War)</i>
<i>Life</i>	<i>Josephi Vita (The Life of Josephus)</i>
<i>Jos. Asen.</i>	<i>Joseph and Aseneth</i>
Kenn.	Hebrew manuscripts listed in B. Kennicott, <i>Vetus Testamentum hebraicum cum variis lectionibus</i> (3 vols.; Oxford; Clarendon Press, 1776–1780).
L (see also M ^L)	The Leningrad (St. Petersburg) Codex
Lat.	Latin
LXX	See above, Greek (Septuagint) Manuscripts and Editions
M, MT	
(French TM)	Masoretic Text
M ^A	The Aleppo Codex
M ^L (see also L)	The Leningrad (St. Petersburg) Codex
M ^{ms}	Masoretic manuscripts
<i>m.</i>	<i>Mishnah</i> (see under Rabbinic Writings)
Mas	Masada

MMT	<i>Miqsat Ma'ase Ha-Torah (Some of the Works of the Law, Qumran)</i>
ms(s)	manuscript(s)
MT	Masoretic Text
Mur	Murabba'at
O (see also G ^o)	Origen, the Greek from Origen's <i>Hexapla</i>
O.F.	Old French
OG	Old Greek
<i>olim</i>	formerly (known as)
O.T.	Old Testament
P	Peshitta
PAM	Palestine Archaeological Museum
Pap Nash	Nash Papyrus
Philo:	
<i>Abr.</i>	<i>De Abrahamo (On the Life of Abraham)</i>
<i>Agr.</i>	<i>De agricultura (On Agriculture)</i>
<i>Cher.</i>	<i>De cherubim (On the Cherubim)</i>
<i>Contempl.</i>	<i>De vita contemplativa (On the Contemplative Life)</i>
<i>Conf.</i>	<i>De confusione linguarum (On the Confusion of Tongues)</i>
<i>Congr.</i>	<i>De congressa eruditionis gratia (On the Preliminary Studies)</i>
<i>Decal.</i>	<i>De decalogo (On the Decalogue)</i>
<i>Det.</i>	<i>Quod deterius potiori insidari soleat (That the Worse Attacks the Better)</i>
<i>Deus</i>	<i>Quod Deus sit immutabilis (That God is Unchangeable)</i>
<i>Ebr.</i>	<i>De ebrietate (On Drunkenness)</i>
<i>Flacc.</i>	<i>In Flaccum (Against Flaccus)</i>
<i>Fug.</i>	<i>De fuga et inventione (On Flight and Finding)</i>
<i>Hypoth.</i>	<i>Hypothetica</i>
<i>Her.</i>	<i>Quis rerum divinarum heres sit (Who is the Heir?)</i>
<i>Ios.</i>	<i>De Iosepho (On the Life of Joseph)</i>
<i>Leg. all.</i>	<i>Legum allegoriae (Allegorical Interpretation)</i>
<i>Legat.</i>	<i>Legatio ad Gaium (On the Embassy to Gaius)</i>
<i>Migr.</i>	<i>De migratione Abrahami (On the Migration of Abraham)</i>
<i>Mos.</i>	<i>De vita Mosis (On the Life of Moses)</i>
<i>Opif.</i>	<i>De opificio mundi (On the Creation of the World)</i>
<i>Plant.</i>	<i>De plantatione (On Planting)</i>
<i>Praem.</i>	<i>De praemiis et poenis (On Rewards and Punishments)</i>
<i>Prob.</i>	<i>Quod omnis probus liber sit (That Every Good Person is Free)</i>
QG	<i>Quaestiones et solutiones in Genesin (Questions and Answers on Genesis)</i>
<i>Sacr.</i>	<i>De Sacrificiis Abelis et Caini (On the Sacrifices of Cain and Abel)</i>
<i>Sobr.</i>	<i>De sobrietate (On Sobriety)</i>
<i>Somn.</i>	<i>De somniis (On Dreams)</i>

<i>Spec.</i>	<i>De specialibus legibus (On the Special Laws)</i>
<i>Virt.</i>	<i>De vitutibus (On the Virtues)</i>
pr.	<i>Praefatio</i> , usually a Preface
<i>Ps. Ath.</i>	<i>Pseudo-Athanasius</i>
Q	Qumran
QNJ	The <i>New Jerusalem Text</i> found at Qumran
RABBINIC WRITINGS	
<i>m.</i>	Mishnah
' <i>Abot</i>	<i>Mishnah, Tractate 'Abot</i>
<i>b.</i>	<i>Babylonian Talmud</i>
<i>b. B. Bat.</i>	<i>Babylonian Talmud, Tractate Baba Batra</i>
<i>b. Mo'ed Qat.</i>	<i>Babylonian Talmud, Tractate Mo'ed Qatan</i>
<i>b. Qidd.</i>	<i>Babylonian Talmud, Tractate Qiddušin</i>
<i>b. Shab.</i>	<i>Babylonian Talmud, Tractate Šabbat</i>
<i>Gen. Rab.</i>	<i>Genesis Rabbah</i>
<i>Deut. Rab.</i>	<i>Deuteronomy Rabbah</i>
<i>Lam. Rab.</i>	<i>Lamentations Rabbah</i>
<i>Midr. Pss.</i>	<i>Midrash Psalms (= Midrash Tehillim)</i>
<i>Midr. Teh.</i>	<i>Midrash Tehillim (= Midrash Psalms)</i>
<i>Pesiq Rab.</i>	<i>Pesiqta Rabbati</i>
repr.	reprint(ed)
rev.	revised
ROM	Royal Ontario Museum
S	Syriac Peshitta
S (see also σ')	Symmachus
S.	<i>Servius (Roman name)</i>
SBL	Society of Biblical Literature
Se	Wadi Seiyal
SCÉB	Société canadienne des Études bibliques
ET	English translation
Sex.	Sextus (Roman name)
<i>Sib Or.</i>	<i>Sibylline Oracles</i>
SP	Samaritan Pentateuch
SP ^{Sad}	The Samaritan Pentateuch, according to the edition of A. and R. Sadaqa (<i>Jewish and Samaritan Versions of the Pentateuch — With Particular Stress on the Differences Between Both Texts</i> [Tel Aviv and Jerusalem: Ruben Mass: 1961–1965]).
SP ^{Tal}	The Samaritan Pentateuch, according to the edition of A. Tal (<i>The Samaritan Pentateuch, Edited According to MS 6 [C] of the Shekhem Synagogue</i> [Texts and Studies in the Hebrew Language and Related Subjects 8; Tel Aviv: Tel Aviv University, 1980 [paperback, 1994]).
SP ^{vonG}	The Samaritan Pentateuch, according to the edition of A. F.

	von Gall (<i>Der hebräische Pentateuch der Samaritaner</i> [Giessen: Töpelmann, 1914–1918, repr. Berlin, 1966]).
<i>sup</i>	superscript
Syr.	Syriac
<i>T.</i>	<i>Titus</i> (Roman name)
<i>T.</i>	Testament
<i>T. Benj.</i>	Testament of Benjamin
<i>T. Dan</i>	Testament of Dan
<i>T. Levi</i>	Testament of Levi
<i>T. Naph.</i>	Testament of Naphtali
<i>T. Reu.</i>	Testament of Reuben
<i>T. Sim.</i>	Testament of Simeon
<i>T. Zeb.</i>	Testament of Zebulun
T, Tg., Targ.	Targum
<i>T^l</i> or <i>Targ^l</i>	Targum pseudo-Jonathan
<i>T^N</i> or <i>Targ^{Neof}</i>	Targum Neofiti
<i>Targ^O</i> or <i>Targ. Onq.</i>	Targum Onqelos
<i>Tg. Onq.</i>	Targum Onqelos
<i>Tg. Est.</i>	Targum of Esther
Th (see also <i>θ'</i>)	Theodotion
Thph.	Theophylact of Achrida (modern-day Ochrid, 1055–1107 C.E.)
Ti.	Tiberius (Roman name)
TLG	<i>Thesaurus Linguae Graecae</i>
TM (see also M, MT)	Masoretic Text (in French essays)
U.B.C.	University of British Columbia
UTC	United Theological College
V, Vulg.	Vulgate
v(v).	verse(s)
W (also see <i>G^W</i>)	The Washington Codex
XQ	A cave at Qumran, which one uncertain (e.g., XQ2)
XHēv/Se	A cave at Naḥal Hēver or Wadi Seiyal, which one uncertain (e.g., XHēv/Se 5)

JOURNALS, REFERENCE WORKS, AND BOOK SERIES

AAAG	<i>Annals of the Association of American Geographers</i>
AB	Anchor Bible
ABD	<i>The Anchor Bible Dictionary</i> . Edited by David Noel Freedman. 6 vols. New York: Doubleday, 1992.
AGJU	Arbeiten zur Geschichte des Spätjudentums und Urchristentums
AHAW	Abhandlungen der Heidelberger Akademie der Wissenschaften

AJAJ	<i>American Jewish Archives Journal</i>
AJP	<i>American Journal of Philology</i>
AJSL	<i>American Journal of Semitic Languages and Literature</i>
ANET	<i>Ancient Near Eastern Texts Relating to the Old Testament.</i> Edited by James B. Pritchard. Princeton: Princeton University Press, 1969.
AO	<i>Der Alte Orient</i>
AOS	American Oriental Series
ArBib	The Aramaic Bible
BASOR	<i>Bulletin of the American Schools of Oriental Research</i>
BASORSup	Supplements to the Bulletin of the American Schools of Oriental Research
BBB	Bonner biblische Beiträge
BBS	<i>Bulletin of Biblical Studies</i>
BDB	Brown, F., S. R. Driver, and C. A. Briggs. <i>A Hebrew and English Lexicon of the Old Testament.</i> Oxford: Clarendon, 1907.
BETL	Bibliotheca ephemeridum theologiarum lovaniensium
BHS	<i>Biblia Hebraica Stuttgartensia.</i> Edited by K. Elliger and W. Rudolph. Stuttgart: Deutsche Bibelstiftung, 1983.
BHT	Beiträge zur historischen Theologie
<i>Bib</i>	<i>Biblica</i>
BIS	Biblical Interpretation Series
BJS	Brown Judaic Studies
BWANT	Beiträge zur Wissenschaft vom Alten und Neuen Testament
BZ	<i>Biblische Zeitschrift</i>
BZAW	Beiheft zur Zeitschrift für die alttestamentliche Wissenschaft
BZNW	Beiheft zur Zeitschrift für die neutestamentliche Wissenschaft
CA	Classical Antiquity
CBQ	<i>Catholic Biblical Quarterly</i>
CBQMS	Catholic Biblical Quarterly Monograph Series
CIL	<i>Corpus inscriptionum latinarum.</i> Berlin: Reimer, 1862.
CJAS	<i>Christianity and Judaism in Antiquity</i>
CJT	<i>Canadian Journal of Theology</i>
COL	Christian Origins Library
<i>Comm</i>	<i>Communio</i>
ConBNT	Coniectanea biblica: New Testament Series
CP	<i>Classical Philology</i>
CPJ	<i>Corpus papyrorum judaicarum.</i> Edited by V. Tcherikover. Cambridge: Cambridge University Press, 1957–64.
CQ	<i>Classical Quarterly</i>
CQS	Companion to the Qumran Scrolls
CRINT	Compendia rerum iudaicarum ad Novum Testamentum
CSBSB	Canadian Society of Biblical Studies Bulletin

DCH	<i>Dictionary of Classical Hebrew</i> . Edited by D. J. A. Clines. Sheffield: Sheffield Academic Press, 1993–2007
DDD	<i>Dictionary of Deities and Demons in the Bible</i> . Edited by K. van der Toorn, B. Becking, and P. W. Van der Horst. Rev. ed. Leiden: Brill, 1999.
DJD(J)	Discoveries of the Judaean Desert (of Judah)
DSD	<i>Dead Sea Discoveries</i>
DSSSE	<i>The Dead Sea Scrolls Study Edition</i> . Edited by F. García Martínez and E. J. C. Tigchelaar. 2 vols. Leiden: Brill; Grand Rapids: Eerdmans, 1997.
DSSSEL	<i>Dead Sea Scrolls Electronic Library</i>
DSSERL	<i>Dead Sea Scrolls Electronic Reference Library</i>
DSSR	<i>The Dead Sea Scrolls Reader</i> . Edited by Donald W. Parry and Emanuel Tov. 6 vols. Leiden: Brill, 2004–5.
EDSS	<i>Encyclopedia of the Dead Sea Scrolls</i> . Edited by Lawrence H. Schiffman and James C. VanderKam. 2 vols. New York: Oxford University Press, 2000.
EJL	Early Judaism and Its Literature
ETL	<i>Ephemerides theologicae lovanienses</i>
FAT	Forschungen zum Alten Testament
FAT 2	Forschungen zum Alten Testament, 2 Reihe
FIOTL	Formation and Interpretation of Old Testament Literature
FO	Folia orientalia
FRLANT	Forschungen zur Religion und Literature des Alten und Neuen Testaments
GBS	Guides to Biblical Scholarship
GLAJJ	<i>Greek and Latin Authors on Jews and Judaism</i> . Edited by M. Stern. 3 vols. Fontes ad res judaicas spectantes. Jerusalem: Israel Academy of Sciences and Humanities, 1974–84.
HALOT	Koehler, L., W. Baumgartner, and J. J. Stamm. <i>Hebrew and Aramaic Lexicon of the Old Testament</i> . Translated and edited under the supervision of M. E. J. Richardson. 5 vols. Leiden: Brill, 1994–2000.
HDB	<i>Hastings Dictionary of the Bible</i> . Edited by J. Hastings. 5 vols. Edinburgh, 1898–1904.
HDR	Harvard Dissertations in Religion
Hen	<i>Henoch</i>
HeyJ	<i>Heythrop Journal</i>
HOS	Handbook of Oriental Studies
HSM	Harvard Semitic Monographs
HSS	Harvard Semitic Studies
HTR	<i>Harvard Theological Review</i>
HUCA	<i>Hebrew Union College Annual</i>

HUCM	Monographs of the Hebrew Union College
ICC	International Critical Commentary
IDB	<i>Interpreter's Dictionary of the Bible</i>
IEJ	<i>Israel Exploration Journal</i>
Int	<i>Interpretation</i>
JAAC	<i>Journal of Aesthetics and Art Criticism</i>
JAOS	<i>Journal of the American Oriental Society</i>
JBL	<i>Journal of Biblical Literature</i>
JBR	<i>Journal of Bible and Religion</i>
J ECS	<i>Journal of Early Christian Studies</i>
JHI	<i>Journal of the History of Ideas</i>
JJML	<i>Journal of Jewish Music and Liturgy</i>
JJS	<i>Journal of Jewish Studies</i>
JNES	<i>Journal of Near Eastern Studies</i>
JPOS	<i>Journal of the Palestine Oriental Society</i>
JQR	<i>Jewish Quarterly Review</i>
JRH	<i>Journal of Religious History</i>
JSHRZ	Jüdische Schriften aus hellenistisch-römischer Zeit
JSJ	<i>Journal for the Study of Judaism</i>
JSJSup	Journal for the Study of Judaism, Supplement Series
JSOT	<i>Journal for the Study of the Old Testament</i>
JSOTSup	Journal for the Study of the Old Testament Supplements
JSP	<i>Journal for the Study of the Pseudepigrapha</i>
JSPSup	Journal for the Study of the Pseudepigrapha Supplements
JSS	<i>Journal of Semitic Studies</i>
JTS	<i>Journal of Theological Studies</i>
KBL	Koehler, L., and W. Baumgartner. <i>Lexicon in Veteris Testamenti libros</i> . 2nd ed. Leiden: Brill, 1958.
LCL	Loeb Classical Library
LDSS	Literature of the Dead Sea Scrolls
LNTS	Library of New Testament Studies
LSTS	Library of Second Temple Studies
NEA	<i>Near Eastern Archaeology</i>
NIDB	<i>The New Interpreter's Dictionary of the Bible</i> . General editor, Katharine Doob Sakenfeld. 5 vols. Nashville: Abingdon, 2006–9.
NIDNTT	<i>The New International Dictionary of New Testament Theology</i> . Edited by C. Brown. 4 vols. Grand Rapids: Regency Reference Library, 1975–85.
NIDOTTE	<i>The New International Dictionary of Old Testament Theology and Exegesis</i> . Edited by W. A. VanGemeren. 5 vols. Grand Rapids: Zondervan, 1997.
NovTSup	Supplements to Novum Testamentum

NRSV	New Revised Standard Version
NTL	New Testament Library
NTOA	<i>Novum Testamentum et orbis antiquus</i>
NTS	<i>New Testament Studies</i>
OBO	Orbis biblicus et orientalis
OCD	<i>Oxford Classical Dictionary</i> . Edited by S. Hornblower and A. Spawforth. 3rd ed. Oxford: Oxford University Press, 1983.
<i>Or</i>	<i>Orientalia</i>
OTL	Old Testament Library
OTS	Oudtestamentische Studiën
PASS	Philo of Alexandria Commentary Series
PEQ	<i>Palestine Exploration Quarterly</i>
PTSDSS	Princeton Theological Seminary Dead Sea Scrolls Project
QDAP	<i>Quarterly of the Department of Antiquities in Palestine</i>
RB	<i>Revue biblique</i>
RevQ	<i>Revue de Qumrân</i>
RHR	<i>Revue de l'histoire des religions</i>
RSV	Revised Standard Version
SAOC	Studies in Ancient Oriental Civilizations
SAIS	Studies in the Aramaic Interpretation of Scripture
SBLABib	Society of Biblical Literature Academia Biblica
SBLDS	Society of Biblical Literature Dissertation Series
SBLEJL	Society of Biblical Literature Early Judaism and Its Literature
SBLMS	Society of Biblical Literature Monograph Series
SBSymS	Society of Biblical Literature Symposium Series
ScrHier	Scripta hierosolymitana
SDSSRL	Studies in the Dead Sea Scrolls and Related Literature
SemeiaSt	Semeia Studies
SJLA	Studies in Judaism in Late Antiquity
SLAEI	Studies in Late Antiquity and Early Islam
SNTS	Society for New Testament Studies
SNTSMS	Society for New Testament Studies Monograph Series
SPhilo	<i>Studia Philonica Annual</i>
SR	<i>Studies in Religion</i>
SSN	Studia semitica neerlandica
SSU	Studia Semitica Upsaliensia
STDJ	Studies on the Texts of the Desert of Judah
SubBi	Subsidia biblica
SUNT	Studien zur Umwelt des Neuen Testaments
SVTP	Studia in Veteris Testamenti pseudipigraphica
TCHB	Tov, E. <i>Textual Criticism of the Hebrew Bible</i> . Second edition. Assen/Maastricht: Van Gorcum; Minneapolis: Fortress, 2001.

TDNT	<i>Theological Dictionary of the New Testament</i> . Edited by G. Kittel and G. Friedrich. Translated by G. W. Bromiley. 10 vols. Grand Rapids: Eerdmans, 1964–1976.
TDOT	<i>Theological Dictionary of the Old Testament</i> . Edited by J. Botterweck and H. Ringgren. Translated by J. T. Willis, G. W. Bromiley, and D. E. Green. Grand Rapids: Eerdmans, 1974–.
TLOT	<i>Theological Lexicon of the Old Testament</i> . Edited by E. Jenni. Translated by M. E. Biddle. 3 vols. Peabody, Mass.: Hendrickson, 1997.
TSAJ	Texte und Studien zum antiken Judentum
TUGAL	Texte und Untersuchungen zur Geschichte der altchristlichen Literatur
VT	<i>Vetus Testamentum</i>
WUNT	Wissenschaftliche Untersuchungen zum Neuen Testament
YJS	Yale Judaica Series
ZAW	<i>Zeitschrift für die alttestamentliche Wissenschaft</i>
ZNW	<i>Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche</i>

PREFACE

This volume has its origin in a Symposium held October 11–13, 2007, at Trinity Western University in Langley, British Columbia, to celebrate the sixtieth anniversary of the discovery of the first Dead Sea Scrolls at Qumran in 1947, and to discuss the current work that Canadians are doing on these texts. Over three days, papers were presented by thirteen scholars on a broad range of topics. From the outset, it was the intention that the papers would be published. With the encouragement of several colleagues, and appreciating this rare opportunity, the editors determined to produce a wider volume showcasing Dead Sea Scrolls scholarship throughout Canada. As a result, invitations were issued to several more colleagues teaching at Canadian universities and colleges whose main focus of research is the Dead Sea Scrolls, or who make use of the scrolls in related research areas. Virtually every invitation was accepted.

As may be seen in the Table of Contents, *Celebrating the Dead Sea Scrolls: A Canadian Collection* comprises twenty-five essays by twenty-eight scholars (three being joint works). These include prominent Dead Sea Scrolls specialists, others who use the scrolls in their research, senior scholars, more junior scholars, and a few graduate students (whose essays were carefully vetted before being accepted). Most contributors teach at universities and colleges across Canada, with the following provinces represented (from east to west): Nova Scotia, Quebec, Ontario, Alberta, and British Columbia. It seems fitting at this point to offer regrets to other scholars teaching at Canadian institutions who use the scrolls in their research, for not extending an invitation to them. Our intention was to be as inclusive as possible, but even as the volume goes to press one or two eligible names come to mind.

Readers will note that several contributors are from institutions outside of Canada, which merits an explanation. The inclusion of Emanuel Tov (Hebrew University) and Eugene Ulrich (University of Notre Dame) is a boon to any Dead Sea Scrolls publication, in their respective capacities as Editor-in-Chief and Chief Editor of the Biblical Scrolls. Jason Kalman (Hebrew Union College, Cincinnati, and University of the Free State) and Jaqueline S. du Toit (University of the Free State) were invited in view of their recent book on Robert B. Y. Scott and McGill University's purchase of many Cave 4 scrolls. Cecilia Wassen was teaching at Wilfrid Laurier University when her paper was submitted; she has since moved to Uppsala University in Sweden. Daniel K. Falk (teaching at the University of Oregon) is from Abbotsford, B.C., and is a prominent member of the West Coast Dead Sea Scrolls Study Group, with members from British Columbia, Oregon,

and California. Finally, following his M.A. degree at Trinity Western University, Ted M. Erho is now completing the Ph.D. program at Durham University.

The twenty-five essays have been grouped under four headings. In the first section, "Survey of Canadian Scholarship and Projects," Eileen Schuller chronicles several aspects of Canadian scholarship on the scrolls from the early 1950s to the present: acquisition, research, publication, teaching, and public dissemination. Her panoramic view is supplemented, on the one hand, by further details on the pioneering work of Robert B. Y. Scott provided by Jason Kalman and Jaqueline du Toit and, on the other hand, by Jean Duhaime's description of a new edition of the Dead Sea Scrolls, *La Bibliothèque de Qumrân*, being prepared by an international team that includes scholars and graduate students from the province of Quebec.

The seven essays of the second section discuss issues related to the "biblical" scrolls and the transmission of "Scripture." Providing a preliminary new edition of *Reworked Pentateuch* (4Q158), Andrew B. Perrin demonstrates how texts already available in the official Discoveries in the Judaean Desert (DJD) series can benefit from an analysis that fully integrates information from all available witnesses to the biblical text. Benjamin H. Parker identifies a group of *tefillin* from various locations around the Dead Sea and concludes from their shared characteristics that they most likely were the product of the same specialized scribal school. Peter W. Flint and Kyung S. Baek discuss the various photographers of the Great Isaiah Scroll from Cave 1 and the images that were considered and used for the new critical edition in the DJD series (vol. 32). Eugene Ulrich examines and assesses the contribution of all the Isaiah Scrolls to the study of the Old Greek translation of Isaiah. Manuel Jinbanchian compares the Masoretic Text of the book of Micah with the Greek rendering in the Septuagint in order to establish the text underlying the latter and to find out how other ancient translations, if they indeed had the same basic text, understood and rendered it. On the basis of a careful study of five types of variations from the Masoretic Text among the biblical Hebrew manuscripts from the Judean Desert, Martin G. Abegg, Jr., explains how these scrolls can teach us much about the syntax of Post-Biblical Hebrew. In the chapter concluding this section, Emanuel Tov explains and illustrates an innovative didactic presentation of his own showing the differences among various groups of biblical Dead Sea Scrolls in relation to the Masoretic Text, the Samaritan Pentateuch, and other ancient sources.

The third section combines nine essays focused on the Qumran community and texts specific to it. The archaeological site of Qumran and the scrolls found nearby are often associated with the Essenes described by Philo of Alexandria, Flavius Josephus, Pliny the Elder, and the orator Dio. In the most detailed essay of the book, Classics scholar Steve Mason rather holds that a fresh look at these ancient notices, studied in their own right, leads to challenging conclusions. Daniel K. Falk offers a systemic description of the religious way of life at Qumran as revealed by its mythology, ritual practices, ethics and relationships, and

religious experience. Wayne McCready uses the sociological concept of “place” to explore how the Qumranites constructed a particular type of allegiance and commitment to their fellow devotees that involved a “covenant of friendship.” The essays on the *Community Rule* by Ian W. Scott and Chad Martin Stauber concentrate respectively on the concepts of truth and of determinism in this text, whereas Ted M. Erho scrutinizes the various traditions behind the motif of the eschatological battle described in the *War Scroll*. The remaining three contributions explore various problems encountered in the Qumran *pesharim* for the new French edition of the Scrolls: unlikely collations or readings of a few fragments (Robert David); the poor quality of several plates in volume 5 of the DJD series (Francis Daoust); and the controversial identification of characters in the biblical text of Nahum or in its commentary (Marie-France Dion).

The final section brings together six essays exploring various aspects of Second Temple Judaism, particularly as seen through “nonsectarian” scrolls found around the Dead Sea. Dorothy M. Peters holds that a creative tension characterizes the various portrayals of Noah in these texts. Hindy Najman seeks to understand how the desert, often seen as a place of punishment for transgression, can also be used as an appropriate environment for purification. C. J. Patrick Davis identifies several fragments of the *Apocryphon of Jeremiah C* as part of a three-stage redactional process in the transmission of this text, fused by the presentation of the prophet Jeremiah and the overarching theme of exile. Through a review of the composition history of Daniel, Lorenzo DiTommaso illustrates how the scrolls have changed our understanding of the origins and early development of apocalypticism and apocalyptic historiography. Cecilia Wassen surveys ideas about angels in the Dead Sea Scrolls, with a focus on the different roles and functions ascribed to them. Finally, Craig A. Evans explains that the grouping of Psalm 91 with exorcism psalms confirms that the Qumranites understood it as offering divine assurance of protection against demonic powers, which is suggested also by Satan’s use of this psalm in the narrative of Jesus’ wilderness temptation.

* * * * *

Identifying, and collaborating with, the most appropriate publisher for the rich material provided by these essays was no easy task, since the editors had several goals for the volume—that it be part of a recognized series, be available to an international audience, contain essays and abstracts in French, and be linked to a website housing some graphic and other material that could not be printed for economic and practical reasons. Our first choice was to be part of the series *Early Judaism and Its Literature*, published by the Society of Biblical Literature, and we were gratified to have the volume accepted. Judith H. Newman, another Canadian scholar who teaches at Emmanuel College of Victoria University in the University of Toronto, serves as General Editor of the EJL series, which is highly regarded in our field and is co-published in Europe by Brill Academic Publishers. Moreover, the SBL was most amenable to having a dedicated Bookpage on their

website, which is widely known to contain many resources essential for biblical scholarship and is frequently visited by scholars. This publisher also has the capacity to include the photographs and pages with colored transcriptions that feature in the volume. Finally, the editors and the SBL believe that this publication will strengthen the already firm ties between the Society of Biblical Literature and its many Canadian members.

Two contributions presented special challenges of a technical nature. First, Emanuel Tov's essay on many biblical scrolls breaks new ground with respect to technology, since the author includes thirty-eight pages with multiple colors that are essential to his discussion. Eight of these are published in the Appendix to his essay, and all thirty-eight are on the Bookpage for the volume at www.sbl-site.org. Second, in light of the publication of the Cave 1 Isaiah Scrolls as the final volume (32) in the DJD series, the essay by Peter Flint and Kyung Baek includes eight photographs of the Great Isaiah Scroll, most of them in color. Incorporating color photographs in any academic publication is rare because of the expense involved, but in this case the editors were successful in collaboration with the SBL.

Four of the essays are in French, as well as abstracts of all the English articles. The editors are committed to publishing a French edition of the entire volume, which is in preparation and under contract with Médiaspaul Publishers in Montreal. A complete set of French abstracts for all twenty-five essays is featured on the Bookpage on the SBL website, as well as further information on the French edition.

* * * * *

Several organizations and individuals have our lasting gratitude. The 2007 Symposium that gave rise to the volume was sponsored by the Canada Research Chair in Dead Sea Scrolls Studies, Trinity Western University, and the Canadian Bible Society. Funding for the volume was provided by the Canada Research Chair. In addition, a portion of the grant from the Social Sciences and Humanities Research Council of Canada that supports the research team based in Montreal was allocated to publication of the essays by Francis Daoust, Robert David with Éric Bellavance, Marie-France Dion, and Jean Duhaime. We also extend thanks to the Society of Biblical Literature, both for including the volume in the EJJ series and for their help and patience in bringing it to publication: especially Series Editor Judith H. Newman, Managing Editor Leigh Andersen, and Editorial Director Bob Buller. Finally to our research assistants, without whom the entire academic enterprise would be far more difficult: Kyung Baek for overseeing much of the project, as well as Kyle Biersdorff, Dan McClellan, Matthew Whitehead, and Michael Johnson.

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We are proud to present this Canadian collection, which exemplifies the importance of the Dead Sea Scrolls for our understanding of the formation and transmission of the Hebrew Scriptures and our knowledge of religious groups and

ideas during the Second Temple period. In the seventh decade since the discovery of the first scrolls, this book is offered as a tribute to the pioneers who first dared to explore this new area of research, and to the numerous scholars who followed them over the next six decades. It also serves as an invitation to the next generation of students of early Judaism to bring their fresh expertise to this rich and fascinating area of research.

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Religious Studies
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Jean Duhaime
Théologie et sciences des religions
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31 August, 2011