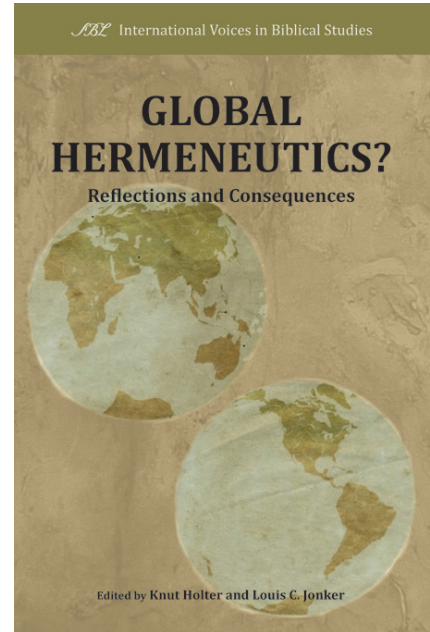


## Global Hermeneutics? Reflections and Consequences

Edited by Knut Holter and Louis C. Jonker

The Bible is studied and interpreted in Jewish and Christian communities all over the world. Within this enterprise there are various centers and margins, and it can be difficult for scholars from different parts of the globe to understand one another. In addition, the printed scholarly literature is often expensive and inaccessible. This collection of essays—the first volume in a new online series started by the International Cooperation Initiative of the Society of Biblical Literature—hopes to stimulate and facilitate a global hermeneutic in which centers and margins fade. It explores the global context within which biblical studies and interpretation take place and includes three case studies from different regions, reflections on the consequences of global hermeneutics on biblical interpretation and on translation, and an afterword.



**Knut Holter** is Professor of Old Testament Studies at the School of Mission and Theology in Stavanger, Norway, and Extraordinary Professor at the University of Stellenbosch, South Africa. He is the author of *Yahweh in Africa* (Peter Lang) and *Contextualized Old Testament Scholarship in Africa* (Acton). **Louis C. Jonker** is Associate Professor of Old Testament in the Faculty of Theology at the University of Stellenbosch. He is the author of *Exclusivity and Variety: Perspectives on Multidimensional Exegesis* (Kok Pharos) and *Josiah in the Chronicler's Mirror: Late Stages of the Josiah Reception in II Chr 34f* (Gütersloher).

“This volume raises some of the key questions facing not only Old Testament studies but biblical studies generally at the present time, as the contexts for interpretation are becoming many and varied. The volume seeks to hold them in dialogue while making space for new voices to be heard and for these to be available to the world of biblical scholarship generally. I hope that what has been begun here will continue in ways that will enable many more voices to be heard and to be brought into the dialogue.”

— Elaine Wainwright, Richard Maclaurin Goodfellow Professor in Theology and Head of School, School of Theology, University of Auckland

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