



**Society of Biblical Literature**

## **2016 INTERNATIONAL MEETING**

*in conjunction with*

**KOREAN SOCIETY OF OLD TESTAMENT STUDIES (KOTS)**

**THE NEW TESTAMENT SOCIETY OF KOREA (KNTS)**

**SOCIETY OF ASIAN BIBLICAL STUDIES (SABS)**

Seoul, South Korea

July 3–7, 2016

<http://www.sbl-site.org/meetings/Internationalmeeting.aspx>

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## WELCOME TO SEOUL

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Members of the SBL represent over 100 countries. (If you have not already done so, please see the visualization of these countries in our last member report at <https://www.sbl-site.org/membership/data.aspx>.) With such a wealth of intellectual and cultural capital, it is SBL's greatest opportunity to foster biblical scholarship by diversifying the locations of the International Meeting. In so doing, we make participation more affordable, we enjoy the hospitality of our colleagues and their institutions, and we experience real contexts for biblical scholarship. I anticipate announcements in the near future that demonstrate this commitment. Stay tuned to the organization's emails, newsletters, and social media.

We are also committed to supporting the work of scholars through collaboration and partnerships. In 2015 we partnered with the newly formed Asociación Bíblica Argentina to hold a meeting in Buenos Aires, which was hosted by the Pontificia Universidad Católica Argentina and the Instituto Universitario ISEDET. This year we partner with the Society of Asian Biblical Studies, which celebrates its tenth anniversary, the Korean Society of Old Testament Studies, and The New Testament Society of Korea. Reviewing International Meetings since 2007, in fact, only three of the ten meetings were held solely by SBL. This is one of the reasons the International Meeting in particular is a highlight of my year—and I hope it is for you too.

I must thank Monica Jyotsna Melanchthon, Secretary, and Tat-siong Benny Liew, Treasurer of the Society of Asian Biblical Studies. They epitomize collegiality and have helped shape what will be an outstanding meeting. The host institution for most sessions, Yonsei University, is widely considered Korea's top private university and ranks among the world's most prestigious institutions. This university has opened wide its doors to you. Our thanks belong to Yong-Hak Kim, President of Yonsei, and Young-Gweon You, Dean of College of Theology, for graciously hosting this meeting and to Koog Pyoung Hong, Assistant Professor of Old Testament at Yonsei, who has been an indefatigable partner and resource in planning this meeting. Koog's hard work and bridge building cannot be overstated. We also thank Tai-Il Wang of the Methodist Theological University for hosting the SABS meeting and chairing the local programming committee. The sessions the committee organized, which contextualize biblical scholarship in Korea and which I encourage you to attend, are listed on p. 6 of the program book. I am also grateful to Jun-Hee Cha, President of the Korean Society of Old Testament Studies, Cheol-Won Yoon, President of The New Testament Society of Korea, and John Ahn, Executive Director of the Korean Biblical Colloquium.

We are also grateful to the sponsors of this meeting: the Nida Institute for Biblical Scholarship, Baylor University Press, Accordance Bible Software, the Graduate Theological Union, and the American Baptist Seminary of the West. Without their support, we would not be able to conduct a meeting of this caliber. Please visit the exhibitors and advertisers who also support the meeting and bring the latest in print and digital publications for the benefit of your scholarship. You will find them listed at the back of this program. They transport their resources—people, books, and digital products—from all over the world. By supporting them, you support the production of resources critical to your teaching and research.

*John F. Kutsko*

Executive Director  
Society of Biblical Literature

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# TABLE OF CONTENTS

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## **PROGRAM INFORMATION**

<i>Welcome</i> .....	2
<i>Fifth Biennial Meeting of the Society of Asian Biblical Studies</i>	
Saturday, July 2 .....	4
<i>Congress Location and Schedule</i> .....	6
<i>Program Information</i> .....	6
<i>SBL Professional Conduct Policy</i> .....	7
<i>Program</i>	
Sunday, July 3.....	8
Monday, July 4.....	8
Tuesday, July 5 .....	16
Wednesday, July 6 .....	23
Thursday, July 7 .....	31
<b>SABS INFORMATION</b> .....	35
<b>SBL INFORMATION</b> .....	36
<b>PARTICIPANT INDEX</b> .....	56
<b>SESSION INDEX</b> .....	59
<b>ADVERTISER INDEX</b> .....	64
<b>EXHIBITORS</b> .....	64

### **FUTURE SABS MEETINGS**

2017    *Indonesia*

### **FUTURE SBL INTERNATIONAL MEETINGS**

2017    *Berlin, Germany — August 7–11 (with the  
European Association of Biblical Studies)*

### **FUTURE SBL ANNUAL MEETINGS**

2016    *San Antonio, Texas — November 19–22*  
2017    *Boston, Massachusetts — November 18–21*  
2018    *Denver, Colorado — November 17–20*  
2019    *San Diego, California — November 23–26*  
2020    *Boston, Massachusetts — November 21–24*  
2021    *San Antonio, Texas — November 20–23*

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## FIFTH BIENNIAL MEETING OF THE SOCIETY OF ASIAN BIBLICAL STUDIES

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**2-1 Society of Asian Biblical Studies (SABS)  
8:30 AM–12:00 PM**

**Centenary Memorial Hall (MTU) - B2 Hall**

8:30 am Welcome, Introductions, and Announcements

9:35 am Presidential Address and Discussion

Archie Chi-Chung Lee, Shandong University, China,  
Presiding (5 min)

Elaine M. Wainwright, Institute of Sisters of Mercy,  
Australia and Papua New Guinea

*Attending to Moving Margins—in Text and Con-text—  
Reading Matt 15:21-28 Yet Again* (30 min)

Break (25 min)

11:00 am Keynote Address and Discussion

Yeong Mee Lee, Hanshin University, Presiding (5 min)

Kyung Sook Lee, Ewha Womans University  
*Wandering in the Wilderness: Asian Biblical Studies*  
(30 min)

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**2-3 Society of Asian Biblical Studies (SABS)  
1:00 PM–3:00 PM**

**Wesley Chapel (MTU) - S1**

**Theme: Narrowing the Gap: (Post)colonial Readings  
from an Asian Perspective**

Yak-Hwee Tan, Westminster College (Cambridge),  
Presiding (5 min)

Chan Lung Pun Common, Chinese University of  
Hong Kong

*Moving Margins in the Apocalypse of John: Rethinking  
“Fishball Revolution”* (25 min)

Tsong-sheng Tsan, Taiwan Theological Seminary  
*Complex Relationships among Human Groups, Nature  
and God in the Book of Judges 19-21: A Postcolonial-  
Ecofeminist Interpretation* (25 min)

Lizette G. Tapia-Raquel, Union Theological Seminary  
*Beyond Israel, Escaping Eden* (25 min)

Sung Uk Lim, Yonsei University  
*A Resistant Learning in a Globalized Korean Context*  
(Mark 7:24-30) (25 min)

Discussion (15 min)

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**2-4 Society of Asian Biblical Studies (SABS)  
1:00 PM–3:00 PM**

**Wesley Chapel (MTU) - S3**

**Theme: The Ethnography of Biblical Encounter:  
Reporting on the British Academy Project in India**

Mothy Varkey, Murdoch University, Presiding  
David J. Chalcraft, Liverpool John Moores University  
*Ethnography of Biblical Encounter in India: Case Study  
Reports* (30 min)

Arren Bennet Lawrence, Hindustan Bible College  
*“Bad Fellows” Doing a “Cursed Job”: Reading the Bible  
with “Ordinary” Autodrivers in Chennai* (30 min)

Ravela Jeeva Kumar, Andhra Christian Theological  
College  
*Encountering the Bible at the Margin: Listening to the  
Voices of Madiga Christians in Rural Andhra Pradesh*  
(30 min)

Discussion (30 min)

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**2-2 Society of Asian Biblical Studies (SABS)  
1:00 PM–3:00 PM**

**Wesley Chapel (MTU) - S2**

**Theme: Reading from and for the Margins**

John de Jong, Myanmar Evangelical Graduate School  
of Theology, Presiding

Zhang Chun, Zhejiang University  
*Bridging the Gap and Creating Mutual Enrichment:  
Focus on R. S. Sugirtharajah* (25 min)

Carolyn Alsen, University of Divinity  
*Drones Over Sodom: Resisting the Fantasy of Security*  
(25 min)

Varaprasad Gosala, Gurukul Lutheran Theological  
College

*“The Lord Heard Our Voice and Saw Our Affliction,  
Turmoil, and Our Oppression” (Deut 26:5): The  
Optimism of Hope in the Deuteronomic Creed and Its  
Relevance for the Refugees in Today’s Context* (25 min)

Johnson Thomaskutty, Union Biblical Seminary  
*Reading John from the Margins: Methodological  
Considerations to Read the New Testament in the Asian  
Context* (25 min)

Discussion (15 min)

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## SATURDAY, JULY 2

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**2-5 Society of Asian Biblical Studies (SABS)  
3:30 PM–5:30 PM**

**Wesley Chapel (MTU) - S3**

**Theme: 3. Marginal Mappers, Eternal Outsiders: 25 years of Voices from the Margins**

Monica Melanchthon, University of Divinity, Presiding (5 min)  
Tat-siong Benny Liew, College of the Holy Cross, Panelist (15 min)  
Hisako Kinukawa, Panelist (15 min)  
Layang Seng Ja, Lutheran Theological Seminary in Hong Kong, Panelist (15 min)  
Jione Havea, Charles Sturt University, Panelist (15 min)  
R. S. Sugirtharajah, University of Birmingham, Respondent (15 min)

Discussion (40 min)

**2-6 Society of Asian Biblical Studies (SABS)  
3:30 PM–5:30 PM**

**Wesley Chapel (MTU) - S1**

**Theme: Analyzing Models of Friendship in the New Testament**

Daud Soesilo, United Bible Societies, Presiding (5 min)  
Ramakrishnan M., Filadelfia Bible College  
*Paul's Friendly Appeal to Philemon: A Comparative Critical Reading of Epistle of Paul to Philemon with Krishna's Friendly Appeal to Arjuna in the Bhagavad Gita (25 min)*  
C. Muthu Kumar, Hindustan Bible College  
*Luke's Exhortation of Sharing to the Poor as Friendship: A Comparative Critical Reading of Luke-Acts in light of Pythagorean Concept of Friendship (25 min)*  
Aneesh S. M., Hindustan Bible College  
*Paul's Exhortation of Love as the Source of Friendship: A Comparative Critical Reading of I Corinthians in light of Cicero's Concept of Friendship (25 min)*  
Ratheesh A. P., India Bible College & Seminary  
*Evaluating the Friendship of the Disciples with Jesus: A Comparative Critical Reading of Mathew with Aristotle's Concept of Friendship (25 min)*

Discussion (15 min)

**2-7 Society of Asian Biblical Studies (SABS)  
3:30 PM–5:30 PM**

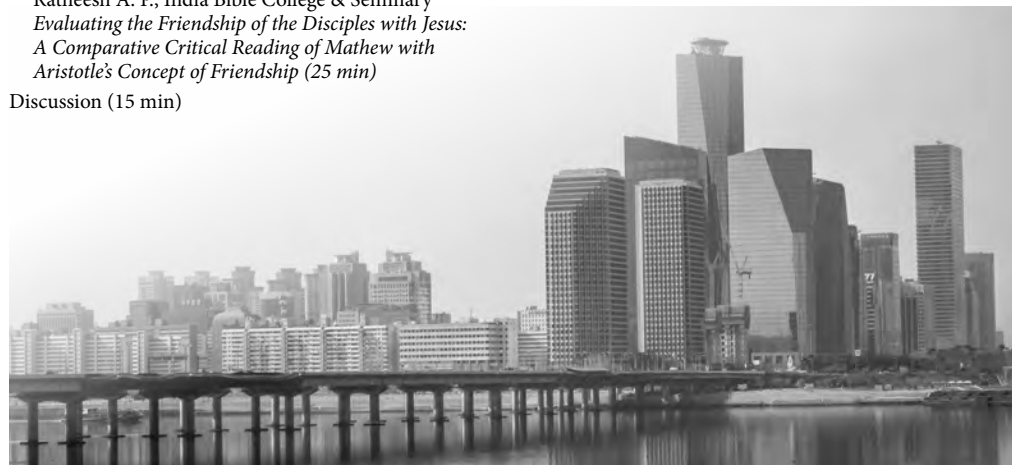
**Wesley Chapel (MTU) - S2**

**Theme: Reading Texts in Context**

Elaine Wei-Fun Goh, Seminari Theoloji Malaysia, Presiding (5 min)  
April Cheung, Chinese University of Hong Kong  
*The Image of Paul in Late Qing Dynasty: In Perspective of Reception History of Bible (25 min)*  
Federico Villanueva, Alliance Graduate School  
*Reading Lamentations from the Filipino Context (25 min)*  
Rolex M. Cailing, Torch Trinity Graduate University  
*Vulnerability and Vision of Hope: Engaging Creation's Groaning in Romans 8 and Natural Disasters in the Philippines (25 min)*  
Sam Moleli Alama, Whitley College  
*Cultic Worship with Nokri according to 1 Kings 8:41-43 (25 min)*

Discussion (15 min)

The fifth biennial meeting of SABS occurs on Saturday, July 2 on the theme "Moving Margins: Biblical Studies in 21<sup>st</sup> Century Asia." Sessions will be held at the Methodist Theological University, approximately 1.3 miles (2 km) east of Yonsei University. The day's program will begin with introductions and two keynote presentations by Prof. Elaine Wainwright, the President of the Society, and Prof. Kyung Sook Lee, followed by concurrent sessions and a business meeting in the afternoon and evening. The day will end with dinner. All are welcome to attend.



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## CONFERENCE LOCATION & SCHEDULE

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\* For a map of Yonsei's Sinchon campus, please refer to the back inside cover.

**Registration, Exhibits, and many sessions will be located at:**

Baekyang Hall/University College (building #310)  
Yonsei Univeristy  
50 Yonsei-ro, Seodaemun-gu  
Seoul, South Korea

Other sessions will be located at:

Theology Hall / College of Theology / United Graduate School of Theology (building #523)

**OPENING SESSION AND RECEPTION:**

Sunday, July 3 ..... 4:00 PM–6:30 PM

**REGISTRATION:**

Sunday ..... 12:00 PM–4:00 PM

Monday—Wednesday ..... 8:30 AM–4:30 PM

Thursday ..... 8:30 AM–11:30 AM

**EXHIBITS:**

Monday—Wednesday ..... 8:30 AM–4:30 PM

Thursday ..... 8:30 PM–11:30 AM

**SESSIONS:**

Monday—Wednesday ..... 9:00 AM–5:30 PM

Thursday ..... 9:00 AM–12:30 PM

**Coffee Breaks:**

Monday—Thursday ..... 10:30 AM–11:00 AM

Monday—Wednesday ..... 3:30 PM–4:00 PM

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## PROGRAM INFORMATION

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**SBL INTERNATIONAL COOPERATION INITIATIVE FORUM**

*Fostering Biblical Scholarship... Worldwide: The Contribution of the International Cooperation Initiative*

Current ICI participants and those who are interested in knowing more about the program are invited to attend this open discussion. Please join us at 11:00 AM to 12:30 PM on Wednesday, July 6 in Room B145 in the Baekyang Hall at Yonsei University.

**The local program committee has organized sessions on the following topics. See the session index at the back of this book for more information.**

- ☞ Crossing Borders: Old Testament Studies in Korean Context
- ☞ Crossing Borders: New Testament Studies in Korean Context
- ☞ Biblical Studies in Korean Context
- ☞ Reconfiguring Global Biblical Education: A Bold Vision of a Global Institute of Theology at Yonsei
- ☞ Scribal Conflicts and Debates in the Biblical and Post-Biblical Texts
- ☞ The Political Bible Revisited: Justice — Borders — Hybridity

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## SBL PROFESSIONAL CONDUCT POLICY

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The members of the SBL constitute a community of scholars dedicated to promoting the critical investigation of biblical literature and history, together with other related literature, by the exchange of scholarly research in published form and in public forum.

While freedom of inquiry is at the heart of this enterprise, such freedom carries with it the responsibility of professional conduct. As a learned society, the SBL requires professional conduct of its members as they exchange scholarly research in SBL publications and when they convene at SBL meetings and programs.

Professional conduct includes, but is not limited to, conduct based on respect for others which does not in any way exploit power and/or status differences such as those that exist between faculty and students, between senior and junior colleagues, between employers and those seeking employment, or between those who grant access to publication or presentation and those who seek such access. It also includes conduct based on respect in peer to peer relationships. Professional conduct is free of all forms of harassment and discrimination.

Discrimination means a distinction, whether intentional or not, relating to personal characteristics of an individual or group, which has the effect of imposing burdens, obligations, or disadvantages on such individual or group not imposed on others; or which withholds or limits access to opportunities, benefits and advantages available to other members of the SBL. Discrimination on the basis of race, ancestry, place of origin, color, ethnic group, citizenship, gender identity, sexual orientation, disability, creed, age, marital/family status, or any other characteristic protected by law is prohibited by SBL in all of its sanctioned activities (including regional, annual, and international meetings, sponsored events and programmatic activities, and committee and editorial board meetings).

Harassment may be defined as vexatious comment or conduct in relation to a person or group of persons on the basis of personal characteristics (i) which has the effect or purpose of creating a hostile or intimidating environment; or (ii) which has the effect or purpose of offending or demeaning a person or group of persons; or (iii) which functions implicitly or explicitly to limit participation in a professional program, activity, or opportunity. It is also the case that the victim of harassment can be anyone affected by the offensive conduct, not just the individual at whom the conduct is directed. In other words, what one or two persons may consider joking around may be unwelcome to and offensive to a bystander.

Sexual harassment includes unwelcome sexual advances, requests for sexual favors, and other verbal comment or physical conduct of a sexual nature by a person who knows or ought reasonably to know that such conduct is unwanted, including situations in which (i) the request or conduct involves any implied or expressed promise of professional reward for complying; or (ii) the request or conduct involves any implied or expressed threat of reprisal or denial of opportunity for refusing to comply; or (iii) the request or conduct results in what reasonably may be perceived as a hostile or intimidating environment. Such examples are illustrative, not exhaustive. Sexual harassment does not refer to occasional compliments of a socially acceptable nature or consensual personal and social relationships without a discriminatory effect. It refers to behavior that reasonably situated persons would regard as not welcome and as personally intimidating, hostile, or offensive.

The SBL is committed to the creation and maintenance of a discrimination- and harassment-free environment in all of its sanctioned activities. The professional conduct of all members who participate in such activities is essential for preserving this standard. SBL is also committed to preventing harassment by or toward its employees and third parties involved in its activities, including contractors, vendors, volunteers, or guests.

Any person who has experienced a serious verbal threat or any physical assault should contact law enforcement officials immediately.

**Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair. SBL has established *Professional Conduct Investigation Procedures* that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint.**

Anyone who is found to have engaged in discrimination or any form of harassment will be subject to disciplinary action, which may include, but is not limited to, reprimand and/or suspension or termination of the individual's membership and/or participation in current or future SBL operated, sponsored or affiliated events.

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*This policy was approved by the SBL Council November 2015.*

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## SUNDAY, JULY 3

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REGISTRATION..... 12:00 PM–4:00 PM

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**3-1 Opening Session**  
**4:00 PM–5:00 PM**

**Baekyang Hall (Yonsei) - Kumho Art Hall**

Please join us for the opening session. We look forward to welcoming new and longtime colleagues from around the world.

John F. Kutsko, Society of Biblical Literature and Emory University, Presiding  
Biblical Studies from the Four Corners of the World  
Fernando Segovia, Vanderbilt University, Panelist  
Yeong Mee Lee, Hanshin University, Panelist  
Athalya Brenner, Universiteit van Amsterdam, Panelist  
Gerald O. West, University of KwaZulu-Natal, Panelist  
Uriah Yonghwan Kim, Hartford Seminary, Panelist

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**3-2 Opening Reception**  
**5:00 PM–6:30 PM**

**Baekyang Hall (Yonsei) - Kumho Art Hall**

All meeting registrants are welcome to attend this opening reception.

Thanks to the Graduate Theological Union and the American Baptist Seminary of the West for their support of the reception.

Attendees should access the opening session and reception through Baekyang Hall, following signs to Kumho Art Hall (B001-019), which is in The Commons (Baekyangro Underground). See cutout 130 on the campus guide on the inside back cover.

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## MONDAY, JULY 4

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REGISTRATION..... 8:30 AM–4:30 PM

EXHIBITS ..... 8:30 AM–4:30 PM

GENERAL SESSIONS ..... 9:00 AM–5:30 PM

COFFEE BREAKS ..... 10:30 AM and 3:30 PM

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**4-1 SBL Allusions in the Gospels Consultation**  
**9:00 AM–10:30 AM**  
**Baekyang Hall (Yonsei) - B146**

**Theme: Echoes and Fragments of Previous Texts in the Gospels**

This unit is to foster literary-critical and inter-textual approaches to the canonical Gospels. The approaches include: (1) uncovering allusive fragments of Greco-Roman, Hellenized-Jewish, and Christian texts in Gospel passages; (2) discussing whether the fragments reflect accidental confluences, non-opposite appropriations of poetic language, or Christian emulations against anterior texts and traditions; (3) interpreting Christian meanings generated by resonances between anterior and posterior contexts of those allusions.

Chang-Wook Jung, Chongshin University, Presiding (10 min)

Jae Hyung Cho, Korea Christian University  
*Allusions of Dionysus' Trial (Bacchae 431–519) to Jesus' Trial (John 18:28-38) (35 min)*

Bartosz Adamczewski, Cardinal Stefan Wyszyński University in Warsaw  
*"New Creation" in Luke 24:27-35 (35 min)*

Discussion (10 min)



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# SEOUL 2016

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## 4-2 SBL Bible and Empire Section 9:00 AM–10:30 AM

Theology Hall (Yonsei) - B114

**Theme: Bible and Empires in East Asia: Session 1**

Tat-siong Benny Liew, College of the Holy Cross,  
Presiding

SuJung Shin, New Brunswick Theological Seminary  
*The Ambivalence of the “Hangul” Bible in the Context  
of Foreign Imperialism (20 min)*

Discussion (10 min)

Kyung Sik Park, Claremont School of Theology  
*Hybridity and Beyond: Rediscovering Nehemiah from A  
Korean Post-War Perspective (20 min)*

Discussion (10 min)

Koog-Pyoung Hong, Yonsei University  
*The Prophet of the Empire: Re-reading Jeremiah’s call  
for Submission to Babylon against Korean Colonial  
Experience (20 min)*

Discussion (10 min)

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## 4-3 SBL Bible and Syriac Studies in Context Section / Apocrypha and Pseudepigrapha Section

9:00 AM–10:30 AM

Theology Hall (Yonsei) - B104

**Theme: Apocryphal and Canonical Traditions in West  
Asia**

Tamar Zewi, University of Haifa  
*Genesis 49 in the Samaritan Version of Saadya Gaon’s  
Translation of the Pentateuch (30 min)*

Satoshi Toda, Hokkaido University  
*Rethinking the Syriac Contribution to Problems  
Concerning the Diatessaron (30 min)*

Cornelia Horn, Eberhard Karls Universität Tübingen  
*Refining the Contours of the Apostle Peter: Apocryphal  
Perspectives from Unedited and Less Well-Known West  
Asian Sources (30 min)*

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## 4-4 SBL Biblical Characters in Three Traditions (Judaism, Christianity, Islam) Seminar

9:00 AM–10:30 AM

Theology Hall (Yonsei) - 105

**Theme: The Mishael Maswari Caspi Memorial Lecture**

Funlola Olojede, University of South Africa, Presiding  
Funlola Olojede, University of South Africa, Welcome  
(5 min)

Zohar Hadromi-Allouche, University of Aberdeen  
*Gabriel in the Qur’an and Muslim Tradition (50 min)*

Jerome Douglas, University of Valley Forge  
*Gabriel Rising: A Postcolonial & Performance Criticism  
Analysis of the Gabriel Figure in Daniel (30 min)*

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## 4-5 SBL Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament) Seminar

9:00 AM–10:30 AM

Baekyang Hall (Yonsei) - B147

**Theme: On Contextualizing the Decalogue and the  
New Testament**

Mary Foskett, Wake Forest University, Presiding  
Min Hua Jing, Heidelberg University  
*Contextual Interpretation of the Decalogue in the  
Taiping Rebellion (25 min)*

Discussion (5 min)

Johann Choi, Emory University  
*Turning Water into Wine, or the Story of “A New Cook  
Pushing His Product”: An Addict’s Interpretation of  
John 2:1-12 (25 min)*

Discussion (5 min)

Jonathan W. Lo, Hong Kong Baptist Theological  
Seminary  
*Hong Kong Chinese Interpretations of the New  
Testament After the Umbrella Movement (25 min)*

Discussion (5 min)

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## 4-6 SBL Early Christianity and the Ancient Economy Section

9:00 AM–10:30 AM

Theology Hall (Yonsei) - 103

Sung Uk Lim, Yonsei University, Presiding  
John T. Fitzgerald, University of Notre Dame  
*Bryson’s Management of the Estate: An Introduction  
and Analysis (30 min)*

Jin Hwan Lee, University of Toronto  
*Banquet Practice in Greco-Roman Voluntary  
Associations: Rethinking hos men peina hos de  
methuei (“one goes hungry, another gets drunk”) in 1  
Corinthians 11:21 (30 min)*

Steven Chang, Torch Trinity Graduate University  
*Economic Miracle? Equality in 2 Cor 8:13-15 and in  
South Korea Today (30 min)*

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## 4-7 Korean Biblical Colloquium 9:00 AM–10:30 AM

Baekyang Hall (Yonsei) - B145

**Theme: Session 1: Old Testament/New Testament**

John Ahn, Howard University, Presiding  
Paul Kang-Kul Cho, Wesley Theological Seminary  
*Job’s Willingness to Die (25 min)*

Discussion (5 min)

Daehoon Kang, Reformed Graduate University of  
South Korea  
*The Suffering-Shepherd Motif in Matthew 18:12-13 (25  
min)*

Discussion (5 min)

Dongshin Chang, Trinity Western University  
*Jesus as Moses and Aaron: Hebrews' Reading of OT Traditions for the Priestly Christology of the New Covenant Era (25 min)*

Discussion (5 min)

**4-8 SBL Persian Period Seminar**  
**9:00 AM–10:30 AM**  
**Baekyang Hall (Yonsei) - M01**

Christine Mitchell, St. Andrew's College, University of Saskatchewan, Presiding  
 Christine Mitchell, St. Andrew's College, University of Saskatchewan  
*The Achaemenid Invention of "Biblical" Religion (30 min)*

Yitzhak Lee-Sak, Tel Aviv University  
*Polemical Propaganda of the Golah Community against the Gibeonites: Historical Background of Joshua 9 and 2 Samuel 21 of the Early Persian Period (30 min)*  
 Samasoni Moleli, Whitley College - University of Divinity  
*Cultic Worship with Nakri according to the Post-Deuteronomistic Text (1 Kgs 8:41-43) (30 min)*

**4-9 SBL Stylistics and the Hebrew Bible Section**  
**9:00 AM–10:30 AM**  
**Theology Hall (Yonsei) - B113**

**Theme: Stylistics and the Book of Judges**

This session focuses on stylistics and the Book of Judges. A diverse panel of scholars will reflect on the role of stylistics in their own work on the Book of Judges and discuss its possible relevance for future studies on the Book. Stylistics is here defined as "the linguistic study of style in language. It aims to account for how texts project meaning, how readers construct meaning and why readers respond to texts in the way that they do" (Jeffries and McIntyre 2010).

Elizabeth Hayes, Fuller Theological Seminary (Pasadena), Presiding  
 Karolien Vermeulen, University of Antwerp, Presiding  
 Yairah Amit, Tel Aviv University, Panelist  
 S. Min Chun, Vancouver Institute for Evangelical Worldview, Panelist  
 Danna Fewell, Drew University, Panelist  
 Serge Frolov, Southern Methodist University, Panelist  
 Athalya Brenner, Universiteit van Amsterdam, Panelist

**4-10 SBL Writings (including Psalms) Section**  
**9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - M02**

Sunwoo Hwang, Chongshin University  
*The Post-Exilic Period in Chronicles in light of Shalom (22 min)*

Hee Suk Kim, Chongshin Theological Seminary  
*Proverbs 31 as a Hermeneutical Conclusion to the Book of Proverbs (22 min)*

Tony Siew, Sabah Theological College  
*Enemies Everywhere: The Psalmist's Struggle for Survival (22 min)*

**4-11 SBL Allusions in the Gospels Consultation**

**11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - B146**

**Theme: Echoes and Fragments of Previous Texts in the Gospels**

Dennis MacDonald, Claremont School of Theology, Presiding (10 min)

Sung Soo Hong, University of Texas at Austin  
*Please Stop Misusing the Term Intertextuality: Reading the Title "King of the Jews" with Kristeva (35 min)*

Chang-Wook Jung, Chongshin University  
*Distinction of Allusion from Quotation and Reminiscence (35 min)*

Discussion (10 min)

**4-12 SBL Ancient Near East Section**  
**11:00 AM–12:30 PM**

**Theology Hall (Yonsei) - 103**

Pekka Pitkänen, University of Gloucestershire  
*Migration, Colonialism, and Intersocietal Interaction between the Assyrians and Arameans in the Jazira Area in Late Second Millennium BCE (25 min)*

Discussion (5 min)

KwangCheol Park, Johannes Gutenberg-Universität Mainz  
*I Bless You, leYHWH: The Function of the Preposition "le" in Blessing Formulas (25 min)*

Discussion (5 min)

Ida Fröhlich, Pázmány Péter Catholic University  
*Mesopotamian Lore in Jewish Aramaic Tradition (25 min)*

Discussion (5 min)

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## SEOUL 2016

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### 4-13 SBL Apocrypha and Pseudepigrapha Section

11:00 AM–12:30 PM

Baekyang Hall (Yonsei) - M02

**Theme: Early Christian and Jewish Texts**

Jonathan Soyars, University of Chicago  
*You and Everyone Who Does These Things Will Be Saved* (Mand. 4.3.7 [31.7]): *The Conditions and Presuppositions of Salvation in the Shepherd of Hermas* (20 min)

Discussion (10 min)

Mark Glen Bilby, Claremont School of Theology  
*The Divergent Bandit Narratives of Pseudo-Matthew: A Comparative Introduction to New Critical Editions and Translations of CANT 78.2 and 78.3* (20 min)

Discussion (10 min)

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### 4-14 SBL Apostolic Fathers and Related Early Christian Literature Section

11:00 AM–12:30 PM

Baekyang Hall (Yonsei) - M01

Thomas McGlothlin, Christian Academy in Japan, Presiding

Bronwen Neil, Australian Catholic University  
*True Prophets and Visionary Christians: The Status of Ecstatic Visions in the Shepherd of Hermas* (20 min)

Edmon Gallagher, Heritage Christian University  
*Origen on the Shepherd of Hermas* (20 min)

Discussion (5 min)

Murray Smith, Christ College, Sydney  
*The Origins of Justin Martyr's "Second Coming" Expectation* (20 min)

Matthijs den Dulk, Radboud University Nijmegen  
*Justin Martyr and the Invention of Heresy, or Who Wrote the First Anti-Heretical Treatise?* (20 min)

Discussion (5 min)

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### 4-15 SBL Bible and Empire Section

11:00 AM–12:30 PM

Theology Hall (Yonsei) - B114

**Theme: Empire in the Hebrew Bible and the New Testament: Session I**

Hugh Pyper, University of Sheffield, Presiding  
Mark Brett, University of Divinity  
*The Persian Imperial Context of the Pentateuch* (25 min)

Discussion (10 min)

Angela Sawyer, Whitley College  
*Prophet as Comedian: Satire and Politics in a Dangerous World* (25 min)

Discussion (10 min)

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### 4-16 SBL Biblical and Ancient Near Eastern Law Section

11:00 AM–12:30 PM

Theology Hall (Yonsei) - B113

Andreas Kunz-Lübcke, University of Applied Sciences for Intercultural Theology, Hermannsburg, Presiding  
Paavo Tucker, Asbury Theological Seminary  
*A Tale of Two Passovers: Determining the Direction of Dependence between Exod 12:1-14 and 12:21-27* (20 min)

Young A. Jung, University of Otago  
*Exodus 20:2 as Prologue to the Decalogue: A Comparative Study in light of Prologues of Ancient Near Eastern Codices* (20 min)

Discussion (5 min)

John Ahn, Howard University  
*Adultery, Murder, and Theft* (20 min)

Hannah S. An, Torch Trinity Graduate University  
*The Case of the Suspected Adulteress (Num 5:11-31) in light of CTH 264* (20 min)

Discussion (5 min)

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## MONDAY, 11:00 AM–12:30 PM

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### 4-17 SBL Biblical Characters in Three Traditions (Judaism, Christianity, Islam) Seminar

11:00 AM–12:30 PM

Theology Hall (Yonsei) - 105

Funlola Olojede, University of South Africa, Presiding  
Lydia Gore-Jones, Macquarie University  
*Angels in the Apocalypses of 4 Ezra and 2 Baruch* (30 min)

Richard Sherwin, Bar-Ilan University  
*Angels, Ancestors, and Rabbis: Intercessors with Gd and Spiritual Archaeologies* (30 min)

Discussion (30 min)

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### 4-18 SBL Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament) Seminar

11:00 AM–12:30 PM

Baekyang Hall (Yonsei) - B147

**Theme: Ruth and Esther Contextualized**

Zhenhua (Jeremiah) Meng, Nanjing University, Presiding  
Gale A. Yee, Episcopal Divinity School  
*Racial Melancholia in the Book of Ruth* (25 min)

Discussion (5 min)

Hyun Woo Kim, Yale University  
*Finding Korean Goose Moms Home: Contextual Re-reading of Ruth* (25 min)

Discussion (5 min)

Ora Brison, Tel Aviv University  
*Vashti's "Women's Banquet" in the Book of Esther and the "Dough Offering Ceremony" in Contemporary Israel (25 min)*

Discussion (5 min)

**4-19 Korean Biblical Colloquium**  
**11:00 AM–12:30 PM**  
**Baekyang Hall (Yonsei) - B145**

**Theme: Session 2: Old Testament/New Testament**

Sun Myung Lyu, Baekseok University, Presiding  
 Roger Nam, George Fox University  
*"Half Speak Ashdodite and None Can Speak Judean": Code-Switching in Ezra-Nehemiah as an Identity Maker for Repatriate Judeans and Koreans (25 min)*

Discussion (5 min)

Jin Ki Hwang, Fuller Theological Seminary (Pasadena)  
*Formation of Christian Self-Identity in Corinth (25 min)*

Discussion (5 min)

Yongbom Lee, Universitas Pelita Harapan  
*Double Double (Rev 18:6) and Millennial Kingdom (Rev 20:4–6): Literary and Theological Observations (25 min)*

Discussion (5 min)

**4-20 SBL Stylistics and the Hebrew Bible Section**  
**11:00 AM–12:30 PM**  
**Theology Hall (Yonsei) - B104**

**Theme: Stylistics and the Book of Judges**

Il-Seung Chung, Asia LIFE University  
*For Whom the Spirit Exists: The Spirit of Yahweh in the Book of Judges (30 min)*

M. L. Case, The University of Texas at Austin  
*The Reframing of the Refrain: Reconsidering the Appendices to the Book of Judges (30 min)*

Wonjun Joo, Hannim Biblical Institute  
*The New Perspective to Define the Emphasis Structure in the BH Clause: The Holistic Quantitative Structure (30 min)*

**MONDAY, 2:00 PM–3:30 PM**

**4-21 SBL Allusions in the Gospels Consultation**  
**2:00 PM–3:30 PM**  
**Baekyang Hall (Yonsei) - B146**

**Theme: Did the Fourth Evangelist Imitate Euripides' Bacchae? Appraisals of a Bold Hypothesis by Dennis MacDonald**

In the forthcoming book—John and Euripides: The Dionysian Gospel—Dennis MacDonald proposes that the earliest version of the Gospel of John repeatedly presented Jesus as a rival to Dionysus, especially as he is depicted in the Bacchae.

The distinguished panel have read a draft of the book and are prepared to engage it critically. MacDonald then will respond.

Mark Bilby, Claremont School of Theology, Presiding (15 min)

Jayhoon Yang, Hyupsung University  
*Probabilities and Improbabilities: A Critical Dialogue with Dennis R. MacDonald's John and Euripides (15 min)*

Richard Miller, Independent Scholar, Panelist (15 min)

Chan Sok Park, College of Wooster, Panelist (15 min)

Dennis MacDonald, Claremont School of Theology, Respondent (20 min)

Discussion (10 min)

**4-22 SBL Ancient Near Eastern Iconography and the Bible Section**  
**2:00 PM–3:30 PM**  
**Theology Hall (Yonsei) - 103**

**Theme: Iconographic and Biblical Approaches to Yavneh Yam Cult Stands**

Jutta Jokiranta, University of Helsinki, Presiding  
 Yeseul Kim, Yonsei University  
*The Gazelle Metaphor in Song of Songs 2:9 in light of the Iconography of the Yavneh Cult Stands (20 min)*

Discussion (10 min)

Courtney J. Innes, University of British Columbia  
*Where There Is Smoke, There Is Fire: Attempting to Understand Philistine Cultic Stands at Yavneh (20 min)*

Discussion (10 min)

Raz Kletter, Helsinki University  
*The World of Shrine Models and the Biblical Ark of Covenant (20 min)*

Discussion (10 min)

**4-23 SBL Apostolic Fathers and Related Early Christian Literature Section / Biblical Interpretation in Early Christianity Section**  
**2:00 PM–3:30 PM**  
**Baekyang Hall (Yonsei) - M01**

Bronwen Neil, Australian Catholic University, Presiding

Jonathon Lookadoo, University of Otago  
*The End Is Where We Start From: Christology in the Greetings of Ignatius of Antioch (20 min)*

Paul A. Hartog, Faith Baptist Theological Seminary  
*The Words and Oracles of God in 1 Clement: A Functional Approach (20 min)*

Discussion (5 min)

Thomas McGlothlin, Christian Academy in Japan  
*Bodily Death as Remedy for Sin in Theophilus of Antioch, Irenaeus of Lyons, and Methodius of Olympus (20 min)*

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# SEOUL 2016

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Edmon Gallagher, Heritage Christian University  
*Jerome on the Septuagint (20 min)*

Discussion (5 min)

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## 4-24 SBL Bible and Empire Section 2:00 PM–3:30 PM

**Theology Hall (Yonsei) - B114**

**Theme: Bible and Empires in East Asia: Session 2**

Tat-siong Benny Liew, College of the Holy Cross,  
Presiding

William Luther Martin, Jr., University of Texas School  
of Law

*The Bible as a Collection of Subaltern Texts: Towards a  
Subaltern Reception History of Israelite Social Memory  
from the Davidides to the Taiping (25 min)*

Discussion (10 min)

Xiaxia Xue, China Graduate School of Theology  
*The Interpretations of Rom 13:1-7 in Modern China  
(25 min)*

Discussion (10 min)

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## 4-25 SBL Biblical and Ancient Near Eastern Law Section

2:00 PM–3:30 PM

**Theology Hall (Yonsei) - B113**

**Theme: Foreigners, Refugees, and to Be Foreign in  
Canaan**

John Ahn, Howard University, Presiding

Hualong Mei, Harvard University  
*Resident Alien and Inheritance of Land in the Hebrew  
Bible: Three Case Studies (20 min)*

Discussion (10 min)

Andreas Kunz-Lübcke, University of Applied Sciences  
for Intercultural Theology, Hermannsburg  
*The “ger” and the Law in Leviticus 19 (20 min)*

Discussion (10 min)

Francesco Cocco, Pontificia Università Urbaniana  
*The Law for the Cities of Refuge in Num 35:9-34:  
Repetition or Reformulation? (20 min)*

Discussion (10 min)

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## 4-26 SBL Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament) Seminar

2:00 PM–3:30 PM

**Baekyang Hall (Yonsei) - B147**

**Theme: The “Historical” Books: On Oppression as  
Contextualized**

Jeremia Punt, Universiteit van Stellenbosch -  
University of Stellenbosch, Presiding

Hyun Ho Park, Graduate Theological Union  
*“Who can speak for me?” David’s Ten Concubines and  
the Case for the Comfort Women (25 min)*

Discussion (5 min)

Sun Yue, Center for Judaic and Inter-religious Studies  
Shandong University

*Cross-textual Interpretation of Solomon’s Temple  
Construction and the Chinese Practice of Human  
Sacrifices in Building Projects (25 min)*

Discussion (5 min)

Ndikho Mtshiselwa, University of South Africa  
*Probing the Economy of Ancient Israel in Nehemiah’s  
Administration within the Chinese Marxist Theoretical  
Framework in South Africa (25 min)*

Discussion (5 min)

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## 4-27 SBL Prophets Section 2:00 PM–3:30 PM

**Theology Hall (Yonsei) - B104**

Chwi-Woon Kim, Baylor University  
*The Negative Attitude toward Abraham and Israel (Isa  
63:16) in light of the Literary Development of the Prayer  
in 63:7–64:11 (20 min)*

Discussion (3 min)

Sehee Kim, Boston University  
*Parallels in Concept and Plot between Ezekiel 16 and  
Unfaithfulness (Sumerian Myth) (20 min)*

Discussion (3 min)

Lydia Lee, North-West University (South Africa)  
*Gog of Magog within and beyond Ezekiel 38–39 (20  
min)*

Discussion (3 min)

Kristin Weingart, Eberhard Karls Universität  
Tübingen  
*My Father, My Father! Chariot of Israel and Its  
Horsemen!? (2 Kgs 2:12; 13:14): Elisha’s or Elijah’s Title?  
(20 min)*

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## 4-28 SBL Scribal Conflicts and Debates in the Biblical and Post-Biblical Texts

2:00 PM–3:30 PM

**Theology Hall (Yonsei) - B113**

**Theme: Part 1**

Thomas Römer, Collège de France - University of  
Lausanne, Presiding

Marvin Sweeney, Claremont School of Theology  
*The Question of the Davidic Dynasty in the Books of  
Jeremiah and the Prophets (25 min)*

Johannes Unsok Ro, International Christian  
University

*Temple and Salvation: A Theological Debate Between  
Jeremiah 7 and 2 Kings 18–19 (25 min)*

Jaeyoung Jeon, Université de Lausanne  
*Tabernacle or Tent of Meeting? Scribal Conflicts about  
the Wilderness Sanctuary (25 min)*

Discussion (15 min)

**4-29 SBL Septuagint Studies Section  
2:00 PM–3:30 PM**

**Baekyang Hall (Yonsei) - M02**

**Theme: Isaiah, Job, and Psalms**

Siegfried Kreuzer, Kirchliche Hochschule Wuppertal/ Bethel, Presiding

Soo J. Kim, Claremont School of Theology  
*A Third Person Addresser in Isa 51:1-3, Illeism? Or Redaction? Insights from the LXX Rendition and the Relation-Oriented Asian Language* (22 min)

Aaron J. West, University of Wisconsin-Madison  
*Confusion and Contradiction in OG Job 21* (22 min)

Jonathan Hong, Kirchliche Hochschule Wuppertal/ Bethel

*In search of the Old Greek in the Septuagint Psalter: A Case Study of Psalm 50(49)* (22 min)

P. Richard Choi, Andrews University  
*The Use of Hellenistic Metaphors as Interpretive Clues in LXX Psalms* (22 min)

Gideon R. Kotzé, Universiteit van Stellenbosch - University of Stellenbosch  
*Iconography and a Text-Critical Analysis of the Problematic Passage in Lamentations 5:5* (20 min)

Discussion (10 min)

**4-32 SBL Bible and Empire Section  
4:00 PM–5:30 PM**

**Theology Hall (Yonsei) - B114**

**Theme: Empire in the Hebrew Bible and the New Testament: Session 2**

Hugh Pyper, University of Sheffield, Presiding  
Deok Hee Jung, University of Sheffield

*Roman Imperial Oikoumene and Luke's World* (25 min)

Discussion (10 min)

Jeremia Punt, Universiteit van Stellenbosch - University of Stellenbosch

*Politics, Idols, and Sex: Ps-Solomon 14 and Romans 1* (25 min)

Discussion (10 min)

**4-30 Society of Asian Biblical Studies (SABS)  
2:00 PM–3:30 PM**

**Baekyang Hall (Yonsei) - B145**

**Theme: Reading Across Religious Traditions**

Archie Lee, Shandong University, Presiding (5 min)  
Zhenhua (Jeremiah) Meng, Nanjing University  
*Between Traditions and Practice: Notes on Primogeniture in the Hebrew Bible and Confucianism* (20 min)

Jiang Miao, Peking University  
*Death on the Seventh Day: Reading Gen 1:1-2:3 and Zhuangzi-Yingdiwang ("The Supreme Man Should Be")* (20 min)

Stephen Lim, King's College - London  
*Moving to and from the Margins: Reading Daniel 1 with Malay Muslim Minorities in Singapore* (20 min)

Discussion (25 min)

**4-33 SBL Biblical and Ancient Near Eastern Law Section  
4:00 PM–5:30 PM**

**Theology Hall (Yonsei) - B113**

**Theme: Legal Hermeneutics in the Second Temple Period and in Colonialism**

Andreas Kunz-Lübcke, University of Applied Sciences for Intercultural Theology, Hermannsburg, Presiding  
Brian D. Lima, McGilvary College of Divinity at Payap University

*The Kinship Meaning of the "Image of God" and Its Function in Israelite Law* (20 min)

Megan Turton, University of Sydney  
*The Nature of Biblical Law and Textual Transmission in the Late Second Temple Period* (20 min)

Discussion (5 min)

Gregory A. Banazak, SS. Cyril and Methodius Seminary and Luis Reyes Ceja, Universidad del Valle de Atemajac

*Law as Liberation: Reading The Law Collections of the Hebrew Scriptures in 16th-Century Latin America* (20 min)

Discussion (5 min)

**MONDAY, 4:00 PM–5:30 PM**

**4-31 SBL Ancient Near Eastern Iconography and the Bible Section  
4:00 PM–5:30 PM**

**Theology Hall (Yonsei) - 103**

Raz Kletter, Helsingin Yliopisto - Helsingfors Universitet, Presiding

Ian Kinman, Fordham University  
*You Want It? Then You Gotta Put a Ring in It: Marrying the Calf in Exodus 32* (20 min)

Discussion (10 min)

Shuichi Hasegawa, Rikkyo University  
*Who Killed the Sons of Zedekiah (Jer 52:9-11; 2 Kgs 25:6-7)?* (20 min)

Discussion (10 min)

**4-34 SBL Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament) Seminar  
4:00 PM–5:30 PM**

**Baekyang Hall (Yonsei) - B147**

**Theme: Contextualizing Lamentations and Genesis 1**

Zhang Ying, East China Normal University, Presiding  
Archie C. C. Lee, Shandong University, China  
*Reading Daughter Zion and Lady Meng: Tears, Protest and Female Voices* (25 min)

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# SEOUL 2016

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Discussion (5 min)

Athalya Brenner-Idan, Universiteit van Amsterdam  
*Lamentations as a (Public? Cultic?) Performance* (25 min)

Discussion (5 min)

Zhenshuai Jiang, Universität Zürich  
*Ritual and the World: Reading Genesis 1 in the Context of Zuo Zhuan* (25 min)

Discussion (5 min)

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## 4-35 SBL Crossing Borders: New Testament Studies in Korean Context 4:00 PM–5:30 PM

**Theology Hall (Yonsei) - 213**

Kang-Yup Na, Westminster College (Pennsylvania)  
*Of Great Walls, DMZs, and Other Lines in the Sand: Galatians Demythologized and Deconstructed* (25 min)

Gregory Sterling, Yale Divinity School, Respondent (15 min)

Jayhoon Yang, Hyupsung University  
*Beyond Minjung Theology: A Perspective on Minjung Theology for the 21st Century* (25 min)

Stephen D. Moore, Drew University, Respondent (15 min)

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## 4-36 SBL Judaica Section 4:00 PM–5:30 PM

**Baekyang Hall (Yonsei) - M01**

**Theme: Ancient and Medieval Exegesis**

Mayer Gruber, Ben-Gurion University of the Negev, Presiding

Haim Dihi, Ben-Gurion University of the Negev  
*A Reappraisal of Three Philological Comparisons between Biblical Hebrew and the Hebrew of Ben Sira: One Accepted (the Verb "mistolel"), One Rejected (the Verb "terassedun"), and of Questionable Status* (30 min)

Shamir Yona, Ben-Gurion University of the Negev  
*Literary Anaphora as a Stylistic Device* (30 min)

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## 4-37 SBL Ritual in the Biblical World Section 4:00 PM–5:30 PM

**Theology Hall (Yonsei) - B104**

**Theme: Ritual Practice and Ritual Failure in Textual Accounts from the Biblical World**

Ada Taggar-Cohen, Doshisha University, Presiding  
Paavo Tucker, Asbury Theological Seminary  
*Revere My Sanctuary and Honor My Sabbaths: Aaronic Ritual Failure and the Possibility of Covenant Renewal in Exodus 25–40 and the Holiness Code* (25 min)

Discussion (5 min)

Paul Krueger, North-West University (South Africa)  
*Meals Gone Awry in 1 Samuel* (25 min)

Discussion (5 min)

Pekka Pitkänen, University of Gloucestershire  
*Attitudes towards Pollution from Death in Ancient Israel* (25 min)

Discussion (5 min)

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## 4-38 SBL Scribal Conflicts and Debates in the Biblical and Post-Biblical Texts

**4:00 PM–5:30 PM**

**Theology Hall (Yonsei) - B113**

**Theme: Part 2**

Jaeyoung Jeon, Université de Lausanne, Presiding  
Thomas Römer, Collège de France and University of Lausanne

*The Relationship between Moses and Aaron in the Pentateuch: An Indication for Competing Scribal Circles?* (25 min)

Koog-Pyoung Hong, Yonsei University  
*Politics of Commemorating and Forgetting: On Competing Strategies to Domesticate Bethel* (25 min)

David Hamidovic, Université de Lausanne  
*"The Sons of Zadok" in the Qumran Texts: A Re-appraisal* (25 min)

Discussion (15 min)

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## 4-39 SBL Septuagint Studies Section 4:00 PM–5:30 PM

**Baekyang Hall (Yonsei) - M02**

**Theme: Pentateuch**

Soo J. Kim, Claremont School of Theology, Presiding  
Larry Perkins, Northwest Baptist Seminary, Langley, B.C.  
*'nky yhw'w / 'ny and Its Translation in the Old Greek Text of Exodus* (30 min)

Emanuel Tov, Hebrew University of Jerusalem  
*Harmonizations in the Text of Leviticus* (30 min)

Discussion (30 min)

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## 4-40 Society of Asian Biblical Studies (SABS) 4:00 PM–5:30 PM

**Baekyang Hall (Yonsei) - B145**

**Theme: Reading in a Pluralistic and Global Context**

Kyung Sook Lee, Ewha Womans University, Presiding (5 min)

James Ha Tun Aung, Torch Trinity Graduate University  
*Act of Pure Religion in a Pluralistic World: Ministering to the Marginalized Group in James 1:27* (20 min)

Oh-Young Kwon, Whitley College/University of Divinity  
*First Corinthians 8:4-6: An Intercultural and Inter-faith Reading from the Political and Ideological Context of North Korea Today* (20 min)

Myung Soo Suh, Hyupsung University  
*"Application Biblical Criticism" in the Age of Globalization* (20 min)

Discussion (25 min)

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## TUESDAY, JULY 5

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REGISTRATION .....	8:30 AM–4:30 PM
EXHIBITS .....	8:30 AM–4:30 PM
GENERAL SESSIONS .....	9:00 AM–5:30 PM
COFFEE BREAKS .....	10:30 AM and 3:30 PM

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**5-1 SBL Families and Children in the Ancient World Section / Allusions in the Gospels Consultation**  
**9:00 AM–10:30 AM**  
**Theology Hall (Yonsei) - 105**

**Theme: Marriage, Childbirth, Childhood, and Family in the Gospels**

This session will be co-hosted with the Families and Children in the Ancient World unit. The papers address (a) how representations of marriage, childbirth, childhood, and family in the Gospels draw upon, reflect, alter, and/or undermine constructions of marriage, childbirth, childhood, and family in the literature of the Hebrew Bible, of late ancient Judaism, and of the Greco-Roman world, and (b) how such intertextual connections function in a context of imperial domination.

Tsui Yuk Louise Liu, Chinese University of Hong Kong, Presiding (5 min)

Danna Nolan Fewell, Drew University  
*When Hannah and Samuel Met Zechariah, Elizabeth, Mary, John, Jesus, Simeon, and Anna, or Sub-Versions of Luke's Annunciations* (25 min)

YongHan Chung, Hannam University  
*Another Weeping Woman in the Asian Context: A Postcolonial Feminist Reading of Luke 7:36-50* (25 min)

Eunyung Lim, Harvard University  
*Entering the Kingdom as Children: The Socio-Political Power of Little Ones in Matthew's Gospel* (25 min)

Discussion (10 min)

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**5-2 SBL Bible and Syriac Studies in Context Section**  
**9:00 AM–10:30 AM**  
**Baekyang Hall (Yonsei) - M03**

**Theme: Scripture and Performance**

Cornelia Horn, Eberhard Karls Universität Tübingen  
*The Syriac Martyrdom of the Mimes and the Power of Biblical Recitation* (25 min)

Rebekka Nieten, Freie Universität Berlin  
*The Recitation of Holy Texts: Grammar and Rhetoric in the Musical Tradition of the Syriac Rite* (25 min)

Stephanie Schewe, Freie Universität Berlin  
*Processes of Exchange between Syriac-Aramaic Traditions of Performances of Songs and the Recitation of the Qur'an* (25 min)

Discussion (15 min)

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**5-3 SBL Biblical Characters in Three Traditions (Judaism, Christianity, Islam) Seminar**  
**9:00 AM–10:30 AM**  
**Baekyang Hall (Yonsei) - B147**

Lydia Gore-Jones, Macquarie University, Presiding  
Joseph E. Jensen, Georgetown University  
*Ancient Israel's Divine Agent Traditions as Background for Its Later Michael Traditions* (30 min)

Yitzhak Peleg, Gordon College  
*The "Angels of God" in Jacob's Dream (Gen 28:12): What Are They and What Is Their Role?* (30 min)

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**5-4 SBL Biblical Studies in Korean Context**  
**9:00 AM–10:30 AM**  
**Theology Hall (Yonsei) - B113**

Yun Lak Chung, Anyang University, Presiding  
Jae Hyung Cho, Korea Christian University  
*The Influence of Ancient Gnosticism on the Early Christian Theology of God in the Gnostic Text of Nag Hammadi Library and the New Testament* (20 min)

Jae Duk Choi, Prebyterian University and Theological Seminary (Seoul)  
*The Meaning and Significance of Family Members and Relatives: A Study Based on Relevant Passages in the New Testament* (20 min)

Unha Chai, Hanil University and Presbyterian Theological Seminary  
*The Ohn Theological Approach of Inclusion and Recovery as Peace in the Hebrew Bible: From the Perspective of People with Disabilities* (20 min)

Andrew Taehang Ohm, Bible Baptist Theological Seminary  
*Duality and Irony in David's Last Words (1 Kgs 2:1-9)* (20 min)

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**5-5 SBL Introduction to Accordance Bible Software**  
**9:00 AM–10:30 AM**  
**Baekyang Hall (Yonsei) - M02**

Accordance is the leading software for the study of Biblical and related texts in the original languages and translation. Lexical and commentary tools are fully integrated with the texts. Version 11 of Accordance adds new features which promote easy access to the user's library of texts and tools.



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## SEOUL 2016

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This session will demonstrate the use of Accordance 11 for textual and text-critical study of Biblical texts as well as Dead Sea Scrolls, and other early Hebrew and Greek texts.

Richard Mansfield, Accordance Bible Software,  
Presiding  
Ryan Mudge, Accordance Bible Software, Presiding

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### 5-6 SBL Johannine Literature Section 9:00 AM–10:30 AM Theology Hall (Yonsei) - B104

#### Theme: 1 John

Yak-Hwee Tan, Westminster College (Cambridge),  
Presiding

Oh-Young Kwon, Whitley College  
*A Fresh Reading of the Agápe Account in 1 John through the Eyes of Paul in Rom 13:8-10 and 1 Corinthians 13 (18 min)*

Dirk van der Merwe, University of South Africa  
*"Lived Experiences" of the Love of God according to 1 John 4: A Spirituality of Love (18 min)*

Gilbert Soo Hoo, Singapore Bible College  
*Judas the Asian Antichrist: Reading Him in the Margins of John's Gospel and 1 John (18 min)*

Nozomi Miura, Boston College  
*The Role of Rhetorical Formulas in the First Epistle of John: Rhetorical and Less Polemical Reading (18 min)*

Discussion (15 min)

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### 5-7 SBL Judaica Section 9:00 AM–10:30 AM Theology Hall (Yonsei) - B114

#### Theme: Pre-Rabbinic & Post-Rabbinic Judaism

Mayer Gruber, Ben-Gurion University of the Negev,  
Presiding

Elad Filler, Ben-Gurion University of the Negev  
*Platonic and Stoic Dialectic in Philo (30 min)*

Tobias Ålöw, University of Gothenburg  
*The Gospel of Matthew and/as Rabbinic Literature (30 min)*

Itzhak Brand, Bar-Ilan University  
*The Quality of Mercy and Beholding the Divine Presence: From the Bible to a Kabbalistic Custom (30 min)*

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### 5-8 SBL Paul and Pauline Literature Section 9:00 AM–10:30 AM Baekyang Hall (Yonsei) - B145

#### Theme: Romans

Puichun Choi, Andrews University, Presiding  
Sang Mok Lee, Yonsei University  
*Pistis as Charismata and the Roman Church (30 min)*  
Jackson Wu, International Chinese Theological Seminary  
*Is God Justified by Wrath?: Vindicating Paul's Use of Psalm 51 in Romans 3:4 (30 min)*

Mateusz Krawczyk, Cardinal Stefan Wyszyński University in Warsaw  
*The Book of Wisdom and the Letter to the Romans: A Case of Hypertextuality? (30 min)*

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### 5-9 SBL Qumran and the Dead Sea Scrolls Section

9:00 AM–10:30 AM

Baekyang Hall (Yonsei) - B146

Samuel Adams, Union Presbyterian Seminary,  
Presiding

Matthew Goff, Florida State University  
*Secrecy and Horizons of Knowledge in Ben Sira and Apocalyptic Literature (25 min)*

Shira Golani, Hebrew University of Jerusalem and KU Leuven

*Some Thoughts on Compilation Lists and Anthologies as Bible Exegesis in the Dead Sea Scrolls (25 min)*

Yongbom Lee, Universitas Pelita Harapan  
*Getting In and Staying In: Another Look at 4QMMT and Galatians (25 min)*

Discussion (15 min)

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### 5-10 SBL Working with Biblical Manuscripts (Textual Criticism) Section

9:00 AM–10:30 AM

Baekyang Hall (Yonsei) - M01

#### Theme: Greek New Testament Manuscripts

Pasi Hyttiäinen, University of Helsinki  
*Textual Evolution in Acts 5:38-39 of D and the Effect of Social-Historical Context (30 min)*

Jacob W. Peterson, University of Edinburgh  
*New Readings in Papyrus 46 (30 min)*

Didier Lafleur, Institut de recherche et d'histoire des textes

*Working with Biblical Manuscripts in a Non-Biblical Context: A Detailed Approach of the Greek New Testament Manuscripts from Albania (30 min)*

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## TUESDAY, 11:00 AM–12:30 PM

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### 5-11 SBL Bible and Its Influence: History and Impact Section

11:00 AM–12:30 PM

Baekyang Hall (Yonsei) - M02

#### Theme: Asian Biblical Reception: Korea and the Philippines

Christopher Meredith, University of Winchester,  
Presiding

Hyunte Shin, University of Exeter  
*The Influence of the Bible in Shaping the Negative Viewpoint of Korean Christians towards Nature (30 min)*

Baek Hee Kim, Brite Divinity School (TCU)  
*From "Its/His Faithfulness" to "Faith [in Jesus]":  
 Evangelical Reception of 'emûnatô in Habakkuk 2:4 and  
 Its Impact on Korean Protestant Churches (30 min)*  
 William Luther Martin, Jr., University Presbyterian  
 Church, Austin, Texas, USA  
*Missionary Redux: Which Has Greater Impact,  
 Missionary Ideology or Indigenous Exposure to  
 Scripture? (30 min)*

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**5-12 SBL Biblical Characters in Three Traditions (Judaism, Christianity, Islam) Seminar**

**11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - B147**

Lydia Gore-Jones, Macquarie University, Presiding  
 J. Harold Ellens, University of Michigan-Ann Arbor  
*Michael, Gabriel, Melchizedek, and The Son of Man in  
 the Three Traditions (30 min)*

David Z. Crookes, Independent Writer  
*Who Had Lunch with Abraham in Genesis 18? (30 min)*

Discussion (30 min)

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**5-13 SBL Expressions of Religion in Israel Section**

**11:00 AM–12:30 PM**

**Theology Hall (Yonsei) - B113**

**Theme: Exclusive Yahwism and Its Alternatives**

Jeffrey Stackert, University of Chicago, Presiding  
 Christine Mitchell, St. Andrew's College, University of  
 Saskatchewan  
*Textual Evidence for Cultic Practices at the Yehudite  
 Temple at Elephantine (25 min)*

Discussion (5 min)

Philip Yoo, University of Toronto  
*"Let Us Make a Covenant": A Post-Exilic Dispute on  
 Covenant-Making in Ezra 9–10 (25 min)*

Discussion (5 min)

Woo Min Lee, Drew University  
*"High Places (bamôt)" and Conflicting Ideologies in  
 Rabshakeh's Speech (2 Kgs 18:19-25) (25 min)*

Discussion (5 min)

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**5-14 SBL Feminist Interpretations Section**

**11:00 AM–12:30 PM**

**Theology Hall (Yonsei) - 103**

**Theme: Gender and Liberation**

Lilly (S) Nortje-Meyer, University of Johannesburg,  
 Presiding

Miguel A. De La Torre, Iliff School of Theology  
*The Virgin Love Goddess: Toward an Ethics of  
 Reconciliation (30 min)*

Jeremy Schipper, Temple University  
*The Use of Longfellow's Samson by African American  
 Women Writers (30 min)*

Young Ra Rhee, Harvard University  
*An Egalitarian and Circular Imagination of Mark  
 10:35-45 through an Ekklesia of Women: Based  
 on Asian, Postcolonial, and Critical-Liberationist  
 Feminism (30 min)*

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**5-15 SBL Hellenistic Judaism Section**

**11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - B145**

**Theme: Current Scholarship Reads Josephus**

Michael Avioz, Bar-Ilan University, Ramat-Gan Israel  
*Rebekah in Josephus' Writings (25 min)*

Discussion (10 min)

Jaechon Cho, Torch Trinity Graduate University  
*Making Sense of the Catastrophe: A Comparative  
 Reading of the Four Jewish Speeches in Josephus' Jewish  
 War (25 min)*

Discussion (10 min)

Other (20 min)

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**5-16 SBL Judaica Section**

**11:00 AM–12:30 PM**

**Theology Hall (Yonsei) - B114**

**Theme: Dimensions Beyond Texts**

Mayer Gruber, Ben-Gurion University of the Negev,  
 Presiding

Elinoar Bareket, Achva Academic College  
*First Names in the Bible, and Their Changes during the  
 Middle-Ages according to the Genizah Letters (20 min)*

Max Stern, Ariel University Center of Samaria  
*Jacob Struggling with the Angel: A Musical Exegesis (20  
 min)*

Sarit Kattan Gribetz, Fordham University and Claire  
 Kim, Fordham University  
*The Talmud in Korea: A Study in the Reception of  
 Rabbinic Literature (20 min)*

Daniel Vainstub, Ben-Gurion University of the Negev  
*Biblical Narrations on Human Sacrifices: Different  
 Interpretations by the Sages (20 min)*

Discussion (10 min)

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**5-17 SBL Postcolonial Studies Section**

**11:00 AM–12:30 PM**

**Theology Hall (Yonsei) - 105**

**Theme: Postcolonialism, Nationality, and  
 Decolonization**

Mark Brett, Whitley College, Presiding

Joonho Yoon, Drew University  
*Cyrus for Judah, MacArthur for Korea: Postcolonial  
 Parallel of Liberator and Its Aftermath (30 min)*

Stephen Lim, King's College - London  
*Lion's Den in the Lion City: Reading Daniel 6 through the  
 Experiences of Political Prisoners in Singapore (30 min)*

Discussion (30 min)

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# SEOUL 2016

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**5-17a SBL Psychological Hermeneutics of  
Biblical Themes and Texts Section**

**11:00 AM–12:30 PM**

**Theology Hall (Yonsei) - 104**

**Theme: Psychological Interpretations of the New  
Testament and Early Christianity**

Adam F. Braun, Lutheran School of Theology at  
Chicago

*The Sense and Non-sense of Kingdom (30 min)*

Linda Joellson, Ersta-Sköndals Högskola

*The Sarx as Flesh: Mental Cascades in Biblical  
Interpretation (30 min)*

Daniel Eastman, Yale University

*Therapeutic Demonology: Narrative Therapy and the  
Psychological Exegesis of Evagrius of Pontus (30 min)*

**5-18 SBL Qumran and the Dead Sea Scrolls  
Section**

**11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - B146**

Jutta Jokiranta, University of Helsinki, Presiding

Elisha Qimron, Ben-Gurion University of the Negev  
*The Word HRYH in the Dead Sea Scrolls (25 min)*

Peter Nagel, University of the Free State

*The “God” Construct in the New Testament:  
Contributions from the Discoveries in and around the  
Judean Desert (25 min)*

Aharon Shemesh, Bar-Ilan University

*Transmitting Semen Impurity at Qumran: A Study of  
4QTohuraa (4Q274) (25 min)*

Discussion (15 min)

**5-20 SBL Working with Biblical Manuscripts  
(Textual Criticism) Section**

**11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - M01**

**Theme: Jewish Bible, Christian Old Testament & the  
New Testament, and Early Christian Literature**

Inchol Yang, Claremont School of Theology

*A Text Critical Analysis of the First Taunt Song in  
Habakkuk 2:5-8 (30 min)*

Ronald van der Bergh, University of Pretoria

*OT Awareness of Psalm 109:1 (LXX) in Codex Bezae  
(20 min)*

Stephen C. Carlson, Australian Catholic University

*The Text and Timing of the Antioch Incident (Gal  
2:11–14) (20 min)*

Timothy B. Sailors, Eberhard-Karls-Universität  
Tübingen

*Manuscript Witnesses to Early Christian Literature: A  
New Project on Texts Preserved in the Languages of the  
Christian Orient (20 min)*

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**TUESDAY, 2:00 PM–3:30 PM**

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**5-21 SBL Biblical Criticism and Cultural  
Studies Section**

**2:00 PM–3:30 PM**

**Baekyang Hall (Yonsei) - B147**

**Theme: Korea - Mission and Vision of Biblical  
Criticism**

Fernando Segovia, Vanderbilt University, Presiding

Yong-Sung Ahn, Seoul Women's University, Panelist

Jin Young Choi, Colgate Rochester Crozer Divinity  
School, Panelist

Chul Heum Han, Hanyoung Theological University,  
Panelist

Sung Uk Lim, Yonsei University, Panelist

Kyung-Mi Park, Ewha Womans University, Panelist  
Discussion (30 min)

**5-22 SBL Feminist Interpretations Section**

**2:00 PM–3:30 PM**

**Theology Hall (Yonsei) - 103**

**Theme: Gender Issues in Biblical Texts**

Lilly (Sj) Nortje-Meyer, University of Johannesburg,  
Presiding

Angela Sawyer, Whitley College

*Zion's Rape in Isaiah 51:23 (30 min)*

David J.A. Clines, University of Sheffield  
*Alleged Female Language about the Deity in the  
Hebrew Bible (30 min)*

Johnathan Jodamus, University of Cape Town

*Construction(s) and Representation(s) of  
Masculinity(ies) in 1 Corinthians (30 min)*

**5-23 SBL Johannine Literature Section**

**2:00 PM–3:30 PM**

**Theology Hall (Yonsei) - B104**

**Theme: Approaches in the Fourth Gospel**

Mark Appold, Truman State University, Presiding

Deolito V. Vistar, Jr., University of Otago

*The Meaning of semaino in John 12:33; 18:32; and  
21:19 (18 min)*

Moon-Geoung Kim, Presbyterian College and  
Theological Seminary (Seoul)

*The Journey Motif in the Johannine Literature: A  
Biblical and Theological Study (18 min)*

Sang Mok Lee, Yonsei University

*Jesus' Philoi vs. Jesus' Douloi in the Johannine  
Community: Conflicts over the Paraclete's Function and  
Authority (18 min)*

Sung Min Park, Calvin Theological Seminary

*The Rhetorical Function of “Night” in the Gospel of John  
3:2 and 19:39 (18 min)*

Discussion (15 min)

**5-24 SBL Judaica Section**

**2:00 PM–3:30 PM**

**Theology Hall (Yonsei) - B114**

**Theme: Medieval Exegesis**

Mayer Gruber, Ben-Gurion University of the Negev, Presiding

Ying Zhang, East China Normal University  
*The Truth of Prophecy: A Reading on the Second Part of Maimonides' Interpretation of the Binding of Isaac* (30 min)

Jonathan Jacobs, Bar-Ilan University  
*Retrospection as an Exegetical Device in Rashbam's Torah Commentary* (30 min)

**5-25 SBL Paul and Pauline Literature Section**

**2:00 PM–3:30 PM**

**Baekyang Hall (Yonsei) - B145**

**Theme: 1 Corinthians**

Jackson Wu, International Chinese Theological Seminary, Presiding

Adam White, Alphacrusis College  
*Paul, the Rod, and Excommunication: A Possible Solution to an Ambiguous Metaphor* (30 min)

Kwang-Yun Cho, Independent Scholar  
*Idol Food and Ancestor Worship in 1 Corinthians 8–10* (30 min)

Jin Hwan Lee, University of Toronto  
*Table Etiquette, Absenteeism, and Fines in Greco-Roman Voluntary Associations: Rethinking Late Coming of the Poor Members at the Lord's Supper (1 Cor 11:17-34)* (30 min)

**5-26 SBL Pentateuch (Torah) Section**

**2:00 PM–3:30 PM**

**Baekyang Hall (Yonsei) - M03**

Bartosz Adamczewski, Cardinal Stefan Wyszyński University in Warsaw  
*The Israelite (Northern) Origin of the Pentateuch* (20 min)

Anne K. Sugano, Independent Scholar  
*Literary Structure of the Torah* (20 min)

Un Sung Kwak, Hebrew University of Jerusalem  
*A Literary-Critical Analysis of Slavery Laws among H (Lev 25:49-43), D (Deut 15:12-18), and Jeremiah 34:8-22* (20 min)

Discussion (30 min)

**5-27 SBL Qumran and the Dead Sea Scrolls Section / Apocalyptic Literature Section**

**2:00 PM–3:30 PM**

**Baekyang Hall (Yonsei) - B146**

**Theme: Apocalypticism and Wisdom in the Dead Sea Scrolls**

Matthew Goff, Florida State University, Presiding  
Jean-Sébastien Rey, Université de Lorraine  
*Knowledge Hidden and Revealed Ben Sira between Wisdom and Apocalyptic Literature* (20 min)

Elisa Uusimäki, Helsingin Yliopisto - Helsingfors Universitet  
*Eschatological Images and the Formative Function of Wisdom Teaching in 4Q525* (20 min)

Francis Borchardt, Lutheran Theological Seminary, Hong Kong  
*The Medium is the Message: Daniel, Enoch, and Other Mediators of Hidden Knowledge* (20 min)

Samuel Adams, Union Presbyterian Seminary, Respondent (10 min)

Discussion (20 min)

**5-28 SBL Quran and Islamic Tradition in Comparative Perspective Section**

**2:00 PM–3:30 PM**

**Baekyang Hall (Yonsei) - M01**

Zohar Hadromi-Allouche, University of Aberdeen, Presiding

Abdulla Galadari, Masdar Institute / Al Maktoum College of Higher Education  
*Death in the Qur'an: A Physical or Spiritual Reality* (20 min)

D. Morgan Davis, Brigham Young University  
*A Comparative Approach to the Qur'an and the Book of Mormon* (20 min)

Youssry Guirguis, Adventist International Institute of Advanced Studies  
*Burial Rites in the Qur'an and Its Influence on Contemporary Egyptian* (20 min)

Business Meeting (10 min)

**5-29 Society of Asian Biblical Studies (SABS)**

**2:00 PM–3:30 PM**

**Theology Hall (Yonsei) - 105**

**Theme: What is Going On? The State of Biblical Scholarship in My Country in Asia.**

Tat-siong Benny Liew, College of the Holy Cross, Presiding (5 min)

Eh Tar Gay, Myanmar Theological College, Panelist (15 min)

Huang Wei, Shanghai University, Panelist (15 min)

K. Jesurathnam, United Theological College, Panelist (15 min)

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# SEOUL 2016

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Ezra Kwok, Malaysia Theological Seminary, Panelist (15 min)  
Yeong Mee Lee, Hanshin Theological Seminary, Panelist (15 min)  
Discussion (10 min)

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**5-30 SBL Synoptic Gospels Section**  
**2:00 PM–3:30 PM**  
**Theology Hall (Yonsei) - B113**

Robert Cousland, University of British Columbia, Presiding  
Sin-pan Daniel Ho, Lutheran Theological Seminary, Hong Kong  
*Identity Changes of the hekatontarchas through the Voyage: the Message of Great Commission in Acts 27 to the First Readers (20 min)*

Discussion (10 min)

Jin Ki Hwang, Fuller Theological Seminary (Pasadena)  
*Jesus' Galilean Mission Seen in the Light of the Book of Isaiah (20 min)*

Discussion (10 min)

Jonathan W. Lo, Hong Kong Baptist Theological Seminary  
*The Revelation of Jesus' Identity: A Possible Link between John and the Synoptics? (20 min)*

Discussion (10 min)

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## TUESDAY, 4:00 PM–5:30 PM

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**5-31 SBL Biblical Criticism and Cultural Studies Section**  
**4:00 PM–5:30 PM**  
**Baekyang Hall (Yonsei) - B147**

Jeremia Punt, Universiteit van Stellenbosch - University of Stellenbosch, Presiding  
Gregory Basker Chellappa, Tamilnadu Theological Seminary  
*In Search of a Theoretical Basis for Intercultural Biblical Hermeneutics... (30 min)*  
Hyun Woo Kim, Emory University  
*Postcolonial Biblical Criticism: Hermeneutic of Diaspora (Re-reading Ruth along with Goose Mom's Eyes) (30 min)*  
Carolyn Alsen, University of Divinity  
*Staring Down the Violence: Surveillance in Genesis (30 min)*

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**5-32 SBL Biblical Theology Section**  
**4:00 PM–5:30 PM**  
**Baekyang Hall (Yonsei) - M01**

**Theme: Biblical Themes**

Scott Callaham, Baptist Theological Seminary, Singapore, Presiding  
Scott N. Callaham, Baptist Theological Seminary, Singapore  
*Must Biblical and Systematic Theology Remain Apart? Reflection on Paul van Imschoot (22 min)*  
Paul Krueger, North-West University (South Africa)  
*Life in Its Fullness: Outline of a Major Biblical Theme (22 min)*  
Kilnam Cha, Abilene Christian University  
*The Pursuit of Justice in the Torah and Remembering the Poor (22 min)*

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**5-33 SBL Crossing Borders: Old Testament Studies in Korean Context**  
**4:00 PM–5:30 PM**  
**Theology Hall (Yonsei) - 213**

Hae-Kwon Kim, Sung Shil University  
*A Prophetic Critique against the Neo-liberalistic Fertility Cult Economy of South Korea Based on Hosea 4–6 (25 min)*  
Marvin A. Sweeney, Claremont School of Theology, Respondent (15 min)  
Hyun Chul Paul Kim, Methodist Theological School in Ohio  
*Crossing Boundaries: Reading Daniel's Three Friends as a Case Study (25 min)*  
Gale Yee, Episcopal Divinity School, Respondent (15 min)

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**5-34 SBL Feminist Interpretations Section**  
**4:00 PM–5:30 PM**  
**Theology Hall (Yonsei) - 103**

**Theme: Feminist Issues in Biblical Texts**

Lilly (SJ) Nortje-Meyer, University of Johannesburg, Presiding  
Jlwoo Park, Berea International Theological Seminary  
*For What Is Hannah's Song? The Social Position of Women by Son-Birth in Korea's Traditional Context (30 min)*  
Lilly Nortje-Meyer, University of Johannesburg  
*In Search for the Female Sage: A Decolonial Reading of the Samaritan Woman (John 4) (30 min)*

**5-35 SBL Hellenistic Greek Language and Linguistics Section**

**4:00 PM–5:30 PM**

**Baekyang Hall (Yonsei) - M02**

Jan H. Nylund, Lund University  
*The Linguistics of the Stoics: What Is Their Contribution to the Understanding of Verbal Aspect?* (45 min)

Paul Danove, Villanova University  
*The Functions of lego Melding and lego Coordination in the New Testament* (45 min)

Marcus Tso, Ambrose University and Seminary  
*Feelings, Nothing More than Feelings? The Place of Emotions in Moral Judgment from a Cognitive Psychological Perspective, the Case of Mencius and Qumran* (25 min)

Jutta Jokiranta, University of Helsinki  
*Power of Listing in 4QBerakhot* (25 min)

Discussion (15 min)

**5-36 SBL Hellenistic Judaism Section**

**4:00 PM–5:30 PM**

**Baekyang Hall (Yonsei) - B145**

**Theme: Current Scholarship Reads Philo**

Elisa Uusimäki, Helsingin Yliopisto - Helsingfors Universitet  
*The Practise of Spiritual Exercises according to Philo of Alexandria* (25 min)

Discussion (10 min)

Jee Hei Park, Fordham University  
*Philo's Racial Mapping as a Defense and Definition of Jewishness: Reading Ethnicity in the <i>Legatio ad Gaium</i>* (25 min)

Discussion (10 min)

Business Meeting (20 min)

**5-39 SBL Ritual in the Biblical World Section**  
**4:00 PM–5:30 PM**

**Theology Hall (Yonsei) - B114**

Ada Taggar-Cohen, Doshisha University, Presiding  
Daniel Wang, University of Texas at Austin  
*Circumcision Before and After the Exile* (25 min)

Discussion (5 min)

Hajime Yamamoto, Kyoto University  
*Marriage for the Hittites – a Ritual or a Contract - from the Perspective of the Verb “hamank”* (25 min)

Discussion (5 min)

Ada Taggar-Cohen, Doshisha University  
*Rituals on Battlefield and the Historiography Account in Hittite Texts* (25 min)

Discussion (5 min)

**5-40 Society of Asian Biblical Studies (SABS)**  
**4:00 PM–5:30 PM**

**Theology Hall (Yonsei) - 105**

**Theme: Interweaving of the Methodological and the Personal - Review of: A Postcolonial Woman's Encounter with Moses and Miriam by Angeline Song**

Fernando Segovia, Vanderbilt University, Presiding (5 min)

Jin Young Choi, Colgate Rochester Crozer Divinity School, Panelist (10 min)

Mark Brett, Whitley College, Panelist (10 min)

David Crookes, Independent Writer, Panelist (10 min)

Monica Melanchthon, University of Divinity, Panelist (10 min)

Angeline M. G. Song, Manukau Institute of Technology, New Zealand, Panelist (10 min)

Discussion (35 min)

**5-37 SBL Pentateuch (Torah) Section**

**4:00 PM–5:30 PM**

**Baekyang Hall (Yonsei) - M03**

Dong-Gu Han, Pyeongtaek University  
*Jacob's Experience of God at Bethel* (20 min)

Discussion (5 min)

Richard K. Min, The University of Texas at Dallas  
*Circular Rhetoric in Exodus in light of the New Testament* (20 min)

Discussion (5 min)

Cian Power, Uppsala University  
*Do Foreign Characters “Talk Funny” in the Pentateuch? Laban the Aramaean, Jethro the Midianite, and the Dynamics of Style-Switching* (20 min)

Discussion (5 min)

**5-38 SBL Qumran and the Dead Sea Scrolls Section**

**4:00 PM–5:30 PM**

**Baekyang Hall (Yonsei) - B146**

**Theme: The Dead Sea Scrolls: Thinking about the Relationship between Texts and Embodied Experience**

Matthew Goff, Florida State University, Presiding  
Istvan Czachesz, Ruprecht-Karls-Universität Heidelberg

*Religious Experience in Ancient Literature* (25 min)

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## WEDNESDAY, JULY 6

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REGISTRATION .....	8:30 AM–4:30 PM
EXHIBITS .....	8:30 AM–4:30 PM
GENERAL SESSIONS .....	9:00 AM–5:30 PM
COFFEE BREAKS .....	10:30 AM and 3:30 PM

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### 6-1a SBL Apocrypha and Pseudepigrapha Section

9:00 AM–10:30 AM

Baekyang Hall (Yonsei) - M04

#### Theme: Early Jewish Texts

Devorah Dimant, University of Haifa  
*Tobit and the Qumran Aramaic Texts (20 min)*

Discussion (10 min)

Ida Fröhlich, Pázmány Péter Catholic University  
*Tobit – A Halakhic Tale (20 min)*

Discussion (10 min)

Matthew Goff, Florida State University  
*Giants in Ancient Jewish Literature (20 min)*

Discussion (10 min)

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### 6-1 SBL Bible and Visual Culture Section

9:00 AM–10:30 AM

Baekyang Hall (Yonsei) - B146

#### Theme: Bible in Film, Image, Music, and Literature

Some of the most engaging and creative insights into biblical narrative are found in paintings, film, and other media. These various genres are a reminder that frequently our reading and understanding of biblical stories are influenced by our encounter with and response to the cultural, especially artistic, representations of a passage. One of the aims of the section, Bible and Visual Culture, is to locate distinctive and representative appropriations of biblical representations and themes, draw parallels between ways in which biblical texts and themes engage the reader and non-biblical genres the viewer, and to create methodologies that ensure that these artistic interpretations of the Bible play a central role in the 21<sup>st</sup> century in challenging (or supporting) traditional readings of biblical characters and plots. The Bible and Visual Culture Section also encourages explorations of the Bible and its influence in other visual media, such as sculpture, book illustration, film, advertising, street art and other aspects of popular culture. The benefit of such a research area is that it is multidisciplinary and makes use of insights from a range of disciplines including art history, psychology, gender studies, and postcolonial studies.

Maria E. Dorninger, Universität Salzburg  
*Samson and Dalila: Conceptions and Presentations of the Biblical Seductress in Literatur and Illumination in Medieval Times and Early Modern Time (22 min)*

Marvin Williams, Independent Scholar  
*Transcendence: Exploring the Relationship between Bible and Film (22 min)*

David J. Chalcraft, Liverpool John Moores University  
*The Use of Photography in the Ethnography of Biblical Encounter: What Is It Good For? (22 min)*

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### 6-2 SBL Biblical Characters in Three Traditions (Judaism, Christianity, Islam) Seminar

9:00 AM–10:30 AM

Theology Hall (Yonsei) - B113

Joseph Jensen, Georgetown University, Presiding  
Funlola Olojede, Universiteit van Stellenbosch -  
University of Stellenbosch  
*Angel Gabrielle and Angel Michelle? Issues of Degenderization in the Ministry of Divine Messengers in the Bible (22 min)*

Alisa Meyuhas-Ginio, Tel Aviv University  
*Angels according to the Me'am Lo'ez: Commentaries of Rabbi Ya'akov Khuli and Rabbi Shemuel Yerushalmi-Kreuzer on the Book of Genesis (22 min)*

John Kaltner, Rhodes College  
*Provisional Title - Awaiting Abstract (22 min)*

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### 6-3 SBL Biblical Criticism and Cultural Studies Section

9:00 AM–10:30 AM

Theology Hall (Yonsei) - B104

#### Theme: Mission and Vision of Criticism in Asia

Fernando Segovia, Vanderbilt University, Presiding  
Federico Villanueva, Asia Theological Association, Panelist

Elaine Wainwright, University of Auckland, Panelist

Mark Brett, Whitley College, Panelist

Tat-siong Benny Liew, College of the Holy Cross, Panelist

Robert Myles, University of Auckland, Panelist

Raj Nadella, Columbia Theological Seminary, Panelist

Angeline Song, Manukau Institute of Technology, New Zealand, Panelist

Yak-Hwee Tan, Westminster College, Cambridge, UK, Panelist

**6-4 SBL Biblical Interpretation in Early Christianity Section**

**9:00 AM–10:30 AM**

**Theology Hall (Yonsei) - 103**

D. Jeffrey Bingham, Wheaton College (Illinois), Presiding

Steve Friesen, University of Texas at Austin  
*A Useful Apocalypse: Domesticating and Repurposing Revelation in the Second Century* (25 min)

Paul A. Hartog, Faith Baptist Theological Seminary  
*The Reception of Biblical “Child” Imagery in Clement of Alexandria* (25 min)

Randall Short, Tokyo Christian University  
*Early Christian Interpretations of Psalm 51:4[6] (“Against you, you alone, have I sinned”)* (25 min)

Discussion (15 min)

**6-5 SBL Biblical Theology Section**

**9:00 AM–10:30 AM**

**Theology Hall (Yonsei) - B114**

**Theme: Asian Perspectives in Biblical Theology, Part 1**

Taek Joo Woo, Korea Baptist Theological University/Seminary, Presiding

Taek Joo Woo, Korea Baptist Theological University/Seminary  
*Toward a Reconciliation of Two Old Testament Disciplines, “History of Ancient” and “Old Testament Theology” in Korea* (35 min)

Tesu Yim, Institute of Second Reformation  
*Two Kinds of Works: Works Before and After Justification by Faith* (35 min)

Discussion (20 min)

**6-6 SBL Epistle to the Hebrews Section**

**9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - M03**

David Moffitt, University of St. Andrews, Presiding  
Victor (Sung Yul) Rhee, Biola University  
*Christology in Hebrews 1:5-14: The Three Stages of Christ’s Existence* (30 min)

Jihye Lee, University of St. Andrews  
*Transition to Heaven or Restoration of Eden? Understanding the Meaning of “Rest” in Hebrews 3:7–4:13* (30 min)

Jaroslav Broz, Charles University in Prague  
*“Something Better for Us” (Heb 11:40): The Social Categories “Honor/Shame” Applied on the Audience in Hebrews 11 as an Example of Re-Contextualizing Old Testament Figures and Stories* (30 min)

**6-7 SBL Expressions of Religion in Israel Section**

**9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - M01**

**Theme: Exclusive Yahwism and Its Alternatives: 1 Samuel 28**

Daewook Kim, Rikkyo University  
*The Role of the Story of Saul and the Woman in En Dor (1 Sam 28:3-25) in the Book of Samuel* (25 min)

Koowon Kim, Reformed Graduate University  
*The Deuteronomist’s Polemic against Necromancy in 1 Samuel 28* (25 min)

Jeffrey Stackert, University of Chicago, Respondent (15 min)

Discussion (25 min)

**6-8 SBL Johannine Literature Section**

**9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - M02**

**Theme: Christology**

Dirk van der Merwe, University of South Africa, Presiding

Andrew Scott Brake, Sekolah Tinggi Theologia Jaffray Makassar  
*The Christology of Ho Amnos tou Theou in the Contextualization of Johannine Theology: Domba and Ndomba in the History of Translation in Indonesia* (18 min)

Richard K. Min, The University of Texas at Dallas  
*“I am” Sayings of Jesus in John and the Synoptic Parables* (18 min)

Stephen D. Moore, The Theological School, Drew University

*Decentering the Son: Animal, Vegetal, and Inorganic Christologies in the Fourth Gospel* (18 min)

Mark Kulikovskiy, Macquarie University  
*The Reception of “Truth”: A Comparative Study of the Johannine Epistles with Philodemus and Plutarch* (18 min)

Discussion (15 min)

**6-9 SBL Pastoral and Catholic Epistles Section**

**9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - B147**

Felix Cortez, Andrews University, Presiding  
James Ha Tun Aung, Torch Trinity Graduate University

*Act of Pure Religion in a Pluralistic World: Ministering to the Marginalized Group in James 1:27* (25 min)

Discussion (5 min)

Chun Ling Yu, University of Edinburgh  
*Wars and Fightings among You: Reconsidering the Nature of Testing in James* (25 min)



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# SEOUL 2016

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Discussion (5 min)

Matthijs den Dulk, Radboud University Nijmegen  
*No More Itch (2 Tim 4:3) (25 min)*

Discussion (5 min)

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## 6-10 SBL Paul and Pauline Literature Section 9:00 AM–10:30 AM

Theology Hall (Yonsei) - 105

**Theme: 2 Corinthians and Use of Hebrew Bible/  
Sources in Pauline Literature**

Melanie Johnson-DeBaufre, Drew University,  
Presiding

2 Corinthians

Jaimie Gunderson, University of Texas at Austin  
*The Three Stages of Grief: Paul's Performance as a  
Moral Philosopher in 2 Corinthians (18 min)*

Use of Hebrew Bible/Sources in Pauline Literature

Kwang Meng Low, Paya Lebar Methodist Church  
*Ephesians as a "Community Rule" for Paul's Apocalyptic  
Community (18 min)*

Daniel Lanzinger, Rheinische Friedrich-Wilhelms-  
Universität Bonn

*Why Does God Not Care about Oxen? (cf. 1 Cor 9:8-  
12a) Contextualizing Paul's Allegorical Interpretation  
(18 min)*

Kenneth L. Cukrowski, Abilene Christian University  
*"Even as the Law Says" (1 Cor 14:34b): An Allusion to  
Miriam in Numbers 12? (18 min)*

Rolex M. Cailing, Torch Trinity Graduate University  
*Apocalyptic Message for Christ-Believers in Corinth:  
Isaiah in 1 Cor 15:29-34 and 15:50-57 (18 min)*

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## 6-11 SBL Translation in a Global Context 9:00 AM–10:30 AM

Baekyang Hall (Yonsei) - B145

Kent Harold Richards, StrategyPoints, Presiding  
DooHee Lee, Presbyterian University and Theological  
Seminary  
*Biblical Scholarship and Bible Translation in South  
Korea (25 min)*

Discussion (5 min)

Anicia Del Corro, Philippine Bible Society  
*Heterogeneous Language in Bible Translation (25 min)*

Discussion (5 min)

Suee Yan Yu, United Bible Societies  
*Bible Translation amongst Ethnic Minorities in Yunnan  
(25 min)*

Discussion (5 min)

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## WEDNESDAY, 11:00 AM–12:30 PM

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### 6-13 SBL Biblical Characters in Three Traditions (Judaism, Christianity, Islam) Seminar

11:00 AM–12:30 PM

Theology Hall (Yonsei) - B113

Joseph Jensen, Georgetown University, Presiding  
Max Stern, Ariel University of Samaria  
*And the Angels Sing: Sanctus through the Ages (A  
Musical Presentation) (60 min)*

Discussion (30 min)

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### 6-14 SBL Biblical Theology Section 11:00 AM–12:30 PM

Theology Hall (Yonsei) - B114

**Theme: Asian Perspectives in Biblical Theology, Part 2**

Taek Joo Woo, Korea Baptist Theological University/  
Seminary, Presiding  
Eunjung Kim, Torch Trinity Graduate University  
*God Sanctifies Jacob to Act as God's Agent (Gen 32:23-  
33) (35 min)*

Kang-Yup Na, Westminster College (Pennsylvania)  
*Our Historical Jesus: Hermeneutical Lessons from  
Luke, Montaigne, Voltaire, and Schweitzer (35 min)*

Discussion (20 min)

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### 6-15 SBL Epistle to the Hebrews Section 11:00 AM–12:30 PM

Baekyang Hall (Yonsei) - M03

Victor Rhee, Biola University, Presiding  
Mxolisi Michael Sokupa, Helderberg College  
*Ritual Context in the Epistle to Hebrews (30 min)*

Graham Lovell, Macquarie University alumnus  
*Dating the Epistle to the Hebrews (30 min)*

David M. Moffitt, University of St. Andrews  
*Abel's Sacrifice in Hebrews and Material Culture: The  
Witness of Some Mosaics of Ravenna (30 min)*

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### 6-16 SBL Fostering Biblical Scholarship... Worldwide: The Contribution of the International Cooperation Initiative 11:00 AM–12:30 PM

Baekyang Hall (Yonsei) - B145

The International Cooperation Initiative (ICI) is a coordinating space for various attempts to facilitate contact between biblical scholarship in traditional environments such as Europe and North America and non-traditional environments such as the Global South and East. The ICI, therefore, plays an important role in the internationalization of biblical scholarship and in the widening of access to biblical scholarship in all parts of the world. Normally, ICI holds a forum meeting at the SBL International and Annual meetings.

This year, the meeting at the International Meeting in Seoul will take another form. Join us to hear what SBL offers to biblical scholarship worldwide through ICI, and come and voice your opinion in the open discussion time.

Charles G. Haws, Society of Biblical Literature, Presiding

Louis Jonker, Universiteit van Stellenbosch - University of Stellenbosch, Panelist (8 min)

Koog-Pyoung Hong, Yonsei University, Panelist (8 min)

Monica Melanchthon, University of Divinity, Panelist (8 min)

Nasili Vaka'uta, Trinity Methodist Theological College, Panelist (8 min)

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**6-17 SBL Paul and Pauline Literature Section  
11:00 AM–12:30 PM**

**Theology Hall (Yonsei) - 105**

**Theme: Galatians and 1 Thessalonians**

Kar-Yong Lim, Seminari Theoloji Malaysia, Presiding  
Phuichun Choi, Andrews University

*Reading Gal 1:12 and 2:16 as an Inclusio* (22 min)

Benjamin Edsall, Australian Catholic University  
*Galatians and Paul's Witness to? Formative Early Christian Instruction* (22 min)

Jee Hei Park, Fordham University  
*Troubling Jewishness: Constructing Subjectivity in Paul's Autobiographical Narratives* (22 min)

**1 Thessalonians**

Melanie Johnson-DeBaufre, Drew University  
*Mapping the Ekklesia: Beyond Paul's Missionary Journeys* (22 min)

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**6-17a SBL Psychological Hermeneutics of  
Biblical Themes and Texts Section**

**11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - M01**

**Theme: Psychological Interpretations of the Writings  
(Five Scrolls)**

Pieter van der Zwan, University of Pretoria  
*Religiosity in the Aesthetic of Song of Songs* (30 min)

Eben Scheffler, University of South Africa  
*Consolation after Severe Bereavement: The Ruth Story as Bibliotherapy* (30 min)

Joonho Yoon, Drew University  
*Intrigue, Investigation, Impalement, and Inscription: Oedipal Reading of the Eunuchs at the Gate (Esth 2:19-23)* (30 min)

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**6-18 Society for Pentecostal Studies  
11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - M02**

**Theme: Pentecostalism and Biblical Studies**

Dongsoo Kim, Pyongtaek University  
*Pimplemi and Pleroo with Regard to the Works of the Spirit in Luke-Acts* (20 min)

Deborah Doyinsola Adegbite, Bethel Institute of Theology & Biblical Research  
*Critical Assessment of the Deliverance Ministries' Interpretation of Jesus' Ministry in the Context of Luke 4:16-21* (20 min)

Olubiyi Adewale, National Open University of Nigeria  
*Developing a Social Action Agenda for the Poor: A Reading of the Lukan Poverty Parables* (20 min)

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**6-19 Society of Asian Biblical Studies (SABS)  
11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - B146**

**Theme: Re-Reading Ecclesiastes**

Elaine Wei-Fun Goh, Seminari Theoloji Malaysia, Presiding (5 min)

Clement Tong, Carey Theological College  
*Understanding Ecclesiastes 7 through the Lens of Chuang Tzu's (Zhuangzi's) Perspectivism* (20 min)

Gnanaraj D., Torch Trinity Graduate University  
*Royal Autobiography and the Anti-Royal Passages in Qoheleth: Some Observations* (20 min)

Jione Havea, Charles Sturt University  
*Take Pleasure in Your Toil: Reading Eccl 3:9-13 after Genesis 3 and in the Face of West Papua* (20 min)

Discussion (25 min)

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**6-20 SBL Synoptic Gospels Section  
11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - B147**

Glenna Jackson, Otterbein University, Presiding  
Robert (J.R.C.) Cousland, University of British Columbia

*Jesus in the Temple: The Infancy Gospel of Thomas and Luke 2:41-51* (20 min)

Discussion (10 min)

Grace Eun Hye So, Graduate Theological Union  
*A New Perspective on Luke 8:16-18* (20 min)

Discussion (10 min)

John Harrison, Oklahoma Christian University  
*"That'll Preach": Rhetorical Features in Lukan Parables for Their Oral Performance* (20 min)

Discussion (10 min)

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# SEOUL 2016

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**6-21 SBL The Political Bible Revisited: Justice – Borders – Hybridity**  
**11:00 AM–12:30 PM**

**Theology Hall (Yonsei) - 103**

**Theme: Part 1**

Liberation theologies, Political Theology and Public Theology alike have been making use of the bible as a resource for their doing theology. Where are we now in these theological discourses if it comes to the generative theme of justice, border and hybridity?

Volker Kuester, Johannes Gutenberg-Universität Mainz, Presiding

Gerald O. West, University of KwaZulu-Natal  
*Biblical Interpretation Doing Justice: From “People’s Theology” to “Prophetic Theology”* (20 min)

Miguel A. De La Torre, Iliff School of Theology  
*Rejecting the Biblical Call for Hospitality* (20 min)

Tat-siong Benny Liew, College of the Holy Cross  
*Crisis of (In)Visibility: Asian American Readings the Bible* (20 min)

Dorothea Erbele-Kuester, Johannes Gutenberg-Universität Mainz

*Un/doing Injustice: Bible Translators and Their Texts* (20 min)

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**6-22 SBL Writings (including Psalms) Section**  
**11:00 AM–12:30 PM**

**Theology Hall (Yonsei) - B104**

**Theme: Job & Lamentations**

Paul Kang-Kul Cho, Wesley Theological Seminary  
*Job 2 and 42:7–10 as Narrative Bridge and Theological Pivot* (22 min)

Yiu-Sang Sam Lau, Chinese University of Hong Kong  
*The Imagery of Imperfect Body in the Book of Job* (22 min)

Lindsay Wilson, Ridley College, Melbourne  
*Responding to Suffering in light of Job* (22 min)

Katherine Rainger, Charles Sturt University  
*To Witness a Time of Crisis: A Cross-reading between Lamentations and Testimonies from Gaza and Israel* (22 min)

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**6-23 SBL Accordance Bible Software Demo and Training**

**1:30 PM–5:30 PM**

**Theology Hall (Yonsei) - 104**

Accordance is the leading software for the study of Biblical and related texts in the original languages and translation. Lexical and commentary tools are fully integrated with the texts. Version 11 of Accordance adds new features which promote easy access to the user’s library of texts and tools. This session will include demonstration of the basic and advanced features of Accordance, with opportunities for participants to follow in their own copies of the software, and ask questions.

Richard Mansfield, Accordance Bible Software, Presiding

Ryan Mudge, Accordance Bible Software, Presiding

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**WEDNESDAY, 2:00 PM–3:30 PM**

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**6-24 SBL Apocrypha and Pseudepigrapha Section**

**2:00 PM–3:30 PM**

**Baekyang Hall (Yonsei) - M04**

Randall Chesnutt, Pepperdine University  
*The Textual History of the Prayer of Manasseh: Texts and Contexts* (30 min)

Sanglae Kim, Sahmyook University  
*The Heavenly Temple/Sanctuary Idea in Extra-canonical Jewish Literature: Which Passages Are Quoted from the Hebrew Bible and for What?* (30 min)

Pierre Jordaán, North-West University (South Africa)  
*Suffering Bodies in 2 Maccabees 3* (30 min)

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**6-25 SBL Bible and Its Influence: History and Impact Section**

**2:00 PM–3:30 PM**

**Baekyang Hall (Yonsei) - M03**

**Theme: The Bible in Literature, Film, and Politics**

Christopher Meredith, University of Winchester, Presiding

Lena-Sofia Tiemeyer, University of Aberdeen  
*Reading Noah and the Flood: A Fictional Encounter with Genesis 6–9* (30 min)

Jonathan Cahana, Aarhus University  
*It’s not the Girl, It’s the Building: Ghostbusters and the Politics of the American Bible* (30 min)

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**6-26 SBL Biblical Theology Section**

**2:00 PM–3:30 PM**

**Theology Hall (Yonsei) - B114**

**Theme: Theological Interpretation**

J. Short, Tokyo Christian University, Presiding  
Randall Short, Tokyo Christian University  
*Theologies and Ethics of Repentance in Modern Interpretations of Psalm 51:4[6] (“Against you, you alone, have I sinned”)* (22 min)

Adam F. Braun, Lutheran School of Theology at Chicago  
*Christology under Deconstruction* (22 min)

Sok-Chung Chang, Catholic Kwandong University  
*The Negotiated Concept of the ?erem in the Book of Judges* (22 min)

Mignon R. Jacobs, Fuller Theological Seminary (Pasadena)  
*Remembering the Past: Implications for the Divine-Human Covenant Relationship* (22 min)

**6-27 SBL Gospel of Mark Section**  
**2:00 PM–3:30 PM**  
**Baekyang Hall (Yonsei) - M02**

**Theme: Time in the Gospel of Mark**

Geert Van Oyen, Université Catholique de Louvain, Presiding

Paul Danove, Villanova University  
*The Temporal Coordinates of God's Actions During "This Time" in the Gospel of Mark (25 min)*

Benjamin Edsall, Australian Catholic University  
*This Is Not the End? Reading Mark's Eschatology without a Narrative of Decline (25 min)*

Geert Van Oyen, Université Catholique de Louvain  
*"Peplèrotai Ho Kairos" (Mark 1:15): Jesus' Time as Decisive Time in the Gospel of Mark (25 min)*

**6-28 SBL Issues in Global Translation**  
**2:00 PM–3:30 PM**  
**Theology Hall (Yonsei) - B104**

This session will feature open discussion of various issues in global translations and follow up from the session Translation in a Global Context.

Kent Harold Richards, StrategyPoints, Presiding

**6-29 SBL Paul and Pauline Literature Section**  
**2:00 PM–3:30 PM**  
**Theology Hall (Yonsei) - B113**

Angela Parker, The Seattle School of Theology & Psychology and Karri Whipple, Drew University  
*Title: Transforming Our Body Politic: A Feminist-Womanist Dialogue on 1 Corinthians 12:12-26 (30 min)*

Kar-Yong Lim, Seminari Theoloji Malaysia  
*"You are the Body of Christ" (1 Cor 12:27): Metaphor and Social Identity Formation (30 min)*

James Ha Tun Aung, Torch Trinity Graduate University  
*"Baptized into One Body": The Social Significance of Baptism in 1 Corinthians 12:13 (30 min)*

**6-30 SBL Psychological Hermeneutics of Biblical Themes and Texts Section**  
**2:00 PM–3:30 PM**  
**Baekyang Hall (Yonsei) - M01**

**Theme: Psychological Interpretation of the Pentateuch and Historical Books**

Hee-Kyu Heidi Park, Xavier University  
*Divine Jealousy, Human Zeal: Self Psychological Understanding of Spirituality of QN' in Numbers 25 (30 min)*

Heather A. McKay, Edge Hill University  
*Strategies to Survive Rape in the Hebrew Bible: Psychological and Otherwise, for Whom and by Whom (30 min)*

Ntozakhe Cezula, Stellenbosch University  
*The Concept of "the Holy Seed" as a Coping Strategy in Ezra-Nehemiah (30 min)*

**6-31 Society of Asian Biblical Studies (SABS)**  
**2:00 PM–3:30 PM**  
**Baekyang Hall (Yonsei) - B145**

**Theme: Lost in Translation?**

Brian Lima, McGilvary College of Divinity at Payap University, Presiding (5 min)

Daud Soesilo, United Bible Societies  
*Diaspora Javanese in Suriname: Moving Margins in Bible Translation (20 min)*

Scott N. Callaham, Baptist Theological Seminary, Singapore  
*Biblical Hebrew in Chinese: Fostering the Rethinking of Teaching Method through Language Defamiliarization (20 min)*

Tsui-yuk Louise Liu, Chinese University of Hong Kong  
*How Rom 13:1 is Abused in Hong Kong (20 min)*

Discussion (25 min)

**6-32 Society of Asian Biblical Studies (SABS)**  
**2:00 PM–3:30 PM**  
**Baekyang Hall (Yonsei) - B146**

**Theme: Reading Texts on Women in Context**

Hisako Kinukawa, Center for Feminist Theology and Ministry in Japan, Presiding (5 min)

Yang Hwaja, Pastor of All People Church  
*God's Love for Women in the Maternity Law (Lev 12:1-8) (20 min)*

Grace Hui Liang, Zhejiang University  
*Marginal Reading of the No Name Wife of Achan in Joshua 7 and the Nameless Women in Ancient Chinese Clan Punishment Incidents (20 min)*

Peter Lau, Seminari Theoloji Malaysia  
*A Reading of Esther in Malaysia (20 min)*

Discussion (25 min)

**6-33 Society of Asian Biblical Studies (SABS)**  
**2:00 PM–3:30 PM**  
**Theology Hall (Yonsei) - 105**

**Theme: Re-Reading Texts for Liberation**

Elaine Wainwright, University of Auckland, Presiding (5 min)

Jesurathnam Kondasingu, United Theological College, Bangalore  
*Micaiah ben Imlah, Ahab, and Jehoshaphat: A Dalit Reader Response Analysis (20 min)*

Satoko Yamaguchi, Center for Feminist Theology & Ministry in Japan  
*Re-Reading the Parable of Ten Virgins (20 min)*

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# SEOUL 2016

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Asigor P. Sitanggang, Jakarta Theological Seminary  
*Daughter of Jairus and Chronic Bleeding Woman*  
(Mark 5:21-43): *Markan Liberating Salvation* (20 min)

Discussion (25 min)

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## 6-34 SBL Synoptic Gospels Section 2:00 PM–3:30 PM

### Baekyang Hall (Yonsei) - B147

Robert Cousland, University of British Columbia,  
Presiding

Glenna S. Jackson, Otterbein University  
*Mpalale Village and Gospel Times* (20 min)

Discussion (10 min)

Chuanshan Liang, Adventist International Institute of  
Advanced Studies

*Toward a Textual Structure of "Fulfill All  
Righteousness" in Matthew 3:15* (20 min)

Discussion (10 min)

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## 6-35 SBL The Political Bible Revisited: Justice – Borders – Hybridity

2:00 PM–3:30 PM

### Theology Hall (Yonsei) - 103

#### Theme: Part 2

Dorothea Erbele-Kuester, Johannes Gutenberg-  
Universität Mainz, Presiding  
Volker Kuester, Johannes Gutenberg-Universität  
Mainz

*The Political Bible Revisited: Contextuality,  
Intersectionality, Intercultural Theology* (25 min)

Gerald O. West, University of KwaZulu-Natal, Panelist  
Miguel A. De La Torre, Iliff School of Theology, Panelist  
Tat-siong Benny Liew, College of the Holy Cross,  
Panelist

Dorothea Erbele-Kuester, Johannes Gutenberg-  
Universität Mainz, Panelist

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## WEDNESDAY, 4:00 PM–5:30 PM

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## 6-35a SBL Apocalyptic Literature Section 4:00 PM–5:30 PM

### Theology Hall (Yonsei) - B114

#### Theme: Early Jewish and Christian Apocalypses

Inchol Yang, Claremont School of Theology  
*A Synchronic Analysis of 1 Enoch* (21 min)

Chong Hun Pae, Presbyterian College and Theological  
Seminary (Seoul)

*Reception of New Revelation in the Book of Daniel* (21  
min)

Break (6 min)

Tony Siew, Sabah Theological College

*The Pastor's Wife: Troubles in Thyatira* (Rev 2:20) (21 min)

U-Wen Low, University of Divinity

*The Herald Angels of Revelation 8* (21 min)

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## 6-36 SBL Authority and Influence in Ancient Times Section

4:00 PM–5:30 PM

### Theology Hall (Yonsei) - 103

The concepts of authority and influence will be considered  
in relation to figures like James and Matthew.

Erik Eynikel, Universität Regensburg, Presiding  
Wilhelm Wessels, University of South Africa  
*Language and Rhetoric as Devices to Claims of  
Authenticity: Jeremiah's Rivalry with Adversaries in  
23:9-15* (20 min)

Marius J. Nel, Universiteit van Stellenbosch -  
University of Stellenbosch

*Authority in the Matthean Atonement Rituals* (20 min)

Discussion (30 min)

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## 6-37 SBL Bible and Its Influence: History and Impact Section

4:00 PM–5:30 PM

### Baekyang Hall (Yonsei) - M03

#### Theme: Bible, Literature, Criticism

Lena-Sofia Tiemeyer, University of Aberdeen,  
Presiding

Chloe Blackshear, University of Chicago  
*Truly David: Philological Fiction and The Intertextual  
King* (45 min)

Christopher Meredith, University of Winchester  
*The Critic and the Ragpicker: DH Lawrence's Abject  
Bible in Birds, Beasts, and Flowers* (45 min)

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## 6-38 SBL Biblical Criticism and Cultural Studies Section

4:00 PM–5:30 PM

### Theology Hall (Yonsei) - 105

Jeremy Punt, Universiteit van Stellenbosch -  
University of Stellenbosch, Presiding

Hwanky Kim, Yale Divinity School  
*Cultural Memory and Dialogue Among Children  
of God: Basileia of the Matthean Community and  
Contemporary Korean Christianities* (30 min)

Miguel A. De La Torre, Iliff School of Theology  
*Embracing the Hopelessness of Jesús* (30 min)

Bennet Lawrence, Madras University  
*Peter, The Friend of Jesus? A Comparative Critical  
Reading of Markan Portrayal of Peter with Plutarch's  
"How One May Discern A Flatterer From A Friend"  
and Thiruvalluvar's "Thirukkural"* (30 min)

**6-39 SBL Digital Humanities in Biblical, Early Jewish, and Christian Studies Section**

**4:00 PM–5:30 PM**

**Theology Hall (Yonsei) - B113**

David Hamidovic, Université de Lausanne, Presiding (5 min)

Paul Robertson, Colby-Sawyer College  
*Re-Thinking and Testing the Concept of "Literary Influence" Using Quantitative Tools (30 min)*

Mark Glen Bilby, Claremont School of Theology  
*A Digital Rebirth in Christian Apocrypha Studies: NASSCAL and the eClavis (30 min)*

Business Meeting (25 min)

**6-40 SBL Psychological Hermeneutics of Biblical Themes and Texts Section**

**4:00 PM–5:30 PM**

**Baekyang Hall (Yonsei) - M01**

**Theme: Psychological Interpretation of the Prophets**

Kyoungsik Kim, Bar-Ilan University  
*Biblical Call Narratives Reconsidered in Psychological Aspects (30 min)*

Tetsu Kitamura, Doshisha University  
*The Interpretation of the Book of Ezekiel as the Description of Psychodynamic Process of a Priest (30 min)*

Angela Sawyer, Whitley College  
*Forgotten and Forsaken, Redeemed and Restored: The Use of the Personification of Daughter Zion in Deutero-Isaiah for Representing the Suffering and Rebuilding of the Whole People (30 min)*

**6-43 SBL Reconfiguring Global Biblical Education: A Bold Vision of a Global Institute of Theology at Yonsei**

**4:00 PM–5:30 PM**

**Theology Hall (Yonsei) - 213**

This special session explores the making of global theological education at the Global Institute of Theology (GIT) at Yonsei University. Yonsei University is Korea's oldest institution of higher education founded in 1885 by missionaries. From its beginning, theological education was at the heart of Yonsei's mission to cultivate Christian leaders. In an attempt to pay forward what Yonsei has received a century ago, Yonsei University, in cooperation with World Christian Council, recently launched the Global Institute of Theology (GIT), an international graduate institution that aims to provide a high quality theological education particularly to students from the Global South. In cooperation with Korean Church and with robust support from the administration of Yonsei, GIT provides a full-tuition grant, room, and board to all admitted students for two years of course work. With GIT, Yonsei envisions a new model of global mission to equip indigenous leaders before they return to their own countries.

The session pays special attention to the following: (1) a brief overview of the history of GIT; (2) the global biblical theology in the making at the GIT; (3) students' reception of the theological education at GIT; (4) a reexamination of the vision of the GIT and global theological education. Please join us after this session for a reception provided by the Faculty of Theology of Yonsei University after this session.

Samuel Pang, Yonsei University, Presiding  
Koog-Pyoung Hong, Yonsei University, Panelist  
Melanie Johnson-DeBaufre, Drew University, Panelist  
Sung Uk Lim, Yonsei University, Panelist  
Fernando Segovia, Vanderbilt University, Panelist

**6-44 SBL Septuagint Studies Section**

**4:00 PM–5:30 PM**

**Baekyang Hall (Yonsei) - M02**

**Theme: Historical Books**

Kristin Weingart, Eberhard Karls Universität  
Tübingen  
*Once again: The Chronology of the Divided Kingdom in the Masoretic Text and the Old Greek (30 min)*

Siegfried Kreuzer, Kirchliche Hochschule Wuppertal/  
Bethel  
*New Testament Quotations as witnesses to the Textual History of the Septuagint (30 min)*

Un Sung Kwak, Hebrew University of Jerusalem  
*Building Story of the Second Temple (30 min)*

**6-44a SBL Synoptic Gospels Section**

**4:00 PM–5:30 PM**

**Baekyang Hall (Yonsei) - B147**

Bartosz Adamczewski, Cardinal Stefan Wyszyński  
University in Warsaw, Presiding  
Kang-Yup Na, Westminster College (Pennsylvania)  
*Our Historical Jesuses: Hermeneutical Lessons from Luke, Montaigne, Voltaire, and Schweitzer (20 min)*

Discussion (10 min)

Llewellyn Howes, University of Johannesburg  
*Puzzling the Jesus of the Parables: A Response to Ruben Zimmermann (20 min)*

Discussion (10 min)

Thomas E. Goud, University of New Brunswick, Saint  
John  
*Models of Oral Tradition and the Dating of the Synoptic Gospels (20 min)*

Discussion (10 min)

# SEOUL 2016

**6-45 SBL Writings (including Psalms) Section  
4:00 PM–5:30 PM**

**Baekyang Hall (Yonsei) - B146**

**Theme: Psalms: Non-traditional Readings**

Madipoane Masenya (ngwan'a Mphahlele), University of South Africa

*Amidst Tongues Tearing Apart and Lying Lips, God of and for the Oppressed: Casting an African-Gaze at Psalm 12 (22 min)*

Sigrid Eder, Catholic Private University Linz  
*Do Psalms Tell Stories? Chances and Limits of a Narrative Psalm Analysis – Shown Exemplarily in Psalm 64 (22 min)*

Hendrik Viviers, University of Johannesburg  
*Is Psalm 104 an Expression (also) of Dark Green Religion? (22 min)*

Kyunghee Park, Korea Baptist Theological University/ Seminary  
*Reading Psalm 94 in the Context of Personal Feminist Perspective (22 min)*

**6-46 SBL Allusions in the Gospels Consultation**

**5:00 PM–8:00 PM**

**Ewha Womans University - LG Convention Hall**

**Theme: Allusions in the Gospels Reception**

Allusions in the Gospels Reception invites the participants in the program sessions and their friends and colleagues from all streams and countries. We will meet for a social dinner at the LG Convention Hall in Ewha Womans University on Wednesday July 6th from 5:00 PM to 8:00 PM. The reception is sponsored by Seoul Theological University, and the Steering Committee that comprises New Testament scholars of Ewha Womans University, Presbyterian University and Theological Seminary, Chongshin University, Claremont Graduate University and School of Theology, and Seoul Theological University. To place a reservation for dinner, please email Wool Moon (woeil@naver.com) by June 26, 2016.

**6-47 Conversations about Life in the Two Koreas**

**7:00 PM–8:30 PM**

**Room: B113 - Theology Hall (Yonsei)**

## THURSDAY, JULY 7

REGISTRATION .....	8:30 AM–11:30 AM
EXHIBITS .....	8:30 AM–11:30 AM
GENERAL SESSIONS .....	9:00 AM–12:30 PM
COFFEE BREAKS .....	10:30 AM

**7-2 SBL Biblical Interpretation in Early Christianity Section / Apostolic Fathers and Related Early Christian Literature Section  
9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - M02**

D. Jeffrey Bingham, Wheaton College (Illinois), Presiding  
Jaechon Cho, Torch Trinity Graduate University  
*Gregory of Nyssa on "the Seared Conscience": The Theme of Moderation in the Journey toward God (25 min)*

Richard K. Min, The University of Texas at Dallas  
*A New Biblical Insight and Framework for the Early Christian Doctrine and Understanding (25 min)*

D. Jeffrey Bingham, Wheaton College (Illinois)  
*"We Have the Prophets": Athenagoras on Prophetic Inspiration (25 min)*

Discussion (15 min)

**7-3 SBL Gospel of Mark Section  
9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - B134**

Geert Van Oyen, Université Catholique de Louvain, Presiding

Low Kwang Meng, Paya Lebar Methodist Church  
*The Presentation of Space in Mark's Narrative (23 min)*

S. Sobanaraj, Madras Theological Seminary  
*Jesus' Handling of Sabbath Controversies as a Key to Biblical Interpretation Today (22 min)*

Mark J. Keown, Laidlaw College  
*'Let Us Make Three Tents,' Understood Against Peter's Messianic Military Expectation (Mark 9:5) (23 min)*

Stephen D. Moore, Drew University  
*Mark's Emotions (22 min)*

**7-4 SBL Paul and Pauline Literature Section  
9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - B147**

**Theme: Philippians**

Kei Hiramatsu, Asbury Theological Seminary  
*Paul's Cursus Pudorum: Shameful Death and  
Honorable Resurrection (30 min)*

Jin Ki Hwang, Fuller Theological Seminary (Pasadena)  
*The Spirit and Christian Formation in Philippians (30 min)*

Discussion (30 min)

**7-5 SBL Pentateuch (Torah) Section  
9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - M04**

Zev I. Farber, Project TABS - TheTorah.com  
*Since When Were Amalekites a Wilderness People?  
(20 min)*

Discussion (5 min)

Sik Ping Choi, Bible Seminary of Hong Kong  
*The Pattern of the Plagues in Exodus (20 min)*

Discussion (5 min)

Philip Yoo, University of Toronto  
*The Burial Reports of the Hero Revisited (20 min)*

Discussion (5 min)

**7-6 SBL Postcolonial Studies Section  
9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - M01**

**Theme: Postcolonial Readings**

Mark Brett, Whitley College, Presiding  
Hyun Ho Park, Graduate Theological Union  
*Stereotyping and Colonial Mimicry in John 4:1-42 and  
the Korean War (30 min)*

Hee-Kyu Heidi Park, Xavier University  
*Divine Jealousy, Human Zeal: Control of Postcolonial  
Boundary Dynamics Reflected in Numbers 25 (30 min)*

Discussion (30 min)

**7-7 Society of Asian Biblical Studies (SABS)  
9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - B145**

**Theme: Intercultural Hermeneutics and Readings**

Monica Melanchthon, University of Divinity,  
Presiding (5 min)

Gregory Basker Chellappa, Tamilnadu Theological  
Seminary

*In Search of a Theoretical Basis for Intercultural Biblical  
Hermeneutics... (20 min)*

John Ahn, Howard University  
*Made in Babylon: Daniel and His Three Friends (20 min)*

Andreas Kunz-Lübcke, University of Applied Sciences  
for Intercultural Theology, Hermannsburg  
*Dharmapala's Return: Criticism of Monotheism in Neo-  
Buddhism and in Contemporary Germany (20 min)*

Discussion (25 min)

**7-8 SBL Wisdom Literature Section  
9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - B146**

**Theme: Session 1: Wisdom in the Bible and in the  
Ancient Near East**

Nili Shupak, University of Haifa, Presiding  
T. S. Goh, Singapore Bible College  
*Ecclesiastes 1:4-8 and Qoheleth's Contradictions (25  
min)*

Discussion (5 min)

Nili Shupak, University of Haifa  
*Morality versus Cult in Ancient Egyptian Wisdom  
Literature and in the Bible (25 min)*

Discussion (5 min)

**7-9 SBL Writings (including Psalms) Section  
9:00 AM–10:30 AM**

**Baekyang Hall (Yonsei) - B133**

**Theme: Psalms**

Mark W. Hamilton, Abilene Christian University  
*Commemoration and Audience Formation in the Yhwh  
malak Psalms (22 min)*

Aran J. E. Persaud, Anyang University/Ryle  
Theological College  
*Shattering against the Rock: An Historical-  
Metaphorical Understanding of Psalm 137 as Christian  
Prayer (22 min)*

Jeung-Yeoul Bang, Baekseok University  
*Two Torah Pillars of the Psalter: The Canonical Role of  
Psalms 19 and 119 (22 min)*

Ellen van Wolde, Radboud Universiteit Nijmegen  
*God's Breathtaking Acts in Psalm 104:29-30 (22 min)*



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# SEOUL 2016

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## THURSDAY, 11:00 AM-12:30 PM

### 7-10 SBL Authority and Influence in Ancient Times Section 11:00 AM-12:30 PM Baekyang Hall (Yonsei) - B133

#### Theme: Kings of Israel, Authority, and Influence

The ways aspects of authority and influence are treated in the narratives about some kings of Israel will be considered.

Wilhelm Wessels, University of South Africa,  
Presiding

Erik Eynikel, Universität Regensburg  
*Who Is the True Leader in the Story of 1 Kings 13; 2 Kgs 23, 15-17 (If There Is Any)?* (20 min)

William Luther Martin, Jr., University of Texas School of Law

*Davidic Hustle: How to Convert a Small Protection Racket into a Vast Royal Kingdom* (20 min)

SuJung Shin, New Brunswick Theological Seminary  
*A "Dialogic" Hero David from the Perspective of "Internally Persuasive Word" in the Books of Samuel* (20 min)

Discussion (30 min)

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### 7-11 SBL Families and Children in the Ancient World Section 11:00 AM-12:30 PM Baekyang Hall (Yonsei) - M02

Danna Nolan Fewell, Drew University, Presiding  
Hugh S. Pyper, University of Sheffield

*'Full of Days': Growing Old in Ancient Israel* (20 min)

Discussion (10 min)

Karolien Vermeulen, University of Antwerp  
*The Dashed Children of Mother City* (20 min)

Discussion (10 min)

Jiwoo Park, Berea International Theological Seminary  
*Who Did the Son Revive? Maternity Stronger than Foresight* (20 min)

Discussion (10 min)

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### 7-12 SBL Feminist Interpretations Section 11:00 AM-12:30 PM Baekyang Hall (Yonsei) - B134

#### Theme: Methodological Issues

Lilly (SJ) Nortje-Meyer, University of Johannesburg,  
Presiding

HaeJin Esther Park, Claremont School of Theology  
*The Feminine Characters in the Book of Job* (30 min)

Angela Parker, The Seattle School of Theology & Psychology and Karri Whipple, Drew University  
*Transforming Our Body Politic: A Feminist-Womanist Dialogue on 1 Corinthians 12:12-26* (30 min)

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### 7-13 SBL Johannine Literature Section 11:00 AM-12:30 PM

#### Baekyang Hall (Yonsei) - M03

#### Theme: Characterization in the Fourth Gospel

Moon Geoung Kim, Presbyterian College and Theological Seminary (Seoul), Presiding  
Sunny, Kuan-Hui Wang, Central Taiwan Theological Seminary

*Is Johannine Thomas Doubting or Faithful?* (18 min)

Yutaka Maekawa, Kwansai Gakuin University  
*"In Hebrew": A Historical Background of Mary's Word in John 20:16* (18 min)

Mark Appold, Truman State University  
*Acceptance and Rejection: Bethsaida and the Birth of the Church* (18 min)

Chan Sok Park, College of Wooster

*Judas Iscariot as a Disloyal Diner in the Fourth Gospel* (18 min)

Discussion (15 min)

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### 7-14 SBL Pentateuch (Torah) Section 11:00 AM-12:30 PM

#### Baekyang Hall (Yonsei) - M04

Sanglae Kim, Sahmyook University  
*What Does the "Sanctuary" in Moses' Song (Exod 15:17) Mean?* (20 min)

Dohyung Kim, Seoul Christian University  
*Judah vs. Joseph: Who Is the Most Blessed?* (Gen 49:8-12, 22-26) (20 min)

Discussion (5 min)

Heun Kyu Joo, University of Toronto  
*The Intermingled Mix of Law and Narrative: A Canonical Force in Exodus* (20 min)

Dae Jun Jeong, Wycliffe College  
*The Meaning and the Function of the Serpent (Exod 7:8-13) in the Plagues Narrative* (20 min)

Discussion (5 min)

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### 7-15 SBL Prophets Section 11:00 AM-12:30 PM

#### Baekyang Hall (Yonsei) - M01

Lena-Sofia Tiemeyer, University of Aberdeen  
*Zechariah's Vision Report in the Book of the Twelve* (20 min)

John de Jong, Myanmar Evangelical Graduate School of Theology  
*The Function of Zephaniah 1:2-3* (20 min)

Chulhyun Park, Chongshin University  
*Multi-level Rhetorical Entrapments in the Visions in Amos 7-9* (20 min)

**7-16 Society of Asian Biblical Studies (SABS)  
11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - B145**

**Theme: New Testament Texts Revisited**

Jin Young Choi, Colgate Rochester Crozer Divinity School, Presiding (5 min)

Layang Seng Ja, Lutheran Theological Seminary in Hong Kong

*The Struggles of the Kachin Jesus in the Context of Awng San Su Kyi and Her NLD Party's Victory in Myanmar (20 min)*

Jing (Cathy) Zhang, Renmin University of China  
*Métis and the New Testament: Wisdom for Chinese Women from Mark 7:24–30 (20 min)*

Mothy Varkey, Marthoma Theological Seminary  
*The Use of Melchizedek Tradition and the Fluidity of "Sacred Margins" in the Letter to the Hebrews (20 min)*

S. Sobanaraj, Madras Theological Seminary  
*A Social-Scientific Reading of Jesus' Eating with the Margins in Mark 2:13–17 and Its Implication for Subaltern Reading of the Bible in India Today (20 min)*

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**7-17 SBL Synoptic Gospels Section**

**11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - B147**

Robert Cousland, University of British Columbia, Presiding

Bartosz Adamczewski, Cardinal Stefan Wyszyński University in Warsaw

*Redemption from the Curse and Abraham's Blessing (Gal 3:12-14) in Luke 15:3-10 (20 min)*

Discussion (10 min)

Yongbom Lee, Universitas Pelita Harapan  
*Jesus, Son of Adam and Son of God (Luke 3:38): Adam-Jesus Typologies in Luke's Gospel (20 min)*

Discussion (10 min)

Kaori Ozawa, Doshisha University  
*The Master of Life: A Study on Luke 20:27-40 (20 min)*

Discussion (10 min)

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**7-18 SBL Wisdom Literature Section**

**11:00 AM–12:30 PM**

**Baekyang Hall (Yonsei) - B146**

**Theme: Session 2: Wisdom in the Apocrypha and in Daily Life**

Madipoane Masenya, University of South Africa, Presiding

Mateusz Krawczyk, Cardinal Stefan Wyszyński University in Warsaw

*The paradox of purity: the analysis and interpretation of katharos and katharotes in Wis 7:22-28 (25 min)*

Discussion (5 min)

Lindsay Wilson, Ridley College, Melbourne  
*Does the Book of Proverbs Support Prosperity Theology? (25 min)*

Discussion (5 min)

Madipoane Masenya (ngwan'a Mphahlele), University of South Africa

*Tamed Identities? Glimpsing Her identity in Proverbs and Selected African proverbs (25 min)*

Discussion (5 min)

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## SABS INFORMATION

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The recognition of diverse contexts, communities, perspectives and agendas has led to a multiplicity of methodologies and approaches to the study of the Bible. Political, economic, cultural and spiritual-religious developments are raising new questions of the Bible and engaging the Biblical scholar in the search for new meanings and insights relevant to the communities to which the interpreter belongs. The Asian context with its many pluralisms is a fertile context for arriving at new meanings of the Biblical text. Asian Biblical scholars are employing traditional, indigenous and modern methodologies and hermeneutical principles for interpreting the Biblical text and deriving contextual meanings. While the efforts of some Asian Biblical scholars are making a mark worldwide, there are many others who have not had the opportunity or the means to share their scholarship outside of their contexts. Conversation between Asian Biblical scholars has been very limited thus far and developments and transitions in Biblical scholarship taking place in one country or area in Asia is not known in others. Collaborative research, sharing and discussion among Asian Biblical scholars between those within Asia and those in the Diaspora, would provide for richness in Asian Biblical scholarship and encourage scholars and interpreters to take the Asian context seriously and to address the many issues confronting Asia from a Biblical and theological perspective.

SABS was formed and formally inaugurated on the morning of the 26<sup>th</sup> of August 2006 on the premises of the Chinese University of Hong Kong, Hong Kong. Since then SABS has met in Seoul Korea (2008), Hong Kong (2010), Sabah, Malaysia (2012), Chiang Mai, Thailand (2014). We are happy to be back in Seoul Korea in 2016 and look forward to meeting in Indonesia in 2018.

The purpose of the Society is to foster Asian Biblical Studies and Interpretation. For that purpose, we have the following vision:

1. Create opportunities for members to share and exchange research and scholarship in Asian Biblical studies and interpretation, foster mutual support, intellectual growth, and professional development as teachers, interpreters and scholars
2. Facilitate a broad and open discussion from a variety of perspectives, particularly that of the minorities and the marginalized in Asia.
3. Encourage study and interpretation of biblical literature and related literature using traditional and diverse methods and approaches in the varied Asian cultural and lingual contexts.
4. Collaborate with educational institutions and other appropriate organizations to support contextual biblical scholarship, interpretation and teaching.
5. Develop and publish resources for diverse audiences, including students, religious communities and the general public in both English and the vernacular languages.
6. Discuss and develop a viable biblical curriculum in the cultural setting of Asia.

The work of the society is guided and administered by the Executive Committee currently consisting of the following members.

Elaine M. Wainwright (President)  
Archie C. C. Lee (Founding President)  
Tat Siong Benny Liew (Treasurer)  
Monica Jyotsna Melanchthon (Secretary)  
Kyung Sook Lee  
Daud Soesilo  
Pidyarto Gunawan

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## SBL INFORMATION

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The mission of the Society of Biblical Literature is to foster biblical scholarship. This mission is accomplished through seven strategic goals:

- ☞ Collaborate with educational institutions and other appropriate organizations to support biblical scholarship and teaching
- ☞ Develop resources for diverse audiences, including students, religious communities and the general public
- ☞ Encourage study of biblical literature and its cultural contexts
- ☞ Facilitate broad and open discussion from a variety of perspectives
- ☞ Offer members opportunities for mutual support, intellectual growth, and professional development as teachers and scholars
- ☞ Organize congresses for scholarly exchange
- ☞ Publish biblical scholarship

These strategic goals are, in turn, pursued through a number of SBL programs and initiatives under the leadership of SBL volunteers and staff.

### PROGRAMS AND INITIATIVES

#### *Congresses*

The Society's meetings bring together scholars from around the world to foster biblical scholarship by:

- ☞ showcasing the latest in biblical research
- ☞ fostering collegial contacts
- ☞ advancing research
- ☞ highlighting a wide range of professional issues

#### *Annual Meeting*

The North American Annual Meeting is the largest international gathering of biblical scholars in the world. Each meeting highlights the study of the Bible, archaeology, related languages and literatures, theology, religion, and contemporary issues such as the Bible in American public education. The Annual Meeting also features the world's largest exhibit of books and digital resources for biblical studies—all of which are also for sale at this congress. Members benefit from the meetings of other organizations that convene at the same time.

#### *International Meeting*

The International Meeting is held annually outside North America. Drawing between 500 and 800 attendees from over 40 countries, the size and varying locales of this meeting provide a unique and intimate forum for scholarly discourse across continents. The program draws attention to the regional interests of biblical scholarship, both in our host institution and as represented in the institutions of our attendees. The meeting usually takes place between the beginning of July and the middle of August.

#### *Publications and Technology*

SBL Publications offers a wide variety of resources for biblical studies specialists as well as students in colleges, universities, and seminaries; leaders in church and synagogue settings; and members of the general public. Books published include major reference works, commentaries, text editions and translations, scholarly monographs, tools for teaching and research, and works of general interest. In addition, the SBL serves as the exclusive distributor of all Brown Judaic Studies volumes and as the North American distributor of works by Sheffield Phoenix Press. The *Journal of Biblical Literature* is one of the oldest and most distinguished journals in biblical scholarship, while the online *Review of Biblical Literature* offers the most comprehensive review of biblical studies publications. The Society also sponsors the online journal *TC: A Journal of Biblical Textual Criticism* and *The Online Critical Pseudepigrapha*. Finally, the Society continues to provide leadership for font development, markup standards, and digitization of primary sources through partnerships with museums and related institutions.

### PROFESSIONS

#### *Career Resources*

The Society provides resources for employment and professional development information in a variety of ways. Through its Annual Meeting, the Society offers career development and job listing and interview resources, with which employers are able to list job openings online for member access, and members are able to register to display their Curriculum Vitae and interview with employers.

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## SEOUL 2016

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Beginning in 2011, SBL and AAR held their Annual Meetings concurrently, as well as one jointly sponsored Employment Center at the Annual Meetings. The Center includes all of the services AAR and SBL have offered independently, including the ability to list jobs online and to display candidate credentials and register for interviews. Plans are underway to create a single job-listing site, which will be managed jointly by SBL and AAR. The societies also offer helpful events such as panel reviews of pertinent topics that focus on the “how to” of the application and job-interview process.

### ***Professional Development Committee***

The SBL Professional Development Committee addresses the variety of needs that arise throughout the career life cycle of all the society’s members. Its major responsibilities are to:

- ☞ focus on all aspects of the career landscape and life cycle, including the ways in which our members’ identities and personal lives intersect with their careers
- ☞ develop resources for members in all institutional locations
- ☞ educate members regarding professional issues, especially when new concerns arise (e.g., the rise of adjunct positions over tenure track, cultural taxation, retirement planning in a depressed economy)
- ☞ advocate with other organizations on behalf of the interests and needs of members

### ***International Cooperation Initiative***

The Society’s International Cooperation Initiative (ICI) was launched in 2007, and each year SBL has seen growth in participation and interest from scholars and students from all over the globe. From the initial organizational meeting in Vienna to this 2014 gathering in the same city, ICI has established an online depository of published resources available freely to anyone in ICI countries; initiated two online, open-access monograph series; set up a communications network of liaisons; sponsored a database of scholars to facilitate scholarly exchange, mentoring programs, and possibilities for collaborative teaching; provided over four hundred students and scholars in ICI countries with special rates for SBL membership; and maintained a calendar of events covering biblical studies and related conferences all over the world.

### ***ICI Online Books***

The Online Book depository now has over four hundred titles from SBL and our publishing partners: Brown Judaic Studies, Catholic Biblical Association, Fortress Press, Gorgias Press, Sheffield Phoenix Press, Westminster John Knox, and Wiley-Blackwell.

### ***Open-Access Monograph Series***

**Ancient Near East Monographs** (ANEM) is a co-publication effort between SBL and the Centro de Estudios de Historia del Antiguo Oriente at the Universidad Católica Argentina. The series currently has seven published titles available online, with five of the titles available through print-on-demand.

**International Voices in Biblical Studies** (IVBS) is guided by an editorial board comprised of international scholars. The series is designed to provide a venue for publication and distribution of scholarly work from all areas of the world, and to particularly make the excellent scholarship from underresourced areas available to the more traditional centers of biblical scholarship. The five titles published to date are all available online or through print-on-demand.

### ***ICI Liaison Network***

In order to facilitate worldwide communications, the Liaison Network engages scholars in ICI countries to facilitate the two-way flow of information pertaining to SBL and global biblical scholarship. A monthly newsletter serves the ICI liaisons and other interested parties by providing updates to conferences, publications, and other SBL news.

### ***ICI Scholarly Exchange***

SBL hosts two databases that allow scholars, students, and institutions to establish contact and make arrangements for various types of scholarly exchange. Members have discovered opportunities to teach in other countries and have found creative ways to use technology in order to share teaching experiences with classrooms on other continents.

***Global Participation in the SBL Annual Meeting***

SBL has committed to engage scholars and students who would not otherwise have opportunities to participate in the Annual Meeting by transmitting live broadcasts of selected sessions. Sessions have been broadcast from the meeting to groups in Bolivia, Brazil, Egypt, Ghana, India, Nigeria, Peru, Poland, South Africa, and Ukraine.

***Status of Women in the Profession Committee***

The Status of Women in the Profession Committee encourages the participation of women in all areas of biblical studies. In pursuit of this mandate, the committee focuses its efforts in the areas of mentoring, networking, and opening biblical studies to greater participation by women. Funding is given for a limited number of non-North American women to attend congresses.

***Student Advisory Board***

Started in 2005, the purpose of this advisory group is to coordinate student participation across all Society activities, committees, and programs in an effort to foster greater opportunities for student participation and leadership development. The explicit goals of this group are to:

- ☞ facilitate a greater connection between students and the Society with a view toward lifetime membership, volunteer involvement, and leadership
- ☞ provide resources and programming specifically geared toward student members
- ☞ to develop and groom the next generation of leaders

***Underrepresented Racial and Ethnic Minorities Committee***

The Underrepresented Racial and Ethnic Minorities in the Profession Committee has long supported the recruitment and mentoring of racial and ethnic minority students from among the African American, Asian, Hispanic, and Native American populations.

**REGIONS**

Throughout the academic year, the regions coordinate lectures and conferences that keep the regions active and up to date in the latest biblical research and teaching. These meetings provide an intimate setting for scholarly exchange.

***Regional Scholars Program***

The eleven regions identify exemplary new scholars, particularly women and underrepresented minorities, for consideration and selection as one of the Society's Regional Scholars. A maximum of six regional scholars are selected each year and given stipends to cover a portion of the cost of attending the Annual Meeting.

**Administration**

The work of the Society is guided by its Council and is administered through SBL's professional staff and key volunteers who serve on various committees.

The **Council** consists of fourteen members of the Society and the Executive Director. This board approves general policies.

- Efrain Agosto
- Ehud Ben Zvi
- Marc Brettler
- Gay Byron
- Mary Foskett
- Michael Fox
- Steven Friesen
- Beverly Gaventa
- Judith Newman
- Jorunn Økland
- Dan Schowalter
- Greg Sterling
- Gerald West
- Sidnie White Crawford
- John F. Kutsko, ex officio

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# SEOUL 2016

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## Committees

The **Annual Meeting Program Committee** approves program units and program unit chairs, evaluates the Annual Meeting program, and recommends strategic directions for the growth and improvement of the program.

Nicola Denzey Lewis  
Tamara Eskenazi  
Anselm Hagedorn - Chair  
Paul Joyce  
Steve Patterson  
Erin Runions  
Sarah Sheckman  
Jerry Sumney  
Charles Haws - Staff Liaison

The **Educational Resources and Review Committee** works in public contexts, including congregations and K-12 schools, to develop curricular guidelines in order to vet and approve resources brought to SBL for review. It also publishes guidelines for teaching the Bible, tracks public policy discussion and legislation, and advocates for religious literacy as a core outcome of a broad and liberal education.

Mark A. Chancey - Chair  
Gary Herion  
Richard Layton  
David Levenson  
Carleen R. Mandolfo  
Kent Harold Richards  
Moiria Bucciarelli - Staff Liaison

The **Finance/Audit/Investment Committee** advises the Executive Director in preparing the annual budget for recommendation to the Council and oversees the societal investments.

L. Michael White - Chair  
Gay Byron  
Alice Hunt  
Tammi Schneider  
Pam Kennemore - Staff Liaison

The **International Meeting Program Committee** approves program units and program unit chairs, evaluates the International Meeting program, and recommends strategic directions for the growth and improvement of the program.

Pablo Andiñach  
Archie Chi-Chung Lee  
Kenneth Ngwa  
Dalit Rom-Shiloni  
Elaine Wainwright  
Gerald West - Chair  
Charles Haws - Staff Liaison

The **Nominating Committee** nominates the President, Vice-President, and Council members for election by the Society, and members of standing committees and other representatives for election by Council.

Marc Brettler - Chair  
Jeremy Punt  
Caroline Vander Stichele  
Sidnie White Crawford  
John F. Kutsko - Staff Liaison

The **Professional Conduct Committee** serves to implement the *Professional Conduct Policy*. SBL has established *Professional Conduct Investigation Procedures* that provide guidelines for gathering information, maintaining confidentiality to the extent possible, reaching an initial determination, allowing for an appeal, and determining disciplinary action. SBL will carefully investigate all complaints according to these guidelines. No individual will be retaliated against for making a complaint or assisting with the investigation of a complaint. Any person who desires to report a possible violation of the SBL Professional Conduct Policy at an SBL sanctioned event should promptly contact the SBL Executive Director, the Chair of SBL Council, or the Professional Conduct Committee Chair.

Greg Carey  
Krista Dalton  
April DeConick- Chair  
Jacqueline Hidalgo  
Christl Maier  
Rodney Sadler

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## PROGRAM BOOK

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The **Professional Development Committee** is concerned with career issues throughout the life cycle of the Society's members both within and beyond the classroom.

Bruce Birch  
Greg Carey  
David L. Eastman  
Cynthia Edenburg  
Wil Gafney  
Hilary Lipka - Chair  
Tina Pippin  
Charles Haws - Staff Liaison

The **Regional Coordinators Committee** consists of liaisons from the eleven regions in North America. Coordinators oversee regional activities and award Regional Scholar grants.

P. Richard Choi - Chair  
Milton Horne - Central States Region  
Jonathan D. Lawrence - Eastern Great Lakes Region  
Eric Mason - Midwest Region  
Nathan LaMontagne - Mid Atlantic Region  
Amelia Devin Freedman - New England Region  
Chris Heard - Pacific Coast Region  
Amy M. Donaldson - Pacific Northwest Region  
Thomas Wayment - Rocky Mountains - Great Plains Region  
Annie Barfield Tinsley - Southeastern Region  
Jeffrey Peterson - Southwestern Region  
Karoline M. Lewis - Upper Midwest Region  
Charles Haws - Staff Liaison

The **Research and Publications Committee** works with the Editorial Director, reviews publishing activities, recommends policies, and approves editors and editorial boards.

John T. Fitzgerald - Chair  
M. Patrick Graham  
Tat-siong Benny Liew  
Adele Reinhartz, Ex Officio  
Marvin A. Sweeney  
Jan G. van der Watt, Ex Officio  
Gale A. Yee  
Heather McMurray - Staff Liaison  
Bob Buller - SBL Press

The **Status of Women in the Profession Committee** works in areas of mentoring and networking, opening the Society to greater participation by women and calling attention to the ways in which the Society speaks to and about women through its various activities.

April DeConick  
Mignon Jacobs - Chair  
Diane Lipsett  
Christl Maier  
Heidi Marx-Wolf  
Julia O'Brien  
Jannette Ok - Student Representative  
Susanne Scholz  
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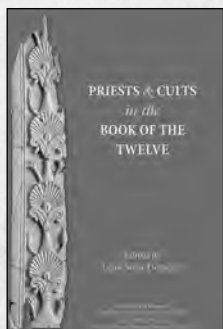
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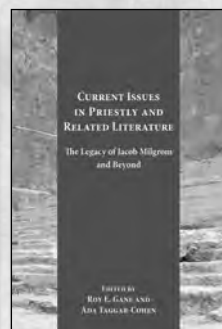
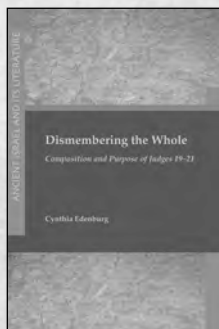
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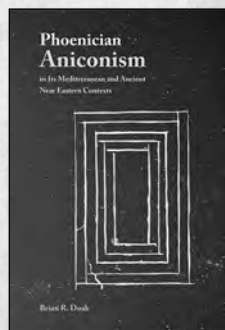
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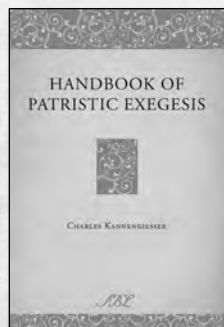
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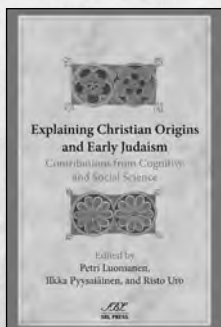
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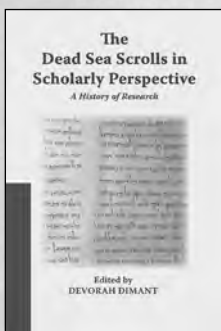
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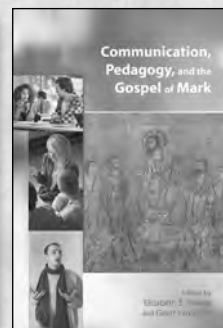
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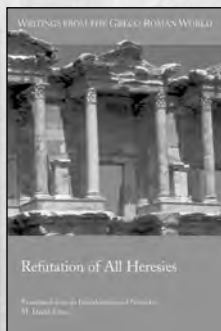
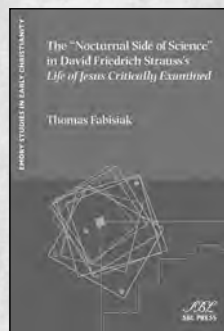
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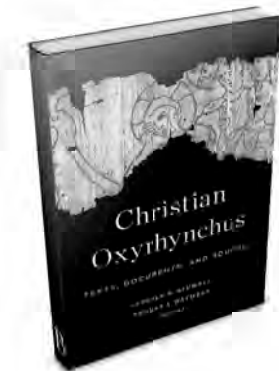
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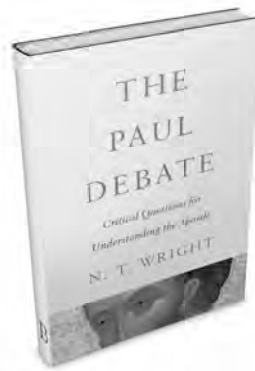
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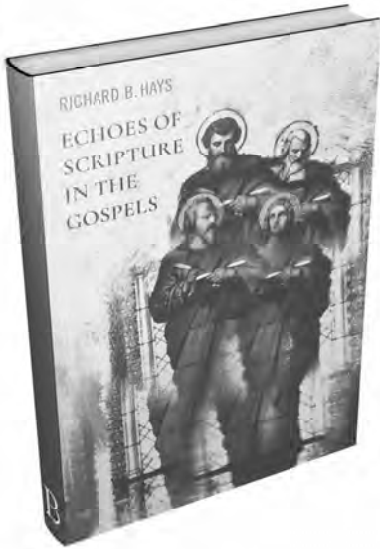
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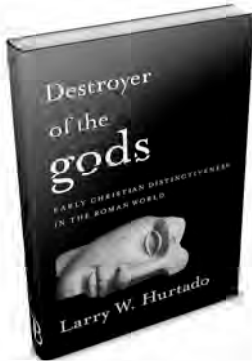
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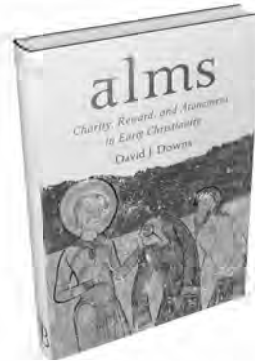
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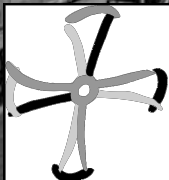
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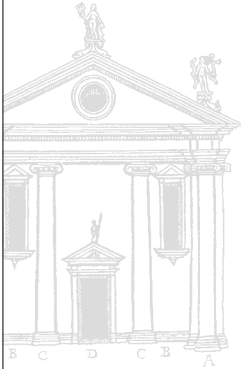
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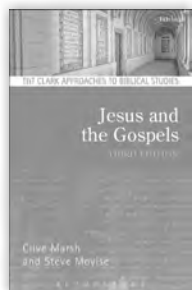
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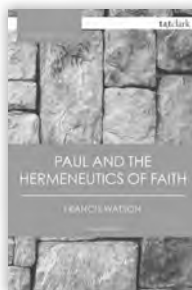
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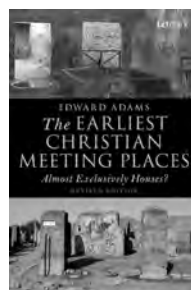
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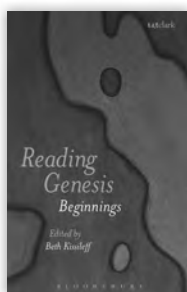


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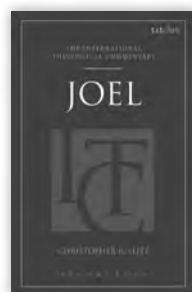
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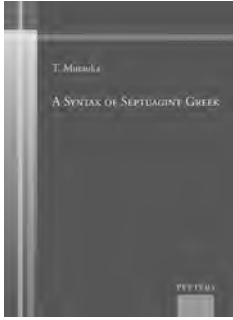
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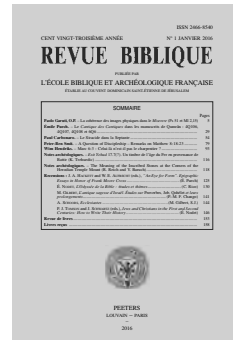
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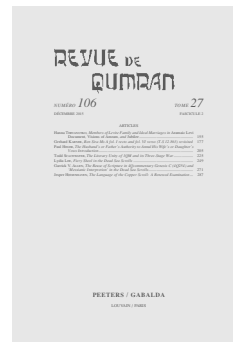
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## PARTICIPANTS INDEX

---

### A

A P, Ratheesh, 2-6  
Adamczewski, Bartosz, 4-1, 5-26,  
6-44a, 7-17  
Adams, Samuel, 5-9, 5-27  
Adegbite, Deborah, 6-18  
Adewale, Olubiyi, 6-18  
Ahn, John, 4-7, 4-16, 4-25, 7-7  
Ahn, Yong-Sung, 5-21  
Ålöw, Tobias, 5-7  
Alsen, Carolyn, 2-2, 5-31  
Amit, Yairah, 4-9  
An, Hannah, 4-16  
Appold, Mark, 5-23, 7-13  
Aung, James Ha Tun, 4-40, 6-9,  
6-29  
Avioz, Michael, 5-15

### B

Banazak, Gregory, 4-33  
Bang, Jeung-Yeoul, 7-9  
Bareket, Elinoar, 5-16  
Bilby, Mark, 4-13, 4-21, 6-39  
Bingham, D. Jeffrey, 6-4, 7-2  
Blackshear, Chloe, 6-37  
Borchardt, Francis, 5-27  
Brake, Andrew, 6-8  
Brand, Itzhak, 5-7  
Braun, Adam, 5-17a, 6-26  
Brenner, Athalya, 3-1, 4-9, 4-34  
Brett, Mark, 4-15, 5-17, 5-40,  
6-3, 7-6  
Brison, Ora, 4-18  
Broz, Jaroslav, 6-6

### C

Cahana, Jonathan, 6-25  
Cailing, Rolex, 2-7, 6-10  
Callahan, Scott, 5-32, 6-31  
Carlson, Stephen, 5-20  
Case, Megan, 4-20  
Ceja, Luis Reyes, 4-33  
Cezula, Ntozakhe Simon, 6-30  
Cha, Kilnam, 5-32  
Chai, Unha, 5-4  
Chalcraft, David, 2-4, 6-1  
Chan, Lung, 2-3  
Chang, Dongshin, 4-7  
Chang, Sok-Chung, 6-26  
Chang, Steven Seung Hyuk, 4-6  
Chellappa, Gregory Thomas  
Basker, 5-31, 7-7  
Chesnutt, Randall, 6-24  
Cheung, April, 2-7  
Cho, Jae Hyung, 4-1, 5-4  
Cho, Jaecheon, 5-15, 7-2  
Cho, Kwang-Yun, 5-25

Cho, Paul, 4-7, 6-22  
Choi, Jae Duk, 5-4  
Choi, Jin Young, 5-21, 5-40, 7-16  
Choi, Johann, 4-5  
Choi, Phuichun, 4-29, 5-8, 6-17  
Choi, Sik Ping, 7-5  
Chun, S. Min, 4-9  
Chung, Il-Seung, 4-20  
Chung, Yonghan, 5-1  
Chung, Yun Lak, 5-4  
Clines, David, 5-22  
Cocco, Francesco, 4-25  
Cortez, Felix, 6-9  
Cousland, Robert, 5-30, 6-20,  
6-34, 7-17  
Crookes, David, 5-12, 5-40  
Cukrowski, Kenneth, 6-10  
Czachesz, Istvan, 5-38

### D

D, Gnanaraj, 6-19  
Danove, Paul, 5-35, 6-27  
Davis, Morgan, 5-28  
de Jong, John, 2-2, 7-15  
De La Torre, Miguel, 5-14, 6-21,  
6-35, 6-38  
del Corro, Anicia, 6-11  
Dihi, Haim, 4-36  
Dimant, Devorah, 6-1a  
Dorninger, Maria Elisabeth, 6-1  
Douglas, Jerome, 4-4  
Dulk, Matthijs, 4-14, 6-9

### E

Eastman, Daniel, 5-17a  
Eder, Sigrid, 6-45  
Edsall, Benjamin, 6-17, 6-27  
Ellens, Jay, 5-12  
Erbele-Kuester, Dorothea, 6-21,  
6-35  
Eynikel, Erik, 6-36, 7-10

### F

Farber, Zev, 7-5  
Fewell, Danna, 4-9, 5-1, 7-11  
Filler, Elad, 5-7  
Fitzgerald, John, 4-6  
Foskett, Mary, 4-5  
Friesen, Steven, 6-4  
Fröhlich, Ida, 4-12, 6-1a  
Frolov, Serge, 4-9

### G

Galadari, Abdulla, 5-28  
Gallagher, Edmon, 4-14, 4-23  
Gay, Naw Eh Tar, 5-29

Goff, Matthew, 5-9, 5-27, 5-38,  
6-1a  
Goh, T. S., 7-8  
Goh, Wei Fun, 2-7, 6-19  
Golani, Shira, 5-9  
Gore-Jones, Lydia, 4-17, 5-3, 5-12  
Gosala, Varaprasad, 2-2  
Goud, Thomas, 6-44a  
Gruber, Mayer, 4-36, 5-7, 5-16,  
5-24  
Guirguis, Youssry, 5-28  
Gundersen, Jaimie, 6-10

### H

Hadromi-Allouche, Zohar, 4-4,  
5-28  
Hamidovic, David, 4-38, 6-39  
Hamilton, Mark, 7-9  
Han, Chul Heum, 5-21  
Han, Dong-Gu, 5-37  
Harrison, John, 6-20  
Hartog, Paul, 4-23, 6-4  
Hasegawa, Shuichi, 4-31  
Havea, Jione, 2-5, 6-19  
Haws, Charles, 6-16  
Hayes, Elizabeth, 4-9  
Hiramatsu, Kei, 7-4  
Ho, Sin-pan, 5-30  
Hong, Jonathan, 4-29  
Hong, Koog-Pyong, 4-2, 4-38,  
6-16, 6-43  
Hong, Sung Soo, 4-11  
Horn, Cornelia, 4-3, 5-2  
Howes, Llewellyn, 6-44a  
Huang, Wei, 5-29  
Hwang, Jin, 4-19, 5-30, 7-4  
Hwang, Sunwoo, 4-10  
Hyytiäinen, Pasi, 5-10

### I

Innes, Courtney, 4-22

### J

Jackson, Glenna, 6-20, 6-34  
Jacobs, Jonathan, 5-24  
Jacobs, Mignon, 6-26  
Jensen, Joseph, 5-3, 6-2, 6-13  
Jeon, Jaeyoung, 4-28, 4-38  
Jeong, Dae Jun, 7-14  
Jesusrathnam, Kondasingu, 5-29,  
6-33  
Jiang, Miao Sarah, 4-30  
Jiang, Zhenshuai, 4-34  
Jing, Min Hua, 4-5  
Jodamus, Johnathan, 5-22  
Joelsson, Linda, 5-17a



---

## SEOUL 2016

---

Johnson-DeBaufre, Melanie, 6-10, 6-17, 6-43  
Jokiranta, Jutta, 4-22, 5-18, 5-38  
Jonker, Louis, 6-16  
Joo, Heun Kyu, 7-14  
Joo, Wonjun, 4-20  
Jordaan, Pierre Johan, 6-24  
Jung, Chang-Wook, 4-1, 4-11  
Jung, Deok Hee, 4-32  
Jung, Young A, 4-16

### K

Kaltner, John, 6-2  
Kang, Daehoon, 4-7  
Kanno, Anne, 5-26  
Kattan Gribetz, Sarit, 5-16  
Keown, Mark, 7-3  
Kim, Baek Hee, 5-11  
Kim, Chwi-Woon, 4-27  
Kim, Claire, 5-16  
Kim, Daewook, 6-7  
Kim, Dohyung, 7-14  
Kim, Dongsoo, 6-18  
Kim, Eunjung, 6-14  
Kim, Hae kwon, 5-33  
Kim, Hee Suk, 4-10  
Kim, Hwankyuu, 6-38  
Kim, Hyun Chul, 5-33  
Kim, Hyun Woo, 4-18, 5-31  
Kim, Koowon, 6-7  
Kim, Kyoungsik, 6-40  
Kim, Moon Geoung, 5-23, 7-13  
Kim, Sang Lae, 6-24, 7-14  
Kim, Sehee, 4-27  
Kim, Soo, 4-29, 4-39  
Kim, Uriah, 3-1  
Kim, Yeseul, 4-22  
Kinman, Ian, 4-31  
Kinukawa, Hisako, 2-5, 6-32  
Kitamura, Tetsu, 6-40  
Kletter, Raz, 4-22, 4-31  
Kotze, Gideon, 4-31  
Krawczyk, Mateusz, 5-8, 7-18  
Kreuzer, Siegfried, 4-29, 6-44  
Krueger, Peter, 4-37, 5-32  
Kuester, Volker, 6-21, 6-35  
Kulikovskiy, Mark, 6-8  
Kumar, C. Muthu, 2-6  
Kunz-Lübcke, Andreas, 4-16, 4-25, 4-33, 7-7  
Kutsko, John F., 3-1  
Kwak, Unsung, 5-26, 6-44  
Kwok, Ezra, 5-29  
Kwon, Oh-Young, 4-40, 5-6

### L

Lafleur, Didier, 5-10  
Lanzinger, Daniel, 6-10  
Lau, Peter Hon Wan, 6-32  
Lau, Yiu Sang, 6-22  
Lawrence, Arren Bennet, 2-4, 6-38  
Layang, Seng Ja, 2-5  
Layang, Seng Ja, 7-16  
Lee, Archie, 2-1, 4-18, 4-30, 4-34  
Lee, Doo Hee, 6-11  
Lee, Jihye, 6-6  
Lee, Jin hwan, 4-6, 5-25  
Lee, Kyung Sook, 2-1, 4-40  
Lee, Lydia, 4-27  
Lee, Sang Mok, 5-8, 5-23  
Lee, Woo Min, 5-13  
Lee, Yeong Mee Lee, 2-1, 3-1, 5-29  
Lee, Yongbom, 4-19, 5-9, 7-17  
Lee-Sak, Yitzhak, 4-8  
Liang, Chuanshan, 6-34  
Liang, Grace Hui, 6-32  
Liew, Tat-siong Benny, 2-5, 4-2, 4-24, 5-29, 6-3, 6-21, 6-35  
Lim, Eunyoung, 5-1  
Lim, Kar-Yong, 6-17, 6-29  
Lim, Stephen, 4-30, 5-17  
Lim, Sung Uk, 2-3, 4-6, 5-21, 6-43  
Lima, Brian, 4-33, 6-31  
Liu, Louise Tsui-yuk, 5-1, 6-31  
Lo, Jonathan, 4-5, 5-30  
Lookadoo, Jonathon, 4-23  
Lovell, Graham, 6-15  
Low, Kwang Meng, 6-10  
Low, U-Wen, 6-35a  
Lyu, Sun Myung, 4-19

### M

M, Ramakrishnan (Rufus Samuel), 2-6  
MacDonald, Dennis, 4-11, 4-21  
Maekawa, Yutaka, 7-13  
Mansfield, Richard, 5-5, 6-23  
Martin, William, 4-24, 5-11, 7-10  
Masenya, Madipoane, 6-45, 7-18  
McGlothlin, Thomas, 4-14, 4-23  
McKay, Heather, 6-30  
Mei, Hualong, 4-25  
Melanchthon, Monica, 2-5, 5-40, 6-16, 7-7  
Meng, Low Kwang, 7-3  
Meng, Zhenhua, 4-30  
Meredith, Christopher, 5-11, 6-25, 6-37  
Meyuhas-Ginio, Alisa, 6-2  
Miller, Richard, 4-21  
Min, Richard, 5-37, 6-8, 7-2

Mitchell, Christine, 4-8, 5-13  
Miura, Nozomi, 5-6  
Moffitt, David, 6-6, 6-15  
Moleli, Samasoni, 2-7, 4-8  
Moore, Stephen, 4-35, 6-8, 7-3  
Mtshiselwa, Ndikho, 4-26  
Mudge, Ryan, 5-5, 6-23  
Myles, Robert, 6-3

### N

Na, Kang, 4-35, 6-14, 6-44a  
Nadella, Raj, 6-3  
Nagel, Peter, 5-18  
Nam, Roger, 4-19  
Neil, Bronwen, 4-14, 4-23  
Nel, Marius J., 6-36  
Nietsen, Ulrike-Rebekka, 5-2  
Nortje-Meyer, Lilly (SJ), 5-14, 5-22, 5-34, 7-12  
Nylund, Jan, 5-35

### O

Ohm, Andrew, 5-4  
Olojede, Funlola, 4-4, 4-17, 6-2  
Ozawa, Kaori, 7-17

### P

Pae, Chong-Hun, 6-35a  
Pang, Samuel, 6-43  
Park, Chan Sok, 4-21, 7-13  
Park, Chulhyun, 7-15  
Park, Hae-Jin, 7-12  
Park, Heidi, 6-30, 7-6  
Park, Hyun Ho, 4-26, 7-6  
Park, Jee Hei, 5-36, 6-17  
Park, Jiwoo, 5-34, 7-11  
Park, KwangCheol, 4-12  
Park, Kyung Hee, 6-45  
Park, Kyung Sik, 4-2  
Park, Kyung-Mi, 5-21  
Park, Sung Min, 5-23  
Parker, Angela, 6-29, 7-12  
Peleg, Yitzhak, 5-3  
Perkins, Larry, 4-39  
Persaud, Aran, 7-9  
Peterson, Jacob, 5-10  
Pitkänen, Pekka, 4-12, 4-37  
Punter, Cian, 5-37  
Punt, Jeremy, 4-26, 4-32, 5-31, 6-38  
Pyper, Hugh, 4-15, 4-32, 7-11

### Q

Qimron, Elisha, 5-18

**R**

Rainger, Katherine, 6-22  
 Ravela, Jeeva Kumar, 2-4  
 Rey, Jean-Sébastien, 5-27  
 Rhee, Victor, 6-6, 6-15  
 Rhee, Young Ra, 5-14  
 Richards, Kent Harold, 6-11, 6-28  
 Ro, Johannes, 4-28  
 Robertson, Paul, 6-39  
 Römer, Thomas, 4-28, 4-38

**S**

S M, Aneesh, 2-6  
 Sailors, Timothy, 5-20  
 Sawyer, Angela, 4-15, 5-22  
 Scheffler, Eben, 6-17a  
 Schewe, Stephanie, 5-2  
 Schipper, Jeremy, 5-14  
 Segovia, Fernando, 3-1, 5-21, 5-40, 6-3, 6-43  
 Shemesh, Aharon, 5-18  
 Sherwin, Richard, 4-17  
 Shin, Hyunte, 5-11  
 Shin, SuJung, 4-2, 7-10  
 Short, J. Randall, 6-4, 6-26  
 Shupak, Nili, 7-8  
 Siew, Antoninus, 6-35a  
 Siew, Antoninus, 4-10  
 Sitanggang, Asigor Parongna, 6-33  
 Smith, Murray, 4-14  
 So, Grace Eun Hye, 6-20  
 Soesilo, Daud, 2-6, 6-31  
 Sokupa, Mxolisi, 6-15  
 Song, Angeline M. G., 5-40, 6-3  
 Soo Hoo, Gilbert, 5-6  
 Soyars, Jonathan, 4-13  
 Stackert, Jeffrey, 5-13, 6-7  
 Sterling, Gregory, 4-35

Stern, Max, 5-16, 6-13  
 Sugirtharajah, R. S., 2-5  
 Suh, Myung Soo, 4-40  
 Sun, Yue, 4-26  
 Sundaram, Sobanaraj, 7-3, 7-16  
 Sweeney, Marvin, 4-28, 5-33

**T**

Taggar-Cohen, Ada, 4-37, 5-39  
 Tan, Yak-Hwee, 2-3, 5-6, 6-3  
 Tapia-Raquel, Lizette Pearl, 2-3  
 Thomaskutty, Johnson, 2-2  
 Tiemeyer, Lena-Sofia, 6-25, 6-37, 7-15  
 Toda, Satoshi, 4-3  
 Tong, Clement, 6-19  
 Tov, Emanuel, 4-39  
 Tsan, Tsong-Sheng, 2-3  
 Tso, Marcus, 5-38  
 Tucker, Paavo, 4-16, 4-37  
 Turton, Megan, 4-33

**U**

Uusimäki, Elisa, 5-27, 5-36

**V**

Vainstub, Daniel, 5-16  
 Vaka'uta, Nasili, 6-16  
 van der Bergh, Ronald, 5-20  
 van der Merwe, Dirk, 5-6, 6-8  
 van der Zwan, Pieter, 6-17a  
 Van Oyen, Geert, 6-27, 7-3  
 van Wolde, Ellen, 7-9  
 Varkey, Mothy, 2-4, 7-16  
 Vermeulen, Karolien, 4-9, 7-11  
 Villanueva, Federico, 2-7, 6-3  
 Vistar, Deolito, 5-23  
 Viviers, Hendrik, 6-45

**W**

Wainwright, Elaine, 2-1, 6-3, 6-33  
 Wang, Daniel, 5-39  
 Wang, Kuan Hui, 7-13  
 Weingart, Kristin, 4-27, 6-44  
 Wessels, Wilhelm, 6-36, 7-10  
 West, Aaron, 4-29  
 West, Gerald, 3-1, 6-21, 6-35  
 Whipple, Karri, 6-29, 7-12  
 White, Adam, 5-25  
 Williams, Marvin, 6-1  
 Wilson, Lindsay, 6-22, 7-18  
 Woo, Taek Joo, 6-5, 6-14  
 Wu, Jackson, 5-8, 5-25  
 Xue, Xiaxia, 4-24

**Y**

Yamaguchi, Satoko, 6-33  
 Yamamoto, Hajime, 5-39  
 Yang, Hwaja, 6-32  
 Yang, Inchol, 5-20, 6-35a  
 Yang, Jayhoon, 4-21, 4-35  
 Yee, Gale, 4-18, 5-33  
 Yim, Tesu, 6-5  
 Yona, Shamir, 4-36  
 Yoo, Philip, 5-13, 7-5  
 Yoon, Joonho, 5-17, 6-17a  
 Yu, Chun Ling, 6-9  
 Yu, Suee Yan, 6-11

**Z**

Zewi, Tamar, 4-3  
 Zhang, Chun, 2-2  
 Zhang, Jing (Cathy), 7-16



---

## SESSION INDEX

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### Program Units and Affiliates

#### ***Allusions in the Gospels***

4-1	Mon 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - B146
4-11	Mon 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B146
4-21	Mon 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - B146
5-1	Tue 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - 105
6-46	Wed 5:00 PM–8:00 PM.....	Ewha Womans University - LG Convention Hall

#### ***Ancient Near East***

4-12	Mon 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - 103
------	----------------------------	------------------------------

#### ***Ancient Near Eastern Iconography and the Bible***

4-22	Mon 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - 103
4-31	Mon 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - 103

#### ***Apocalyptic Literature***

5-27	Tue 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - B146
6-35a	Wed 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - B114

#### ***Apocrypha and Pseudepigrapha***

4-3	Mon 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - B104
4-13	Mon 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - M02
6-1a	Wed 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - M04
6-24	Wed 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - M04

#### ***Apostolic Fathers and Related Early Christian Literature***

4-14	Mon 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - M01
4-23	Mon 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - M01
7-2	Thu 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - M02

#### ***Authority and Influence in Ancient Times***

6-36	Wed 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - 103
7-10	Thu 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B133

#### ***Bible and Empire***

4-2	Mon 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - B114
4-15	Mon 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - B114
4-24	Mon 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - B114
4-32	Mon 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - B114

#### ***Bible and Its Influence: History and Impact***

5-11	Tue 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - M02
6-25	Wed 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - M03
6-37	Wed 4:00 PM–5:30 PM.....	Baekyang Hall (Yonsei) - M03

#### ***Bible and Syriac Studies in Context***

4-3	Mon 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - B104
5-2	Tue 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - M03

#### ***Bible and Visual Culture***

6-1	Wed 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - B146
-----	---------------------------	-------------------------------

#### ***Biblical and Ancient Near Eastern Law***

4-16	Mon 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - B113
4-25	Mon 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - B113
4-33	Mon 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - B113

***Biblical Characters in Three Traditions (Judaism, Christianity, Islam)***

4-4	Mon 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - 105
4-17	Mon 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - 105
5-3	Tue 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - B147
5-12	Tue 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B147
6-2	Wed 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - B113
6-13	Wed 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - B113

***Biblical Criticism and Cultural Studies***

5-21	Tue 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - B147
5-31	Tue 4:00 PM–5:30 PM.....	Baekyang Hall (Yonsei) - B147
6-3	Wed 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - B104
6-38	Wed 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - 105

***Biblical Interpretation in Early Christianity***

4-23	Mon 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - M01
6-4	Wed 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - 103
7-2	Thu 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - M02

***Biblical Theology***

5-32	Tue 4:00 PM–5:30 PM.....	Baekyang Hall (Yonsei) - M01
6-5	Wed 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - B114
6-14	Wed 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - B114
6-26	Wed 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - B114

***Contextual Interpretation of the Bible (Hebrew Bible/Old Testament and New Testament)***

4-5	Mon 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - B147
4-18	Mon 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B147
4-26	Mon 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - B147
4-34	Mon 4:00 PM–5:30 PM.....	Baekyang Hall (Yonsei) - B147

***Digital Humanities in Biblical, Early Jewish, and Christian Studies***

6-39	Wed 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - B113
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***Early Christianity and the Ancient Economy***

4-6	Mon 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - 103
-----	---------------------------	------------------------------

***Epistle to the Hebrews***

6-6	Wed 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - M03
6-15	Wed 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - M03

***Expressions of Religion in Israel***

5-13	Tue 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - B113
6-7	Wed 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - M01

***Families and Children in the Ancient World***

5-1	Tue 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - 105
7-11	Thu 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - M02

***Feminist Interpretations***

5-14	Tue 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - 103
5-22	Tue 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - 103
5-34	Tue 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - 103
7-12	Thu 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B134

***Gospel of Mark***

6-27	Wed 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - M02
7-3	Thu 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - B134

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# SEOUL 2016

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## ***Hellenistic Greek Language and Linguistics***

5-35 Tue 4:00 PM–5:30 PM..... Baekyang Hall (Yonsei) - M02

## ***Hellenistic Judaism***

5-15 Tue 11:00 AM–12:30 PM..... Baekyang Hall (Yonsei) - B145

5-36 Tue 4:00 PM–5:30 PM..... Baekyang Hall (Yonsei) - B145

## ***Johannine Literature***

5-6 Tue 9:00 AM–10:30 AM..... Theology Hall (Yonsei) - B104

5-23 Tue 2:00 PM–3:30 PM..... Theology Hall (Yonsei) - B104

6-8 Wed 9:00 AM–10:30 AM..... Baekyang Hall (Yonsei) - M02

7-13 Thu 11:00 AM–12:30 PM..... Baekyang Hall (Yonsei) - M03

## ***Judaica***

4-36 Mon 4:00 PM–5:30 PM..... Baekyang Hall (Yonsei) - M01

5-7 Tue 9:00 AM–10:30 AM..... Theology Hall (Yonsei) - B114

5-16 Tue 11:00 AM–12:30 PM..... Theology Hall (Yonsei) - B114

5-24 Tue 2:00 PM–3:30 PM..... Theology Hall (Yonsei) - B114

## ***Korean Biblical Colloquium***

4-7 Mon 9:00 AM–10:30 AM..... Baekyang Hall (Yonsei) - B145

4-19 Mon 11:00 AM–12:30 PM..... Baekyang Hall (Yonsei) - B145

## ***Pastoral and Catholic Epistles***

6-9 Wed 9:00 AM–10:30 AM..... Baekyang Hall (Yonsei) - B147

## ***Paul and Pauline Literature***

5-8 Tue 9:00 AM–10:30 AM..... Baekyang Hall (Yonsei) - B145

5-25 Tue 2:00 PM–3:30 PM..... Baekyang Hall (Yonsei) - B145

6-10 Wed 9:00 AM–10:30 AM..... Theology Hall (Yonsei) - 105

6-17 Wed 11:00 AM–12:30 PM..... Theology Hall (Yonsei) - 105

6-29 Wed 2:00 PM–3:30 PM..... Theology Hall (Yonsei) - B113

7-4 Thu 9:00 AM–10:30 AM..... Baekyang Hall (Yonsei) - B147

## ***Pentateuch (Torah)***

5-26 Tue 2:00 PM–3:30 PM..... Baekyang Hall (Yonsei) - M03

5-37 Tue 4:00 PM–5:30 PM..... Baekyang Hall (Yonsei) - M03

7-5 Thu 9:00 AM–10:30 AM..... Baekyang Hall (Yonsei) - M04

7-14 Thu 11:00 AM–12:30 PM..... Baekyang Hall (Yonsei) - M04

## ***Persian Period***

4-8 Mon 9:00 AM–10:30 AM..... Baekyang Hall (Yonsei) - M01

## ***Postcolonial Studies***

5-17 Tue 11:00 AM–12:30 PM..... Theology Hall (Yonsei) - 105

7-6 Thu 9:00 AM–10:30 AM..... Baekyang Hall (Yonsei) - M01

## ***Prophets***

4-27 Mon 2:00 PM–3:30 PM..... Theology Hall (Yonsei) - B104

7-15 Thu 11:00 AM–12:30 PM..... Baekyang Hall (Yonsei) - M01

## ***Psychological Hermeneutics of Biblical Themes and Texts***

5-17a Tue 11:00 AM–12:30 PM..... Theology Hall (Yonsei) - 104

6-17a Wed 11:00 AM–12:30 PM..... Baekyang Hall (Yonsei) - M01

6-30 Wed 2:00 PM–3:30 PM..... Baekyang Hall (Yonsei) - M01

6-40 Wed 4:00 PM–5:30 PM..... Baekyang Hall (Yonsei) - M01

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## PROGRAM BOOK

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### ***Qumran and the Dead Sea Scrolls***

5-9	Tue 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - B146
5-18	Tue 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B146
5-27	Tue 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - B146
5-38	Tue 4:00 PM–5:30 PM.....	Baekyang Hall (Yonsei) - B146

### ***Quran and Islamic Tradition in Comparative Perspective***

5-28	Tue 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - M01
------	--------------------------	------------------------------

### ***Ritual in the Biblical World***

4-37	Mon 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - B104
5-39	Tue 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - B114

### ***Septuagint Studies***

4-29	Mon 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - M02
4-39	Mon 4:00 PM–5:30 PM.....	Baekyang Hall (Yonsei) - M02
6-44	Wed 4:00 PM–5:30 PM.....	Baekyang Hall (Yonsei) - M02

### ***Society for Pentecostal Studies***

6-18	Wed 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - M02
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### ***Society of Asian Biblical Studies (SABS)***

2-1	Sat 8:30 AM–12:00 PM.....	Centenary Memorial Hall (MTU) - B2 Hall
2-2	Sat 1:00 PM–3:00 PM.....	Wesley Chapel (MTU) - S2
2-3	Sat 1:00 PM–3:00 PM.....	Wesley Chapel (MTU) - S1
2-4	Sat 1:00 PM–3:00 PM.....	Wesley Chapel (MTU) - S3
2-5	Sat 3:30 PM–5:30 PM.....	Wesley Chapel (MTU) - S3
2-6	Sat 3:30 PM–5:30 PM.....	Wesley Chapel (MTU) - S1
2-7	Sat 3:30 PM–5:30 PM.....	Wesley Chapel (MTU) - S2
4-30	Mon 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - B145
4-40	Mon 4:00 PM–5:30 PM.....	Baekyang Hall (Yonsei) - B145
5-29	Tue 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - 105
5-40	Tue 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - 105
6-19	Wed 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B146
6-31	Wed 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - B145
6-32	Wed 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - B146
6-33	Wed 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - 105
7-7	Thu 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - B145
7-16	Thu 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B145

### ***Stylistics and the Hebrew Bible***

4-9	Mon 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - B113
4-20	Mon 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - B104

### ***Synoptic Gospels***

5-30	Tue 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - B113
6-20	Wed 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B147
6-34	Wed 2:00 PM–3:30 PM.....	Baekyang Hall (Yonsei) - B147
6-44a	Wed 4:00 PM–5:30 PM.....	Baekyang Hall (Yonsei) - B147
7-17	Thu 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B147

### ***Wisdom Literature***

7-8	Thu 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - B146
7-18	Thu 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B146

### ***Working with Biblical Manuscripts (Textual Criticism)***

5-10	Tue 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - M01
5-20	Tue 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - M01

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# SEOUL 2016

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## **Writings (including Psalms)**

4-10	Mon 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - M02
6-22	Wed 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - B104
6-45	Wed 4:00 PM–5:30 PM.....	Baekyang Hall (Yonsei) - B146
7-9	Thu 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - B133

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## **Special Sessions and Other Events**

---

### ***Accordance Bible Software Demo and Training***

6-23	Wed 1:30 PM–5:30 PM.....	Theology Hall (Yonsei) - 104
------	--------------------------	------------------------------

### ***Biblical Studies in Korean Context***

5-4	Tue 9:00 AM–10:30 AM.....	Theology Hall (Yonsei) - B113
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### ***Conversations about Life in the Two Koreas***

6-47	Wed 7:00 PM to 8:30 PM.....	Theology Hall (Yonsei) - B113
------	-----------------------------	-------------------------------

### ***Crossing Borders: New Testament Studies in Korean Context***

4-35	Mon 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - 213
------	--------------------------	------------------------------

### ***Crossing Borders: Old Testament Studies in Korean Context***

5-33	Tue 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - 213
------	--------------------------	------------------------------

### ***Fostering Biblical Scholarship... Worldwide: The Contribution of the International Cooperation Initiative***

6-16	Wed 11:00 AM–12:30 PM.....	Baekyang Hall (Yonsei) - B145
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### ***Introduction to Accordance Bible Software***

5-5	Tue 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - M02
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### ***Issues in Global Translation***

6-28	Wed 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - B104
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### ***Opening Reception***

3-2	Sun 5:00 PM–6:30 PM.....	Hotel TBD - Room TBD
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### ***Opening Session***

3-1	Sun 4:00 PM–5:00 PM.....	Hotel TBD - Room TBD
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### ***Reconfiguring Global Biblical Education: A Bold Vision of a Global Institute of Theology at Yonsei***

6-43	Wed 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - 213
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### ***Scribal Conflicts and Debates in the Biblical and Post-Biblical Texts***

4-28	Mon 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - B113
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4-38	Mon 4:00 PM–5:30 PM.....	Theology Hall (Yonsei) - B113
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### ***The Political Bible Revisited: Justice – Borders – Hybridity***

6-21	Wed 11:00 AM–12:30 PM.....	Theology Hall (Yonsei) - 103
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6-35	Wed 2:00 PM–3:30 PM.....	Theology Hall (Yonsei) - 103
------	--------------------------	------------------------------

### ***Translation in a Global Context***

6-11	Wed 9:00 AM–10:30 AM.....	Baekyang Hall (Yonsei) - B145
------	---------------------------	-------------------------------

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## ADVERTISERS INDEX

---

Baylor University Press.....	46
Bloomsbury.....	52
Graduate Theological Union.....	49
IVP.....	50
KCBS.....	53
Mohr Siebeck.....	54
Nida.....	Back Cover
Peeters Publishers.....	55
Society of Biblical Literature.....	42
Yonsei University.....	48

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## EXHIBITORS

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