Welcome!

Venue
Claremont Graduate University
School of Arts and Humanities
831 N. Dartmouth Ave.
Claremont, CA 91711
For directions, parking, and campus map, please visit cgu.edu/pages/3834.asp

Executive Board
Chris Heard, Regional Coordinator
Randall D. Chesnutt, Past President
Kenneth L. Waters, Sr., President
Tammi J. Schneider, Vice President
Brad E. Kelle, Member at Large
For more information about the region, please visit sbl-site.org/meetings/rm_paci.aspx

Sunday, March 13

Registration

1:30–3:00

The Bible and the Ancient Near East (Burkle 12)
Brad E. Kelle, Point Loma Nazarene University, Presiding
A Name that Endures: The Use of Memorial in the NM (Nehemiah's Memoir) — Zachary Shoening, Fuller Theological Seminary (30 mins.)
Situation in Life or Use? The dingir.ša.dib.ba ilī ul idē, "My god, I did not know," as a Case in Point — Joel Hamme, William Carey International University (30 mins.)
Women and Land Tenure in Deuteronomy and the Ancient Near East — Don C. Benjamin, Arizona State University (30 mins.)

Judaism in the Greco-Roman Era (Burkle 14)
Randall D. Chesnutt, Pepperdine University, Presiding
The Mishna and the Didascalia Apostolorum: Two Different Memories of the Past — Matthew Goldstone, New York University (30 mins.)
"This genos is called Israel": Race and Ethnicity in Philo's Embassy to Gaius — Philip Erwin, Graduate Theological Union (30 mins.)
"There are two ways of life": The Didache and Apocalyptic Alteration in Early Christianity — Shawn J. Wilhite, California Baptist University (30 mins.)

3:15–4:45

Hebrew Bible I (Burkle 12)
Mignon Jacobs, Fuller Theological Seminary, Presiding
"Let It Be Done": The Daughter of Jephthah in Judges 11:29–40 — Kirianna Florez, Claremont School of Theology (30 mins.)
The Manly Deeds of David: Before the Book of Samuel — Michael Wingert, UCLA (30 mins.)
"You will impart some of your majesty to him": The Royal Portrayal of Joshua in the Deuteronomistic History — Danny Mathews, Pepperdine University (30 mins.)

New Testament: Epistles and Apocalypse I (Burkle 14)
Matthew Hauge, Azusa Pacific University, Presiding
Bruce Winter and the Language of Benefaction in Rom 13.3 — Bahij Ajluni, Arizona Christian University (22 mins.)
Reading Paul’s Allegory (Gal 4:21–5:1) within Judaism: Is Isaiah 54:1 the Haftarah for “Hearing” Torah on Slave (= [Adult] Foreign Male) Circumcision? — Mark D. Nanos, University of Kansas (22 mins.)
The Polemical Arguments in Hebrews in Light of the Conventions of Stoic Dialectic — Ira J. Jolivet, Pepperdine University (22 mins.)

5:00–5:30

Reception (Jenkins Courtyard)

5:45–6:45

Presidential Address (Burkle 16)
Christopher Heard, Pepperdine University, Presiding
Matthew on My Mind: The First Gospel as Storm Center in Contemporary Scholarship — Kenneth L. Waters Sr., Azusa Pacific University (45 mins.)
Monday, March 14
8:30–10:00

Hebrew Bible II (Burkle 12)
Christopher Heard, Pepperdine University, Presiding
Habakkuk 1:2–4: Embedded Accusations in a Prophetic Complaint — Christian Wilder, Golden Gate Baptist Theological Seminary (30 mins.)
Disputing Dispersion: Tanakh Ethics in Post Colonial Imagination — Daniel Freemyer, Fuller Theological Seminary (30 mins.)
Deconstructing Assertions of Haššāšīn’s Malevolence: Negotiating the Christian Biases Surrounding the Book of Job’s Skeptic — Trevor B. Williams, Pepperdine University (30 mins.)

Gospels I (Burkle 14)
Rebecca Skaggs, Patten University, Presiding
Epiphany, Theoxeny, and the Disciples in Mark — Margaret Froelich, Claremont School of Theology (22 mins.)
Reclaiming the Genre of Luke — Andrew Pitts, Arizona Christian University (22 mins.)
Is Jesus Also Among the Prophets? The Transfiguration in the Gospel of Luke — Wil Rogan, Fuller Theological Seminary (22 mins.)

10:15–11:45

Hebrew Bible III (Burkle 12)
Christopher Heard, Pepperdine University, Presiding
Barbara Green and Bakhtin: Answerability and the Ethics of Selfhood in 1 Samuel 13–15 — Heather C. Ohaneson, Azusa Pacific University (30 mins.)
Joab, King David’s Doppelganger: A Character Study of Joab in 2 Samuel 18:1–19:8a — Hyun Ho Park, Graduate Theological Union (30 mins.)
Josiah and Abijah, Their Fathers, Their Space, and Their Destiny: Curse Shadow of the House of Jeroboam in the Josiah Narrative in 2 Kings 22–23 — Soo Kim, Claremont School of Theology (30 mins.)

Epistles and Apocalypse II (Burkle 14)
Kenneth L. Waters, Sr., Azusa Pacific University, Presiding
An Alternative Proposal for Gal. 2:15–18 — Mike Whitney, Independent Scholar (22 mins.)
Spirit, Law, and Life in Galatians 3:10–14: The Eschatological Fulfillment of Leviticus 18:5 — Logan Alexander Williams, University of St. Andrews (22 mins.)
Eschatological Emphases in Galatians and 1 Thessalonians as Distinct Argumentative Strategies Related to External Conflict and Audience Response — John Dunne, University of St. Andrews (22 mins.)
The Law and the Works of the Law: The Hermeneutical Key to Ambrosiaster’s Interpretation of the Epistle to the Galatians — Erik Koenke, Claremont School of Theology (22 mins.)