
**SOCIETY OF BIBLICAL LITERATURE - PACIFIC COAST REGION
2020 ANNUAL MEETING**

Sunday March 15, 2020 (8:00am-6:30pm)

Hope International University

2500 E. Nutwood Ave.

Fullerton, CA 92831

<http://www.hiu.edu>

PRESENTATION PROPOSAL

Submission Deadline: October 1, 2019

Given Name _____ Family Name _____
(Please give your name here as you wish for it to appear in the program book.)

Institution _____

SBL membership at the Full or Student level is required for participation. For more information about membership levels and benefits, visit <http://www.sbl-site.org/>.

SBL Membership Full → Faculty Independent Scholar
 Student → PhD MA

Street Address _____

City _____ State _____ ZIP _____

Phone _____ E-mail _____

PRESENTATION PROPOSAL FORM INSTRUCTIONS

*A **complete proposal** consists of this form (including within it an abstract [up to 300 words] from experienced presenters). First-time presenters must also submit a complete manuscript along with this form. For those who wish to apply for the Regional Scholar or Student Essay award, this form should be submitted to the appropriate program unit chair by October 1st, and the completed paper (along with a c.v.) should be submitted to the regional coordinator by January 15th. **Incomplete proposals will not be considered.** Complete registration (including payment of the registration fee) is required for attendance or presentation.*

*Submit your proposal to **only one** program unit. Consult the call for papers to find your unit chair's e-mail address. **No individual may appear more than twice in the program** (as presenter, moderator, respondent, or panel participant).*

PRESENTATION PROPOSAL

Presentation Title _____

Program Unit _____

Digital Projection (*requests not included on this form may not be accommodated*)

- Yes (bring your own computer and any necessary adapter[s] or cable[s])
 No

Award Submission (*optional; consult the Call for Papers for eligibility and requirements*)

- Student Essay Award
 Regional Scholar Nominee → Received PhD in _____ (year)
 Dissertation completed; defense scheduled
for _____ (month), _____ (year)
 ABD since _____ (month), _____ (year)

****INCLUDE YOUR PAPER ABSTRACT (MAX. 300 WORDS) BELOW:**