2022 Mid Atlantic SBL- Highlights

March 11 (Fri) & 14 (Mon)

Bart Ehrman, University of North Carolina (Chapel Hill)
Keynote Address: “The Book of Revelation”

John Ahn, Howard University
Presidential Address: “In Statelessness, the Wilderness as Sacred and Ordinary Space: Between Persia and Egypt”

Angela Parker, Mercer University
NEW TESTAMENT: Conflicts and Controversy

Presider: Robert Seeberg, Albright College

Michael Blythe, South African Theological Seminary, "The Progression of Controversy and Response in Mark 1:21-3:6"  
Yajnendra, Drew University, "Do you Hear this Woman? A Postcolonial Feminist Affective Reading of Luke 7:36-50"  
B. G. White, The King's College, "The Politics of Weakness: Identifying a Pauline Dimension in the Growth of Earliest Christianity"  
Kenneth J. Bendiksen, Princeton Theological Seminary, "Authorship and Heresy and the Epistle to the Colossians"

HEBREW BIBLE Pentateuch and Prophets

Presider: Tamar Kamionkowski, Reconstructionist Rabbinical College  
Ilona Raskow, SUNY at Stony Brook, "Abstract Eating and Drinking in Ancient Israel"  
Peter Feinman, Institute of History, Archaeology and Education, "Amelia Edwards: The Founding of the Egyptian Exploration Fund and the Exodus"  
Jonathan Riley, Catholic University of America, "Destruction and Silence: Paronomasia and Prophetic Call"

RECEPTION HISTORY

Presider: Sarah Maleina, St. Mary’s College of Maryland  
Drake Williams, Evangelische Theologische Faculteit (Belgium), "Tradents, Tradition, and the Church in Antioch in the Early Second Century"  
Lorraine Ertlow, Jewish Theological Seminary, "Hebrew Sounds on Christian Tongues: Transliteration in a Medieval Anglo Norman Psalter"  
Stephen Moore, Drew University, "Christ in Clashing Colors: Jesus in Jackboots, Jesus on the Lynching Tree, and Other Christoracial Constructs"

GENERATIVE APPROACHES TO THE KINGS PARABLES

Presider: Mark Gllogove, Westminster Theological Seminary  
Christopher Morrissey, Trinity Western University, "Quotation within Parables: Imaginative Rehearsals of Jesus’ Occupation of the Temple"  
Gildad Elbom, Oregon State University, "The Parable of the Wedding Banquet: Between Anti-Jewish and Anti-Roman Sentiments"  
Robert Vanhoven, Torah Resource Institute, "The Reader, the Rex, and His Flexible Text: Malleable Symbols in the Mouth of Matthew’s Messiah"

HEBREW BIBLE Writings

Presider: David Moster, Institute of Biblical Culture  
Hunter Edwards, Drew University, "A Queer Eye on the Priests"  
Janet Okang, Drew University, "Shifting and Decolonizing Our Hierarchical Tables"  
Elisabeth Siegelman, Drew Theological School, "Trampling On Vines: Violence as an Expression of Communal Trauma in Song of Songs"

NRSV Updated Edition: Text Criticism, New and Old Challenges, and Insights Gleaned

Presider: Jennifer Koosed, Albright College  
Ron Hendel, UC Berkeley  
Jennifer Knust, Duke University  
Sidnie Crawford, University of Nebraska  
Benjamin Wright III, Lehigh University  
Susan Hylen, Emory University  
Discussion

NEW TESTAMENT: NT and Public Identities

Presider: Greg Carey, Lancaster Theological Seminary  
Robert Seeberg, Albright College  
Tsu Yu Lin, Drew University Theological School, "The Imperial Temptation in the Lord’s Prayer: A Repression of Local Independence?"  
Matthew Goldstone, Academy for Jewish Religion, "A Contextual Comparative Approach for Reading the Gospels and the Tannaitic Midrashim"  
Mark C. Kiley, St. John’s University, "The Johannine Parable: Considerations Literary and Theological"  
Dennis Lutero, Trinity School for Ministry, "Jew and Greek: Intra-Israelite Group Markers in Romans"