

REGIONAL SBL SCHEDULE

Saturday 10:30 – 12:00 (5 sessions)

Second Temple and Late Antique Judaism: Bodies, Spirits, and Wisdom

Presiding: Joseph McDonald, Brite Divinity School (TCU)

Vance Halfaker, Brite Divinity School (TCU)

Christ's Journey in Spirit: Enochic Traditions and the Material Spirit in 1 Peter 3:18-22

Austin Kelly Mitchell and Caryn Tamber-Rosenau, University of Houston

Diagnosing Deviance: Lepers and “Transsexuals” in Leviticus and the *DSM*

David Schones, Austin College

Didactic and Apocalyptic Wisdom: A Comparative Reading of Ecclesiastes and 2 Esdras

Hebrew Bible 1: Hebrew Bible in its ANE Context

Presiding: Lisa Wolfe, Oklahoma City University

Erin Newton, B. H. Carroll Theological Institute

“Leviathan and the Bronze Serpent Cult: *Chaoskampf* as a Polemic against Henotheism” (25 minutes) + discussion (5 minutes)

Tyler Fulcher, Baylor University

“All Israel Shall Mourn: Abijah's Post-mortem Care as a Rebuke to the Northern Kingdom” (25 minutes) + discussion (5 minutes)

Joshua Jones, University of Texas at Austin

“The Rod of Anger and the Yoke of Babylon: A New Look at Overlordship and Sovereignty in the Ancient Near East” (25 minutes) + discussion (5 minutes)

Hebrew Bible 2: Psalms for Trauma and Resilience, Violence and Peace

Presiding: Stephen B. Reid, George W. Truett Theological Seminary

Panelists:

W. H. Bellinger Jr., Baylor University (15 minutes)

Rebecca Poe Hays, George W. Truett Theological Seminary (15 minutes)

W. Dennis Tucker Jr., George W. Truett Theological Seminary (15 minutes)

Deirdre N. Fulton, Baylor University (15 minutes)

Discussion (30 minutes)

New Testament and Early Christianity 1: Pauline Epistles

Presiding: Matthew L. Moravec (Trinity College Bristol, England)

Kyle Sherling (Houston Baptist University), “The Scandal of Foreskinned Heirs: Paul’s Adoption Language in Romans 8-9” (25 minutes) + discussion (5 minutes)

Amy Smith Carman (Brite Divinity School), “Phoebe, Prisca, and Junia: Exploring the Mobile Women of Romans 16” (25 minutes) + discussion (5 minutes)

Casey B. Hough (Luther Rice College and Seminary), “When Kingdoms Collide: Philemon as a Paradigm for Negotiating Status Conflict between Church and State” (25 minutes) + discussion (5 minutes)

New Testament and Early Christianity 2: Early Christian “Literature”

Presiding: Susan Benton (Baylor University)

Hannah Lents (The University of Texas at Austin), “The Birth of a Universal Paul: The Use of Paul as a Character in 1 Clement” (25 minutes) + discussion (5 minutes)

Robert Matthew Calhoun (Texas Christian University), “The Apotropaic Paul” (25 minutes) + discussion (5 minutes)

Jordan A. Swanson (The University of Texas at Austin), “A Tale of Two Antonies” (25 minutes) + discussion (5 minutes)

Saturday 1:30 – 3:30 – (4 sessions)

Second Temple and Late Antique Judaism: Genres of Rewriting in Second Temple Judaism (Cambridge): A Discussion with Molly Zahn

Presiding: Kelley Coblenz Bautch, St. Edward’s University

Panelists:

Lidija Novakovic, Baylor University (20 minutes)

Ariel Feldman, Brite Divinity School (TCU) (20 minutes)

Caryn Tamber-Rosenau, University of Houston (20 minutes)

Stephen Reid, George W. Truett Theological Seminary (20 minutes)

Molly M. Zahn, University of Kansas (20 minutes)

Discussion (20 minutes)

Hebrew Bible: Reading the Hebrew Bible through New Lenses

Presiding: Susanne Scholz, Perkins School of Theology (SMU)

Nicholas R. Werse, Baylor University

“Reading the Book of the Twelve in the Age of Ecological Crisis” (25 minutes)

Brent Nessler, Baylor University

“Bathsheba, Archetype of a Voice Reclaimed: Tracing Bathsheba's Metamorphosis through the Lens of Trauma and Recovery” (25 minutes)

Joshua Turpin, Brite Divinity School (TCU)

“Writing in the King's Name: Reading Esther and Mordecai's Letter through a Postcolonial Lens” (25 minutes)

Discussion (45 minutes)

New Testament and Early Christianity: Synoptic Gospels

Presiding: Amy Smith Carman (Brite Divinity School)

Tobias Ålöw (University of Gothenburg, Sweden), “‘Repent, for the kingdom from heaven is here’: Re-Reading Matthew 3:2, 4:17, and 10:7” (25 minutes) + discussion (5 minutes)

Susan E. Benton (Baylor University), “Economic Virtues in *Nichomachean Ethics* and the Synoptic Gospels” (25 minutes) + discussion (5 minutes)

Matthew L. Moravec (Trinity College Bristol, England), “Psalmic Hand-Me-Down: The Hands of God and Enemies in Psalm 30 LXX and the Gospel of Luke” (25 minutes) + discussion (5 minutes)

Christian Sanchez (Baylor University), “Wee Little Men of Controversy: Toll Collectors, Zacchaeus, and Fulfillment” (25 minutes) + discussion (5 minutes)

Korean Biblical Colloquium: Korean American/Korean and Multiracial Biblical Interpretation

Presiding: Jin Young Kim (Oklahoma State University)

Wongi Park (Belmont University) "Multiracial Biblical Studies" (20 min)

Sung Soo Hong (Louisville Seminary) "A Community of Friends: Friendship and Moral Progress in John 15:12-17" (20 min)

John Ahn (Howard University) "Korean and Korean American Biblical Studies" (20 min)

Discussion (15 min)

Saturday 4:00 – 5:30 (one session)

SBL-SW Plenary: Racism and the field of Biblical Studies

Presiding: Grace Vargas, Texas Christian University

Panelists

Ruben Dupertuis, Trinity University (15 min)

Jee Hei Park, Episcopal Seminary of the Southwest (15 min)

Jeremy Williams, Brite Divinity School (TCU)- (15 mins)

Molly M. Zahn, University of Kansas (15 mins)

Discussion: (25 mins)

Saturday (6:30 – 8:00), SBL Keynote address

Vincent Wimbush, Institute for Signifying Scriptures,

“Tribunals of Jurists and Congresses of Scholars”:
Signifyin(g) (on) Biblical Studies as Colonial-Civilizational Masquerade

Presiding: Margaret Aymer, Austin Presbyterian Theological Seminary

Sunday 8:30 – 10:30 (4 sessions)

Regional Senior Scholar Review Panel: “Translation Matters: Translation as a Womanist Biblical Interpretive Practice: Engaging the Scholarship of Wil Gafney”

Presiding: Kamilah Hall Sharp, Brite Divinity School (TCU)

Panelists:

Margaret Aymer (Austin Presbyterian Theological Seminary) (20 mins)

Jamie Clark-Soles (Perkins School of Theology) (20 mins)

Stephen Reid (Truett Theological Seminar) (20 mins)

Dominique Robinson (Episcopal Seminary of the Southwest) (20 mins)

Response:

Wil Gafney (Brite Divinity School) (20 mins)

Discussion (20 mins)

Second Temple and Late Antique Judaism: Josephus, Wisdom, and Faith

Presiding: Kelley Coblenz Bautch, St. Edward's University

Marcus Hayes, Brite Divinity School (TCU), "Stripping Syria for a More Splendid Way of Life: Tobiads, Ptolemies, and the Ethics of Wisdom"

Rodney Kilgore (Baylor University), "The Language of Faith in Matthew through the Lens of the Mekhilta"

Jackson Abhau, (University of Arizona), "Jesus, Jesus, and Jeremiah: Understanding the Jesus ben Ananias Pericope in Josephus"

Hebrew Bible: Literature and Legacy of the Hebrew Bible

Presiding: Kim Williams Bodenhamer, University of Mary Hardin-Baylor

Jacob Caballero, University of Texas at Austin
"Rhetorical Strategies in the Incest Legislation of Leviticus 18" (25 minutes)

Stuart Lasine, Wichita State University
"Sensing Humor and its Absence: Jonah and the Book of Tobit" (25 minutes)

Rannfrid Thelle, Wichita State University
"Gunkel's *Israel und Babylonien*: A Public Defense of the Concept of Revelation" (25 minutes)

Discussion (45 minutes)

New Testament and Early Christianity: Epistolary Literature

Presiding: Matt Calhoun (TCU)

Jackson Reinhardt (Vanderbilt University), “*‘That ye may be able to stand against the wiles of the devil’*: Divine Viceregency and the Armor of God in Ephesians” (25 minutes) + discussion (5 minutes)

Christopher D. Marsh (Dallas Theological Seminary), “Intoning a Multiethnic Social Imagery: Reviewing Colossians 1:12-20 as a Hybridized Song Form” (25 minutes) + discussion (5 minutes)

Sharon L. Gresham (B. H. Carroll Theological Institute), “An Analysis of Tongues and Fire in James 3:5b-6 in Light of Pentecost and Sinai” (25 minutes) + discussion (5 minutes)

Tobias Hägerland (University of Gothenburg, Sweden), “The Grief of Childbearing and Salvific Repentance: An Intertextual Reading of 1 Timothy 2:15” (25 minutes) + discussion (5 minutes)

SBL Presidential Address- 11:00 – 12:30

Susanne Scholz, Perkins School of Theology; Richard Bautch, St. Edwards University

“(Post) Pandemic Biblical Exegesis? Two Cultural Critics Compare Notes and Exchange Maps”