

Paul Myhre, Wabash Center for Teaching and Learning in Theology and Religion, Presiding

Mini-Workshop Leaders:

Elizabeth Conde Frazier, Esperanza College, Panelist

Willie James Jennings, Duke University, Panelist

Boyoung Lee, Pacific School of Religion, Panelist

Mai-Anh Le Tran, Eden Theological Seminary, Panelist

Eleazar Fernandez, United Theological Seminary of the Twin Cities, Panelist

S23-345

SBL Writings from the Greco-Roman World Editorial Board

4:00 PM–5:30 PM

Marriott Marquis – SBL Suite

P23-346

African Association for the Study of Religions

5:00 PM–7:00 PM

Hilton Bayfront – Indigo Ballroom B (Level 2 (Indigo))

Theme: **Religion, Environment, Society, and Postcoloniality in Theological Perspective: The Ecumenical Theology of Jesse N. K. Mugambi**

S. Kip Eloia, Emmanuel Christian Seminary, Presiding

Teresia Mbari Hinga, Santa Clara University, Panelist

Mika Vähäkangas, Lund University, Panelist

Diane Stinton, Regent College, Panelist

Knut Holter, School of Mission & Theology (Misjonshogskolen i Stavanger) (Norway), Panelist

Ernst Conradie, University of the Western Cape, Panelist

Elias Kifon Bongmba, Rice University, Panelist

Jesse Mugambi, University of Nairobi, Respondent

S23-346a

SBL Employment Services Advisory Committee

5:00 PM–6:30 PM

Convention Center – Room 19 (Mezzanine level)

P23-347

Wabash Center for Teaching and Learning in Theology and Religion

6:30 PM–8:30 PM

Marriott Marquis – San Diego Ballroom Salon C (Lobby level)

Theme: **New Teachers Dinner**

Annual gathering of new teachers for dinner and directed conversations about the first years of teaching. Nomination of new teachers for participation is required. September 30 deadline. Contact: Paul O. Myhre, Associate Director, Wabash Center: myhrep@wabash.edu

Sunday, 7:00 PM and Later

S23-401

SBL Film Screening: Noah

7:00 PM–9:30 PM

Convention Center – Room 23 B (Upper level)

Matthew Rindge, Gonzaga University, Presiding

Craig Detweiler, Pepperdine University, Presiding

MONDAY, NOVEMBER 24

S24-101

SBL Women Members Breakfast

7:00 AM–9:00 AM

Convention Center – Room 6 B (Upper level)

S24-102

SBL Book Series Editors

7:30 AM–9:00 AM

Convention Center – Room 19 (Mezzanine level)

Monday, 9:00 AM–11:30 AM

S24-103

SBL African Biblical Hermeneutics Section

9:00 AM–11:00 AM

Hilton Bayfront – 206 (Level 2 (Indigo))

Theme: **Sexuality, Masculinities, HIV and AIDS, and the Bible in Africa**

Dora Mbuwayesango, Hood Theological Seminary, Presiding

Madipoane Masenya (Ngwn'a Mphahlele), University of South Africa and Marthe Maleke Kondemo, University of South Africa

What of the problematic Norm? Rereading the Book of Ruth within the Mongo Women's Context (25 min)

Discussion (5 min)

Alice Yafeh-Deigh, Azusa Pacific University

Rethinking Paul's Sexual Ethics within the context of HIV/AIDS: A Postcolonial Afro-Feminist-Womanist Perspective (25 min)

Discussion (5 min)

Kuloba W. Robert, Kyambogo University

"Homosexuality is Unafrikan and Unbiblical:" Examining the Ideological Motivations to Homophobia in Sub-Saharan Africa—the Case Study of Uganda (25 min)

Discussion (5 min)

Monday, 9:00 AM–11:30 AM

S24-104

SBL Ancient Israel and Its Literature Editorial Board

9:00 AM–10:00 AM

Hilton Bayfront – Boardroom (Level 4 (Sapphire))

S24-105

SBL Assyriology and the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))

Theme: “**Theology**”

Jeffrey Cooley, Boston College, Presiding

Anne Marie Kitz, Holy Apostles
Akkadian Demonology and Hebrew Theology: A Phenomenological Approach (25 min)

Discussion (5 min)

Joel Hamme, Fuller Theological Seminary (Pasadena)
Filling the “Empty Frame:” A Plausible Empirical Model for Royal Ritual in the Psalms (25 min)

Discussion (5 min)

J.H. Price, The Ohio State University
Variation on Divine Involvement in the Fates of Mesopotamian and Biblical Rulers (25 min)

Discussion (5 min)

Eric Smith, Nebraska Christian College
The Supposed Mesopotamian Background of the Tower of Babel (25 min)

Discussion (5 min)

Peter Feinman, Institute of History, Archaeology, and Education
What Flooded?: A Post-Finkel/Crowe Analysis (25 min)

Discussion (5 min)

S24-107

SBL Biblical Law Section

9:00 AM–11:30 AM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Sexuality and Law**

Sarah Shectman, Independent Scholar, Presiding

Megan Warner, King’s College - London
Leaving and Cleaving: Gen 2:24 on marriage, gender and ethnicity (20 min)

Discussion (10 min)

Bruce Wells, Saint Joseph’s University
The Grammar and Meaning of the Leviticus Texts on Same-Sex Relations Reconsidered (20 min)

Discussion (10 min)

Hilary Lipka, University of New Mexico
Prostitution, Promiscuity, or Apostasy? The Offense, Its Consequences, and the Meaning of znh in Leviticus 19:29 (20 min)

Discussion (10 min)

Kenneth Bergland, Andrews University

Reuse of Deuteronomy 24:1–4 in Jeremiah 3:1–10: A Reexamination (20 min)

Discussion (10 min)

Steffan Mathias, King’s College, London

Gendering Reproduction: Reassessing Deuteronomy 25:5–10 in Light of Discourses of Sexuality (20 min)

Discussion (10 min)

S24-108

SBL Book History and Biblical Literatures Consultation

9:00 AM–11:30 AM

Hilton Bayfront – 400 A (Level 4 (Sapphire))

Theme: **Canons, Collections, Corpora: The Library as a Scholarly Category**

Eva Mroczek, Indiana University (Bloomington), Presiding

Francis Borhardt, Lutheran Theological Seminary, Hong Kong
Were Ancient Libraries Anything Like a Canon? (35 min)

Ian Werrett, Saint Martin’s University
Is Qumran a Library? (35 min)

Eric Scherbenske, Independent Scholar
The Library of Caesarea, Manuscript Production, and the Institutional Shaping of Origen’s Legacy (35 min)

Jeremy Schott, Indiana University (Bloomington), Respondent (20 min)

Discussion (25 min)

S24-109

SBL Book of Psalms Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **Open**

Davida Charney, University of Texas at Austin

Ian J. Vaillancourt, Wycliffe College, University of Toronto

DAE I KANG, Golden Gate Baptist Theological Seminary (Mill Valley)

Hubert James Keener, Wheaton College (Illinois)

Violet C. Gandiya, Searching for a post

S24-110

SBL Children in the Biblical World Section

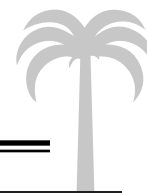
9:00 AM–11:30 AM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Childist interpretation and Children in the New Testament and Its Apocrypha**

Sharon Betsworth, Oklahoma City University, Presiding

Julie Faith Parker, Andover Newton Theological School
Click “Add to Dictionary”: Why We Need to Speak of Childist Interpretation (50 min)



Steven Thompson, Avondale College of Higher Education
Jesus and early life stages according to Luke: expressing Jewish male formation and gendering using Greco-Roman human development terms (25 min)

Anna Rebecca Solevag, School of Mission & Theology
Listening for the Voices of Two Disabled Girls in Early Christian Texts (25 min)

Carla Swafford Works, Wesley Theological Seminary
"Babes in Christ:" The Vulnerability of Infancy (25 min)

J.R.C. Cousland, University of British Columbia
Born to be Wild? Jesus in the Infancy Gospel of Thomas (25 min)

S24-111

SBL Christian Apocrypha Section

9:00 AM–11:30 AM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **The Cultural Context(s) of the Christian Apocrypha**

J.K. Elliott, University of Leeds, Presiding

Petri Luomanen, University of Helsinki
Judaism and anti-Judaism in the Protoevangelium of James, the Infancy Gospel of Thomas and the Gospel of Pseudo-Matthew (20 min)

Discussion (5 min)

Eugenia Constantinou, University of San Diego
Holy of Holies! The Amazing and Impossible Life of Mary as told in the Apocrypha of the Christian East. (20 min)

Discussion (5 min)

Lorne R. Zelyck, University of Alberta and Joseph Sanzo, Hebrew University of Jerusalem
What is P.Berol. 11710: Amulet, Apocryphal Gospel, Biblical Elaboration? (20 min)

Discussion (5 min)

Break (10 min)

Dominique Cote, Université d'Ottawa - University of Ottawa
Magic, Necromancy, and Theurgy in the Pseudo-Clementines (20 min)

Discussion (5 min)

Michael Zeddies, University of Michigan-Ann Arbor
More Evidence Origen Wrote To Theodore (20 min)

Discussion (20 min)

S24-112

SBL Chronicles-Ezra-Nehemiah Section / Literature and History of the Persian Period Section

9:00 AM–11:30 AM

Convention Center – Room 23 B (Upper level)

Theme: **Nehemiah's Wall**

H. G. M. Williamson, University of Oxford, Panelist

Alexei Sivertsev, DePaul University, Panelist

Ken Ristau, Grant MacEwan University, Panelist

John Wright, Point Loma Nazarene University, Panelist

S24-113

SBL Contextual Biblical Interpretation Section

9:00 AM–11:30 AM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **Contextual Methodologies and Luke-Acts**

At the session, papers will be summarized and discussed in roundtable format. Papers will be available online ahead of time at http://www.youaregood.com/2014SBL_CBI.htm

Nicole Duran, Bryn Mawr Presbyterian Church, Presiding

Esa Autero, University of Helsinki and Jim Grimshaw, Carroll University

The Challenge of Reading with Ordinary Readers: Two Case Studies and a Methodological Exploration (15 min)

Discussion (10 min)

Rose Gabaitse, University of Botswana

Reading Luke-Acts Using Contextual Bible Study Among Pentecostal Women in Botswana (15 min)

Discussion (10 min)

Nestor Miguez, Instituto Universitario ISEDET

The Empire as Local Context (15 min)

Discussion (10 min)

Yung Suk Kim, Virginia Union University
Reading the Parable of the Father and Two Sons in Luke 15:11-32 From a Perspective of Divided Korea: Seeking a Model of Reconciliation (15 min)

Discussion (10 min)

A. Francis Carter, Jr., Vanderbilt University

Diaspora Acts: Contextualizing a Metanarrative SyntActs (15 min)

Discussion (10 min)

Discussion (25 min)

S24-114

SBL Contextualizing North African Christianity Consultation

9:00 AM–11:30 AM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **Reception of Paul in North Africa**

Susan Stevens, Randolph College, Presiding

Helen Rhee, Westmont College

Reading Paul in Cyprian's Exhortation to Unity and Purity (30 min)

Edwina Murphy, Morling College and Macquarie University
Offering Sacrifices and Ransoming Temples: Cyprian, Paul, and Care for the Poor and Captive (30 min)

Sean Hannan, University of Chicago

Augustine's Use of Paul in Confessions XI (30 min)

Geoffrey D. Dunn, Australian Catholic University

Augustine's Use of the Pauline Portrayal of Peter in Galatians 2 (30 min)

Todd D. Still, Baylor University

What Paul Scholarship can learn from North African Reception? (15 min)

Discussion (15 min)

Monday, 9:00 AM–11:30 AM

S24-115

SBL Corpus Hellenisticum Novi Testamenti Section

9:00 AM–11:30 AM

Convention Center – Room 30 E (Upper level)

Theme: **History of Religions School Today-2**

This is the second of two sessions of papers representing new applications of the history-or-religions approach to the study of early Christianity in the broader Hellenistic and early Roman context.

Clare Rothschild, Lewis University, Presiding

David G. Monaco, Pontifical College Josephinum
The Rhetoric of Narrative in Acts 8:26–40: Ramifications of the Baptism of the Ethiopian Eunuch for the Author of Luke-Acts (30 min)

Mark Reasoner, Marian University (Indianapolis)
Paul's God of Peace in Canonical and Political Perspectives (30 min)

Andrew Langford, University of Chicago and Matthijs den Dulk, University of Chicago
Polycarp and Polemo: Christianity at the Center of the Second Sophistic (30 min)

Jeff Asher, Georgetown College
Missiles, Demagogues, and the Devil: The Rhetoric of Slander in Ephesians 6:16 (30 min)

Discussion (30 min)

S24-116

SBL Deuteronomistic History Section / Levites and Priests in History and Tradition Section

9:00 AM–11:30 AM

Convention Center – Room 32 B (Upper level)

Theme: **Levites in the Deuteronomistic History**

Jeremy Hutton, University of Wisconsin-Madison, Presiding

Hanna Tervanotko, University of Helsinki
Levites as Diviners? (25 min)

Harald Samuel, Georg-August-Universität Göttingen
Priests and Levites in the Book of Joshua (25 min)

Antje Labahn, Kirchliche Hochschule Wuppertal/Bethel
Reorientation in Responsibility for the Ark – the Levites' Role in Deuteronomistic History (25 min)

Stephen L. Cook, Virginia Theological Seminary
Will the Real "Faithful Priest" Please Stand Up: Priesthoods in the Deuteronomistic History (25 min)

Mark Leuchter, Temple University, Respondent (20 min)

Discussion (30 min)

S24-117

SBL Disputed Paulines Section

9:00 AM–11:30 AM

Convention Center – Room 24 B (Upper level)

Christopher Hutson, Abilene Christian University, Presiding

Trevor Thompson, University of Chicago
The Rhetoric Of Ambiguity in 2 Thessalonians (30 min)

Jarvis J. Williams, Southern Baptist Theological Seminary
Violent Reconciliation—A Mystery in Ephesians: Jesus' Death as the Provision for Ethno-Racial Reconciliation in Ephesians 2:16 and the Background (30 min)

Wendy Cotter, CSJ, Loyola University of Chicago
1 and 2 Timothy and Titus: Culture Clash and Troubling Transition from Private to Public "Ecclesia" (30 min)

T. Christopher Hoklotubbe, Harvard Divinity School
Great is the Mystery of Piety: Contesting Discourses on Piety in Plutarch, Philo, and 1 Timothy (30 min)

Jens Herzer, Universität Leipzig
The Transformation of Pauline Theology in the First Epistle to Timothy (30 min)

S24-118

SBL Ethics and Biblical Interpretation Section

9:00 AM–11:30 AM

Hilton Bayfront – Indigo Ballroom C (Level 2 (Indigo))

Theme: **In Memoriam: Glen Stassen**

Joint session with AAR Scriptural/Contextual Ethics Group

Beth Phillips, Westcott House, Presiding

Emily Filler, St. Olaf College, Panelist

Reggie Williams, McCormick Theological Seminary, Panelist

Jennifer McBride, Wartburg College, Panelist

Jacob Cook, Fuller Theological Seminary (Pasadena), Panelist

David Gushee, Mercer University, Panelist

S24-119

SBL Ethiopic Bible and Literature Section

9:00 AM–12:00 PM

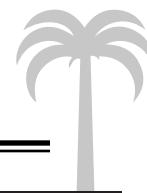
Hilton Bayfront – 300 B (Level 3 (Aqua))

Theme: **The THEOT (Textual History of the Ethiopic Old Testament) Project**

This session gathers scholars working on the Textual History of the Ethiopic Old Testament project to present the outcomes of research on several specific books of the Old Testament, to develop a picture of the textual history that emerges, and to plan the future direction of the project. This session invites presenters and attendees from those participating in the project, or from others working on Ethiopian manuscripts, or manuscripts from other traditions who feel that they could make a contribution to the development of this project.

Stephen Delamarter, George Fox University, Presiding

Stephen Delamarter, George Fox University, Introduction (20 min)



Anke Dorman, Universität Zürich
A Preliminary report on the Families of Manuscripts for the Ethiopic Book of Micah (25 min)

Garry Jost, Marylhurst University
The Textual History of Ethiopic Obadiab: Identification and Analysis of Families of Texts in Obadiab Within the Context of The Book of the Twelve (25 min)

Jeremy R. Brown, George Fox University
The Dual Textual History of the Prayer of Jonah in the Ethiopic Manuscript Tradition (25 min)

Discussion (15 min)

Shaun Short, George Fox Evangelical Seminary and Samuel Aldridge, George Fox University
The Dual Textual History of the Song of Habakkuk in the Ethiopic Manuscript Tradition (25 min)

Brian Jeanseau, George Fox Evangelical Seminary
The Dual Textual History of the Song of Hannah in Ethiopic Manuscript Tradition (25 min)

Discussion (20 min)

K. Heide, Philipps-Universität Marburg, Panelist

Curt Niccum, Abilene Christian University, Panelist

S24-120

SBL Feminist Hermeneutics of the Bible Section

9:00 AM–11:30 AM

Convention Center – Room 28 B (Upper level)

Theme: **Current Topics in Feminist Hermeneutics**

Richard Weis, Lexington Theological Seminary, Presiding

Colleen Conway, Seton Hall University
Riding Feminist Waves: Jael in the 20th and 21st Century (30 min)

Anne Létourneau, Université du Québec à Montréal
Wartime Rape in Judg 5:28–30: Discussing “Women” as a “Seriality” with Jael, Deborah and Sisera’s Mother (30 min)

Ken Stone, Chicago Theological Seminary
Gender, Animal, Sacrifice: Domestication and the Daughter of Jephthah (30 min)

Ron Serino, Brite Divinity School, Texas Christian University
A Sign in the Dark: Moses’s Cushite Wife and Boundary Setting in the Book of Numbers (30 min)

Jon Mark Reeves, Brite Divinity School, Texas Christian University
Gender, Ethnicity, and Power: Rethinking the Rhetoric of Paul’s Enslavement to All (30 min)

S24-106

SBL Formation of Isaiah Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom P (Level 4 (Sapphire))

Theme: **Continuities and Discontinuities in Isaiah 40–66**

Todd Hibbard, University of Detroit Mercy, Presiding

Niranjana Kanmury, Katholieke Universiteit Leuven
Continuity in Discontinuity: ‘Light’ as a Thematic Link between Deutero-Isaiah and Trito-Isaiah (25 min)

Konrad Schmid, Universität Zürich
Conceptual Profiles and Redactional Updating in Isaiah 40–66 (25 min)

Shalom Paul, Hebrew University of Jerusalem
Is There a Trito-Isaiah? (25 min)

Break (5 min)

Judith Gaertner, Universität Osnabrück
Keep Justice! (Is 56:1) – The programmatic opening of Trito-Isaiah (Is 56–66) and its redactional function for the entire Book of Isaiah (25 min)

Stephen Llewelyn and Blake Wassell, Macquarie University and Blake Wassell, Macquarie University
Metaphor and the Eunuch in Isa 56 (25 min)

Discussion (20 min)

S24-121

SBL Genesis Section / Bible and Film Section

9:00 AM–11:30 AM

Convention Center – Room 28 E (Upper level)

Theme: **Darren Aronofsky’s “Noah”**

Cameron McKenzie, Providence University College
This Is Not The Bible: Disclaiming Scripture in Aronofsky’s “Noah” (30 min)

Ingrid Lilly, Pacific School of Religion
Rock Giants, a Magic Stone, and Many Destructions of the World: Extra-biblical Literature in the Noah Movie (30 min)

Kelly J. Murphy, Central Michigan University
“Is This The End Of Everything?”: Aronofsky’s Noah Among Apocalypses (30 min)

Christopher Heard, Pepperdine University
A Flood of Noahs: Aronofsky’s “Noah” in the Noah Film Tradition (30 min)

Craig Detweiler, Pepperdine University, Respondent (15 min)

Discussion (15 min)

Monday, 9:00 AM–11:30 AM

P24-122

GOCN Forum on Missional Hermeneutics

9:00 AM–11:30 AM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Theme: **Thinking Missionally about God, Scripture, and Missional Vocation – Session 2**

Lois Barrett, Anabaptist Mennonite Biblical Seminary, Presiding

Andy Johnson, Nazarene Theological Seminary
Ecclesiology, Election, and Holiness: A Missional Reading of the Thessalonian Correspondence (20 min)

Colin H. Yuckman, Duke Divinity School
“That the Works of God Should Be Made Manifest”: Vision and Vocation in John 9 (20 min)

Break (5 min)

Eunice McGarrahan, First Presbyterian Church, Colorado Springs, Respondent (20 min)

Michael Barram, Saint Mary’s College of California, Respondent (20 min)

Discussion (65 min)

S24-123

SBL Hellenistic Judaism Section

9:00 AM–11:30 AM

Convention Center – Room 30 B (Upper level)

Theme: **Jews on the Stage / Jews and the Stage**

Sandra Gambetti, The College of Staten Island – CUNY, Presiding

Courtney Friesen, University of Oxford
(En-)Acting Tragedy: Philo on Emperor Gaius’ Theatrical Pretensions (20 min)

Jeff Jay, Wabash College
Spectacle and Stage-Craft in Philo’s Flaccus (20 min)

Jonathan MacLellan, The University of Texas at Austin
Ptolemaic Politics and the Performance of Ezekiel’s Exagoge (20 min)

Sören Swoboda, Friedrich-Schiller-Universität Jena
Josephus ‘On Stage’: Pity as the Goal of the Judean War and Greek Tragedy (20 min)

Matthias Hopf, Augustana-Hochschule
The Song of Songs – a Hebrew “counterweight” to Hellenistic drama? (20 min)

Break (5 min)

Thomas Kohn, Wayne State University, Respondent (20 min)

Discussion (25 min)

S24-124

SBL Homiletics and Biblical Studies Section

9:00 AM–11:30 AM

Convention Center – Room 33 C (Upper level)

Theme: **Preaching Apocalyptic Texts and Themes**

Charles Aaron, First United Methodist Church, Presiding (5 min)

Amy Merrill Willis, Lynchburg College, Panelist (20 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Panelist (20 min)

David Jacobsen, Boston University, Panelist (20 min)

Adela Collins, Yale University, Panelist (20 min)

Discussion (20 min)

S24-125

SBL Ideological Criticism Section

9:00 AM–11:30 AM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Memory, Memorialization, and Interpretation**

Davis Hankins, Appalachian State University, Presiding

Kendall Cox, University of Virginia
Being Seen: Toward a Phenomenology of Parable (25 min)

Discussion (10 min)

Job Y. Jindo, The Tikvah Center for Law and Jewish Civilization, New York University
Toward a Poetics of the Biblical Mind: The Personhood of the Biblical God (25 min)

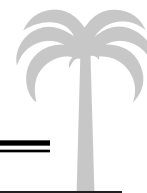
Discussion (10 min)

Alisha Pomazon, St. Thomas More College
Memory, Morality and Social Justice: The Construction of Communal Identity in the Thought of Hermann Coben (25 min)

Discussion (10 min)

Tim Langille, University of Pittsburgh
The Jerusalem Temple as a Sacralized Landscape of Violence (25 min)

Discussion (10 min)



P24-126

International Organization for Septuagint and Cognate Studies

9:00 AM–11:30 AM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Theme: **The Prophets**

Leonard Greenspoon, Creighton University, Presiding

Rodrigo Franklin de Sousa, Universidade Presbiteriana Mackenzie

Towards a New Model of Actualizing Interpretation in LXX Isaiah (30 min)

James A. E. Mulroney, University of Edinburgh
The Anti-Idolatry Polemic in OG Habakkuk (30 min)

Michael Segal, Hebrew University of Jerusalem
Old Greek and Theodotion to Daniel 8 (30 min)

Miika Tucker, University of Helsinki
Translations of Difficult Hebrew Words: Evidence from Septuagint Jeremiah (30 min)

Nicholas R. Werse, Baylor University
The Selective Use of Pseudophrophets in Jeremiah LXX (30 min)

S24-127

SBL Israelite Prophetic Literature Section

9:00 AM–11:30 AM

Convention Center – Room 30 D (Upper level)

Theme: **Prophetic Otherness**

This session concentrates on how prophetic literature represents otherness in terms of space, race, ethnicity, gender and other forms of identity markers, singularly or collectively. These papers analyze representations of otherness in prophetic literature which capture boundaries and categories that separate as well as those that undo/convert boundaries and categories. Presenters will examine a variety of issues such as space and displacement, universalism and particularism, forms of colonization both internal and external, and broad representations of otherness.

Corrine Carvalho, University of Saint Thomas (Saint Paul, MN), Presiding

Mark George, Iliff School of Theology
Prophetic Otherness and the Technology of Authority (30 min)

Dominic Sundararaj Irudayaraj, Jesuit School of Theology at Berkeley
Edom, the Proximate 'Other': Persisting Category and Permeable Boundary A Social Identity Reading of Isaiah 63:1-6 (30 min)

Steed Vernyl Davidson, Pacific Lutheran Theological Seminary
Geographies of Otherness: Alterity in Territorial Organization in the Oracles Against the Nations (30 min)

Rhiannon Graybill, Rhodes College
Where Is Clytemnestra When You Need Her?: The Womb, The Masculine Economy of Prophecy, and the Problematics of Otherness (30 min)

Discussion (30 min)

S24-128

SBL Jewish-Christian Dialogue and Sacred Texts Consultation

9:00 AM–11:30 AM

Convention Center – Room 1 B (Upper level)

Theme: **Job and Jewish-Christian Relations**

Bradley Embry, Northwest University (Washington), Presiding

Joel S. Kaminsky, Smith College
Did Job's Friends Get It All Wrong? Recovering a Nuanced Understanding of Biblical Retribution (25 min)

Andrew Zack Lewis, Regent College
Our Contemporary Template (25 min)

Noah Zvi Farkas, Valley Beth Shalom (Encino, California)
Job and Jewish Philosophy after the Holocaust (25 min)

Kathryn Schifferdecker, Luther Seminary
"I know that my Redeemer lives": Death and Resurrection in Job (25 min)

David C. Tollerton, University of Exeter
Job and Jewish-Christian Relations: A Response (25 min)

Discussion (25 min)

S24-129

SBL John's Apocalypse and Cultural Contexts Ancient and Modern Section

9:00 AM–11:15 AM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **A Bad Translation of the Book of Revelation**

Translators always improve the readability and register of the Revelation of John, giving readers an inaccurate and misleading impression of the text. The Bad Translation attempts to render the rough Koine Greek into appropriately rough Standard American English. In this session the panel will take specific portions of the Bad Translation and discuss the problems and possibilities of such an approach. Among other things, it raises questions of the implications of translation for education, socio-economic status, gender, reception, religious practice, and canon.

Leslie Baynes, Missouri State University, Presiding (5 min)

Steven Friesen, University of Texas at Austin, Panelist (15 min)

Juan Hernandez, Bethel University (Minnesota), Panelist (15 min)

10-minute Discussion among Panel & 10-minute Open Discussion Discussion (20 min)

Alan Cadwallader, Australian Catholic University, Panelist (15 min)

10-minute Discussion among Panel & 10-minute Open Discussion Discussion (20 min)

Jean-Pierre Ruiz, Saint John's University, Panelist (15 min)

10-minute Discussion among Panel & 10-minute Open Discussion Discussion (20 min)

Monday, 9:00 AM–11:30 AM

S24-130

SBL Joshua-Judges Section

9:00 AM–12:15 PM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Building Exegetical Data for the Study of Joshua-Judges**

Trent Butler, B&H Publishing Group (Broadman & Holman),
Presiding (5 min)

Melissa Jackson, Baptist Theological Seminary at Richmond and
Mark E. Biddle, Baptist Theological Seminary at Richmond
Rahab's Visitors: Spies, Spokesmen or Stooges? (25 min)

Discussion (5 min)

William Babcock, Duke University
What is the Dating of the P Strata in Joshua? (25 min)

Discussion (5 min)

Mark A. Jenkins, Evangel University
Iron Age Silos and the Story of Gideon (25 min)

Discussion (5 min)

Kenneth C. Way, Talbot School of Theology
*The Meaning of the Minor Judges: Understanding the Bible's Shortest
Stories* (25 min)

Discussion (5 min)

Discussion (30 min)

Break (10 min)

Business Meeting (30 min)

S24-131

SBL Journal of Biblical Literature: Retrospective and Prospective

9:00 AM–10:15 AM

Hilton Bayfront – Indigo Ballroom E (Level 2 (Indigo))

The first issue of the Journal of Biblical Literature was published in 1881. Over the course of its 133 year history, the journal provides a fascinating lens through which to trace changes in the field. This session will track some of those changes, but, even more important, provide an opportunity for conversation about the role of the journal within the discipline of biblical studies as the SBL becomes ever more diverse in methodology and international in scope.

Adele Reinhartz, Université d'Ottawa - University of Ottawa,
Presiding

Barry Walfish, University of Toronto
*Retrospective: An Analysis of Topics, Methods, and Contributors from
1881 to the Present* (30 min)

Adele Reinhartz, Université d'Ottawa - University of Ottawa
Prospective: Continuity and Change (15 min)

Discussion (30 min)

S24-132

SBL Latino/a and Latin American Biblical Interpretation Section

9:00 AM–11:30 AM

Hilton Bayfront – 501 C (Level 5 (Cobalt))

Theme: **“Fernando Segovia’s Hermeneutics of Otherness and Engagement: Impact and Future Directions”**

Francisco Lozada, Brite Divinity School (TCU), Presiding
Leticia Guardiola-Sáenz, Seattle University, Panelist

Jennifer Bird, Portland, OR, Panelist

Yak-Hwee Tan, Council for World Mission, Panelist

Stephanie Crowder, Chicago Theological Seminary, Panelist

Greg Carey, Lancaster Theological Seminary, Panelist

Rubén Muñoz-Larrondo, Andrews University, Panelist

Break (5 min)

Fernando Segovia, Vanderbilt University, Respondent (20 min)

Discussion (50 min)

S24-133

SBL Meals in the Greco-Roman World Section

9:00 AM–11:30 AM

Convention Center – Room 25 B (Upper level)

Theme: **Meals and Material Culture in Late Antiquity**

Carly Daniel-Hughes, Concordia University - Université Concordia,
Presiding

Robin M. Jensen, Vanderbilt University
Depictions of Dining in Early Christian Art (45 min)

Steven Fine, Yeshiva University
*Samaritan and Jewish meals in Late Antiquity: Between Archaeology
and Literature* (45 min)

Susan Marks, New College of Florida, Respondent (15 min)

Soham Al-Suadi, Universität Bern - Université de Berne,
Respondent (15 min)

Discussion (30 min)

S24-134

SBL Metaphor Theory and the Hebrew Bible Section

9:00 AM–11:30 AM

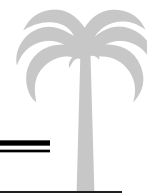
Hilton Bayfront – 202 A (Level 2 (Indigo))

Theme: **Workshop for Graduate Students Working on
Dissertations on Metaphor in the Hebrew Bible**

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion
(New York Branch), Presiding

Lance Hawley, University of Wisconsin-Madison
*Metaphor coherence and competition in the Joban discourse: “Proverbs
of Ashes” in its conceptual context* (30 min)

William R. Osborne, College of the Ozarks
*Trees and Kings: A Comparative Study of Tree Metaphors in Israel’s
Prophetic Tradition and Tree Imagery in the Ancient Near East* (30
min)



Karen Langton, Brite Divinity School (TCU)
Locating the Female Body in the Childbirth Metaphor (30 min)

Soo Kim, Claremont Lincoln University
Children of the Dry Bones: Metaphor as the Logic of Hope (30 min)

Discussion (30 min)

S24-136

SBL Nag Hammadi and Gnosticism Section

9:00 AM–11:30 AM

Convention Center – Room 24 C (Upper level)

Theme: **Papyrology and Textual Criticism**

Hugo Lundhaug, Universitetet i Oslo, Presiding

Book Review: Lance Jenott, *The Gospel of Judas: Coptic Text, Translation, and Historical Interpretation of ‘the Betrayer’s Gospel’* (Mohr Siebeck 2011).

Lance Jenott, Universitetet i Oslo, Panelist (15 min)

Nicola Denzey, Brown University, Panelist (15 min)

Bas van Os, Vrije Universiteit Amsterdam - VU University Amsterdam, Panelist (15 min)

Discussion (15 min)

Papers

Christian Askeland, Protestant University Wuppertal
Carbon dating and the Gospel of Judas (25 min)

Geoffrey Smith, University of Texas at Austin
Ecclesiastical Politics and the Transmission of Early Christian Literature: Origenism and the Gospel of Truth (25 min)

Eric Crégehur, Université Laval
The nature and literary situation of the “Untitled Text” of the Bruce Codex (25 min)

Discussion (15 min)

P24-137

National Association of Professors of Hebrew

9:00 AM–11:30 AM

Convention Center – Room 17 A (Mezzanine level)

Theme: A **“Working Knowledge”**: Teaching Hebrew to Congregational Leaders

Pamela Scalise, Fuller Theological Seminary (Northwest), Presiding (10 min)

Jared A. Henson, University of the Free State - Universiteit van die Vrystaat
The Goals, Content and Means of Achieving a Working Knowledge of Biblical Hebrew (30 min)

Discussion (10 min)

Tracy J. McKenzie, Southeastern Baptist Theological Seminary
Auspices for the Achievement of a Working Knowledge of Biblical Hebrew (30 min)

Discussion (10 min)

Workshop: Defining Proficiency in Biblical Hebrew

S24-138

SBL New Testament Textual Criticism Section

9:00 AM–11:30 AM

Convention Center – Room 31 B (Upper level)

Theme: **Open Session**

AnneMarie Luijendijk, Princeton University, Presiding

Amy S. Anderson, North Central University
A New Leading Family 1 MS – Codex 2193 and Family 1 in Mark (25 min)

Didier Lafleur, Institut de recherche et d’histoire des textes
Textual Transmission of the Greek New Testament: The Case of Beratinus 1 (GA Phi.043) and Beratinus 2 (GA 1143) (25 min)

Benjamin White, Clemson University
To Submit or Not to Submit – Irenaeus’ Text of Galatians 2.5 and its Role in His Portrait of Paul (25 min)

Break (5 min)

Peter E. Lorenz, Fuller Theological Seminary (Northwest)
Justin Martyr as an Early “Western” Witness to the Synoptic Gospels (25 min)

Alan Taylor Farnes, Duke University
The Scribal Habits of P127 (25 min)

Discussion (20 min)

P24-139

North American Association for the Study of Religion

9:00 AM–11:00 AM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Conceptual issues in New Testament scholarship**

Jennifer Eyl, College of Wooster, Presiding

Sarah Rollens, University of Alabama
Inventing Tradition in Thessalonica (25 min)

Ian Brown, University of Toronto
Epistemology and the Production of History: “History” as a discipline and object in the study of early Jesus People (25 min)

Emma Wasserman, Rutgers University
“Gods, Religions, and Divine Exceptionalism: the Case of So-Called Idolatry” (25 min)

Craig Martin, St. Thomas Aquinas College, Respondent (20 min)

Discussion (25 min)

Monday, 9:00 AM–11:30 AM

S24-140

SBL Orality, Textuality, and the Formation of the Hebrew Bible Section

9:00 AM–11:30 AM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Orality, Textuality, and Law**

This session explores how notions and theories of orality can illuminate legal modes of composition and transmission.

Edward Silver, Wellesley College, Presiding

Shalom E. Holtz, Yeshiva University
Orality, Textuality and Mesopotamian Law (30 min)

Donald Redford, Pennsylvania State University
Royal Edicts in Ancient Egyptian Law (30 min)

James W. Watts, Syracuse University
Shaping Biblical Law for Oral Performance and Aural Reception (30 min)

Natalie B. Dohrmann, University of Pennsylvania
Medium and the Mixed Message of Rabbinic Oral Law (30 min)

Discussion (30 min)

S24-140a

SBL Paul J. Achtemeier Award for New Testament Scholarship

9:00 AM–10:30 AM

Convention Center – Room 31 A (Upper level)

Theme: **Honoring the 2014 Award Winner: James W. Barker**

We are pleased to announce that the 2014 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to James W. Barker, Assistant Professor of New Testament and Early Christianity, Rhodes College, “Ancient Compositional Practices and the Gospels: A Reassessment.” James, a member of SBL since 2003, received his Ph.D. from Vanderbilt University in 2011. His dissertation, *John’s Use of Matthew*, is under contract with Fortress Press. James also received the 2014 SBL Regional Scholar Award for the Midwest Region. Please join us in congratulating James for this honor. For more information about the award, please visit <http://www.sbl-site.org/membership/AchtemeierAward.aspx>.

Clifton Black, Princeton Theological Seminary, Presiding

James W. Barker, Rhodes College
Ancient Compositional Practices and the Gospels: A Reassessment (30 min)

Mark Goodacre, Duke University, Respondent (15 min)

John Kloppenborg, University of Toronto, Respondent (15 min)

Discussion (30 min)

S24-141

SBL Pauline Epistles Section

9:00 AM–11:30 AM

Convention Center – Room 11 A (Upper level)

Theme: **Paul and Embodiment**

Laura Dingeldein, Brown University
No Male and Female...in Virtue? Paul on Women’s Moral Development (25 min)

Diana M Swancutt, Boston University School of Theology
Veiled Woman in the Rhetoric of Paul (2 Cor 3-4): Gender Slander of Judean Superapostles in Corinth (25 min)

Stephen L. Young, Brown University
You Were Effeminate: Paul and the Masculinization of Gentiles in Christ (25 min)

James Unwin, Macquarie University
In honour and dishonour: differing receptions of Paul’s spectacle metaphors in 2 Cor 4 and 6. (25 min)

S. Scott Bartchy, University of California-Los Angeles
Paul’s Unacknowledged Opponents (25 min)

S24-142

SBL Performance Criticism of Biblical and Other Ancient Texts Section

9:00 AM–11:30 AM

Convention Center – Room 33 A (Upper level)

Theme: **Bringing Psalms and Poems to Life**

Kathy Maxwell, Palm Beach Atlantic University, Presiding

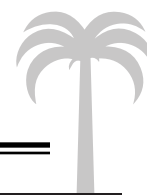
Nancy C. Lee, Elmhurst College
A Signature Feature of Women’s Lyrical Tradition in the Bible (30 min)

Nathan Maxwell, Palm Beach Atlantic University
A Poet’s Performance: Persona Criticism and Royal Ideology in the Psalter (30 min)

Anna Elise Zernecke, Johannes Gutenberg-Universität Mainz
New songs with old words? Formulaic language in Psalms of individual lament and similar ancient Near Eastern prayers (30 min)

Rodney A. Werline, Barton College
The Psalms of Solomon and the Aesthetics of Performance (30 min)

Matthew G. Whitlock, Seattle University
The Poetry of Acts in Action (30 min)



S24-143

SBL Polis and Ekklesia: Investigations of Urban Christianity Section

9:00 AM–11:30 AM

Convention Center – Room 21 (Upper level)

Theme: **Philippi**

Laurence Welborn, Fordham University, Presiding

Kathy Ehrensperger, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David

Citizens of Heaven and Residents of Philippi, but no Ekklesia? (25 min)

Paul Holloway, Sewanee: The University of the South
RPC 1651 and the Provenance of Philippians (25 min)

Duk Ki Kim, Daejeon Theological University
Identity, Koinonia, and Moral Formation in Philippians in the Urban Context of Roman Imperialism (25 min)

Julien M. Ogereau, Macquarie University
The Social Location and Composition of the Early Christians in Philippi (25 min)

Heike Omerzu, University of Copenhagen
Paul and the Philippians (25 min)

Angela Standhartinger, Philipps-Universität Marburg, Respondent (25 min)

S24-144

SBL Qur'an and Biblical Literature Section

9:00 AM–11:30 AM

Hilton Bayfront – 305 (Level 3 (Aqua))

Theme: **Medieval Muslim Engagement with the Qur'an and Bible**

Jointly sponsored with the AAR Qur'an Group

Daniel A. Madigan, Georgetown University, Presiding

Ashoor Yousif, University of Toronto
Tafsir Nasrani: The Christian Commentary on the Qur'an During the Abbasid Period (30 min)

Monica Aparicio, University of Amsterdam
Engaging the Bible in the Late Medieval Peninsula: Ta'yid al-Milla and the Mudejar Polemics with the Jews (30 min)

Younus Mirza, Allegheny College
Medieval Muslim Intertextuality: Ibn Taymiyya's Commentary on Whose Daughter Moses Married (30 min)

Gerard Wieggers, University of Amsterdam
The Iberian Author Ahmad b. Qasim al-Hajari (d. after 1642) on Reading the Bible (30 min)

Samuel Ross, Yale University
Explaining the "Turning Point" in Muslim Biblical Scholarship: Why Did al-Biq'a'i Decide to Use the Bible to Interpret the Qur'an? (30 min)

P24-145

Qur'an Seminar (IQSA)

9:00 AM–11:30 AM

Hilton Bayfront – AB (Level 3 (Aqua))

Theme: **Surah 74 and Q 18:60–102**

Participants will discuss together the two selected Qur'anic passages.

Mehdi Azaiez, University of Notre Dame, Panelist

Gerald Hawting, School of Oriental and African Studies, Panelist

Thomas Hoffmann, Københavns Universitet, Panelist

Daniel Madigan, Georgetown University, Panelist

David Penchansky, University of Saint Thomas (Saint Paul, MN), Panelist

Gabriel Reynolds, University of Notre Dame, Panelist

Stephen Shoemaker, University of Oregon, Panelist

Sarra Tlili, University of Florida, Panelist

Tommaso Tesei, Van Leer Jerusalem Institute, Panelist

S24-146

SBL Scripture in Early Judaism and Christianity Section

9:00 AM–11:30 AM

Convention Center – Room 8 (Upper level)

Theme: **Review Panel: Richard Hays, Reading Backwards: Figural Christology and the Fourfold Gospel Witness (Baylor Press, 2014)**

Beverly Gaventa, Baylor University, Presiding

Francis Watson, University of Durham, Panelist (25 min)

Markus Bockmuehl, University of Oxford, Panelist (25 min)

Marianne Meye Thompson, Fuller Theological Seminary (Pasadena), Panelist (25 min)

Break (5 min)

Richard B. Hays, Duke University, Respondent (30 min)

Discussion (40 min)

S24-147

SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section

9:00 AM–11:30 AM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Theme: **Labour and Migration in Social Scientific Perspective**

C. A. Strine, University of Sheffield

Your Name Shall No Longer be Jacob, but Refugee and Indentured Labourer: Insights on Gen 27–31 from the Study of Forced Migration (30 min)

Brad Crowell, Drake University

Forced Migration in the Deuteronomistic History and Comparative Empire Theory (30 min)

Jason M. Silverman, Universiteit Leiden

Judaeans under Persian Labor and Migration Policies (30 min)

Markus Zehnder, Universität Basel

The Use of the Hebrew Bible in the Migration Debate – Pitfalls and Challenges (30 min)

Monday, 9:00 AM–11:30 AM

Discussion (30 min)

P24-148

Society for Ancient Mediterranean Religions / SBL Greco-Roman Religions Section

9:00 AM–11:30 AM

Convention Center – Room 7 A (Upper level)

Theme: “**Religious Violence**” in the Ancient World

Barbette Spaeth, College of William and Mary, Presiding

Jill E. Marshall, Emory University
The Violence of Prophecy: Female Prophets and the Force of Gods and Men (20 min)

Carl R. Rice, North Carolina State University
Destroying the Judean Temple on Elephantine: An Act of Religious Persecution? (20 min)

N. Clayton Croy, Trinity Lutheran Seminary
Killing Me Softly: Roman Reluctance in Early Christian Martyrdoms (20 min)

John Pollini, University of Southern California
Another Look at Religious Violence in the Ancient World (20 min)

Discussion (15 min)

Business Meeting (30 min)

S24-149

SBL Synoptic Gospels Section

9:00 AM–11:30 AM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Theme: **Persuasion and Influence in Synoptic Texts**

Shawn Kelley, Daemen College, Presiding

Max A. Botner, University of St. Andrews
In the beginning God spoke...to Jesus: Script & Dramatic Enactment in Mark's Prologue (1:1–15) (30 min)

Austin Busch, The College at Brockport: State University of New York
Mark 8:31ff. as an Adaptation of Galatians 1-2 (30 min)

Matthew D. Larsen, Yale University
The Rest of Mark: The Marking as Unfinished and the Finishing of Mark (30 min)

John DelHousaye, Phoenix Seminary
John's Baptist in Luke's Gospel (30 min)

Chris Kugler, Duke University
“Thomas and the Synoptics: What Do We Mean By ‘Primitivity’?” (30 min)

S24-149a

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

9:00 AM–11:30 AM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

This session addresses classroom implementation of ideas generated from *Cultivating the Spirit: How College Can Enhance Students' Inner Lives* by Alexander W. Astin, Helen S. Astin, and Jennifer A. Lindholm (Josey-Bass, 2010).

Robert Duke, Azusa Pacific University, Presiding

Jason Borders, Huntingdon College
Addressing the Spiritual Dimension of the Secular: Encouraging Spiritual Awareness in a Freshman Biblical Studies Honors Course (20 min)

Brian Albert Smith, Messiah College
Contemplating the Bible: Meditation in the General Education Bible Course (20 min)

Break (10 min)

Seth Heringer, Fuller Theological Seminary (Pasadena)
An Experiment in Almsgiving as Pedagogical Practice (20 min)

Jane S. Webster, Barton College
Cultivating the Spirit: “Safe Space in the Classroom” (20 min)

Alexander W. Astin,, Respondent (20 min)

Helena S. Astin,, Respondent (20 min)

Jennifer A. Lindholm,, Respondent (20 min)

S24-150

SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Seminar

9:00 AM–11:30 AM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **Omissions in the Transmission of the Hebrew Scriptures**

Bernard Levinson, University of Minnesota-Twin Cities, Presiding (3 min)

Juha Pakkala, University of Helsinki
Omissions in the Transmission of the Hebrew Scriptures (25 min)

Christoph Levin, Ludwig-Maximilians-Universität München, Respondent (15 min)

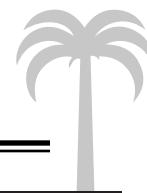
Molly Zahn, University of Kansas - Lawrence, Respondent (15 min)

Jean Ska, Pontificio Istituto Biblico, Respondent (15 min)

Joel Baden, Yale University, Respondent (15 min)

Juha Pakkala, University of Helsinki, Respondent (20 min)

Discussion (42 min)



S24-151

SBL Theology of the Hebrew Scriptures Section

9:00 AM–11:30 AM

Convention Center – Room 29 D (Upper level)

Theme: **Biblical Theology in Context: Jewish, Christian, and Critical Approaches to the Theology of the Hebrew Bible**

Michael Chan, Luther Seminary, Presiding (5 min)

Julia O'Brien, Lancaster Theological Seminary, Panelist (25 min)

David Frankel, Schechter Institute of Jewish Studies, Panelist (25 min)

Jacqueline Lapsley, Princeton Theological Seminary, Panelist (25 min)

Dalit Rom-Shiloni, Tel Aviv University, Panelist (25 min)

Peter Pettit, Muhlenberg College, Respondent (25 min)

Discussion (20 min)

S24-152

SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

9:00 AM–11:30 AM

Convention Center – Room 29 B (Upper level)

Theme: **Teachers, Torah and Paideia in Early Judaism**

Jason Zurawski, University of Michigan–Ann Arbor, Presiding

John J. Collins, Yale University

Torah as Wisdom in the Second Temple Period (25 min)

Matthew Goff, Florida State University

Teachers in 4QInstruction, Ben Sira and the Hodayot (25 min)

Karina Martin Hogan, Fordham University

Would Philo Have Recognized Qumran musar as paideia? (25 min)

Break (5 min)

Hindy Najman, Yale University

Philo's Pedagogical Aspiration and Allegorical Project (25 min)

James Kugel, Harvard University (retired); Bar Ilan University

Wisdom, Pedagogy, and the Divine Manipulation of Time (25 min)

Discussion (20 min)

S24-153

SBL Journal of Biblical Literature Editorial Board

10:30 AM–12:45 PM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

S24-154

SBL What I'm Telling My Graduate Students

11:00 AM–12:45 PM

Convention Center – Room 6 B (Upper level)

Theme: **Hosted by the Student Advisory Board**

Preregistration is required for this luncheon because of limited space. This session provides graduate students with an opportunity to learn from the academic experiences of established scholars through short presentations of their academic autobiographies and smaller group discussions. Each panelist will have 5-7 minutes to talk about their graduate school experience and discuss what they are telling their current students about navigating the field of biblical and religious studies. These presentations will be followed by smaller group discussions over lunch.

S24-155

SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon

11:30 AM–1:00 PM

Convention Center – Room 6 E (Upper level)

Monday, 1:00 PM–3:30 PM

S24-201

SBL Ancient Fiction and Early Christian and Jewish Narrative Section

1:00 PM–3:30 PM

Convention Center – Room 30 E (Upper level)

Theme: **Paired Stories**

Judith Perkins, University of Saint Joseph, Presiding

Sara R. Johnson, University of Connecticut

The Great Mirror: Historical Fictions at Court, From Hellenistic Egypt to Heian Japan (25 min)

Chris Frilingos, Michigan State University

Unpairing and Repairing: Mary and Joseph in Ancient Christian Infancy Accounts (25 min)

Paulo Nogueira, Universidade Metodista de São Paulo – Brasil

Powerful public performances and literary subversion of social reality in the Early Christianity: the case of the Apostle John in the Artemision (Acts of John 37–47) (25 min)

Richard I. Pervo, Saint Paul, Minnesota

An Odd Couple: Apuleius' Metamorphoses and the Acts of Thomas (25 min)

Teresa Morgan, University of Oxford

To err is human ... to correct divine? Paired stories of divine responses to human error in Graeco-Roman and Christian literature (25 min)

Discussion (25 min)

Monday, 1:00 PM–3:30 PM

S24-202

SBL Applied Linguistics for Biblical Languages Seminar

1:00 PM–3:30 PM

Convention Center – Room 11 B (Upper level)

Theme: **a: Greek Pedagogy; b: Issues with the Perfect**

T. Michael W. Halcomb, Conversational Koine Institute
Setting Students Up To Fail Biblical Languages: An Assessment of Assessment (30 min)

Glen L. Thompson, Asia Lutheran Seminary, Hong Kong
Using the Aural/Oral Approach to Biblical Greek in Asia: A Case Study from Hong Kong (30 min)

Randall Buth, Biblical Language Center, Israel
A Perfect Pedagogy, Another Look at the Greek ΠΑΡΑΚΕΙΜΕΝΗ/Perfect (30 min)

Steven E. Runge, Logos Bible Software and University of Stellenbosch
Reconsidering the Discourse Function of the Greek Perfect: Romans as a Test Case (30 min)

Review and Discussion on Perfect

Daniel Streett, Criswell College, Presiding

Constantine Campbell, Trinity Evangelical Divinity School, Panelist (10 min)

Discussion (20 min)

S24-203

SBL Bible and Cultural Studies Section / Gender, Sexuality, and the Bible Section / Paul and Politics Seminar / Islands, Islanders, and Scriptures Section / Minoritized Criticism and Biblical Interpretation Seminar / Postcolonial Studies and Biblical Studies Section / Latino/a and Latin American Biblical Interpretation Section / Journal of Feminist Studies in Religion

1:00 PM–3:30 PM

Convention Center – Room 17 A (Mezzanine level)

Theme: **Labor and Migration I**

This session will consider how the study of labor, migration, and their interconnections, have impacted biblical studies. This session will explore how particular approaches to labor and migration—as both separate and interconnected themes and as both theoretical and social scientific foci—have been employed within scriptures and as practices surrounding scriptures. We will particularly attend to how communities negotiate labor and migration across dynamics of power (e.g. historical, linguistic, racial, ethnic, cultural, gender, sexual, differently-abled, human/non-human dynamics). We will examine how labor and migration have framed and been understood, contextualized, theorized, and practiced in the bible, in its interpretation, and in its political and religious uses. This session will comprise a panel on labor and migration as well as a “study together” session following the panel that more deeply excavates particular theoretical texts and issues in the conjunction of labor, migration, and biblical studies.

State of the Field Panel

Jacqueline Hidalgo, Williams College, Presiding

Christopher Hays, Fundación Universitaria Seminario Bíblico de Colombia, Panelist (10 min)

Roberto Mata, Harvard University, Panelist (10 min)

Tina Pippin, Agnes Scott College, Panelist (10 min)

Carolyn Roncolato, Chicago Theological Seminary, Panelist (10 min)

Daniel Smith-Christopher, Loyola Marymount University, Panelist (10 min)

Discussion (35 min)

Break (3 min)

Study Together Session: Texts to Be Announced

Jason Coker, Albertus Magnus College, Presiding

Leticia Guardiola-Sáenz, Seattle University, Panelist (15 min)

Discussion (45 min)

S24-204

SBL Bible and Visual Art Section

1:00 PM–3:30 PM

Hilton Bayfront – 313 (Level 3 (Aqua))

Theme: **Biblical Art in the San Diego Museum of Art**

Joint session with AAR Arts, Literature, and Religion Section.

Diane Apostolos-Cappadona, Georgetown University, Presiding

Daniel Rober, Fordham University

Georges Rouault's Le Christ et Mammon in the San Diego Museum of Art: The Aesthetics of Social and Economic Justice (30 min)

Leonora Onarheim, University of Oslo

Memory and mourning in The Deposition (late 15th century) and The Lamentation of Christ (ca. 1460–1475) at SDMA (30 min)

Angela Yarber, Wake Forest University

Salomania in Text, Canvas, and Stage: Where Does Bernardino's Salome Belong? (30 min)

Ela Nutu, University of Sheffield

Luini Bernardino at the San Diego Museum of Art: Salome, Modesty and Vanity (30 min)

David Gunn, Texas Christian University, Respondent (20 min)

Discussion (10 min)

S24-205

SBL Bible in Ancient and Modern Media Section / Q Section / Synoptic Gospels Section

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom E (Level 2 (Indigo))

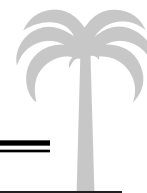
Theme: **Orality, Textuality, and the Synoptic Problem**

This joint session, cosponsored by the Bible in Ancient and Modern Media section, Synoptic Gospels section, and Q section, will explore how ancient media can inform our understanding of the relationships between the Gospels and the Synoptic Problem. Presenters have been invited in advance.

Holly Hearon, Christian Theological Seminary, Presiding

Tom Thatcher, Cincinnati Christian University

So What's the "Problem"? Reframing the Question of the Relationships between the Gospels (30 min)



Robert Derrenbacker, Thorneloe University
Ancient Literacy, Ancient Media and the Production of the Gospels (30 min)

Alan Kirk, James Madison University
Ancient Scribal Practices and the Order of the Double Tradition in Matthew (30 min)

Werner Kelber, Rice University
Synoptic Questions: Intertextuality, Stematology, Archetype (30 min)

Discussion (30 min)

S24-206

SBL Biblical Literature and the Hermeneutics of Trauma Consultation

1:00 PM–3:30 PM

Convention Center – Room 33 A (Upper level)

Theme: **Review Session of 3 Recent Books on Trauma and Biblical Interpretation**

For each of the books being reviewed, the authors/editors and the respondent will focus on the book's methodology for employing trauma as a concept in biblical interpretation. The books include: Eve-Marie Becker, Jan Dochhorn, and Else Holt, eds., *Trauma and Traumatization in Individual and Collective Dimensions: Insights from Biblical Studies and Beyond* (Studia Aarhusiana Neotestamentica 2; Vandenhoeck & Ruprecht: Göttingen, [projected spring 2014]); David Carr, *Holy Resilience: How the Bible Grew from and Speaks to Trauma*. (New Haven: Yale University Press, [projected fall 2014]); and David Janzen, *The Violent Gift: Trauma's Subversion of the Deuteronomistic History's Narrative* (London: T&T Clark International, 2012).

Gerald West, University of KwaZulu-Natal, Presiding (5 min)

David Janzen, North Central College
The Violent Gift: Trauma's Subversion of the Deuteronomistic History's Narrative (25 min)

Else Holt, Aarhus Universitet and Eve-Marie Becker, Aarhus Universitet
Trauma and Traumatization in Individual and Collective Dimensions: Insights from Biblical Studies and Beyond (25 min)

David M. Carr, Union Theological Seminary in the City of New York
Holy Resilience: How the Bible Grew from and Speaks to Trauma (25 min)

Paul Joyce, King's College - London
Review of the books presented (25 min)

Discussion (45 min)

S24-207

SBL Book of Acts Section

1:00 PM–3:30 PM

Convention Center – Room 1 B (Upper level)

Theme: **Empowering, Empir-ing or Engaging? Acts in the Discourses of Politics**

Steve Walton, St. Mary's University, Twickenham, Presiding (5 min)

Matthew L. Skinner, Luther Seminary
Who Speaks for (or Against) Rome? Acts in Relation to Empire (30 min)

Bruce W. Winter, Macquarie University
Paul and Roman Law: The Luck of the Draw (30 min)

Warren Carter, Brite Divinity School (TCU)
Ship Happens: Acts 27 as an Aquatic Display of Navigating the Stormy Roman Imperial World (30 min)

Break (5 min)

Mikeal Parsons, Baylor University, Respondent (10 min)

Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (10 min)

Discussion (30 min)

S24-208

SBL Book of the Twelve Prophets Section

1:00 PM–3:30 PM

Convention Center – Room 30 D (Upper level)

Theme: **Fresh Approaches to the Book of the Twelve**

James Nogalski, Baylor University, Presiding (5 min)

Colin Toffelmire, Ambrose University College
The Voice and Person of the Prophet in the Book of the Twelve (29 min)

Heath D. Dewrell, Princeton Theological Seminary
Who Are King Yareb and Shalman? A Fresh Look at Two Enigmatic Figures in the Book of Hosea (29 min)

Moonkwon Chae, Baylor University
Understanding the Structure of the Book of Joel in light of Deut 30:1-10 (29 min)

Garrick V Allen, University of St. Andrews
Rewriting Zechariah's Horse Visions in Antiquity (29 min)

Sheree Lear, University of St Andrews/University of Pretoria
Wordplay in Malachi (29 min)

Monday, 1:00 PM–3:30 PM

S24-209

SBL Children in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront – 500 (Level 5 (Cobalt))

Theme: **Children and Sacrifice**

This is a joint session with the AAR Childhood Studies and Religion section.

John W. Martens, University of Saint Thomas, Presiding

T. M. Lemos, Huron University College
Child Sacrifice and the Personhood of Children in Ancient Israel (25 min)

Kristine Henriksen Garroway, Hebrew Union College - Jewish Institute of Religion
Second Kings 6:24-7:7: A Case of Unintentional Eliminator Killing (25 min)

Tsui Yuk Louise Liu, Chinese University of Hong Kong
Offering of Isaac and Its Reception: Mediating Children and Sacrifice in Early Judaism and Early Christianity of Isaac (25 min)

Kathleen Gallagher Elkins, Rutgers University
Mother Abraham: Ancient Christian and Jewish Mothers Valiantly Sacrificing Their Children (25 min)

Jeffrey Williams, Brite Divinity School
Dying to Save: Child Sacrifice and Martyrdom in Harry Potter and The Hunger Games (25 min)

Discussion (25 min)

S24-210

SBL Chronicles-Ezra-Nehemiah Section

1:00 PM–3:30 PM

Convention Center – Room 16 A (Mezzanine level)

Theme: **Open Papers**

Matt Patrick Graham, Emory University, Presiding

Paul S. Evans, McMaster Divinity College
Critiquing the Supposed "Oral Mindset" of the Chronicler and Its Implications for Assessing the Chronicler's Method (25 min)

Discussion (5 min)

Kristin Joachimsen, The Arctic University of Norway
Memories of Exile in the Book of Ezra (25 min)

Discussion (5 min)

Donna J. Laird, Drew University
Penitence in Nehemiah 9: Symbolic Language and Social Transformation (25 min)

Discussion (5 min)

Richard Bautch, St. Edward's University
Genealogy's Role in Identity Negotiation: A Comparison of Ezra and Leviticus (25 min)

Discussion (5 min)

Lucas L. Schulte, University of La Verne
Persian-Period Religious Depictions of Kingship in the Nehemiah Memoir (25 min)

Discussion (5 min)

S24-211

SBL Cognitive Linguistics in Biblical Interpretation Section

1:00 PM–3:30 PM

Convention Center – Room 7 A (Upper level)

Bonnie Howe, Dominican University of California, Presiding

Ellen van Wolde, Radboud Universiteit Nijmegen
The Surplus of a Combination of Cognitive Linguistic Approaches to Grammar and Meaning (25 min)

Discussion (5 min)

Richard A. Rhodes, University of California-Berkeley
Interpreting the Vocabulary of Commands in Koine (25 min)

Discussion (5 min)

Timothy A. Brookins, Houston Baptist University
"Many Members, One Body": The Stoic Body Metaphor and Conceptual Blending in Paul (25 min)

Discussion (5 min)

Discussion (40 min)

Business Meeting (20 min)

S24-212

SBL Contextual Biblical Interpretation Section

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom D (Level 2 (Indigo))

Theme: **Paul's Letters and Revelation**

At the session, papers will be summarized and discussed in roundtable format. Papers will be available online ahead of time at http://www.youaregood.com/2014SBL_CBI.htm

James Grimshaw, Carroll University, Presiding

Paul's Letters

Elsa Tamez, United Bible Societies
Reading Philippians from the Perspective of a Political Prisoner Waiting for a Sentence to Death (15 min)

Discussion (10 min)

Bernard Ukwuegbu, Seat of Wisdom Seminary
The Legitimizing Function of the Sarah/Hagar Allegory in Gal 4:21-30: Insights from Social Identity Theory (15 min)

Discussion (10 min)

Jennifer Houston McNeel, Union Presbyterian Seminary
Paul and the Mommy Wars: Reading Paul's Maternal Metaphors in Contemporary American Context (15 min)

Discussion (10 min)

Eric Bortey Anum, University of Cape Coast
Collaborative Hermeneutical Reading of 1 Timothy 3: 1-7 in the Ghanaian Context (15 min)

Discussion (10 min)

Revelation

Lynn Huber, Elon University
John's Apocalypse and Queer Contextual Interpretation (15 min)



Discussion (10 min)

Gosnell Yorke, Northern Caribbean University
A Novel Take on John's Apocalypse: A Proposed Movement from an Island-inspired Revelation to an Island-Inspired Reading (15 min)

Discussion (10 min)

S24-213

SBL Early Jewish Christian Relations Section

1:00 PM–3:30 PM

Hilton Bayfront – 311 B (Level 3 (Aqua))

Theme: **Atonement and Jewish Christian relations**

William Rutherford, University of Texas at Austin, Presiding

Jesper Svartvik, Lunds Universitet
Transaction or Transformation? Early Christian Theologies of Reconciliation (20 min)

Discussion (10 min)

Fred Horton, Wake Forest University
Konstan, Griswold, and the Economy of Forgiveness (20 min)

Discussion (10 min)

Frank F. Judd, Brigham Young University
Anti-Judaic Tendencies among Early Christian Scribes: the Case of Luke 23:17 (20 min)

Discussion (10 min)

Kathy Barrett Dawson, Independent Scholar
The Covenant Renewal Ceremony of 2 Esd 19–20, Atonement, and the Exclusion of Christian Gentiles (20 min)

Discussion (10 min)

Business Meeting (30 min)

S24-214

SBL Early Judaism and Its Literature Editorial Board

1:00 PM–2:00 PM

Marriott Marquis – SBL Suite

S24-215

SBL Ecological Hermeneutics Section

1:00 PM–3:30 PM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Perspectives on Frameworks for Ecological Reading**

Peter Trudinger, Flinders University, Presiding

Jeffrey S Lamp, Oral Roberts University
I Love to Tell the Story: The Narrative Subversion of the Bible's "Grey" Texts (30 min)

William P. Brown, Columbia Theological Seminary
Creation as Cosmic Temple, Part I (30 min)

Stanley Saunders, Columbia Theological Seminary
Creation as Cosmic Temple, Part II (30 min)

Robert A. Di Vito, Loyola University of Chicago
The Place of Nature in Job 38–42: A Vision for Ecology, Issues for Theology (30 min)

Michael Trainor, Australian Catholic University

"Where Do I live?": The significance of New Testament Land / Earth texts in the Palestinian-Israeli Conflict' (30 min)

S24-216

SBL Economics in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **The Political-Economic-Religious Position of Learned Scribes**

Catherine Murphy, Santa Clara University, Presiding

Eric L. Welch, Pennsylvania State University
Angst and Anticipation: Situating Iron Age Realities and Post-Exilic Expectations in the Book of Zephaniah (25 min)

Benjamin D. Gordon, Duke University
Adjusting the Prophet's Numbers: Scribal Intervention and the Sacred Economy in MT Ezekiel's Temple Vision (25 min)

Elizabeth Currier, University of Wisconsin-Madison
The Learned Scribes of Proverbs and Their Relations to Power and 'the Poor' (25 min)

Samuel L. Adams, Union Presbyterian Seminary
Scribal Status and Authority in Ben Sira and "Dissident" Texts (25 min)

Richard Horsley, University of Massachusetts Boston, Respondent (20 min)

Discussion (30 min)

S24-217

SBL Ethiopic Bible and Literature Section

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom H (Level 2 (Indigo))

Theme: **Telling the story of the Textual History of the Ethiopic Old Testament**

With research on the textual history of the Ethiopic Old Testament progressing through the THEOT project and with results showing significant influences on the text from outside sources and also significant variations that can only be explained by internal factors, this discussion seeks to develop the methodology of the textual criticism, and its mode of presentation so best to present these important results.

Stephen Delamarter, George Fox University, Presiding (25 min)

Loren Stuckenbruck, Ludwig-Maximilians-Universität München, Panelist (25 min)

Garry Jost, Marylhurst University, Panelist (25 min)

Ralph Lee, Holy Trinity Theological College, Addis Ababa, Ethiopia, Panelist (25 min)

Daniel Assefa Kassaye, Addis Ababa, Ethiopia, Presiding (25 min)

Discussion (25 min)

Monday, 1:00 PM–3:30 PM

S24-218

SBL Genesis Section

1:00 PM–3:30 PM

Convention Center – Room 28 B (Upper level)

Theme: **Open Session**

John T. Noble, Huntington University
Ismael and the Question of Universal and Particular (30 min)

Ekaterina Kozlova, University of Oxford
Abraham's Burial (Genesis 25:9): An Idyllic Burial or a Dispute over Inheritance? (30 min)

David Griifin, University of Virginia
Genesis 34 as Open Narrative (30 min)

Leah Rediger Schulte, Claremont Graduate University
Who Abandons Whom?: God's Absence in the Rape of Dinah (30 min)

Julie Faith Parker, Andover Newton Theological School
Genesis 49:13: Exploring the Disjuncture between Text and Tradition (30 min)

S24-219

SBL Hebrew Bible, History, and Archaeology Section

1:00 PM–3:30 PM

Convention Center – Room 28 E (Upper level)

Theme: **The History and Culture of Ancient Israel**

Ely Levine, Villanova University, Presiding (5 min)

Gerald A. Klingbeil, Andrews University
I Pour Out My Soul Within Me' (Ps 42:4): Khirbet Qeiyafa, Libations, and the Power of Ritual (25 min)

Lacy K. Crocker, Baylor University
The Temple of Joel 4:18–21 (MT): From Suffer to Life-Giver (25 min)

Rami Arav, University of Nebraska at Omaha
Why The Biblical Civic Center Is at the City Gate and Not in Its Physical Center? (25 min)

Yigal Levin, Bar-Ilan University
"And there was Peace between Israel and the Amorites" (1 Sam. 7:14) – Israelites and Canaanites in late Iron I (25 min)

Avraham Faust, Bar-Ilan University
Between Israel and Judah: Politics, Economy and Identity (25 min)

S24-220

SBL Hebrew Scriptures and Cognate Literature Section

1:00 PM–3:30 PM

Convention Center – Room 21 (Upper level)

Theme: **Methods and Evidence of Textual Revision**

Martti Nissinen, University of Helsinki, Presiding

Karel Van der Toorn, Universiteit van Amsterdam
Psalms 20 and the Amberst Papyrus: A Documented Case Study of a Text in Transit (25 min)

Alan Lenzi, University of the Pacific
Reflections on Scribal Revision in Akkadian Texts (25 min)

Sarianna Metso, University of Toronto
The Burden of Proof: Methods in Explaining the Redactional Evidence of the Serekh ha-Yahad (25 min)

Steven McKenzie, Rhodes College
Where is Shi?: The I-zebel (Jezebel) Passages as a Post-Post-Dtr Layer in Kings (25 min)*

Sara Milstein, University of British Columbia, Respondent (20 min)

Discussion (30 min)

S24-221

SBL Hellenistic Judaism Section

1:00 PM–3:30 PM

Convention Center – Room 32 B (Upper level)

Theme: **Review of Lutz Doering, Ancient Jewish Letters and the Beginnings of Christian Epistolography (WUNT 298; Tübingen: Mohr Siebeck, 2012)**

John Levison, Seattle Pacific University, Presiding (5 min)

Jonathan Ben-Dov, University of Haifa, Panelist (15 min)

Benjamin Wright, Lehigh University, Panelist (15 min)

Matthias Henze, Rice University, Panelist (15 min)

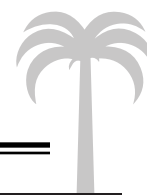
John Barclay, University of Durham, Panelist (15 min)

Troy Martin, Saint Xavier University, Panelist (15 min)

Break (5 min)

Lutz Doering, Westfälische Wilhelms-Universität Münster, Respondent (20 min)

Discussion (45 min)



S24-222

SBL History and Literature of Early Rabbinic Judaism Section / Healthcare and Disability in the Ancient World Section

1:00 PM–3:30 PM

Convention Center – Room 26 AB (Upper level)

Theme: **Corporeality and Difference: Animality, Disability, and Gender in Rabbinic Literature**

This panel brings together scholars working on rabbinic literature through the lenses of animal studies, disability studies, gender studies, queer theory, and sensory studies. Through critical examination of texts centered on animal bodies, gender-blurred embryos, blemished brides, blind sages, and the androgynous, we aim to consider how bodily difference and corporeal deviance is marked and managed in rabbinic literature. The panel aims to examine the theoretical and textual overlaps and blurred edges between these identity categories, about the way in which animality becomes gendered, for example, or how women's disability becomes particularly fraught through the sexual charge rabbinic culture affords to men's visual engagement with women's bodies. This is a joint session with the AAR Animals and Religion Group, Religion and Disability Studies Group.

Rachel Neis, University of Michigan–Ann Arbor, Presiding

Jonathan Crane, Emory University, Panelist (25 min)

Julia Watts Belser, Georgetown University, Panelist (25 min)

Max Strassfeld, University of Michigan, Panelist (25 min)

Gwynn Kessler, Swarthmore College, Panelist (25 min)

Virginia Burrus, Syracuse University, Respondent (25 min)

Discussion (25 min)

S24-223

SBL History of Interpretation Section

1:00 PM–3:30 PM

Hilton Bayfront – 305 (Level 3 (Aqua))

Theme: **The Psalms in the History of Interpretation**

Craig Blaising, Southwestern Baptist Theological Seminary, Presiding

CHAN, Lung Pun Common, Chinese University of Hong Kong
Psalter in First Clement (25 min)

Stuart E. Parsons, Trinity College of Florida
Melody of a Hymn Psalm in Theophilus' Apology (25 min)

Thomas McGlothlin, Duke University
'The impious will not rise in the judgment': Defending the general resurrection from Psalm 1:5 (25 min)

Mark W. Elliott, University of St. Andrews
The Psalms as a book of theology in part of the Reformed tradition (25 min)

Jeffrey Morrow, Seton Hall University
The Natural and Supernatural, Ceremony and the Heart: Spinoza's Use of the Psalms (25 min)

Discussion (25 min)

Business Meeting

S24-224

SBL Ideological Criticism Section

1:00 PM–3:30 PM

Hilton Bayfront – E (Level 3 (Aqua))

Theme: **New Theoretical Perspectives**

Randall Reed, Appalachian State University, Presiding

Menghun Goh, Vanderbilt University
The Body of Christ as the Evental Site of Parts Beyond A Part: An Inter-corporeal Reading of 1 Corinthians 12:27 (25 min)

Discussion (5 min)

Peter N. McLellan, Drew University
Specters of Mark: Re-Imagining the Second Gospel's Ending with Derrida's Messianic (25 min)

Discussion (5 min)

Bruce Worthington, Wycliffe College–University of Toronto
Populist Features in the Gospel of Matthew (25 min)

Discussion (5 min)

Stephen D. Moore, The Theological School, Drew University
Past the Post? The Slight Rise and Precipitous Decline of Postmodernism in Biblical Studies (25 min)

Discussion (5 min)

Business Meeting (30 min)

P24-226

International Organization for Septuagint and Cognate Studies

1:00 PM–3:30 PM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **Textual and Lexical Themes**

Robert Hiebert, Trinity Western University, Presiding

Chris Fresch, University of Cambridge
Limiting all' e: An Investigation into its Use in the Septuagint in Light of Contemporary Papyri (30 min)

Peter J. Gentry, Southern Baptist Theological Seminary
Colophons in the Syro-Hexapla and the Early History of the Hexapla (30 min)

John D. Meade, Phoenix Seminary
The Hexaplaric Sources of Job: A Comparative Analysis (30 min)

William A. Ross, University of Cambridge
The Divergent Battle Language in LXX-Judges: Polemo and Paratasso (30 min)

Richard Saley, Harvard University
Revisiting 2 Samuel 10: Old Greek vs. "kaige" in Codex Vaticanus (30 min)

Monday, 1:00 PM–3:30 PM

S24-227

SBL Israelite Prophetic Literature Section

1:00 PM–3:30 PM

Convention Center – Room 5 B (Upper level)

Theme: **Metaphoric Othering in Prophetic Literature**

This session focuses on the language, metaphors, and symbolic meanings of otherness in prophetic literature. Papers explore metaphoric representations of otherness from various theoretical perspectives with the aim of understanding the meaning of these metaphors for early readers/hearers, their reception at various points in history, or their impact for contemporary readers. The impact of metaphors to direct social placement/ displacement, characterization of an ideal society, the portrayal of the holy, depictions of sacred space will feature among the themes explored in this session.

Job Jindo, The Tikvah Center for Law & Jewish Civilization New York University Institutes on the Park, Presiding

Andrea Weiss, Hebrew Union College - Jewish Institute of Religion (New York Branch)
Biblical Metaphors of God as "Other" (30 min)

Carol Dempsey, University of Portland
The Rhetoric of Divine Revelation: The Other as Cosmic Creator and World Ruler in Isaiah 40:12–41:7 (30 min)

Willem Beuken, Katholieke Universiteit Leuven
Isaiah 63:1–6: Otherness as Literary Strategy (30 min)

Francis Landy, University of Alberta
Prophecy and Alterity in Isaiah's Oracles Against the Nations (30 min)

Discussion (30 min)

S24-228

SBL Israelite Religion in Its West Asian Environment Section

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Simeon Chavel, The University of Chicago, Presiding

Isabel Cranz, University of Pennsylvania
Of Women, Vessels and Journeys: Zechariah 5:5–11 as Elimination Ritual (25 min)

Discussion (10 min)

Paul Sanders, Protestantse Theologische Universiteit Amsterdam
Persuasion Strategies in Letters and Prayers from the Ancient Levant (25 min)

Discussion (10 min)

Tawny Holm, Pennsylvania State University
The Yabwistic Psalms in Papyrus Amherst 63 (25 min)

Discussion (10 min)

David Vanderhooff, Boston College
Cult, Divination, and Prophecy in Psalm 77 and the Book of Habakkuk (25 min)

Discussion (10 min)

S24-229

SBL Johannine Literature Section / Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

1:00 PM–3:30 PM

Convention Center – Room 11 A (Upper level)

Theme: **Apocalyptic and the Johannine Gospel**

Urban Von Wahlde, Loyola University of Chicago, Presiding

Catrin Williams, Prifysgol Cymru, Y Drindod Dewi Sant - University of Wales, Trinity Saint David

John's Gospel and Jewish Apocalyptic: Some Recent Trends and New Possibilities (30 min)

Benjamin Reynolds, Tyndale University College (Toronto)
The Apocalyptic Framework of the Gospel of John: The Fourth Gospel's Affinity with the Jewish Apocalypses (30 min)

Break (5 min)

Jörg Frey, Universität Zürich

Heavenly Abodes, the Parusia, and the Hope for the Final Communion with Christ in John (30 min)

Craig Koester, Luther Seminary
"Now Is the Judgment of This World" (John 12:31); Apocalyptic Perspectives on the Judgment Theme in John's Gospel (30 min)

Discussion (25 min)

S24-230

SBL Levites and Priests in History and Tradition Section

1:00 PM–3:30 PM

Hilton Bayfront – 300 B (Level 3 (Aqua))

Theme: **Open Session**

Jeremy Hutton, University of Wisconsin–Madison, Presiding

Jeremy Penner, Katholieke Universiteit Leuven
Priestly Influence in the Early Development of Fixed Daily Prayer (25 min)

Discussion (5 min)

Deirdre N. Fulton, Baylor University
The Changing Status of the Netinim in Second Temple Period (25 min)

Discussion (5 min)

John Tracy Thames, Jr., Johns Hopkins University
*On Keeping a Lamb Four Days: *mšmeret* in Exodus 12:6 (25 min)*

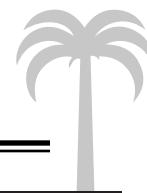
Discussion (5 min)

Zev I. Farber, Project TABS
Elazar the Priest – The Torah's Final Character (25 min)

Discussion (5 min)

Richard Elliott Friedman, University of Georgia
The Levites in Egypt (25 min)

Discussion (5 min)



S24-231

SBL Maria, Mariamne, Miriam: Rediscovering the Marys Consultation

1:00 PM–3:00 PM

Hilton Bayfront – 303 (Level 3 (Aqua))

Theme: **The Marys in Contemporary Liturgical Practice**

In this session, clergy from the local community share ways in which Miriam and the Marys are integrated into worship and practice in their Jewish and Christian communities.

Mary Ann Beavis, University of Saskatchewan
Roundtable Analysis of Contemporary Liturgical Practices Based on Ancient Texts, Narratives and Oral Traditions about the Marys (60 min)

Eugene Grushetsky, Russian Orthodox Church, Panelist

Jane Via, Mary Magdalene Apostle Catholic Community, Panelist

Lenore Bohm, Waters of Eden Mikvah and Educational Center, Panelist

Darryl Kistler, Kensington Community Church, UCC, Panelist

Break (5 min)

Discussion (55 min)

S24-232

SBL Masoretic Studies Section

1:00 PM–3:30 PM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Working With the Masorah Parva of BHS and BHQ**

This session is a workshop intended for non-specialists and beginners. The workshop will compare the Masorah Parva apparatus in BHS and BHQ. All participants wishing to increase their familiarity with the Masorah Parva for research or teaching are welcome to attend.

Daniel Mynatt, University of Mary Hardin-Baylor, Presiding

Christopher Dost, Alliance Theological Seminary
Working with the Masorah Parva of BHS (50 min)

Daniel Mynatt, University of Mary Hardin-Baylor
Working with the Masorah Parva of BHQ (50 min)

David Marcus, Jewish Theological Seminary of America
Working with the "Notes on the Masorah Parva" Section of BHQ (50 min)

S24-233

SBL Meals in the Greco-Roman World Section

1:00 PM–3:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **The Meal in John 6**

This session will consider key issues in the interpretation of the Gospel of John, the related Letters, and associated traditions, which offer some well-known difficulties of interpretation, including the significance of the flesh/blood language of John 6, and the distinctive Johannine Last Supper with its injunction to foot-washing. Papers will be invited to represent recent and innovative approaches to these texts and problems, exploring their significance for understanding ancient meal practice and vice-versa.

Hal Taussig, Union Theological Seminary in the City of New York, Presiding

Jan Heilmann, Technische Universität Dresden
A Meal in the Background of John 6:51–58? (30 min)

Meredith Warren, University of Ottawa
My Flesh is Meat Indeed: Theophagy and Christology in John 6:51c–58 (30 min)

Vojtech Kaše, University of Helsinki
Consuming Jesus – Receiving Eternity: Meal Elements of Special Quality in Johannine Communities (30 min)

Harold Attridge, Yale University, Respondent (35 min)

Discussion (25 min)

S24-234

SBL Metacriticism of Biblical Scholarship Consultation

1:00 PM–3:30 PM

Hilton Bayfront – 410 A (Level 4 (Sapphire))

Theme: **Academic Freedom and Biblical Studies**

Rebecca Raphael, Texas State University–San Marcos, Presiding

Jim Linville, University of Lethbridge
In Search of the Biblical Flintstones? Some Thoughts on Creationism, Academic Freedom, and Scholarly Obligation (30 min)

Hector Avalos, Iowa State University
Academic Freedom and Creationism in Public Universities (30 min)

James F. McGrath, Butler University
Can University Walls Keep Out The Internet? (30 min)

Christopher Rollston, George Washington University
Freedom of Religion and Academic Freedom: Symphony and Cacophony in Confessional Higher Education (30 min)

Discussion (30 min)

Monday, 1:00 PM–3:30 PM

S24-235

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

1:00 PM–3:30 PM

Convention Center – Room 28 C (Upper level)

Theme: **Imaginative Narratives, Practice, and Esotericism**

This co-sponsored session between the AAR Western Esotericism Group and the SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section will focus on initiatory rites presented as fiction, literary narratives that deal extensively with the transmission of esoteric knowledge and descriptions of esotericism in popular culture. The theme is also contiguous with the session on “Lived esotericism” of the Western Esotericism Group.

Kelley Coblenz Bautch, St. Edward’s University, Presiding

Rebecca Lesses, Ithaca College

Ritual and Esotericism in Joseph and Aseneth (30 min)

Claire Fanger, Rice University

Prophecy and the Practice of Poetry in Alan of Lille’s Anticlaudianus (30 min)

Marla Segol, State University of New York, Buffalo

Kabbalistic Sex: Literature into Ritual (30 min)

Matthew Dillon, Rice University

Entering Eternity through Images of the Past: Eranos Religionism, Gnostic Rituals, and The Nag Hammadi Library in Laurence Caruana’s “The Hidden Passion” (30 min)

Massimo Introvigne, Center for Studies on New Religions (Turin)

Fascinax Strikes Again: Rosicrucianism and European Dime Novels, 1909–1949 (30 min)

Discussion (5 min)

Iain Gardner, University of Sydney

The Kellis Coptic Papyri and Christianity in Fourth Century Egypt (25 min)

Discussion (5 min)

S24-236a

SBL Pauline Soteriology Seminar

1:00 PM–3:30 PM

Marriott Marquis – San Diego Ballroom Salon B (Lobby level)

Theme: **Panel review: N. T. (Tom) Wright’s Paul and the Faithfulness of God**

Ann Jervis, Wycliffe College, Presiding

Steve Mason, University of Aberdeen, Panelist (25 min)

Douglas Campbell, Duke University, Panelist (25 min)

Alan J. Torrance, University of St. Andrews, Panelist (15 min)

Break (10 min)

N. T. (Tom) Wright, University of St. Andrews, Respondent (30 min)

Discussion (25 min)

Discussion (20 min)

S24-238

SBL Pentateuch Section

1:00 PM–3:30 PM

Convention Center – Room 25 B (Upper level)

Theme: **How to write a commentary on the book of Exodus**

Cynthia Edenburg, Open University of Israel, Presiding

Dominik Markl, Pontificio Istituto Biblico, Panelist (25 min)

Thomas Dozeman, United Theological Seminary, Panelist (25 min)

William Propp, University of California-San Diego, Panelist (25 min)

Helmut Utzschneider, Augustana-Hochschule, Panelist (25 min)

Konrad Schmid, Universität Zürich, Respondent (20 min)

Discussion (30 min)

S24-239

SBL Philology in Hebrew Studies Consultation

1:00 PM–3:30 PM

Hilton Bayfront – 307 (Level 3 (Aqua))

Theme: **Method and Theory in the Future of Hebrew Philology**

A Response to Sheldon Pollock, “Future Philology? The Fate of a Soft Science in a Hard World,” *Critical Inquiry* 35 (2009): 931–963.

Jacqueline Vayntrub, University of Chicago, Presiding

Bruce Rosenstock, University of Illinois at Urbana-Champaign
Giorgio Agamben and Philology as Paradigmatology: The Case of Laughter in Genesis (30 min)

Seth L. Sanders, Trinity College - Hartford

The Primeval History and Ancient Hebrew Philology in the Persian Period (30 min)

S24-236

SBL Papyrology and Early Christian Backgrounds Section

1:00 PM–3:45 PM

Convention Center – Room 30 B (Upper level)

Theme: **Papyrology, the New Testament, and Early Christian Egypt**

Lincoln H. Blumell, Brigham Young University, Presiding

Hans Foerster, Universität Wien

Wine at the Wedding at Cana and in the Papyri – Some observations on Wine-Consumption in Antiquity (25 min)

Discussion (5 min)

Annelies Moeser, Brite Divinity School (TCU)

Reading Mark 10:1–12 in Egypt: Marriage and Divorce (25 min)

Discussion (5 min)

Jennifer Strawbridge, University of Oxford

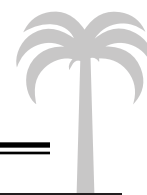
A School of Paul? The Use of Pauline Texts in Early Christian Schooltext Papyri (25 min)

Discussion (5 min)

Break (5 min)

James R. Royse, Claremont, CA

The Neglected Texts in the Oxyrhynchus Papyrus of Philo (25 min)



Chip Dobbs-Allsopp, Princeton Theological Seminary
A Making Out of Words: Philology and Biblical Poetry (30 min)

Angelika Neuwirth, Freie Universität Berlin
Rethinking the Radius of Qur'anic Philology: The Qur'an and its Late Antique Milieu (30 min)

Discussion (30 min)

S24-239a

SBL Professional Development Committee

1:00 PM–3:00 PM

Convention Center – Room 19 (Mezzanine level)

S24-240

SBL Psychology and Biblical Studies Section

1:00 PM–3:30 PM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Shame and Shadow in the Hebrew Bible**

Heather McKay, Edge Hill University, Presiding (5 min)

Arthur George, Independent Scholar
Finding the Self in the Garden of Eden: The Cosmic and Psychological Dimensions of the Knowledge of Good and Evil (25 min)

Amy J. Chase, Drew University
How Much Shame Can One Text Take? Examining Gideon via Shame Psychology (25 min)

Adam N. Tune, Catholic University of America
The Burnt Child Loves the Fire (25 min)

Ron Clark, George Fox Evangelical Seminary
Zechariah: Repeated Cycles and Apocalyptic Images Addressing Shame In Post Exilic and Colonized Yehud (25 min)

Tiffany Houck-Loomis, Union Theological Seminary in the City of New York, Respondent (25 min)

P24-241

Qur'an Seminar (IQSA)

1:00 PM–3:30 PM

Hilton Bayfront – AB (Level 3 (Aqua))

Theme: **Surahs 19 and 88**

Participants will discuss together the two selected Qur'anic passages.

Mehdi Azaiez, University of Notre Dame, Panelist

Gerald Hawting, School of Oriental and African Studies, Panelist

Thomas Hoffmann, Københavns Universitet, Panelist

Daniel Madigan, Georgetown University, Panelist

David Penchansky, University of Saint Thomas (Saint Paul, MN), Panelist

Gabriel Reynolds, University of Notre Dame, Panelist

Stephen Shoemaker, University of Oregon, Panelist

Sarra Tlili, University of Florida, Panelist

Tommaso Tesei, Van Leer Jerusalem Institute, Panelist

S24-242

SBL Rhetoric and the New Testament Section

1:00 PM–3:30 PM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Theme: **Rhetorics of Vision and Visual Rhetorics: Ekphrasis and Beyond I**

Lillian Larsen, University of Redlands, Presiding

Lillian Larsen, University of Redlands, Introduction (5 min)

Rebecca Skaggs, Patten University
The Rhetoric of the Apocalypse of John: Through the Lens of Vision-Reports (25 min)

Michael Kochenash, Claremont School of Theology
Cornelius' Obeisance to Peter (Acts 10:25-26) and the Judea Capta Coins (25 min)

Robert von Thaden, Jr., Mercyhurst University
The Power of Pictures: The Somatic Power of Temple Images (25 min)

Elizabeth Arnold, Gardner-Webb University
Euripides and Ephesians: Peripeteia and Deus Ex Machina in Ephesians 2:1-10 (25 min)

Scott D. Mackie, Independent Scholar
Seeing a Way in the Wilderness: Visually Oriented Rhetoric in Hebrews 3-4 (25 min)

Discussion (20 min)

S24-243

SBL Sabbath in Text and Tradition Seminar

1:00 PM–3:30 PM

Hilton Bayfront – 502 B (Level 5 (Cobalt))

Theme: **Constructing, Reconstructing, and Deconstructing the Sabbath II**

Thomas Shepherd, Andrews University, Presiding

Sarit Kattan Gribetz, Fordham University
Defending a Day of Idleness: The Sabbath between Romans and Rabbis (25 min)

Benjamin Holdsworth, Union College, Respondent (10 min)

Edward Allen, Union College
How did the Jewish Sabbath become the Christian Sunday? (25 min)

Thomas Schreiner, Southern Baptist Theological Seminary, Respondent (10 min)

Michael W. Campbell, Adventist International Institute of Adv. Studies
The Sabbath and the Taiping Rebellion (25 min)

Christie Chui-Shan Chow, Princeton Theological Seminary, Respondent (10 min)

Debra Band, Honeybee in the Garden, LLC
Wine, Wisdom and the Everflow: the Visual Interpretation of the Kabbalat Shabbat Liturgy and Traditions (25 min)

Grenville Kent, Wesley Institute, Respondent (10 min)

Discussion (10 min)

Monday, 1:00 PM–3:30 PM

S24-244

SBL Social History of Formative Christianity and Judaism Section

1:00 PM–3:30 PM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Theme: **Priests, Meats, and Sacrifice: Representation and Praxis**

Gil Klein, Loyola Marymount University, Presiding (5 min)

Philippa Townsend, Ursinus College
“Priest of the Uncircumcised”: Melchizedek and the Gentiles in Hebrews and Beyond (25 min)

Mika Ahuvia, University of Washington, Seattle
Priestly depiction of Sacrifice in the Mishnah—the case of tractate Tamid (25 min)

Anthony R. Meyer, McMaster University
Between Original praxis and Textual Representation: Sacrifice in early Judaism and Christianity (25 min)

Jonathan P. Wilcoxson, University of Notre Dame
What is strangled? The cultural resonances of “strangled” meat in Acts, the Mishnah, and the ancient Mediterranean (25 min)

Daniel Ullucci, Rhodes College
Who Sacrifices? Christian Experts and the Redefinition of Religion (25 min)

Discussion (20 min)

S24-245

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

1:00 PM–3:30 PM

Convention Center – Room 6 D (Upper level)

Theme: **Cultivating the Spirit: How College Can Enhance Students’ Inner Lives**

Joint session with Teaching Religion (AAR). This session addresses classroom implementation of ideas generated from *Cultivating the Spirit: How College Can Enhance Students’ Inner Lives* by Alexander W. Astin, Helen S. Astin, and Jennifer A. Lindholm (Josey-Bass, 2010). The authors first present findings from their longitudinal study of faculty and more than 14,000 students attending a diverse sample of 136 institutions. After the break, the participants will be seated in groups of 8–10 at separate tables where they will have the opportunity to explore possible action agendas to promote discussion and reflection about the role of religion and spirituality in academic life on their campuses: how it can be done; obstacles and challenges to overcome. Each table will give a brief oral report on its deliberations to the whole group.

David Howell, Ferrum College, Presiding

Discussion (60 min)

Break (10 min)

Discussion (80 min)

S24-246

SBL Textual Criticism of the Hebrew Bible Section

1:00 PM–3:30 PM

Hilton Bayfront – 400 A (Level 4 (Sapphire))

Theme: **The Reception of the Biblical Text in the Damascus Document**

This invited session advances the text-critical study of quotations and allusions for understanding the textual history of the Hebrew Bible.

Bennie H Reynolds III, Millsaps College
The Text of the Torah in the Damascus Document (30 min)

Donald W. Parry, Brigham Young University
“The Former Prophets in the Damascus Document” (30 min)

Armin Lange, University of Vienna
The Text of Isaiah and Jeremiah in the Damascus Document (30 min)

Russell E. Fuller, University of San Diego
Quotations of and Allusions to the Book of the Twelve and the Book of Ezekiel in the Damascus Document and their Use in the Textual Criticism of the Hebrew Bible. (30 min)

Michael Segal, Hebrew University of Jerusalem, Respondent (10 min)

Ingrid Lilly, Pacific School of Religion, Presiding (10 min)

Emanuel Tov, Hebrew University of Jerusalem, Respondent (10 min)

S24-247

SBL Use, Influence, and Impact of the Bible Section

1:00 PM–3:30 PM

Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))

Theme: **Commentary, Community and Ideology**

Andrew Mein, Westcott House, Presiding

Ana Valdez, Yale University
De Templo Ezechielis, et ejus interpretationi literali — a commentary of Ezekiel by António Vieira, S.J. (25 min)

Scott M. Langston, Texas Christian University
Reading Biblical Commentaries in Context: The Role of Community and Culture (25 min)

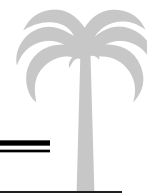
Discussion (15 min)

Break (10 min)

Jione Havea, Charles Sturt University
No commentary is an island, No island lacks commentary: Num 12 (25 min)

Christopher Meredith, University of Winchester
Commentary Writing as Zombie Apocalypse (25 min)

Discussion (25 min)



S24-248

SBL Violence and Representations of Violence among Jews and Christians Section

1:00 PM–3:30 PM

Hilton Bayfront – Indigo Ballroom B (Level 2 (Indigo))

Theme: **Religion and Self-Inflicted Violence**

This panel looks at the religiously rooted practices of self-directed pain, such as self-flagellation, bodily transformation, and suicide. Papers look at specific examples, comparative ventures of automartyrdom, and cognitive science methods of interpreting group-dynamics implicit in self-sacrifice. This is a joint session with the AAR Comparative Approaches to Religion and Violence Group.

Christine Luckritz Marquis, Union Presbyterian Seminary, Presiding

Marie Pagliarini, Saint Mary's College of California
Spiritual Tattooing and Pain in the San Francisco Bay Area (30 min)

Jack Downey, La Salle University
Dying They Live: Suicide Protesting as Automartyrdom (30 min)

Michael Buhrmester, University of Oxford and Jonathan Lanman, Queens University - Belfast
For Cause or Kin? Religious Fusion, Not Religious Belief, Underlies Self-Sacrifice (30 min)

Julie J. Ingersoll, University of North Florida, Respondent (30 min)

S24-249

SBL Wisdom in Israelite and Cognate Traditions Section

1:00 PM–3:30 PM

Hilton Bayfront – 300 A (Level 3 (Aqua))

Theme: **Proverbs and Ecclesiastes**

Stuart Weeks, University of Durham, Presiding

Hee Suk Kim, Chongshin Theological Seminary
Literary Functions of the Themes Related to Proverbs 1-9 in the Context of Prov 22:17-24:34 (25 min)

Knut M. Heim, Trinity College Bristol
Common Exegetical Fallacies in the Interpretation of Biblical Proverbs and Interpretive Strategies for Their Eradication (25 min)

Tova Forti, Ben-Gurion University of the Negev
Inner-dialogue on Women between Qohelet 7:26, 28; 9:9; Proverbs 2; 5; 6; 7; 18:22; LXX-Prov 18:22a and Sira through Metaphors of "Search" and "Hunting" (25 min)

Bernd Schipper, Humboldt University Berlin
Metaphors in the Book of Proverbs and at Qumran — The "strange woman" and 4Q184 (25 min)

Stephen J. Bennett, Nyack College
War & Disaster in Ecclesiastes (25 min)

Bruce Clark, Church of the Good Shepherd, Durham, North Carolina, USA
Eccles 7.16-17: Moderation concerning Assimilation (25 min)

S24-250

SBL Wisdom of the Ages

1:00 PM–2:30 PM

Hilton Bayfront – 411 B (Level 4 (Sapphire))

Theme: **Encountering the Temple Scroll with Lawrence H. Schiffman**

We welcome you to a discussion of the myriad professional issues represented among SBL members. With the hope of establishing recurring sessions, this group will focus on the academic and professional wisdom of SBL's elders and provide opportunities for transferring such wisdom, cultivating mentoring relationships, and engaging the generational gamut in the processes of reflection and preparation. Our hope is that scholars and teachers "wise in years" would join us to discuss the current state of the profession, sharing information and techniques across generations, and mentoring scholars and teachers as they shape their own insights and felt-needs.

Professor Lawrence Schiffman will take us through the many steps involved in studying a text from the Temple Scroll. We will see how he analyzes the textual character and relation to Scripture, the relevant Qumran and Second Temple parallels, Rabbinic and other materials. We will see how these various resources all contribute to understanding the specific text and the scroll as a whole. The session will be self-reflective from the points of view of method, history of the field and wider historical context. Finally, the session will include reflections on the state of Dead Sea Scrolls study.

Zev Garber, Los Angeles Valley College, Introduction (10 min)

Lawrence Schiffman, Yeshiva University, Panelist (60 min)

Discussion (20 min)

S24-251

SBL Women in the Biblical World Section

1:00 PM–3:30 PM

Hilton Bayfront – 311 A (Level 3 (Aqua))

Theme: **Open session**

Jill Marshall, Emory University, Presiding

Helen Leneman, No institution
The Voices of Pharaoh's Wife, Daughter, and Mother in 19th-century Oratorio and Opera (30 min)

Atar Livneh, Ben-Gurion University of the Negev
The Figure of Sarah in Abr. 245-254 (30 min)

Gili Kugler, Tel Aviv University
A Sovereign or a Servant of God? How a Diachronic Reading of the Story of Rebecca Amplifies the Matriarchal Strength and Independence (30 min)

Ginny Brewer-Boydston, Baylor University
The Counseling Queen Mother and the Reflection of Her Influence in 1 and 2 Kings (30 min)

M. L. Case, The University of Texas at Austin
Cunning Linguists: Oral Sex in the Song of Songs (30 min)

S24-252

SBL Former Presidents Forum

3:15 PM–4:15 PM

Hilton Bayfront – SBL Suite

Monday, 4:00 PM–6:30 PM

S24-302

SBL African-American Biblical Hermeneutics Section

4:00 PM–7:15 PM

Convention Center – Room 30 B (Upper level)

Nyasha Junior, Howard University, Presiding

Jarvis J. Williams, Southern Baptist Theological Seminary
Competing African-American Hermeneutics of Liberation: What Hath Martin Luther King, Jr.'s Hermeneutic to do with James Cone's Hermeneutic? (30 min)

Angela N. Parker, Chicago Theological Seminary
*Bearing the Marks While Bearing One Another's Burdens: A Womanist Political Reading of *bastazo* in Galatians 5 and 6* (30 min)

Thomas P. Dixon, Princeton Theological Seminary
Breaking the Backbone of Oppressive Power: King, the State, and the Wrath of God (30 min)

Mitzi J. Smith, Ashland Theological Seminary/Detroit
Systemic Oppression and Kingdom Rhetoric: Reading Matt 25:1-13 as an African American Female (30 min)

Love L. Sechrest, Fuller Theological Seminary (Pasadena)
Sex on the Brain and Prisons for the Body: Resisting Racialized Gender Stereotypes and the Gospel of John (30 min)

Break (10 min)

Business Meeting (30 min)

S24-302a

SBL Annual Meeting Program Committee

4:00 PM–6:00 PM

Hilton Bayfront – Boardroom (Level 3 (Aqua))

S24-303

SBL Bible and Cultural Studies Section / Paul and Politics Seminar / Islands, Islanders, and Scriptures Section / Minoritized Criticism and Biblical Interpretation Seminar / Journal of Feminist Studies in Religion / Gender, Sexuality, and the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront – 520 (Level 5 (Cobalt))

Theme: **Labor and Migration II**

This session will consider how the study of labor, migration, and their interconnections, have impacted biblical studies. This session will explore how particular approaches to labor and migration—as both separate and interconnected themes and as both theoretical and social scientific foci—have been employed within scriptures and as practices surrounding scriptures. We will particularly attend to how communities negotiate labor and migration across dynamics of power (e.g. historical, linguistic, racial, ethnic, cultural, gender, sexual, differently-abled, human/non-human dynamics). We will examine how labor and migration have framed and been understood, contextualized, theorized, and practiced in the bible, in its interpretation, and in its political and religious uses.

The second session will focus on pedagogy (how to teach labor, migration, and biblical studies) for the first half and then mentoring in the second half. The mentoring session will include small groups facilitated by the participants listed under the mentoring part of the program. Students who do 'non-traditional' scholarly work, along the lines of any of the co-sponsoring program units, are encouraged to come with their questions and concerns about doctoral applications, conference papers, job market, or dissertations.

Pedagogy Session

David Stewart, California State University - Long Beach, Presiding

Margaret Aymer-Oget, Interdenominational Theological Center
Discerning Migrant Rhetorics and the Messiness of Diaspora Space (27 min)

Daniel Boyarin, University of California-Berkeley
Pedagogies of the Talmud: Boyarin contra Levinas on labor and migration in the Talmud (27 min)

Discussion (15 min)

Mentoring Session

Margaret Aymer-Oget, Interdenominational Theological Center, Member

Jione Havea, Charles Sturt University, Member

Lynn Huber, Elon University, Member

Gwynn Kessler, Swarthmore College, Member

Jennifer Koosed, Albright College, Member

Tat-siong Benny Liew, College of the Holy Cross, Member

Joseph A. Marchal, Ball State University, Member

Stephen Moore, Drew University, Member

Tina Pippin, Agnes Scott College, Member

David Stewart, California State University - Long Beach, Member

Arminta Fox, Drew University, Presiding

James Hoke, Drew University, Presiding

Melanie Howard, Princeton Theological Seminary, Presiding

S24-304

SBL Bible Translation Section / Nida Institute for Biblical Scholarship at the American Bible Society

4:00 PM–6:30 PM

Convention Center – Room 1 A (Upper level)

Theme: **Performance Criticism and Bible Translation**

Translating for Performance and Performing for Translation

James Maxey, Nida Institute for Biblical Scholarship at the American Bible Society, Presiding

Dan Fitzgerald, The Seed Company

The Power of music and Rhythm in the Performance of Revelation (30 min)

Peter Perry, Lutheran School of Theology at Chicago

Relevance Theory in the Performance of Revelation 17-19 (30 min)

Marlon Winedt, United Bible Societies

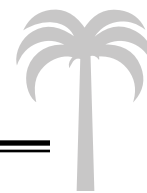
Chanting down the New Jerusalem: Performing Revelation Calypso Style (30 min)

Discussion (45 min)

Richard Swanson, Augustana College (SD), Panelist

David Rhoads, Lutheran School of Theology at Chicago, Panelist

Holly Hearon, Christian Theological Seminary, Panelist



Ruth Finnegan, The Open University, Panelist

S24-305

SBL Biblical Greek Language and Linguistics Section

4:00 PM–6:30 PM

Convention Center – Room 24 A (Upper level)

Theme: **Persuasion**

This is a dedicated session that addresses topics related to the rhetoric of persuasion in NT Greek texts.

Jonathan Watt, Geneva College, Presiding

Cynthia Westfall, McMaster Divinity College, Panelist (30 min)

James Dvorak, Oklahoma Christian University, Panelist (30 min)

Eve Sweetser, University of California-Berkeley, Panelist (30 min)

Discussion (60 min)

S24-306

SBL Biblical Hebrew Poetry Section

4:00 PM–6:30 PM

Convention Center – Room 24 B (Upper level)

Theme: **Linguistic Approaches to Biblical Hebrew Poetry**

This session showcases research dedicated to linguistic analysis of biblical Hebrew poetry, the goal of which is service to the task of exegesis.

John Hobbins, University of Wisconsin-Oshkosh, Presiding

Peter Bekins, Hebrew Union College - Jewish Institute of Religion

Object Marking in Biblical Hebrew Poetry (30 min)

Vincent DeCaen, University of Toronto

Octosyllabism in Biblical Hebrew Poetry: Toward a Tetrametrical Analysis (30 min)

Break (5 min)

Scott Redd, Reformed Theological Seminary

Constituent Postponement and Defamiliarization in Biblical Hebrew Verse (30 min)

Joshua E. Stewart, Luther Rice University

Text-Linguistics and the Hebrew Psalter (30 min)

Richard C. Benton, St. Elizabeth's Orthodox Church, Respondent (10 min)

Discussion (15 min)

S24-307

SBL Biblical Law Section / Joshua-Judges Section

4:00 PM–6:30 PM

Hilton Bayfront – Indigo Ballroom E (Level 2 (Indigo))

Theme: **Law in Joshua and Judges**

John Welch, Brigham Young University, Presiding

Cynthia Edenburg, Open University of Israel

Josh 7-8 and Pentateuchal Law: Paradigm, Illustrative Narrative or Legal Midrash? (25 min)

Discussion (5 min)

Joshua Berman, Bar-Ilan University

The Legal Blend in the Narrative of Gideon's Obliteration of His Father's Cultic Site (Jud 6:25-31) (25 min)

Discussion (5 min)

Markus Zehnder, Universität Basel

The Conquest of Canaan: Reading Deuteronomy 7:1-5 and Similar Passages in the Context of Joshua-Judges (25 min)

Discussion (5 min)

Geoffrey Miller, New York University

The Veil of Ignorance in Biblical Covenants (25 min)

Discussion (5 min)

Discussion (30 min)

S24-308

SBL Blogger and Online Publication Section

4:00 PM–6:30 PM

Convention Center – Room 1 B (Upper level)

James F. McGrath, Butler University, Presiding

Kimberly Majeski, Anderson University (IN)

Biblioblogging: A Bridge for Church and Academy (30 min)

James Linville, University of Lethbridge

May Contain Nuts and B.S. (Biblical Studies): The Politics of Academic Legitimacy Online and the Need to Properly Theorize the Category "@%#! Loonie" (30 min)

Other (90 min)

The session will conclude with a panel of scholars who blog (including Chris Keith and Anthony Le Donne, among others), talking about key moments in the intersection of academic blogging and Biblical studies from recent months. One of the great things about blogging is that it allows discussion of Biblical studies and other academic news over the course of the year. This panel thus makes room for discussion of topics that could not be foreseen when the program was finalized in April. Expect mention of specific topics and panelists on the scholarly blogs prior to November!

S24-309

SBL Book History and Biblical Literatures Consultation

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom I (Level 4 (Sapphire))

Theme: **Canons, Collections, Corpora: The Library as a Scholarly Category - Invited Session**

Tim Langille, University of Pittsburgh, Presiding

Seth L. Sanders, Trinity College - Hartford

Why the Torah is Not a Theological Document: Pentateuchal Composition as Scholarly Collection (35 min)

Timothy Michael Law, Georg-August-Universität Göttingen

Classical and Biblical Canons and the Scholarship of Ptolemaic Alexandria (35 min)

James Bowley, Millsaps College

Missing Books and Their Ancient Libraries (35 min)

Eva Mroczek, Indiana University (Bloomington), Respondent (20 min)

Discussion (25 min)

Monday, 4:00 PM–6:30 PM

S24-310

SBL Book of Acts Section

4:00 PM–6:30 PM

Convention Center – Room 16 A (Mezzanine level)

Matthew Skinner, Luther Seminary, Presiding

Scott Shauf, Gardner-Webb University
The Politics of (the) God(s): Divine Partiality and Particularity in Acts and in Ancient Historiography (30 min)

Kylie Crabbe, University of Oxford
Being found fighting against God: Luke's Gamaliel and Josephus on human responses to divine providence (30 min)

Matthew G. Whitlock, Seattle University
The Acts of the Apostles: A Minor Literature (30 min)

Matthew Sleeman, Oak Hill Theological College, London
The Place, Space and Politics of Wonders and Signs in Acts (30 min)

Steve Walton, St Mary's University, Twickenham
Reading J. B. Lightfoot reading Acts (30 min)

S24-312

SBL Book of Psalms Section

4:00 PM–6:30 PM

Hilton Bayfront – Indigo Ballroom B (Level 2 (Indigo))

Theme: **Methodology**

David Tuesday Adamo, Kogi State University

Karl Jacobson, Augsburg College

William P. Brown, Columbia Theological Seminary

Lesley DiFransico, Catholic University of America

Artnur Walker-Jones, University of Winnipeg

S24-313

SBL Construction of Christian Identities Seminar

4:00 PM–6:15 PM

Hilton Bayfront – 310 B (Level 3 (Aqua))

Theme: **Localization and “theological geography” of early groups of followers of Jesus (pre 150CE)**

Meeting of Seminar Members to discuss methodologies for our Seminar.

S24-314

SBL Deuteronomistic History Section

4:00 PM–6:30 PM

Convention Center – Room 5A (Upper level)

Theme: **Josh 23 and its place in the Deuteronomistic History**

Steven McKenzie, Rhodes College, Presiding

Joachim J. Krause, Eberhard Karls Universität Tübingen
The Book of the Torah in Joshua 1 and 23 and in the Deuteronomistic History (25 min)

Reinhard Müller, Westfälische Wilhelms-Universität Münster
Literary Growth and Theological Development in Josh 23 (25 min)

Richard D. Nelson, Southern Methodist University
“The Rest of the Story”: Joshua 23 and the Compositional History of Deuteronomy — 2 Kings (25 min)

Thomas Römer, Université de Lausanne
Josh 23 and Its Place in the Book of Joshua (25 min)

Ralph Klein, Lutheran School of Theology at Chicago, Respondent (20 min)

Discussion (30 min)

S24-317

SBL Genesis Section

4:00 PM–6:30 PM

Hilton Bayfront – D (Level 3 (Aqua))

Theme: **Creation and Creativity**

Shelley Long, Claremont Graduate University
Sub-creation and Procreation as the Imago Dei: Tolkien and Genesis in Dialogue (30 min)

Todd Hibbard, University of Detroit Mercy
Eve, Abraham, and the Ethics of (Dis)Obedience (30 min)

Jacob Rennaker, Claremont Graduate University
Temple Voices in Conflict and Chorus: A Comparative Approach to Temple Imagery in Genesis 1–3 and the Enuma Elish (30 min)

Kyong-Sook Seo, Brite Divinity School (TCU)
Human mortality as part of the natural process of human life (Gen 1:1–3:24) (30 min)

Break (5 min)

Business Meeting (25 min)

S24-317a

SBL Global Education and Research Technology Section / Academic Teaching and Biblical Studies Section

4:00 PM–6:30 PM

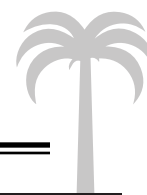
Convention Center – Room 28 E (Upper level)

Theme: **Teaching the Bible in an Open World: Open Resources for Teaching and Learning with the Bible**

Joint session between the Academic Teaching and Biblical Studies section and the Global Education and Research Technology section.

Keith Reeves, Azusa Pacific University, Presiding

John Hilton III, Brigham Young University
Open Educational Resources and Empirical Studies on Cost, Access and Quality (20 min)



Discussion (10 min)

Barry Bandstra, Hope College
Hebrew Bible in the Perseus Digital Library (20 min)

Discussion (10 min)

Miriam R. L. Petruck, International Computer Science Institute, Berkeley
The Dream of Hebrew FrameNet: Biblical Hebrew xalam (20 min)

Discussion (10 min)

Nicolai Winther-Nielsen, Fjellhaug International University College Denmark and Randall K.J. Tan, Global Bible Initiative
Global Hebrew Learning: Gathering Evidence for Persuasive Facilitation (20 min)

Discussion (10 min)

Jonathan Robie, B-Greek: The Biblical Greek Forum and Micheal Palmer, *Greek-Language.com*
Greek Syntactic Analysis for Humans ("Does this analysis make my text look fat?") (20 min)

Discussion (10 min)

S24-318

SBL Hebrew Bible and Political Theory Section

4:00 PM–6:30 PM

Hilton Bayfront – 402 (Level 4 (Sapphire))

Theme: **Kingdoms and Kings in the Hebrew Bible**

Yoram Hazony, The Herzl Institute, Presiding

Edward Silver, Wellesley College
Theorizing with the Text and Theorizing in the Text: Judges 9 and the Adequacy of Charismatic Authority for the Study of Biblical Israel (25 min)

Discussion (5 min)

Stuart Cohen, Ashkelon Academic College and Tova Cohen, Bar-Ilan University
The Deposition of Athaliah as a "Democratic Coup d'Etat": A Political and Gender Reading of 2 Kings 11 and 2 Chronicles 23 (25 min)

Discussion (5 min)

Allan Silver, Columbia University
The Origin of Political Agency in I Samuel: 8 (25 min)

Discussion (5 min)

Kalman J. Kaplan, University of Illinois at Chicago and Matthew Schwartz, Wayne State University
A Biblical Approach to Politics: Differentiation, Organic Morality and Embrace of the Future (25 min)

Discussion (5 min)

Discussion (30 min)

S24-319

SBL Hebrew Bible, History, and Archaeology Section

4:00 PM–6:30 PM

Convention Center – Room 11 B (Upper level)

Theme: **Archaeological and Historical Studies in Deuteronomistic Literature**

Jacqueline Vayntrub, The University of Chicago, Presiding (5 min)

Jonathon Wylie, University of Wisconsin-Madison
Archaeology and the Literary Purposes of 1 Samuel 13:19–22 (25 min)

Daniel Pioske, Union Theological Seminary, New York
Materiality and the Entanglement of Memory: Observations on David in Ziklag (25 min)

Omer Sergi, Tel Aviv University
The Battle of Ramoth-gilead and the Fall of the Omride Dynasty (25 min)

Mark A. Jenkins, Evangel University
Iron Age Silos and the Story of Gideon (25 min)

Brendon C. Benz, William Jewell College
The Reforms of Jeroboam I: Religious Heresy or Theopolitical Orthodoxy? (25 min)

S24-320

SBL Johannine Literature Section

4:00 PM–6:30 PM

Convention Center – Room 25 B (Upper level)

Theme: **Characterization in the Gospel of John**

Ruben Zimmermann, Johannes Gutenberg-Universität Mainz, Presiding

Christopher W. Skinner, Mount Olive University
Toward a Theory of Character for Interpreting the Gospel of John (20 min)

Cornelis Bennema, Wales Evangelical School of Theology
The Scope and Limitations of Using a Uniform Approach to Character in the Gospel of John (20 min)

Alicia D. Myers, Campbell University Divinity School
Topographies of Person: Mapping Ancient Characterization in the Gospel of John (20 min)

Break (5 min)

Steven A. Hunt, Gordon College, Francois Tolmie, University of the Free State and Ruben Zimmermann, Johannes Gutenberg-Universität Mainz
Character Studies in the Fourth Gospel: Methods, Trends, Results (20 min)

Francis J. Moloney, Australian Catholic University
The Final Appearance: Characters in John 20 (and 21) (20 min)

James L. Resseguie, Winebrenner Theological Seminary
Character and Point of View: The Beloved Disciple as Test Case (20 min)

Discussion (25 min)

Monday, 4:00 PM–6:30 PM

S24-321

SBL John, Jesus, and History Seminar / Synoptic Gospels Section

4:00 PM–6:30 PM

Convention Center – Room 32 B (Upper level)

Theme: **Jesus Remembered in the Gospels of Matthew and John**

A joint session of the John, Jesus, and History Group and the Synoptic Gospels Section will focus on the way Jesus is remembered in Matthew and John. Sessions in previous years have explored possible connections between the traditions reflected in John's gospel with those in Mark and Luke.

Robert A. Derrenbacker Jr., Thorneloe University, Presiding (5 min)

James W. Barker, Rhodes College

Ecclesial Authority from Matthew to John (25 min)

Matthias Konradt, Ruprecht-Karls-Universität Heidelberg

Jesus as the Royal Messiah and the Ambivalence of his Reception in Israel in Matthew and John (25 min)

Carsten Claussen, Elstal Theological Seminary

Moses Typology and the Sending Motif in Matthew and John (25 min)

Judith Stack-Nelson, Hamline University

The Holy Spirit as Witness of Jesus to, in, and through the Disciples in the Gospels of Matthew and John (25 min)

Elaine Pagels, Princeton University, Respondent (15 min)

Discussion (30 min)

P24-322

Linguistic, Literary, and Thematic Perspectives on the Qur'anic Corpus (IQSA)

4:00 PM–6:30 PM

Convention Center – Room 17 B (Mezzanine level)

Theme: **Detecting Ring Patterns: Insights into the Qur'an's Structure and Meaning**

This panel is dedicated to the emerging field of Semitic Rhetoric/ Ring Composition theory applied to the Qur'an.

Sarra Tlili, University of Florida, Presiding

Anne-Sylvie Boisliveau, University of Groningen, Presiding

Dalia Abo-Haggar, Harvard University

Symmetry and Asymmetry in the Qur'an (18 min)

Discussion (5 min)

Giuliano Lancioni, Università degli Studi Roma Tre and Raoul

Villano, Università degli Studi Roma Tre

The Self-Similar Koran (18 min)

Discussion (5 min)

AbdelMadjid Benhabib, University of Tlemcen - Algeria

Lexical Repetition in Noah's Discourse in the Qur'an (18 min)

Discussion (5 min)

Break (10 min)

Farrin Raymond, American University of Kuwait

Ring Structure in Sura 9: Repentance Emphasized (18 min)

Discussion (5 min)

Rick Oakes, North-West University (South Africa)

The Semitic Rhetoric of Surat al-Nisa' 153-162 Imparts Meaning to Shubbiba in Aya 157a (18 min)

Discussion (5 min)

Anne-Sylvie Boisliveau, University of Groningen, Respondent (10 min)

Discussion (15 min)

S24-323

SBL Linguistics and Biblical Hebrew Section /

4:00 PM–6:30 PM

Convention Center – Room 24 C (Upper level)

Theme: **Llanguage variation and discourse pragmatics**

S24-324

SBL Maria, Mariamne, Miriam: Rediscovering the Marys Consultation

4:00 PM–6:30 PM

Hilton Bayfront – 202 A (Level 2 (Indigo))

Theme: **Does Which Mary Matter?**

The papers in this session investigate the multifaceted early Christian traditions of the Marys—Mary of Nazareth, Mary Magdalene, Mary of Bethany—in biblical and post-biblical contexts.

Ann Graham Brock, Iliff School of Theology, Presiding

Deirdre Good, General Theological Seminary

Mary and Jesus in the Garden: Ban and Blessing (25 min)

Mark Goodacre, Duke University

The Magdalene Effect: Misreading the Composite Mary in Early Christian Works (25 min)

Deborah Saxon, University of Colorado-Colorado Springs

The Care of the Self in the Gospel of Mary (25 min)

Judith M. Davis, Goshen College

Virgin Mary Co-Priest or Not: The Continuing Trend of Redaction and Revision (25 min)

Ally Kateusz, University of Missouri - Kansas City

Collyridian Déjà vu Part Two: Male and Female Altar Priests (25 min)

Discussion (25 min)

S24-325

SBL Mark Seminar

4:00 PM–6:30 PM

Convention Center – Room 4 (Upper level)

Theme: **Review Panel of James Voelz, Mark, Concordia Commentary, A Theological Exposition.**

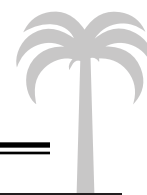
Rikki Watts, Regent College, Presiding

Reviewing Panel

Peter Head, Tyndale House (Cambridge), Panelist (20 min)

Joseph Fantin, Dallas Theological Seminary, Panelist (20 min)

Jocelyn McWhirter, Albion College, Panelist (20 min)



Earl Johnson, Siena College, Panelist (20 min)
 James Voelz, Concordia Seminary, Respondent (30 min)
 Discussion (40 min)

S24-326

SBL Masoretic Studies Section

4:00 PM–6:00 PM
 Hilton Bayfront – 502 B (Level 5 (Cobalt))
 Daniel Mynatt, University of Mary Hardin-Baylor, Presiding
 Paul Sanders, Protestantse Theologische Universiteit
Colometric divisions: Which one is best? (40 min)
 Michael V. Fox, University of Wisconsin-Madison
The Qeré in the Context of the Masorah Parva (40 min)
 Business Meeting (30 min)

S24-327

SBL Meals in the HB/OT and Its World Consultation / Sacrifice, Cult, and Atonement Section

4:00 PM–6:30 PM
 Hilton Bayfront – Sapphire Ballroom D (Level 4 (Sapphire))
 Theme: **Meals and Sacrifices: The Limits and Overlap Between the Two**
 The goal of this session is to probe the continuum between ritual consumption and sacrifice. Papers in this session could address questions such as the following: How are the practices of each—and their textual depictions and theoretical reflections (e.g., ordinances in Leviticus)—both related and also different? Why might some texts choose to focus on “sacrificial” aspects and others on “meal” aspects? Or can these be separated? What is the significance of sacrifices that do not include meals and meals that do not carry sacrificial implications? How do textual, iconographic, or archaeological data clarify the overlap and limits between meals and sacrifice?
 Henrietta Wiley, Notre Dame of Maryland University, Presiding (5 min)

Ralph K. Hawkins, Averett University
Feasting at Mt. Ebal: Secular or Sacred? (30 min)
 Jonathan S. Greer, Grand Rapids Theological Seminary
The šelamim in the Hebrew Bible and Archaeology: Meaning, Evidence, and Power (30 min)
 Jonathan Parker, Berry College
The Flood and the Blood: Meat-Eating in the Story of Noah (30 min)
 William K. Gilders, Emory University
Why God Is Not a Vegan: Divine-Human Commensality in Aaronic Texts (30 min)
 Discussion (25 min)

S24-328

SBL Metaphor Theory and the Hebrew Bible Section

4:00 PM–6:30 PM
 Hilton Bayfront – 411 B (Level 4 (Sapphire))
 Theme: **Gender and Metaphor**
 Marc Brettler, Brandeis University, Presiding
 Paul Kang-Kul Cho, Wesley Theological Seminary
Reexamining the Marriage Metaphor in Hosea 2 (30 min)
 Rob Barrett, The Colossian Forum
Moving and Giving: The Conceptual Substructure of the Marital Metaphor in Hosea 2 (30 min)
 Rannfrid Thelle, Wichita State University
Self as Other: Gender Reversal and “Re-Reversal” as a Coping Mechanism in the Prophetic Marriage Metaphor (30 min)
 Stephen Llewelyn, Macquarie University
The “third” gender in the figurative language of Ben Sira (30 min)
 Discussion (30 min)

S24-329

SBL Midrash Section

4:00 PM–6:30 PM
 Hilton Bayfront – 300 B (Level 3 (Aqua))
 W. David Nelson, Groton School, Presiding
 Rivka Ulmer, Bucknell University, Presiding
 Eric Ottenheim, Universiteit Utrecht
Reassessing Rabbinic Parables (20 min)
 Discussion (10 min)
 Katharina Keim, University of Manchester
The Role of Small Forms within the Thematic Discourse of Pirquei deRabbi Eliezer (20 min)
 Discussion (10 min)
 Lennart Lehmann, Freie Universität Berlin
‘Blessed Be He’: Benedictions, Prayers, and Liturgy in the New Rhetoric Garb of Late Midrashic Traditions (20 min)
 Discussion (10 min)
 Jonathan Jacobs, Bar-Ilan University
R. Tuvia ben Eli’ezer (“Leka? Tov”) and the Judeo-Christian Polemic (20 min)
 Discussion (10 min)
 Ilaria L.E. Ramelli, Università Cattolica S.Cuore, Angelicum, Erfurt
Ancient Jewish and Christian Exegeses of the “Curse of Ham”: Divergent Strategies (20 min)
 Discussion (10 min)

Monday, 4:00 PM–6:30 PM

S24-330

SBL Mysticism, Esotericism, and Gnosticism in Antiquity Section

4:00 PM–6:30 PM

Hilton Bayfront – 410 B (Level 4 (Sapphire))

Theme: **Early Christianity**

Featuring reviews of Jared Calaway, *The Sabbath and the Sanctuary: Access to God in the Letter to the Hebrews and its Priestly Context* (Mohr Siebeck, 2013)

Jeffrey Pettis, Fordham University, Presiding

Gabriella Gelardini, Universität Basel

Review of Jared Calaway, The Sabbath and the Sanctuary (20 min)

Eric F. Mason, Judson University

Review of Jared Calaway, The Sabbath and the Sanctuary (20 min)

Jared Calaway, University of Mississippi, Respondent (25 min)

Discussion (10 min)

Benjamin Ribbens, Trinity Christian College

The Function of the Heavenly Cult in Hebrews and its Predecessors (30 min)

Franklin Trammell, Rice University

Early Christian Mysticism, Angelomorphic Identity, and the Shepherd of Hermas (30 min)

Discussion (15 min)

S24-331

SBL Paul and Judaism Consultation

4:00 PM–6:30 PM

Convention Center – Room 8 (Upper level)

Theme: **Paul's "Associations"? "Synagogues"? "Churches"? The Dynamics of Paul's Groups and Their Assemblies**

Paula Fredriksen, Hebrew University of Jerusalem, Presiding (5 min)

Anders Runesson, McMaster University

Reading Paul in (institutional) Context: What Differences Does it Make? (10 min)

Richard Ascough, Queen's University

Apples to Apples: Reframing the Discussion of Models for Pauline Christ Groups (25 min)

Steven Fine, Yeshiva University

Paul and the Synagogue: Archaeological and Literary Perspectives (25 min)

Ralph Korner, McMaster University

Ekklesia as a Jewish Synagogue Term: Some Implications for Paul's Socio-Religious Location (25 min)

Break (5 min)

Philip Esler, University of Gloucestershire, Respondent (10 min)

L Michael White, University of Texas, Austin, Respondent (10 min)

Erich Gruen, University of California-Berkeley, Respondent (10 min)

Discussion (25 min)

S24-333

SBL Pauline Epistles Section

4:00 PM–6:30 PM

Convention Center – Room 31 B (Upper level)

Theme: **Paul and the Greco-Roman Context**

Richard Last, Queen's University

The periergazomenoi of Paul's Thessalonian Christ-Group (2 Thess 3:6-15) (25 min)

Mitchell Alexander Esswein, Princeton Theological Seminary

The oikos of Christ and the Church at Corinth: Understanding oikonomos and oikonomia in Paul's First Epistle to the Corinthians (25 min)

Tobias Hagerland, Lund University

Paul's Large Letters in the Context of Hellenistic Primary Education (25 min)

Erin Roberts, University of South Carolina

Darkened, Senseless, Foolish Minds (25 min)

Geoffrey Smith, University of Texas at Austin

Contesting the Gift of Gnosis in 1 Corinthians (25 min)

S24-335

SBL Poverty in the Biblical World Section / Economics in the Biblical World Section

4:00 PM–6:30 PM

Hilton Bayfront – Sapphire Ballroom P (Level 4 (Sapphire))

Theme: **Control and Resistance: Migration, Labor, and Poverty**

Institutions and centers of power in the ancient and modern world have sought to control and “put to use” populations deemed problematic or disposable with policies and mechanisms that sentence people to poverty, coerce labor, and/or disrupt or force migration. Yet people have resisted or eluded such attempts at control of their lives and labor in creative and constructive ways. This session will examine the ways in which religious texts and traditions feed public discourse that legitimizes or obscures operations of control or interrogate or liberate people from such control. We will explore the pedagogical and hermeneutical practices biblical scholars may use to draw awareness to these dynamics of control and resistance and develop accountability in biblical scholarship to how people insisting on their rights today are engaging forces of domination. We are honored to welcome the expertise of two panelists outside the field of biblical studies. Pardis Mahdavi, an expert in the area of gendered labor, human trafficking and migration. Herman Kumara shepherds the thousands-strong fisher people's movement in Sri Lanka that is fighting for food sovereignty and rights to the coastline for fishers in the face of rapid development for tourism. Mahdavi and Kumara will help us explore questions of scholarly accountability to people working for rights and freedom under dominating control today (corporate, political, interpersonal) and open new questions and arenas for biblical scholars to consider in their own pedagogy and research.

Noelle Damico, Presbyterian Church (U.S.A.), Presiding

Walter Brueggemann, Columbia Theological Seminary, Panelist (20 min)

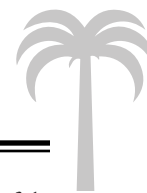
Pardis Mahdavi, Pomona College, Panelist (20 min)

David Sánchez, Loyola Marymount University, Panelist (20 min)

Herman Kumara, Sri Lanka Fisher People's Movement, Panelist (20 min)

Roland Boer, Renmin University of China, Respondent (12 min)

Discussion (55 min)



S24-335a

SBL Qumran Section

4:00 PM–6:30 PM

Convention Center – Room 28 B (Upper level)

Theme: **Studies on the Texts**

Charlotte Hempel, University of Birmingham, Presiding

Daniel A. Machiela, McMaster University
Defining Israel and Dealing with the Outside World in the Aramaic and Sectarian Texts from Qumran (30 min)

Matthew A. Collins, University of Chester
Judah, Ephraim, and Conceptual Identity in the Qumran Dead Sea Scrolls (30 min)

Amy Marie Fisher, University of Toronto
Charting the Celestial Sanctuaries: Making Sense of the Spaces of the Songs of the Sabbath Sacrifice (30 min)

Arjen Bakker, Katholieke Universiteit Leuven
Re-examining the Maskil: The Ideal Figure of the Sage in Serekh ha-Yabad and Musar le-Mevin (30 min)

Cecilia Wassen, Uppsala Universitet
The (Im)purity Level of Communal Meals Within the Qumran Movement (30 min)

We know far less about the religious beliefs and practices of the vast amount of men and women who could not read or write or who were not involved as cultural producers with a stake in the religion game. It is generally acknowledged that the views of religious experts were not necessarily reflective of the views of the (now silent) majority. However, the relationship between religious experts and non-experts was not one of complete disconnect, but often of active engagement, of critique, of encouragement, and of manipulation. This session will examine the various ways in which religious experts sought to shape the beliefs and practices of their lay audience, the ways in which they garnered popular support in their battles with other elites.

Nathaniel Desrosiers, Stonehill College, Presiding (5 min)

Karl Shuve, University of Virginia
Nuptial Imagery, Christian Devotion and the Marriage Debate in Late Roman Society (25 min)

Loren R. Spielman, Portland State University
Competing with the Competitors: Jewish and Christian Responses to Popular Entertainment (25 min)

Michael Satlow, Brown University
Transaction or Relationship? Toward a Model of “Popular Piety” (25 min)

Stanley Stowers, Brown University
Why Expert Versus Non-Expert Religion is not Elite Versus Popular Religion: The Case of the Third Century (25 min)

Daniel Ullucci, Rhodes College, Respondent (20 min)

S24-337

SBL Reading, Theory, and the Bible Section

4:00 PM–6:30 PM

Hilton Bayfront – 400 B (Level 4 (Sapphire))

Robert Paul Seesengood, Albright College, Presiding

K. Jason Coker, Albertus Magnus College
The Corporation of God: Globalization Studies and God’s Basileia (30 min)

Yvonne Sherwood, University of Kent at Canterbury
The Mestizo Bible of Diego Durán (30 min)

Susanne Scholz, Southern Methodist University
Biblical Studies is Feminist Biblical Studies, and Vice Versa (30 min)

Lindsey Guy, Drew University
Wasting Apocalyptic Time: Queer Temporality as Resistance in 1 Corinthians (30 min)

Ken Stone, Chicago Theological Seminary
‘The Matter of a Dead Animal’: Derrida, Klawans, and the Chimera of Biblical Sacrifice (30 min)

S24-338

SBL Religious Competition in Late Antiquity Section

4:00 PM–6:30 PM

Convention Center – Room 5 B (Upper level)

Theme: **From within the Ivory Tower: Religious Experts and the 99%**

The study of religion and philosophy in antiquity is largely dependent upon analyzing the literary remains of a tiny percentage of elite, educated individuals whose writings largely reflect the competition between themselves and other members of this elite group.

S24-339

SBL Religious World of Late Antiquity Section

4:00 PM–6:30 PM

Convention Center – Room 25 C (Upper level)

Theme: **Brent Nongbri’s Before Religion: A History of a Modern Concept : Critical Engagement**

This session will include four responses to Brent Nongbri’s Before Religion: A History of a Modern Concept. Co-sponsored with AAR Cultural History of the Study of Religion Group and the SBL’s Religious World of Late Antiquity Group, the panelists will consider both Nongbri’s account of the pre-history of the concept of “religion” and the implications of Nongbri’s work for future scholarship.

Cynthia Baker, Bates College, Presiding

Andrew Durdin, University of Chicago
Religio without Religion: Reflections on Recent Debates in Roman Religion and Religious Studies (30 min)

James Broucek, Iowa State University
Historicizing the Concept of Religion: A Prerequisite to Critical Research, or an Intrinsically Interesting Subject? (30 min)

Kathleen M. Sands, University of Hawai’i
The “Religious” and “Secular” Meanings of “Playing Indian”: An Assessment of Brent Nongbri’s “Before Religion” (30 min)

Nathan Rein, Ursinus College
Beyond Religion: Directions for Research Following Nongbri’s Before Religion (30 min)

Brent Nongbri, Macquarie University, Respondent (30 min)

Monday, 4:00 PM–6:30 PM

S24-340

SBL Social History of Formative Christianity and Judaism Section

4:00 PM–6:30 PM

Convention Center – Room 29 D (Upper level)

Theme: **The Senses and Emotions in Virtue Formation**

Maria Doerfler, Duke University, Presiding (5 min)

Hermut Loehr, Westfälische Wilhelms-Universität Münster
Emotions in the 'Shepherd of Hermas': The case of epithymia (30 min)

Phillip Webster, University of Pennsylvania
The Senses, Volatile Bodies and Clement of Alexandria's Paidagogos (30 min)

Clair Mesick, University of Notre Dame
The Perils and Virtues of Laughter in the Works of John Chrysostom (30 min)

Blake Leyerle, University of Notre Dame
"Anger is a shameless dog": Wrath in the preaching of John Chrysostom (30 min)

Discussion (10 min)

Business Meeting (15 min)

S24-341

SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Section

4:00 PM–6:30 PM

Convention Center – Room 7 A (Upper level)

Tilde Bak Halvgaard, University of Copenhagen
Language speculation in the Thunder: Perfect Mind (25 min)

Break (5 min)

Jeremy F. Hultin, Murdoch University
The Sound of His Voice: Jesus' Voice as Theological Problem (25 min)

Break (5 min)

Daniele Pevarello, Trinity College Dublin
Polylogia in Matt 6.7 within the framework of Graeco-Roman and Jewish discussions on verbosity. (25 min)

Break (5 min)

Cian Power, Harvard University
"A nation from afar, a nation whose language you do not understand": The Theme of the Alloglot Invader in Biblical Prophecy (25 min)

Break (5 min)

Sin-pan Daniel Ho, Lutheran Theological Seminary, Hong Kong
Home-building in Christian Worship—A Discourse Analysis of 1 Cor. 14:20–25 in the Light of the Domestic Cultic Practice in Roman Corinth (25 min)

Break (5 min)

Michal Beth Dinkler, Yale Divinity School, Presiding

S24-342

SBL Syriac Literature and Interpretations of Sacred Texts Section / Ecological Hermeneutics Section

4:00 PM–6:30 PM

Hilton Bayfront – 305 (Level 3 (Aqua))

Theme: **Eastern Christian Spirituality: Perspectives on Ecology, Nature, the Body, and States of the Soul**

Understandings of theology and ecology mirror, mimic, and morph each other. They bring new sets of knowledge to each other to produce newer, deeper forms of knowledge. As humans live within these spheres of knowledge in ecology and theology, they must live within their own bodies which place them within the natural and spiritual world(s) in more than only physical, mental, or spiritual beings. The papers in this panel attempt to engage the development of these various ecologies and theologies as they are both envisioned and embodied. This session is co-sponsored by the AAR "Middle Eastern Christianity" Group.

Cornelia Horn, Catholic University of America, Presiding

Julia Kelto Lillis, Duke University
Fertility and Fragility: Ephrem's Discourse on Virginal Bodies (25 min)

Jason Scully, Seton Hall University
Free Will and Ascetical Labor: How Babai the Great Fixes the Platonic Conception of the Soul (25 min)

Cynthia Villagomez, Winston-Salem State University
Holy Hunters in Early Medieval Syriac Monastic Texts (25 min)

David Michelson, Vanderbilt University
The Syriac Gazetteer (www.syriaca.org/geo): A New Reference Work for the Geographic Environment of Middle Eastern Christianity (25 min)

Susan Ramsey, Carthage College
Exploring the 'Harbor (Full) of Rest' in Ps-Macarius and Isaac of Nineveh: A Foundation for a Holistic Theology of Creation (30 min)

S24-343

SBL Teaching Biblical Studies in an Undergraduate Liberal Arts Context Section

4:00 PM–6:30 PM

Hilton Bayfront – 400 A (Level 4 (Sapphire))

Theme: **Teaching Biblical Studies and . . .**

Glenn Holland, Allegheny College, Presiding

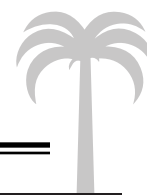
Margaret Cohen, Lycoming College
Biblical Studies and Foodways, Ancient and Modern (20 min)

David B. Howell, Ferrum College
"I Read the Chapter, but I Didn't Understand It." Biblical Studies and Reading for Comprehension (20 min)

Benjamin Laugelli, University of Virginia
Teaching at the Intersection of Biblical Studies and Academic Writing (20 min)

Break (10 min)

Eric A. Seibert, Messiah College
Drama in the Biblical Studies Classroom: Using Role Plays to Understand History, Do Theology, and Teach Hermeneutics (20 min)



Nicole Tilford, Georgia State University and Anne Stewart,
Emory University
Biblical Studies and Digital Storytelling (20 min)

Discussion (20 min)

Business Meeting (20 min)

S24-344

SBL Texts and Traditions in the Second Century Consultation

4:00 PM–6:15 PM

Convention Center – Room 33 A (Upper level)

Theme: **Gospels in the Second Century**

Christopher Hays, Fundación Universitaria Seminario Bíblico de Colombia, Presiding (2 min)

Michael Bird, Ridley Melbourne
Why the Lost Gospels Lost Out (25 min)

Discussion (5 min)

Stephen C. Carlson, Uppsala Universitet
Papias on the Gospel of Mark (25 min)

Discussion (5 min)

Clayton Jefford, Saint Meinrad School of Theology
Gospel Traditions in the Epistle to Diognetus (25 min)

Discussion (5 min)

Michael Holmes, Bethel University (Minnesota)
'Canonical' gospels in the second century? (25 min)

Discussion (5 min)

Discussion (13 min)

S24-345

SBL Textual History of the Bible: A New Resource

4:00 PM–6:30 PM

Hilton Bayfront – Indigo Ballroom C (Level 2 (Indigo))

Armin Lange, Universität Wien
Introduction to the THB Project (25 min)

Emanuel Tov, Hebrew University of Jerusalem
The Primary Translations of the Hebrew – A Synthesis (25 min)

Beate Ego, Ruhr-Universität Bochum
Targumim – Translation and Interpretation (25 min)

Richard Weis, Lexington Theological Seminary
Jeremiah – A Textual History (25 min)

Stephen Delamarter, George Fox University
The Ethiopic Form of Deuterocanonical Writings (25 min)

Russell Fuller, University of San Diego
The THB – Online Interface (25 min)

S24-346

SBL Ugaritic Studies and Northwest Semitic Epigraphy Section

4:00 PM–6:30 PM

Convention Center – Room 23 B (Upper level)

Theme: **Review of Mark S. Smith, Poetic Heroes (Eerdmans, 2014)**

This session will provide a review of Mark Smith's *Poetic Heroes: Literary Commemorations of Warriors and Warrior Culture in the Early Biblical World* (Eerdmans, 2014). The session will consist of a summary of the book by the author, four reviews from panelists, a response from the author, and open discussion.

Joseph Lam, University of North Carolina at Chapel Hill, Presiding

Mark Smith, New York University, Introduction (10 min)

Brian Doak, George Fox University, Panelist (20 min)

Carolina Lopez-Ruiz, Ohio State University, Panelist (20 min)

Bruce Loudon, University of Texas at El Paso, Panelist (20 min)

Neal Walls, Wake Forest University, Panelist (20 min)

Mark Smith, New York University, Respondent (20 min)

Discussion (40 min)

S24-347

SBL Use, Influence, and Impact of the Bible Section / Ideological Criticism Section

4:00 PM–6:30 PM

Hilton Bayfront – 202 B (Level 2 (Indigo))

Theme: **The Ideological Origins of Biblical Commentary**

Andrew Mein, Westcott House, Presiding

David Lambert, University of North Carolina at Chapel Hill
Commentary or Scripture?: The Ideology of Rewritten Bible (25 min)

James E. Harding, University of Otago
The multiple origins of scriptural commentary (25 min)

Discussion (15 min)

Break (10 min)

William Lamb, Westcott House
Exegesis and Empire in Byzantium: Insights from New Testament Catenae (25 min)

Pieter G.R. de Villiers, University of the Free State - Universiteit van die Vrystaat
Protecting the state against the church. The reception of John's Revelation in the first Greek commentary on Revelation. (25 min)

Discussion (25 min)

Monday, 4:00 PM–6:30 PM

S24-348

SBL Violence and Representations of Violence among Jews and Christians Section

4:00 PM–6:30 PM

Hilton Bayfront – 501 A (Level 5 (Cobalt))

Theme: **Legacies of Remembered Violence**

Cavan Concannon, Duke University, Presiding

Alexandria Frisch, Ursinus College
Disembowelment as Disempowerment: A Reexamination of Violent Death in 2 Maccabees 14 (20 min)

Discussion (10 min)

Yonatan Miller, Harvard University
The Memory of Phinehas: Rabbinic Rhetoric of Priestly Violence (Session 3) (20 min)

Discussion (10 min)

Jennifer Collins-Elliott, Florida State University
To Tread on Serpents: Jewish-Christian Violence and Memory-Making in Severus of Minorca's Letter on the Conversion of the Jews (20 min)

Discussion (10 min)

Paul Middleton, University of Chester
Satan's Hordes and God's Vigilantes: Mobs, Martyrs, and the Legitimation of Christian Violence (20 min)

Discussion (10 min)

Rosie Ratcliffe, King's College - London
Violating Women in the Name of God (20 min)

Discussion (10 min)

P24-349

Wabash Center for Teaching and Learning in Theology and Religion

4:00 PM–5:30 PM

Convention Center – Room 7 B (Upper level)

Theme: **Demonstrating a Teaching Tactic: Helping Students with Texts, Contexts, and Concepts**

Participants will briefly demonstrate a teaching tactic and then engage the audience in discussion. Co-sponsored by the AAR Teaching Section.

Eugene Gallagher, Connecticut College, Presiding

Lynne Cropper, University of Iowa
Enhancing Undergraduate Students' Understanding and Appreciation for Primary Texts (15 min)

Susan E. Hill, University of Northern Iowa
Experiencing the Dao in the Introductory World Religions Class (15 min)

Yusef Hayes, North Shore Community College
*"To see a world..." *in a Banana: An Exploration of No Self, Interbeing, and Interrelationship with the Earth in a Buddhist Context (15 min)*

Mara Brecht, St. Norbert College
Generate Research Questions through Turabian and Digital Collaboration (15 min)

Discussion (15 min)

S24-350

SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section

4:00 PM–6:30 PM

Hilton Bayfront – 314 (Level 3 (Aqua))

Theme: **Concepts of Time and History in Early Judaism**

Matthew Goff, Florida State University, Presiding

Ted Erho, Ludwig-Maximilians-Universität München
Ex Eventu Prophetic Historiography in Babylonia and the Book of Daniel (25 min)

Jackie Wyse-Rhodes, Emory University
The Natural World and Time in Ancient Jewish Apocalyptic Literature (25 min)

Sarit Kattan Gribetz, Fordham University
The Holiday of Every-Day: Reflections on Philo's Festival Manual (25 min)

Break (5 min)

Grant Macaskill, University of St. Andrews
The "I Am" Sayings and the Concept of Time in John's Gospel (25 min)

Judith Newman, University of Toronto, Respondent (10 min)

Karina Martin Hogan, Fordham University, Respondent (10 min)

Discussion (25 min)

S24-351

SBL Research and Publications Committee

4:30 PM–6:00 PM

Marriott Marquis – SBL Suite

S24-352

SBL Authors and Editors Reception

6:30 PM–7:30 PM

Marriott Marquis – SBL Suite

Monday, 7:00 PM and Later

P24-401

Ethnic Chinese Biblical Colloquium

7:00 PM–9:00 PM

Hilton Bayfront – Sapphire Ballroom H (Level 4 (Sapphire))

Theme: **Engaging Scripture in a Diversity of Chinese Contexts**

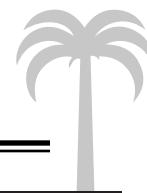
John Yieh, Virginia Theological Seminary, Presiding

Chloe Sun, Logos Evangelical Seminary
How Did I Come to This? The Season of Writing for Chinese Churches (20 min)

Discussion (5 min)

Zhenhua (Jeremiah) Meng, Nanjing University
The Understanding and Reception of the Bible in the General Public of Mainland China: A Survey on the "Bullet Curtain" of the 2013 TV miniseries The Bible (20 min)

Discussion (5 min)



Zhang Ying, East China Normal University
"Innovations" in Scriptural Interpretation: A Tentative Cross-textual Reading of the Hermeneutical Practices in Maimonides and Zhu Xi
 (20 min)

Discussion (5 min)

Discussion (15 min)

Business Meeting (30 min)

(Business meeting for ECBC members only)

TUESDAY, NOVEMBER 25

S25-101

SBL Program Unit Chairs Meeting

7:30 AM–8:45 AM

Convention Center – Room 20A (Upper level)

Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.

Tuesday, 9:00 AM–11:30 AM

S25-102

SBL African Biblical Hermeneutics Section

9:00 AM–11:00 AM

Hilton Bayfront – C (Level 3 (Aqua))

Theme: **African Biblical Response to Global Crises of War and Mass Violence**

Lovemore Togarasei, University of Botswana, Presiding

Kenneth Ngwa, Drew University, Theological School
Bible after Gunshots: African Biblical Hermeneutics as Postwar Hermeneutics? (25 min)

Discussion (5 min)

Robert S. Wafula, Drew University
The Curse of Election: A Postcolonial Saidian Reading of Gen: 18–19
 (25 min)

Discussion (5 min)

Isaiah Allen, Asbury Theological Seminary
Religious Persecution: A Lens for Contemporary Biblical Hermeneutics in Northern Nigeria (with Romans 12 as a test case) (25 min)

Discussion (5 min)

Thema Bryant-Davis, Pepperdine University
Sexual assault recovery in the aftermath of the Liberian Civil War: Forging a sisterhood between feminist psychology and feminist theology
 (25 min)

Discussion (5 min)

S25-103

SBL Ancient Near Eastern Iconography and the Bible Section

9:00 AM–11:30 AM

Hilton Bayfront – 310 A (Level 3 (Aqua))

Theme: **Questions of Iconographical Method and Iconographical Material**

Brent Strawn, Emory University, Presiding

Ryan P. Bonfiglio, Emory University
Israelite Religion and the Myth of Aniconism (30 min)

Dorothea Erbele-Küster, Faculte Universitaire de Theologie Protestante
Transforming the sacrificial act into images (and texts) (30 min)

Brett E. Maiden, Emory University
Counterintuitive Mischwesen: A Cognitive Approach to the Iconography of Hybrid Creatures (30 min)

Laura Wright, Johns Hopkins University
Glyptics during Israelite Emergence: Continuity and Discontinuity
 (30 min)

Izaak J. de Hulster, Georg-August-Universität Göttingen
Images along the Sacred Bridge: The Northern Influence on Iron Age Glyptics in Israel (30 min)

S25-104

SBL Applied Linguistics for Biblical Languages Seminar / National Association of Professors of Hebrew

9:00 AM–11:30 AM

Convention Center – Room 33 A (Upper level)

Theme: **Issues Surrounding Spoken Hebrew in Pedagogy**

Randall Buth, Biblical Language Center, Israel, Presiding

Brian Schultz, Fresno Pacific University
Reflections of Seven Years of Teaching Biblical Hebrew in Biblical Hebrew (30 min)

Aaron Hornkohl, University of Cambridge
Modern Hebrew and Biblical Hebrew: Reflections on Their Integration (30 min)

Sarah Lynn Baker, University of Texas at Austin and Benjamin Kantor, University of Texas at Austin
Dabber Immanu Yehudit: Biblical Dialogues in the Pedagogical Toolbox (30 min)

Cynthia L. Miller-Naude, University of the Free State, Luna Bergh, University of the Free State and Jacobus A. Naude, University of the Free State
An Eye-Tracking Analysis of Students' Ability to Read Biblical Hebrew (30 min)

Travis West, Western Theological Seminary and Tom Boogaart, Western Theological Seminary
Language Learning as Spiritual Formation: Teaching Hebrew in a Seminary Context (30 min)