

“Instruction in Matthew”
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Matthew, for example, later became the catechetical gospel for the church. To what extent did it begin that way? I will me

to a wisdom-hunting strategy for Matthew,³

Or this saying attributed to Rabbi Jonathan ben Jose:

purity of inner motive, in addition to outward practice: not being angry, not lusting in your hearts, turning the other cheek, and loving the enemy; fasting regularly, but not acting it out in a showy way. Not only are one's actions judged, one's inner disposition is judged. The audience is asked to change from

convent or monastery, or at its most extreme, as a desert

line from Proverbs to Ben Sira to Wisdom of Solomon, but a separate didactic