SESSIONS

THURSDAY, NOVEMBER 17

M17-100  Encyclopedia of the Bible and Its Reception Editorial Board Meeting
9:00 AM–5:00 PM
Hilton Union Square, Lombard Room

M17-101  The Newbigin House of Studies Inaugural Conference
11:00 AM–7:30 PM
OFFSITE

Theme: Leadership for the Church-in-Mission
Featuring N.T. Wright, Professor of New Testament and Early Christianity at the University of St. Andrews, Scotland
Newbigin House is a partnership between Western Theological Seminary (Holland, Michigan) and City Church San Francisco (RCA), preparing leaders for the church-in-mission for the renewal of the City.
Professor Wright will deliver two lectures, one addressing leadership challenges for the church’s contemporary mission, the other exploring new opportunities for the church-in-mission. In addition, he will interact with a distinguished panel of missiologists, church planters, pastors, and theologians.

Where?
Calvary Presbyterian Church 2515 Fillmore Street (between Jackson & Pacific) San Francisco

When?
Thursday November 17, 2011
11:00 AM–1:30 PM Registration
2:00 PM–4:30 PM Session 1
4:30 PM–5:30 PM Break
5:30 PM–7:30 PM Session 2
For registration and more information: http://newbiginhousestudies.eventbrite.com/

M17-200  Believers Church Bible Commentary Editorial Council
2:00 PM–4:30 PM
Marriott Marquis, Sierra D

M17-201  SDA Chairs & Deans Meeting
2:00 PM–5:00 PM
Hilton Union Square, Yosemite Room C

M17-202  Lutheran Women in Theological and Religious Studies (LWTRS)
3:45 PM–8:30 PM
OFFSITE

Meet at the Annual Meetings Registration Desk to walk to a local restaurant for an informal dinner.

FRIDAY, NOVEMBER 18

M18-5  Lutheran Women in Theological and Religious Studies (LWTRS)
8:00 AM–6:00 PM
Marriott Marquis, Willow

Theme: Immigration and Theology Group
Lutheran women in theological and religious studies, as well as some local Lutheran clergywomen, gather annually for scholarship, friendship, and worship. Lutheran woman scholars—including graduate students—and other women who teach at Lutheran colleges and seminaries are welcome to attend. This year’s meeting will include invited guests from the international Lutheran communion. For more information and to register, please contact Mary Streufert at mary.streufert@elca.org.

M18-6  Postcolonial Roundtable
8:00 AM–4:00 PM
Intercontinental, Potrero Hill

Evangelical and Postcolonial scholars working together to discuss the intersections between postcoloniality and evangelicalism. Meeting is by invitation only.

P17-401  Adventist Society for Religious Studies
7:00 PM–10:00 PM
Marriott Marquis, Club Room

Today through Saturday the Adventist Society for Religious Studies will address the topic Gates and Walls: Inclusivity and Exclusivity and the People of God. A reception and our first presentation will be followed by a business session. For additional information regarding this section contact Ernest Furness at P.O. Box 8050, Riverside, CA 92515 or Ernest.Furness@seccsda.org.

7:00 PM Registration
8:00 PM Session 1: Keynote Address
Jon Paulien, Loma Linda University, Presiding
Denis Fortin, Andrews University
Coming Out of Babylon and Christian Unity (40 min)
Discussion (20 min)
9:00 PM Business Session 1
John Reeve, Andrews University, Presiding
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<tr>
<th>Session</th>
<th>Title</th>
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<tr>
<td>M18-4</td>
<td><strong>Accordance Training Seminar</strong></td>
<td>8:30 AM–5:30 PM</td>
<td>Intercontinental, Union Square</td>
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<td>The all day free seminar will cover basic, advanced, and new features</td>
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<td>of this cutting-edge Bible software. It is suitable for potential</td>
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<td>and current users. The morning sessions will cover the interface and</td>
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<td>search capabilities, while the afternoon is devoted to powerful new</td>
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<td>search commands, tools, and aids for study and teaching. Questions</td>
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<td>will be answered and new and future projects will be demonstrated.</td>
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<td>Bring your own laptop or follow the projected demonstration.</td>
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<td>P18-101a</td>
<td><strong>Adventist Society for Religious Studies</strong></td>
<td>8:30 AM–12:00 PM</td>
<td>Convention Center, 2008</td>
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<td><strong>Theme:</strong> Gates and Walls: Inclusivity and Exclusivity and the People of God</td>
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<td>Zdravko Stefanovic, Walla Walla University, Scripture Reading and</td>
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<td>Prayer (15 min)</td>
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<td>8:45 AM <strong>Business Session 2</strong></td>
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<td>John Reeve, Andrews University, Presiding</td>
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<td><strong>G. Russell Seay Jr., Oakwood University, Presiding</strong></td>
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<td><strong>Daryll Ward, Kettering College of Medical Arts</strong></td>
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<td>&quot;Who is Really an Adventist?&quot; Reflections on Ethics and Theology for</td>
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<td>Drawing Boundaries (20 min)</td>
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<td>T. Richard Price, Loma Linda University</td>
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<td><strong>Remnant Identity Past and Present</strong> (20 min)</td>
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<td>Ben Holdsworth, Union College</td>
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<td>**Paul and Remnant in Romans 9–11: &quot;Inclusively Exclusive&quot; or</td>
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<td>&quot;Exclusively Inclusive&quot;? (20 min)</td>
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<td>Rolf Poehler, Friedensau Adventist University</td>
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<td>&quot;The Remnant&quot; and &quot;The Others:&quot; A Reappraisal of Adventist Remnant</td>
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<td>Theology (20 min)</td>
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<td></td>
<td>Break (10 min)</td>
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<td>10:40 AM <strong>Session 3: Papers</strong></td>
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<td>Jean Sheldon, Pacific Union College, Presiding</td>
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<td>Richard Winn, Western Association of Schools and Colleges</td>
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<td><strong>Sociology Trumps Theology (20 min)</strong></td>
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<td>Daniel Wagner, Technische Universität Dresden</td>
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<td><strong>Inclusivity and Exclusivity in the Reception of the Actus Silvestri in the 13th Century (20 min)</strong></td>
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<td>Karen Abrahamson, Andrews University</td>
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<td><strong>Is There Room for Scientists in Adventism: A New Frontier for Adventist Missions (20 min)</strong></td>
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<td>John Reeve, Andrews University, Presiding</td>
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<td>M18-2</td>
<td><strong>Common English Bible Editorial Board Meeting</strong></td>
<td>8:30 AM–12:00 PM</td>
<td>Hilton Union Square, Executive Board Room</td>
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<td>M18-3</td>
<td><strong>Cultural Responses to the Qur’an</strong></td>
<td>8:30 AM–1:00 PM</td>
<td>Hilton Union Square, Van Ness Room</td>
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<td>This workshop situates the reading and interpretation of the Qur’an</td>
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<td>in a wider social and cultural context. It will explore how concepts,</td>
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<td>stories, images, and the language of the Qur’an influenced poets,</td>
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<td>prose writers, and those working in folklore, music, sufism,</td>
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<td>philosophy, and other literary and artistic forms, and how in turn</td>
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<td>they contributed to the reception history of the Qur’an. By exploring</td>
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<td>the engagement with, and exegesis of, the Qur’an in a variety of</td>
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<td>genres in a wider cultural framework, the workshop will complement</td>
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<td>the emphasis of current research on the professional scholastic</td>
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<td>circles of tafsîr, and will indirectly contribute to the</td>
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<td>understanding of the extent and boundaries of tafsîr and its</td>
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<td>relations to other genres.</td>
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<td>M18-102</td>
<td><strong>Encyclopedia of the Bible and Its Reception Editorial Board Meeting</strong></td>
<td>9:00 AM–5:00 PM</td>
<td>Hilton Union Square, Yosemite Room B</td>
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<td>M18-100</td>
<td>**Non-Violence and Violence in Dharma Traditions: Warriors,</td>
<td>9:00 AM–11:00 AM</td>
<td>Intercontinental, Grand Ballroom C</td>
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<td>Ascetics, Animals, and Farmers**</td>
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<td>Theme: <strong>DANAM Session 1</strong></td>
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<td>Kusumita Pedersen, St. Francis College, Presiding</td>
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<td>Koenraad Elst, Mortsel, Belgium, Panelist</td>
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<td>Carl Olson, Allegheny College, Panelist</td>
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<td>Christopher Key Chapple, Loyola Marymount University, Panelist</td>
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<td>Whitney Sanford, University of Florida, Panelist</td>
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<td>M18-101</td>
<td><strong>Review &amp; Expositor Editorial Board Meeting</strong></td>
<td>9:00 AM–2:00 PM</td>
<td>Hilton Union Square, Union Square 14</td>
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<td>S18-101</td>
<td><strong>SBL Status of Women in the Profession Committee</strong></td>
<td>9:00 AM–5:00 PM</td>
<td>Marriott Marquis, Sierra G</td>
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<td>Nancy R. Bowen, Earlham College, Presiding</td>
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**M18-112**  The Newbigin House of Studies Inaugural Conference
9:00 AM–4:00 PM
OFFSITE

**Theme: Leadership for the Church-in-Mission**
Featuring N.T. Wright, Professor of New Testament and Early Christianity at the University of St. Andrews, Scotland
Newbigin House is a partnership between Western Theological Seminary (Holland, Michigan) and City Church San Francisco (RCA), preparing leaders for the church-in-mission for the renewal of the City.
Professor Wright will deliver two lectures, one addressing leadership challenges for the church’s contemporary mission, the other exploring new opportunities for the church-in-mission. In addition, he will interact with a distinguished panel of missiologists, church planters, pastors, and theologians.

**Where?**
Calvary Presbyterian Church 2515 Fillmore Street (between Jackson & Pacific) San Francisco

**When?**
Friday November 18, 2011
9:00 AM–10:30 AM Session 1
10:30 AM–11:00 AM Break
11:00 AM–12:30 PM Session 2
12:45 PM–2:00 PM Newbigin House Informational Lunch
2:00 PM–4:00 PM Breakout Sessions

For registration and more information: [http://newbiginhousestudies.eventbrite.com/](http://newbiginhousestudies.eventbrite.com/).

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**P18-103**  Wabash Center for Teaching and Learning in Theology and Religion
9:00 AM–4:30 PM
Convention Center, 2012

**Theme: The Scholarship of Teaching and Learning in Theology and Religion**
Pre-registration is required. Registration is already closed. Participants will work on their own original manuscripts in the scholarship of teaching in theology and religion. Small writing cohort groups will help to identify and clarify marks of quality in writing about teaching. There will be extended opportunity to discuss and get feedback on individual writing projects to help develop strategies for structuring evidence and argumentation. At the end of the 6-hour workshop, the cohort groups will agree on a plan and process to create an ongoing writing group to give encouragement and timely critical feedback to each of the authors until completion of the manuscripts. Applications for this workshop were due in March 2011. Please contact Tom Pearson (pearsont@wabash.edu) if you would be interested in registering for this workshop if it were offered again next year. For more information: [http://www.wabashcenter.wabash.edu/programs/article.aspx?id=21454](http://www.wabashcenter.wabash.edu/programs/article.aspx?id=21454).

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**M18-103**  Violence and Non-Violence in Hindu Traditions
11:00 AM–1:00 PM
Intercontinental, Grand Ballroom C

**Theme: DANAM Session 2**
Jeffery D. Long, Elizabethtown College, Presiding
T. S. Rukmani, Concordia University, Panelist
Veena Howard, University of Oregon, Panelist
Neele Bhattacharyya Saxena, Nassau Community College, Panelist
Purushottama Bilimoria, Deakin University and Melbourne University, Panelist
Ramdas Lamb, University of Hawaii, Panelist

**M18-108**  Forum on Religion and Ecology Annual Luncheon
11:30 AM–1:30 PM
Intercontinental, Telegraph Hill

The Forum on Religion and Ecology at Yale holds its annual luncheon for friends and supporters of the Forum and invited guests.

**M18-113**  Society for Scriptural Reasoning
12:00 PM–2:00 PM
Hilton Union Square, Lombard Room

Open meeting of the Society for Scriptural Reasoning: table-fellowships in Abrahamic text study. All interested and registered are welcome Thursday evening. For registration materials please email Peter Ochs at pochs@virginia.edu.

**M18-109**  Women’s Caucus
12:00 PM–2:30 PM
Intercontinental, Sutter

Celebrate the 40th anniversary of the Women’s Caucus! Open to all women of the AAR and SBL. Join us for conversation on a variety of topics, including practicing self-care, managing times of transition in one’s career, and working toward further healing racial and other divisions among women in the academy.

**P18-201**  Anglican Association of Biblical Scholars
1:00 PM–4:30 PM
OFFSITE

**Theme: The Translation of Scripture in Anglican Traditions**
1:00 PM Executive Committee Meeting
Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding
2:00 PM Gathering and Greeting
3:00 PM Program: Translation of Holy Scripture in Anglican Contexts
Henrietta Wiley, College of Notre Dame of Maryland, Presiding
Brian C. Jones, Wartburg College
James Harding, University of Otago
Steven Bishop, Seminary of the Southwest
Margaret Odell, Saint Olaf College

Please note that this program is offsite at Grace Episcopal Cathedral. For more information about the program and the AABS, please see our website at [http://www.aabs.org/](http://www.aabs.org/).
foundations for work in a field.

But as an introduction to a dimension of the field of religious studies or some places to a diverse audience).

For example, as a general education course, it must teach skills (and in some places to a diverse audience). The workshop will examine the introductory course in its multiplicity through the common element of all courses: the syllabus. The syllabus will allow us to ask a variety of questions about contextual demands of institution, guild, departmental, and personal goals. Participants will be required to bring a syllabus from an introductory course they are currently teaching or TA-ing (or from an introductory course they would like to teach).

A success academic career requires publishing original works of scholarship. Original is not all that counts. The workshop introduces the twin pillars of the academic career. First, it surveys the essentials of academic publishing by exploring the basic elements of a book contract, copyright law, and responsibilities of an author and a publisher. Second, the workshop evaluates the characteristics of typical scholarly writing and shows how writing well can enhance your odds of being heard in the white noise of academia. Anyone wanting to learn more about writing, editing, and publishing will find this workshop useful. The fee includes the four hour workshop, course materials, and a copy of the SBL Handbook of Style. Register for the workshop when you register for the meeting. If you have already registered for the meeting, please contact Gayle Knight at 404-727-2315 or gayle.knight@sbl-site.org.

Those involved with a Christian Study Center at their university or who are interested in finding out about Christian Study Centers can attend this meeting but must register with the office of the Consortium of Christian Study Centers, 1530 Rugby Avenue, Charlottesville, Virginia, 22903 (Phone 434-296-3333; email info@studycentersonline.org; website www.studycentersonline.org). Registration cost for the annual meeting depends on a variety of factors, which we will be happy to discuss with you. Please contact us; you are very welcome.
M18-206 Explorations in Theology and Apocalyptic Working Group  
1:30 PM–3:30 PM  
Intercontinental, Yerba Buena  
This meeting of the Explorations in Theology and Apocalyptic working group will feature a paper presented by Peter Kline and Nathan Kerr, entitled “The Hiddenness of God.” The presentation will be followed by a response from Phil Ziegler and open discussion. The session will conclude with a discussion about the nature and future of the working group itself. All inquiries should be directed to Nathan Kerr at nkerr@trevecca.edu.

M18-202 Animals, Non-Violence, and the Jain Tradition  
2:00 PM–4:00 PM  
Intercontinental, Grand Ballroom C  
Theme: DANAM Session 3  
Anne Vallely, University of Ottawa, Presiding  
Smita Kothari, University of Toronto, Panelist  
Nika Kuchuk, University of Ottawa, Panelist  
Bradley Boileau, University of Ottawa, Panelist  
Anne Vallely, University of Ottawa, Panelist

M18-203 Theology and Ethics Colloquy  
2:00 PM–5:00 PM  
Hilton Union Square, Executive Board Room

M18-204 Seminaries and Science: Challenges and Opportunities  
3:00 PM–5:00 PM  
Hilton Union Square, Van Ness Room  
Please join us for a lively exploration of the role of science in theological education and efforts to integrate science into seminary curricula. A panel discussion will include perspectives from scientists, seminary faculty, seminary students and practicing ministers. The discussion will then be opened to all attendees to present their questions and concerns to the panelists as well as personal challenges and opportunities in the effort to address scientific realities in theological education. Participants may also join us at the related workshop, Seminaries and Science: From Principles to Practice, on Saturday morning. This event is sponsored by the Association of Theological Schools (ATS) and the American Association for the Advancement of Science (AAAS).

S18-301a SBL Bible Odyssey Editorial Board  
4:00 PM–6:00 PM  
Intercontinental, Stockton  
Moira Bucciarelli, Society of Biblical Literature, Presiding

M18-302 Feminist Liberation Theologians’ Network  
4:00 PM–6:00 PM  
Intercontinental, Sutter  
The Network will discuss colleagues’ successes in implementing and maintaining feminist liberation theological programs in academic institutions and other settings. Among those who will offer brief remarks are: Shannon Clarkson, San Francisco Theological Seminary; Margaret Miles, Graduate Theological Union; HiRho Park, Director of Continuing Formation for Ministry, United Methodist Church; and Sharon Welch, Provost, Meadville Lombard Theological School. Discussion will follow short presentations. All are welcome. RSVP: Mary E. Hunt, Women’s Alliance for Theology, Ethics and Ritual (WATER), 301-589-2509, mhunt@ hers.com; or Elisabeth Schüessler Fiorenza, Harvard Divinity School, 617 495-5751, eschussler@hds.harvard.edu.

M18-303 Homo Symbolicus as Homo Religious: Symbolization in the Study of Religion  
4:00 PM–6:30 PM  
Marriott Marquis, Yerba Buena 5  
Randal Cummings, California State University, Northridge, Presiding  
Eric Lane, California State University, Los Angeles, Panelist  
Kay Read, DePaul University, Panelist  
Greg Alles, McDaniel College, Panelist  
Jes Hollenback, University of Wisconsin, Panelist  
Rick Talbott, California State University, Northridge, Respondent

P18-301 Institute for Biblical Research  
4:00 PM–6:00 PM  
Marriott Marquis, Sierra C  
Theme: Information Meeting for New IBR Research Groups  
Ruth Anne Reese, Asbury Theological Seminary, Presiding  
All members are welcome to attend these organizing meetings for ongoing working groups in any area of biblical scholarship. Already groups are being organized on three topics: “Ancient Historiography and the New Testament,” “Biblical and Systematic Theology,” and “The Use of the OT in the NT,” and any member interested in joining these groups should attend this session. In addition, members with interest in other topics should feel free to attend this session and new groups may be formed given sufficient interest. For further details see the IBR website before the IBR annual meeting.
Program Book

P18-302 Institute for Biblical Research
4:00 PM–6:00 PM
Marriott Marquis, Yerba Buena 12
Theme: Emerging Scholarship on the OT
This session will showcase four emerging Old Testament scholars within the membership of the Institute of Biblical Research. All are welcome to attend the session. Summaries of the papers will be read at the session leaving opportunity for discussion. Full papers will be available at the Institute of Biblical Research website: http://www.ibr-bbr.org/ (click on Emerging Scholarship on the Old Testament Group) by October 1, 2011. For information on this session please contact Mark Boda (mjboda@mcmaster.ca) and Ruth Anne Reese (ruthanne.reese@asburyseminary.edu).

Paul Ferris, Bethel University (Minnesota), Presiding
Brittany Kim, Wheaton College (Illinois)
From Defiant Children to Contented Babes: An Exploration of Relational Metaphors for Israel in the Frame of Isaiah (Chs. 1 and 65–66) (20 min)
Discussion (5 min)
Suk Yee (Anna) Lee, West Hamilton, Ontario
Does Yahweh come to recapture the Old Davidic Kingdom?: An Intertextual Analysis of Zech 9:1–8 (20 min)
Discussion (5 min)
Dan Wu, Moore Theological College
Emics & Etics in Biblical Studies: A Fresh Approach (20 min)
Discussion (5 min)
Dustin Boreland, McMaster Divinity College
Back to the Future? The Transitional Role of the Temple in Hag-Zech 1-8 (20 min)
Discussion (5 min)

M18-313 Quaker Theological Discussion Group
4:00 PM–6:00 PM
Intercontinental, Golden Gate
Theme: Session 1: Important Quaker Journals: Elias Hicks and Allen Jay
David Johns, Earlham School of Religion, Presiding
The Journal of Elias Hicks and Dear Friend, edited by Paul Buckley
Paul Buckley, Earlham School of Religion, Introduction
Stephen Angell, Earlham School of Religion, Panelist
Jim Le Shana, The Friends Center, Haggard School of Theology, Panelist
Paul Buckley, Earlham School of Religion, Respondent
Joshua Brown, West Richmond Friends Meeting, Introduction
Carole Spencer, Earlham School of Religion, Panelist
Howard Macy, George Fox University, Panelist
Joshua Brown, West Richmond Friends Meeting, Respondent

S18-304 SBL Semeia Studies Editorial Board
4:00 PM–6:00 PM
Marriott Marquis, SBL Publications Suite
Gerald O. West, University of KwaZulu-Natal, Presiding

M18-300 Sovereignty, Sacrifice, and the Sacred: Non-Violence and Violence in Sikh Dharma
4:00 PM–6:00 PM
Intercontinental, Grand Ballroom C
Theme: DANAM Session 4
Nikky Singh, Colby College, Presiding
Arvind Mandair, University of Michigan, Panelist
Navdeep Singh Mandair, University of Birmingham, Panelist
Prabhsharandeep Singh, Independent Scholar, Panelist
Balbinder S. Bhogal, Hofstra University, Panelist
Michael Hawley, Mount Royal University, Panelist

P18-393 Karl Barth Society of North America
4:30 PM–6:00 PM
Convention Center, 2011
George Hunsinger, Princeton Theological Seminary, Presiding
Matthew Puffer, University of Virginia
Revising Karl Barth’s Ethics of War (30 min)
Discussion (15 min)
Jessica DeCou, University of Chicago
“Serious” Questions about “True Words” in Culture: Against Dogmatics IV.3 as a Source for Barth’s Theology of Culture (30 min)
Discussion (15 min)
M18-312  Society for the Study of Native American Religious Traditions  
4:30 PM–6:30 PM  
Marriott Marquis, Yerba Buena 6  
The Society for the Study of Native American Religious Traditions welcomes all scholars interested in the topic. The society membership discusses topics of mutual interest and offers non-monetary support for Native scholars in the Academy.

P18-305  Anglican Association of Biblical Scholars  
5:00 PM–8:30 PM  
OFFSITE  
Theme: Annual Business Meeting, Eucharist, and Dinner  
5:00 PM General Business Meeting: All AABS members and prospective members are invited.  
Cynthia Briggs Kittredge, Seminary of the Southwest, Presiding  
6:00 PM Holy Eucharist  
7:00 PM Dinner  
7:45 PM After-dinner Program  
Jane Shaw, Dean, Grace Cathedral  
Please note that this program is at Grace Episcopal Cathedral. For more information about the program and the AABS, please see our website at http://www.aabs.org/. Cost of the dinner: $50, paid before the meeting via PayPal or by check, payable to AABS, by November 10 to Katherine Buzzini, The Workshop, 2015 NE Loop 410, San Antonio, TX 78217. Include main course option.

M18-307  Stone-Campbell Journal Reception  
5:00 PM–6:30 PM  
Marriott Marquis, Nob Hill A-B  
Theme: A Conversation about God  
Mark Weedman (Crossroads Christian College)  
*The Trinitarian Theology of Hilary of Poitiers* (Brill, 2007)  
Ronald Highfield (Pepperdine University)  
*Great is the Lord* (Eerdmans, 2008)  
SCJ invites friends and colleagues from all streams who identify with the Stone-Campbell Restoration Movement tradition for fellowship, light refreshments, and interesting conversation. For additional information contact William Baker (scjeditor@aol.com).

P18-306  Adventist Society for Religious Studies  
6:00 PM–9:30 PM  
OFFSITE  
Theme: Dinner Meeting and Presidential Addresses with the Adventist Theological Society  
Carl Cozaert, Walla Walla University, Presiding  
Adventist Theological Society Presidential Address  
Stephen Bauer, Southern Adventist University  
*Identity and Inclusivity* (40 min)  
Adventist Society for Religious Studies Presidential Address  
Donn Leatherman, Southern Adventist University  
*A Nation Without a State: Constituting the People of God in the Synoptic Gospels* (40 min)

S18-306  SBL Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship  
6:00 PM–7:30 PM  
Marriott Marquis, Yerba Buena 7 & 8  
Roger Freet, HarperOne, Presiding  
John Dominic Crossan, DePaul University, Panelist  
Bart Ehrman, University of North Carolina at Chapel Hill, Panelist  
Amy-Jill Levine, Vanderbilt University, Panelist  
N. T. Wright, University of St. Andrews, Panelist

M18-310  Faith and Globalisation Workshop: How to Teach Faith and Globalisation  
6:00 PM–7:00 PM  
Hilton Union Square, Lombard Room  
Theme: Sponsored by the Tony Blair Faith Foundation  
While globalisation is inexorably bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation’s “Faith & Globalization Initiative,” a partnership between Yale, McGill, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events. Are you interested in developing a Faith & Globalisation course at your own university? Would you like to learn more about this new interdisciplinary topic? This workshop will include presentations led by professors from several of the Faith & Globalisation Initiative’s Lead Universities detailing their different pedagogical and research approaches.

M18-314  Quaker Theological Discussion Group  
6:00 PM–7:00 PM  
Intercontinental, Mission

S18-307  SBL Regional Coordinators and Scholars Dinner  
6:00 PM–8:00 PM  
Marriott Marquis, Pacific E  
Theme: Honoring the 2011 Regional Scholars  
The 2011 Regional Scholars are Wayne M. Coppins, University of Georgia, Clinton J. Moyer, Wake Forest University School of Divinity, and Katherine A. Shaner, Harvard Divinity School. This dinner is open to current SBL Regional Coordinators and the 2011 Regional Scholars.

M18-311  Women of Color Reception  
6:00 PM–8:30 PM  
Hilton Union Square, Powell Room A

M18-309  The Theological Institute  
6:45 PM–9:30 PM  
Intercontinental, Intercontinental Ballroom A
M18-400  American Association for the Advancement of Science (AAAS) Reception
7:00 PM–9:00 PM
Hilton Union Square, Yosemite Room B
Please join the Dialogue on Science, Ethics, and Religion Program at AAAS, the world’s largest general scientific society, for refreshments and discussion. This event is co-sponsored by the Association of Theological Schools (ATS).

M18-401  Exploring the Life and Theology of Clark Pinnock
7:00 PM–9:00 PM
Convention Center, 2010
Sponsored by The Word Made Fresh and Society of Evangelical Scholars.
Don Thorsen, Presiding
Sarah Pinnock, Trinity University, Panelist
Scot McKnight, North Park University, Panelist
Linda Mercadante, Methodist Theological School in Ohio, Panelist
John Sanders, Hendrix College, Panelist
Roger Olson, University of Manitoba, Panelist

P18-309  Institute for Biblical Research
7:00 PM–11:00 PM
Marriott Marquis, Yerba Buena 9
Theme: Annual Lecture and Reception
Lee M. McDonald, Acadia Divinity College, Welcome (20 min)
Robbie Castleman, John Brown University, Scripture Reading and Prayer (10 min)
Craig S. Keener, Asbury Theological Seminary, Introduction (10 min)
M. Daniel Carroll R., Denver Seminary
Reading the Bible through Other Lenses: New Perspectives and Challenging Vistas (40 min)
K. K. Yeo, Garrett-Evangelical Theological Seminary, Respondent (20 min)
Discussion (10 min)
Reception hosted by Baker Academic, Jim Kinney presenting

M18-405  Screening of the documentary An Encounter with Simone Weil by Julia Haslett
7:00 PM–9:00 PM
Hilton Union Square, Van Ness Room
An Encounter with Simone Weil tells the story of French philosopher, activist, and Christian mystic Simone Weil (1909-1943), a woman Albert Camus described as “the only great spirit of our time.” The film explores the issue of moral responsibility and personal action against the backdrop of 21st-century America. Using Weil’s writings and teachings as a framework for her own experience, filmmaker Julia Haslett creates a moving portrait of an extraordinary young woman whose decision to live by her convictions proved that the quest to live a principled life is a journey we should all consider taking.
“An astonishing and revelatory piece of work.”
–Siân Miles, author of Simone Weil: An Anthology
“...this is a film for all those who question deeply and who realize that life, especially when perplexing, demands attention and generosity.”
–The Rev. Dr. Eric O. Springsted, President of the American Weil Society
“...more than an insightful and beautifully crafted documentary...the film invites serious reflection on some of the most important and intractable elements of the human condition—I recommend it highly.”
–Dr. Vance G. Morgan, Professor of Philosophy, Providence College

P18-406  Søren Kierkegaard Society
7:00 PM–9:30 PM
OFFSITE
Theme: Banquet
John Davenport, Fordham University, Presiding
Keynote speaker: Timothy Jackson, Emory University

M18-402  Religious Studies Review Annual Editorial Board Meeting
7:30 PM–9:30 PM
Hilton Union Square, Taylor Room AB

M18-406  Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus
8:00 PM–9:30 PM
Intercontinental, Intercontinental Ballroom C
Presenters:
Vincent Cornell, Emory University
Nelly van Doorn-Harder, Wake Forest University
Diane D’Souza, Suffolk University
Jeanine Hill-Fletcher, Fordham University
Zayn Kassam, Pomona College
Sharon Mar Adams, University of Colorado
Ronald Neal, Wake Forest University
Michael Trice, Seattle University
P18–403  Journal of Feminist Studies in Religion  
8:30 PM–10:30 PM  
Marriott Marquis, Nob Hill D  
Theme: Reception

M18–403  Animals and Religion Friends and Scholars Reception  
9:00 PM–11:00 PM  
Marriott Marquis, Yerba Buena 2

M18–404  Pluralism Project Reception: World Religions & the Interfaith Infrastructure  
9:00 PM–11:00 PM  
Convention Center, 2011  
You are invited to join us for our annual reception honoring Pluralism Project friends, affiliates, and advisors on the occasion of our 20th anniversary. This year's program will feature a presentation of our pilot project, "The Interfaith Infrastructure: Citizenship and Leadership in the Multi-Religious City". We will also highlight new features and content developed for On Common Ground: World Religions in America 2.0, the online edition of our award-winning publication developed by our 2010–2011 Postdoctoral Fellow Ryan Overbey, set to launch in 2012.

M18–411  UVA Religious Studies Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Continental Ballroom Salon 2  

SATURDAY, NOVEMBER 19

P19–1  Journal of Feminist Studies in Religion  
7:00 AM–9:30 AM  
Marriott Marquis, Pacific H  
Theme: Board Meeting

M19–3  Dialog Editorial Council  
7:30 AM–11:00 AM  
Hilton Union Square, Franciscan Room D

M19–2  Friends of China Academic Consortium  
7:30 AM–9:00 AM  
Hilton Union Square, Mason Room AB  
This is a networking event for those interested in China, its religion, philosophy and worldview. We have invited scholars from mainland China to share their academic work, as well as North American scholars to share their exchange experiences. CAC welcomes individuals, universities and seminaries to participate in a dialogue between academics in North America and China.

8:00 AM–10:30 AM  
Intercontinental, Sutter  
Theme: DANAM Session 5  
Rita Sherma, Taksha University and ITBB, Presiding  
Purushottama Bilimoria, UC Berkeley, Panelist  
Gerry Larson, UC Santa Barbara, Panelist  
Joseph Prabhu, California State University, Long Beach, Panelist  
Michael McLaughlin, St. Leo University, Panelist  
Morny Joy, University of Calgary, Panelist  
Arvind Mandair, University of Michigan, Respondent

M19–5  Council on Graduate Studies of Religion  
8:00 AM–1:30 PM  
Hilton Union Square, Franciscan Room C

S19–101  SBL Early Christianity and Its Literature Editorial Board  
8:00 AM–9:00 AM  
Marriott Marquis, SBL Publications Suite  
Gail O’Day, Wake Forest University, Presiding

S19–102  SBL Annual Meeting Orientation  
8:15 AM–9:00 AM  
Convention Center, 2022  
Theme: Hosted by the Student Advisory Board  
The Student Advisory Board invites all meeting attendees to an informal Q&A session to share practical tips for maximizing your experience of the SBL Annual Meeting and for full conference participation. The topics discussed at this session include networking opportunities, meeting strategies, and session etiquette. Discussion will be facilitated by experienced meeting attendees. Please join us with your questions.

M19–8  Consortium of Christian Study Centers Annual Meeting  
8:30 AM–11:30 AM  
Hilton Union Square, Yosemite Room C  
Those involved with a Christian Study Center at their university or who are interested in finding out about Christian Study Centers can attend this meeting but must register with the office of the Consortium of Christian Study Centers, 1530 Rugby Avenue, Charlottesville, Virginia, 22903 (Phone 434-296-3333; email info@studycentersonline.org; website www.studycentersonline.org). Registration cost for the annual meeting depends on a variety of factors, which we will be happy to discuss with you. Please contact us; you are very welcome.

S19–103  SBL Council  
8:30 AM–10:30 AM  
Marriott Marquis, Pacific D  
Bruce Birch, Wesley Theological Seminary, Presiding

> SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix <
M19-9  Demons in The Academy? Renouncing Rejected Knowledge, Again
8:30 AM–12:30 PM
Hilton Union Square, Continental Ballroom Salon 2

Theme: Hosted by the Phoenix Rising Academy
Join us for a special session exploring the transdisciplinary options for balanced and integrative approaches to Western Esotericism, while drawing attention to issues relating to the focus on disinterested empiricism as the sole acceptable method for the study of these topics. Integrative models and approaches combining scholarly rigor with imaginative and sympathetic engagement have been long established in many areas of the humanities and social sciences. Yet the question of scholarly overengagement with their topic continues to be a point of contention, while voices calling for channels of dialogue and mutual understanding between scholars and practitioners in order to better explore the application and potentials of such epistemologies are frequently met with suspicion in academic circles. In this session we seek to explore ways to build bridges of fruitful communication and mutual understanding between seemingly disparate voices and perspectives. Topics include: Legitimate ways of knowing: experiential knowledge and/or symbolic perception; How can we learn from each other? Bridging the practitioner-scholar divide; Is history and discourse analysis enough; and Paradigms for integration and applied transdisciplinary methodology. Details: www.phoenixrising.org/gr/events.
Entrance for Annual Meetings registrants is free.

P19-104a  Adventist Society for Religious Studies
9:00 AM–12:00 PM
OFFSITE

Theme: Gates and Walls: Inclusivity and Exclusivity and the People of God
Please join us at San Francisco Philadelphia SDA Church, 2520 Bush Street, San Francisco, CA 94115. The church has invited attendees to join their potluck lunch after the session.

10:00 AM Session 7: Papers
Janice P. De-Whyte, McMaster Divinity College
Without Walls and a Wall of Fire: God's Vision for His People (30 min)
Anne Jeroncic, Andrews University
The Liminal Church (30 min)

S19-105  SBL African Biblical Hermeneutics Section
9:00 AM–11:30 AM
Marriott Marquis, Sierra C

Theme: Given the rapid westernization of African urban areas and churches where large populations of African Christians reside, what is the justification for a distinctive African Biblical hermeneutics?
Sarojini Nadar, University of KwaZulu-Natal, Presiding
David Tuesday Adamo, Kogi State University
What is African Biblical Hermeneutics? (30 min)
Discussion (5 min)
Gerrie Snyman, University of South Africa, UNISA / Old Testament Essays
Can African Hermeneutics Mimic Western Hermeneutics? Reading the Book of Esther in Terms of the Notion of Perpetratorhood (30 min)
Discussion (5 min)
Nkem Osuigwe, Faith Baptist Church, Port Harcourt, Nigeria
"Reverse Exegesis:" An Examination of Contemporary African Approach to Bible Interpretation (30 min)
Discussion (5 min)
Business Meeting (30 min)

M19-101  American Friends of Tyndale House Cambridge Inc AGM
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 4

S19-107  SBL Bible and Film Consultation
9:00 AM–11:30 AM
Convention Center, 2014

Theme: Biblical Texts in Film
Jeffrey Staley, Seattle University, Presiding
Children at Risk: Exodus and Anxiety in the Early French Cinema (40 min)
S19-108  SBL Bible Translation Section
9:00 AM–11:30 AM
Convention Center, 2024

Theme: Bible Revision I

Marlon Winedt, United Bible Societies, Presiding

Martin Rösel, Universität Rostock
-Revising the Apocrypha of Luther's Bible (30 min)
José Sanders, Radboud Universiteit Nijmegen
-Revision of Bible Translations for Readers with Low Literacy (30 min)

David Geilman, The Church of Jesus Christ of Latter-day Saints
-The Santa Biblia Reina-Valera 2009: A Brief Project Review (30 min)

Christo H. J. van der Merwe, Universiteit van Stellenbosch—University of Stellenbosch
-The Bible in Afrikaans—A Direct Translation: A New Type of Church Bible (30 min)

S19-109  SBL Biblical Greek Language and Linguistics Section
9:00 AM–11:30 AM
Convention Center, 2004

Cynthia Westfall, McMaster Divinity College, Presiding

-The Community Diminutive (30 min)

Phillip S. Marshall, Houston Baptist University
-An Analysis of the Function of HOUTOS in Some Passages of the Book of Acts (30 min)

Sang-Hoon Kim, Chongshin University
-Parallel Features in 1 John as Discourse Markers (30 min)

Francis G. H. Pang, McMaster Divinity College
-Aspect and Aktionsart Once Again: Towards a Distinction between Properties of Verb and Verb Phrase (30 min)

Mark Beatty, Pacific Rim Bible College
-Aspect in Biblical Greek Discourse: Insights from Hungarian, Russian, Vietnamese, English and Modern Greek (30 min)

S19-110  SBL Biblical Law Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 11

Theme: Law and Economics

Richard Averbeck, Trinity Evangelical Divinity School, Presiding

Anselm C. Hagedorn, Georg-August-Universität Göttingen
-Deut 23:25-26 in its Mediterranean Legal Context (25 min)

Discussion (10 min)

F. Rachel Magdalene, Universität Leipzig
-The Manumission Contracts of Slaves Consecrated to Shirkatu Status in the Neo-Babylonian Period and the So-called Paramone (25 min)

Discussion (10 min)

W. Barnes Tatum, Greensboro College
-On Making an Ass of the Romans: Jesus' Triumphal Entry in the Gospels, History, and Movies (40 min)

Break (3 min)

Lament Psalms, and Mark 15:34 (40 min)

Theological, Religious, and Sociopolitical Aspects of Lament: Fight Club, Matthew S. Rindge, Gonzaga University

Bible (30 min)

The Santa Biblia Reina-Valera 2009: A Brief Project Review (30 min)

Discussion (10 min)

Richard Averbeck, Trinity Evangelical Divinity School, Presiding

Theme: Law and Economics

Vietnamese, English and Modern Greek (30 min)

Aspect in Biblical Greek Discourse: Insights from Hungarian, Russian, Properties of Verb and Verb Phrase (30 min)

Francis G. H. Pang, McMaster Divinity College
-Parallel Features in 1 John as Discourse Markers (30 min)

Sang-Hoon Kim, Chongshin University
-Of Acts (30 min)

An Analysis of the Function of HOUTOS in Some Passages of the Book of Acts (30 min)

Loveday Alexander, University of Sheffield, Respondent (20 min)

Break (10 min)

Kingship and Community in Acts (30 min)

Steve Walton, London School of Theology, Presiding

Richard A. Burridge, King's College—London
-Reassessing the Genre of Acts: A Biography of the Church (30 min)

Alan J. Thompson, Sydney Missionary and Bible College, Australia
-Kingship and Community in Acts (30 min)

Richard P. Thompson, Northwest Nazarene University
-Neither Charismatic nor Early Catholic: Rethinking the Ecclesiology of Acts (30 min)

Break (10 min)

Loveday Alexander, University of Sheffield, Respondent (20 min)

Discussion (30 min)

M19-105  Christianity, Politics, Nationhood, and Society
9:00 AM–12:30 PM
Hilton Union Square, Golden Gate 4

The Center for Anglican Communion Studies at Virginia Theological Seminary and Ripon College Cuddesdon partner each year to host the annual Society for the Study of Anglicanism meeting. The Society is a research-led body that is committed to excellence in promoting the study of Anglicanism. The scholarly presentations inform dynamic discussions on varied topics. Martyn Percy and Rob Slocum serve as Co-Conveners of the Society. This year's topic is "Christianity, Politics, Nationhood and Society."

Grace Davie, Professor of Sociology, University of Exeter, will present the main paper “Evolving Establishment: Challenges and Opportunities.” Using the Church of England as a test case, this paper will look at the challenges and opportunities brought about by changes in the English/European context. Dr. Paula Nesbitt, Visiting Professor of Sociology at the University of California, Berkeley, will offer a shorter paper entitled, “Ministry in Occupational Transformation: Challenges and Opportunities for the Church in a Time of Trial.” This paper examines changes in ministry in the (U.S.) Episcopal Church brought on by growing economic constraints and demographic change over the latter half of the twentieth century. The presentations of papers will be followed by responses, general discussion, and a reception. All are welcome.
S19-112  SBL Construction of Christian Identities Section
9:00 AM–11:30 AM
Intercontinental, Grand Ballroom B
Theme: Counter-cultural Identity Formation in Early Christianities I
Edmondo Lupieri, Loyola University of Chicago, Presiding
Sandra Huebenthal, University of Tübingen
Crisis as Opportunity: The Gospel of Mark (20 min)
Discussion (5 min)
Judith Perkins, Saint Joseph College (West Hartford, CT)
Imperial Time Frames (20 min)
Discussion (5 min)
T. Scott Manor, University of Edinburgh
The Early Church and the Textual Battle Against Montanist Martyrdom (20 min)
Discussion (5 min)
Paul Middleton, University of Chester
Enemies of the (Church and) State: The Problem of Martyrdom for Early Christianity (20 min)
Discussion (5 min)

S19-113  SBL Contextual Biblical Interpretation Group
9:00 AM–11:30 AM
Marriott Marquis, Sierra K
Theme: Hebrew Bible: Papers on Joshua-Judges
This session will consist of paper presentations, roundtable style, and an extended discussion. Full drafts of papers will be available on Athalya Brenner’s homepage, http://home.medewerker.uva.nl/a.brenner/page2.html, at the beginning of November 2011.
Athalya Brenner, Tel Aviv University, Presiding
Wes Bergen, Wichita State University
Reading Joshua/Judges in Oz: Postcolonialism in Kansas? (20 min)
Ryan Bonfiglio, Emory University
Choosing Sides in Judges 4–5 (20 min)
Cheryl Kirk-Duggan, Shaw University Divinity School
Conquest and Liberation Personified: Rahab and Lady Gaga Meet the Press (20 min)
Discussion (5 min)
Kari Latvus, University of Helsinki
The Use of War Rhetoric in Finnish History during the Second World War (20 min)
Royce M. Victor, Kerala United Theological Seminary
Delilah—A Forgotten Hero: A Cross-Cultural Narrative Reading (20 min)
Discussion (35 min)

S19-115  SBL Early Jewish Christian Relations Section
9:00 AM–11:30 AM
Renaissance Parc 55, Powell I & II
Theme: Discourses of Identity and Belonging
Judy Siker, San Francisco Theological Seminary, Presiding
Abigail April Redman, Vanderbilt University
“No Jew nor Greek?” The Surprising Metaphorical Privilege of Jewish Identity in Galatians (25 min)
Michael Kok, University of Sheffield
A Contested Covenant: Construction a Christian Ethnic Identity in the Epistle of Barnabas (25 min)
Will Rutherford, Houston Baptist University
Citizenship among Jews and Christians: Civic Discourse in the Apology of Aristides (25 min)
Dominika Kurek-Chomyycz, Katholieke Universiteit Leuven
“New Creation” and the Jews: Some Aspects of the Use of the Pauline Concept in Early Christian Discourse (25 min)
Shelly Matthews, Furman University, Respondent (20 min)
Discussion (30 min)

S19-116  SBL Ecological Hermeneutics Section
9:00 AM–11:30 AM
Convention Center, 2016
Theme: Ecological Hermeneutics of the Pauline Corpus and New Testament
Arthur Walker-Jones, University of Winnipeg, Presiding
Elaine Wainwright, University of Auckland
Writing an Ecological Commentary (30 min)
Presian Renee Burroughs, Duke University
Laboring Until Now: Theological and Ecological Implications of Paul’s Apocalyptic Language in Rom 8:19–22 (30 min)
Laurie J. Braaten, Judson University (Elgin, Illinois)
Earth Community’s Lament for Liberation in Romans 8 (30 min)
J. J. Johnson Leese, University of Durham
Christ as Creator: Implications for an Eco-theological Reading of Paul (30 min)
Michael Gilmour, Providence College (Canada)
What's Paul's Beef with Oxen?: Animal Compassion in Light of 1 Corinthians 9:9–10 (30 min)

S19-117  SBL Egyptology and Ancient Israel Section
9:00 AM–11:30 AM
Convention Center, 2009
Theme: Sacred Writing in Egypt and Israel
John Gee, Brigham Young University, Presiding
Herbert B. Huffman, Drew University
The Secrecy of Sacred Writing/Communication: Egypt and Israel (25 min)
Avram R. Shannon, University of Helsinki
The Use of War Rhetoric in Finnish History during the Second World War (20 min)
Royce M. Victor, Kerala United Theological Seminary
Delilah—A Forgotten Hero: A Cross-Cultural Narrative Reading (20 min)
Discussion (35 min)
Michael Gilmour, Providence College (Canada)
What's Paul's Beef with Oxen?: Animal Compassion in Light of 1 Corinthians 9:9–10 (30 min)
S19-119  SBL Feminist Hermeneutics of the Bible Section
9:00 AM–11:30 AM
Convention Center, 2020

Theme: Postcolonial Feminist Biblical Interpretation
In honor of Kwok Pui-Lan’s AAR presidency, the Feminist Hermeneutics of the Bible Section is sponsoring this session on post-colonial feminist engagements of biblical texts.

Angela Bauer-Levesque, Episcopal Divinity School, Presiding
She Has Done What She Could: Gift, Otherness, and Silence of the Anointing Woman in Mark 14 (30 min)

Kelley Coblentz Bautch, University of St. Edwards
Raising the Serpent: Gods, Magicians, and the Mystical in John 3.14–15 (20 min)

Mireya Nieves Varela, Havana University
“The Road for Souls is Through the Planets: ” The Mysteries of the Ophites Diagrammed (20 min)

Cordula Bandt, Berlin-Brandenburgische Akademie der Wissenschaften
The Tract “On the Mystery of Letters” in Context of Late Antique Jewish, Gnostic and Christian Letter Mysticism (20 min)

S19-120  SBL Formation of Isaiah Group
9:00 AM–11:30 AM
Marriott Marquis, Walnut

Theme: Isaiah 24–27
Chris Franke, Saint Catherine University, Presiding
Re-thinking the Date of Isaiah 24–27 (30 min)

Todd Hibbard, University of Tennessee at Chattanooga
On Isaiah 27:1, 2–13 (30 min)

Wilson de Angelo Cunha, Universiteit Leiden
Cities of Pride: Greatness and Excesses in Isaiah 24–27 (30 min)

Micael Burki, Collège de France
Cities of Pride: Greatness and Excesses in Isaiah 24–27 (30 min)

John T. Willis, Abilene Christian University
Yahweh Regenerates His Vineyard: Isaiah 27 (30 min)

Paul Kang-Kul Cho, Harvard University
The Leviathan and the Isaiah Apocalypse (Isaiah 27:1) (30 min)

S19-121  SBL Greco–Roman Religions Section
9:00 AM–11:30 AM
Marriott Marquis, Nob Hill B

Theme: Founding Things Cultic
James Hanges, Miami University, Presiding
Evagrian Death Meditation and Amphipholius’s Homily on Lazarus (20 min)

Brent Landau, University of Oklahoma
Mystical Practice and Experience in the Syriac Revelation of the Magi (20 min)

Discussion (25 min)

San Francisco, California
S19-122  SBL History of Interpretation Section
9:00 AM–11:00 AM
Marriott Marquis, Sierra I

Theme: Interpretations of Psalm 2 in Early Christianity and the Reformation

Peter Martens, Saint Louis University, Presiding
Mark W. Elliott, University of St. Andrews
Patristic and Reformation Antiphony across Psalm 2 (25 min)
Daniel R. Driver, Tyndale University College and Seminary (Ontario)
Psalm 2 in Antiochene Exegesis: On the Difficulty of Identifying Nations and Peoples (25 min)
Christopher Seitz, University of Toronto
Antiochene Interpretation of Psalm 2 (25 min)
John O’Keefe, Creighton University, Respondent (25 min)
Discussion (20 min)

S19-123  SBL Homiletics and Biblical Studies Section
9:00 AM–11:30 AM
Convention Center, 3002

Theme: Preaching from the Book of Job

Charles Aaron, First United Methodist Church, Gainesville, TX, Presiding
Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)
Kathryn Schifferdecker, Luther Seminary, Panelist (20 min)
Samuel Balentine, Union Presbyterian Seminary, Panelist (10 min)
J. Dwayne Howell, Campbellsville University, Panelist (10 min)
Susan Howell, Campbellsville University, Panelist (5 min)

P19-124  International Syriac Language Project
9:00 AM–11:00 AM
Hilton Union Square, Marina Room

Kristian Heal, Brigham Young University, Presiding
George A. Kiraz, Gorgias Press and Beth Mardutho, Independent Scholar
A Graphotactic Model of Syriac Writing (30 min)
Mark Meyer, Washington Bible College/Capital Bible Seminary
Genitive Constructions in the Peshitta of Exodus (30 min)
Janet W. Dyk, Vrije Universiteit
The Hebrew and the Syriac Copula in Kings (30 min)
Erik Eynikel, Radboud Universiteit Nijmegen and University of Dallas
The Use of δυσμαί in the Septuagint (30 min)

S19-125  SBL Intertextuality in the New Testament Consultation
9:00 AM–11:30 AM
Marriott Marquis, Sierra B

Theme: Echoes from the Greco-Roman World

Max J. Lee, North Park Theological Seminary, Presiding
Eric J. Gilchrest, Baylor University
Echoes of Homer and Echoes of Moses: The Literary Repertoire of Revelation’s Readers (30 min)
Discussion (7 min)

Wool Moon, Claremont Graduate University
Johannine Love Emulates the Hesiodic Law of Justice (30 min)
Discussion (7 min)

Matthew E. Gordley, Regent University
Encomiastic Praise in Paul, Horace, and Lucretius: Functional Similarity in Phil 2:6–11, Odes 4.15, and De Rerum Natura 5.1–54 (30 min)
Discussion (7 min)

Fred Long, Asbury Theological Seminary
“God of This Age” (2 Cor 4:4) and Paul’s Empire-Resisting Gospel (30 min)
Discussion (7 min)

S19-126  SBL John, Jesus, and History Section / John, Jesus, and History Group
9:00 AM–11:30 AM
Convention Center, 3003

Theme: The Fourth Gospel in First-Century Media Culture

This session is a panel review of The Fourth Gospel in First-Century Media Culture, ed. Anthony Le Donne and Tom Thatcher (T&T Clark, 2011). The main themes of the book will be summarized by the editors, and the panel and open discussions will focus on general themes raised by the book (interpreting FG within its ancient media context), not on its specific contents. Panelists will assume that those who attend the session have NOT read the book beforehand.

Anthony Le Donne, Lincoln Christian University, Presiding
Overview: The Fourth Gospel in First-Century Media Culture
Tom Thatcher, Cincinnati Christian University, Introduction (20 min)
The Ancient Media Context
Jonathan Draper, University of KwaZulu-Natal, Respondent (20 min)
Holly Hearon, Christian Theological Seminary, Respondent (20 min)
Break (5 min)
The Johannine Literature
Jaime Clark-Solé, Southern Methodist University, Respondent (20 min)
R. Alan Culpepper, Mercer University, Respondent (20 min)
Break (5 min)
Discussion (40 min)

P19-191  Karl Barth Society of North America
9:00 AM–10:30 AM
Convention Center, 3005

Theme: Discussion of Paul D. Molnar, Thomas F. Torrance: Theologian of the Trinity (Ashgate, 2009)

George Hunsinger, Princeton Theological Seminary, Presiding
Gary Deddo, InterVarsity Press, Panelist (20 min)
Ivor Davidson, University of St. Andrews, Panelist (20 min)
Alan J. Torrance, University of St. Andrews, Panelist (20 min)
Paul D. Molnar, Saint John’s University, Respondent (20 min)
Discussion (10 min)
S19-127  SBL Letters of James, Peter, and Jude Section  
9:00 AM–11:30 AM 
Renaissance Parc 55, Mission II & III 
Peter Davids, St. Stephen's University, Presiding 
Daniel R. Streett, Criswell College 
Food, Fellowship and Favoritism: Early Christian Meals as the Setting for James 2:1–9 (30 min) 
Jason Coker, Albertus Magnus College 
Wisdom Two Ways: Identifying the Imperial Presence in James 3:13–18 (30 min) 
Mariam Kamell, Regent College 
The Prayer of Elijah in the Epistle of James (30 min) 
Steve D. Black, Toronto School of Theology 
Is 1 Peter's Attempt of Casting off the Mechanisms of Social Control in a Responsible Manner Successful? (30 min) 
Patrick George McCullough, University of California, Los Angeles 
What Does the Haustafel Have to Do with the Eschaton? An Exploration of Apocalyptic Identity Formation in First Peter (30 min) 

S19-128  SBL Linguistics and Biblical Hebrew Section  
9:00 AM–11:30 AM 
Renaissance Parc 55, Sutro 
Theme: Historical Linguistics and the Current Study of Biblical Hebrew 
W. Randall Garr, University of California-Santa Barbara, Presiding 
Edward M. Cook, Catholic University of America 
The Semantics of the Verb ml “fill/be full” (30 min) 
Aren Wilson-Wright, University of Texas at Austin 
The Nature of Persian–Hebrew Language Contact in the Achamenid Period (30 min) 
André Arsenault, University of Toronto 
Languages in Contact: Re-examining Greek and Iranian Loanwords in Biblical Hebrew (30 min) 
Humphrey H. Hardy II, University of Chicago 
Mapping Semantic Change on the Lexical-Grammatical Interface: From “back” to “after” and Beyond (30 min) 
Joseph Lam, University of Chicago 
Metaphor, Lexicalization, and Diachronic Change: 'The Case of Biblical Hebrew nasa’ (30 min) 

S19-130  SBL New Testament Textual Criticism Section  
9:00 AM–11:30 AM 
Convention Center, 2018 
Theme: A Holistic Approach to Two Contemporary Purple Parchment Gospel Books: St. Petersburg 53 (Gregory-Aland 565) and Tirana, Beratinus 2 (Gregory-Aland 1143) 
Research has often been focused on a single aspect of manuscript studies, notably the art work, the palaeography or the script. This narrow approach has been to the detriment of all, since each reveals only a little of a manuscript’s origins, place in history and significance. This session brings together experts in different fields in order to synthesize knowledge and discuss methodology in manuscript studies. The recent imaging of the manuscript Tirana, Berat. 2 makes it possible to include the contribution of mass digitization to a new way of studying manuscripts. 
David Parker, University of Birmingham, Presiding 
Daniel Wallace, Dallas Theological Seminary 
Imaging Tirana Beratinus 2 (10 min) 
Discussion (5 min) 
Nadezhda Kavrus-Hoffmann, Independent Scholar 
A Codicological and Paleographic Analysis of the Two Manuscripts in a Broader Context of Manuscript Production of the Period (15 min) 
Discussion (5 min) 
Ulrich Schmid, Kirchliche Hochschule Wuppertal/Bethel and Bruce Morrill, University of Birmingham 
A Textual Comparison of the Two Manuscripts (25 min) 
Discussion (5 min) 
Kathleen Maxwell, Santa Clara University 
An Analysis of the Evangelist Portraits in the Two Manuscripts (15 min) 
Discussion (5 min) 
Elina Dobrynina, State Institute for Art Studies, Moscow 
Ornamental Motifs in the Two Manuscripts and Later Additions to St. Petersburg 53 (15 min) 
Discussion (5 min) 
David Parker, University of Birmingham 
Synthesis (15 min) 
Discussion (25 min) 

S19-131  SBL Paul and Politics Group  
9:00 AM–11:30 AM 
Marriott Marquis, Sierra J 
Theme: Pauline Communities in the Roman World 
Cynthia Kittredge, Seminary of the Southwest, Presiding 
James R. Harrison, Wesley Institute, Sydney, Australia 
'More than conquerors' (Rom 8:37): Paul’s Gospel and the Augustan Triumphal Arches of the Greek East and Latin West (20 min) 
George van Kooten, Groningen University 
The Political Opposition between the Pauline and Civic Assemblies Revisited (20 min) 
Ben C. Blackwell, University of Durham 
Paul and Empire in Light of the Acts of Paul (20 min) 
Valérie Nicolet-Anderson, Fuller Theological Seminary 
Alternative Communities in Paul: Alternative to Roman Hierarchies or Jewish Exclusivism? (20 min) 
Break (5 min) 
Abraham Smith, Southern Methodist University, Respondent (20 min) 
Discussion (40 min)
S19-132  SBL Pauline Epistles Section
9:00 AM–11:30 AM  Marriott Marquis, Yerba Buena 10
Mark Reasoner, Marian University, Presiding
Mr. Bradley J. Bitner, Macquarie University  
*Membership Has Its Privileges: Conflict, Confirmation, and Koinonia in 1 Cor. 1:4–9* (25 min)
Judith M. Gundry, Yale University Divinity School  
*Does Paul Think Singles Avoid Hardship, Anxiety, or Conflict of Interest? 1 Cor 7:25-35 in the Light of Recent Research on Paul, Marriage and Celibacy* (25 min)
Austin Busch, College at Brockport (SUNY)  
*The Passive Parturient in Romans 8* (25 min)
Mark Goodacre, Duke University  
*Junia—An Apostle in Christ Before Paul: A Neglected Feature in the Discussion of Romans 16:7 (25 min)*
Matthew Thiessen, College of Emmanuel and St. Chad  
*Romans 2:17 and the Identity of the So-called Ioudaios* (25 min)
Papers are limited to 25 minutes each, so that there may be some discussion after each paper.

S19-133  SBL Reading, Theory and the Bible Section
9:00 AM–11:30 AM  Marriott Marquis, Golden Gate C3
Robert Seesengood, Albright College, Presiding
Francis Landy, University of Alberta  
*Reading, Writing, and the Parable of the Book* (30 min)
Phillip Michael Sherman, Maryville College  
*The Creation of the Animal in Genesis: On Not Being Made in the Image of God* (30 min)
Fiona C. Black, Mount Allison University  
*What's the View from Atlantis? Mythology, Tourism and (Biblical) Religion in the Caribbean* (30 min)
Cameron B. R. Howard, Interdenominational Theological Center  
*The Conquest of Canaan as Fantasy of the Colonized: Reading Joshua with Fanon* (30 min)
Joseph A. Marchal, Ball State University  
*The Exceptional Proves Who Rules: Imperial Sexual Exceptionalism in and around Paul's Letters* (30 min)

S19-134  SBL Redescribing Early Christianity Group
9:00 AM–11:30 AM  Convention Center, 3011
Theme: Disaggregating the Concept of Community
Jennifer Eyl, Brown University, Presiding
William Arnal, University of Regina  
*Blessed Are the Solitary: The Paradox of a Thomas Community* (30 min)
Ryan Olfert, University of Alberta  
*Prologue to the Feast: Rethinking Confession in Early Christianity* (30 min)
Christopher Matthews, Boston College School of Theology and Ministry  
*The “Community Problem” Through a Lukan Glass (Darkly?)* (20 min)
Stanley Stowers, Brown University, Respondent (30 min)
Discussion (30 min)

S19-135  SBL Religious Experience in Early Judaism and Early Christianity Section
9:00 AM–11:30 AM  Convention Center, 3016
Joint session with: Cognitive Science of Religion Consultation (AAR)
Frances Flannery, James Madison University, Presiding
Pieter Craffert, University of South Africa  
*Is it Really Silly to call Paul a Shaman? A Constructive Engagement with Colleen Shantz’s Paul in Ecstasy* (20 min)
Michael L. Spezio, Scripps College  
*Neuroscientific Inference in New Testament Studies: Can Paul, and ‘Paul’s Brain,’ be Re-embodied This Way?* (20 min)
Ann Taves, University of California Santa Barbara  
*New Approaches to the Psychology of Experience* (20 min)
Rodney Werline, Barton College  
*Parsing Possibilities for Moving from Ancient Text to Experience* (20 min)
Colleen Shantz, Toronto School of Theology, Respondent (30 min)
Discussion (30 min)

S19-136  SBL Rhetoric and the New Testament Section
9:00 AM–11:30 AM  Convention Center, 3009
Theme: Genealogies of Rhetorical Criticism: Tracing the Influences of Hans Dieter Betz, George Kennedy, Wilhelm WueLLner, Elisabeth Schussler-Fiorenza, and Vernon Robbins
Lillian Larsen, University of the Redlands, Presiding
Troy Martin, Saint Xavier University, Panelist (18 min)
Hans Dieter Betz, University of Chicago, Respondent (10 min)
C. Clifton Black, Princeton Theological Seminary, Panelist (18 min)
Duane Watson, Malone University, Respondent (10 min)
James Hester, Little Rock, AR, Panelist (18 min)
Thomas Olbricht, Pepperdine University, Respondent (10 min)
John Lanki, Stonethe College, Panelist (18 min)
Elisabeth Schüssler Fiorenza, Harvard University, Respondent (10 min)
L. Gregory Bloomquist, Université Saint-Paul—Saint Paul University, Panelist (18 min)
Vernon Robbins, Emory University, Respondent (10 min)
Todd Penner, Austin College, Panelist (10 min)

M19-104 Seminaries and Science: From Principles to Practice
9:00 AM–12:00 PM  Hilton Union Square, Continental Ballroom Salon 8
Please join us for a lively exploration of the role of science in theological education as we seek to inform tomorrow’s clergy. Presentations by top scientists will be followed by small and large group discussions about moving forward with this endeavor. Emphasis will be on practical solutions with special attention to core courses. Participants may also join us at the related panel discussion, Seminaries and Science: Challenges and Opportunities, on Friday afternoon. This event is sponsored by the Association of Theological Schools (ATS) and the American Association for the Advancement of Science (AAAS).
<table>
<thead>
<tr>
<th>Time</th>
<th>Session</th>
<th>Location</th>
<th>Speaker(s)</th>
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<tbody>
<tr>
<td>9:00 AM</td>
<td>P19-137  Society of Christian Ethics</td>
<td>Hilton Union Square</td>
<td>Allen Verhey, Deutsche Universität Berlin; Paul Jersild, ETSU; Katherine Grieb, VTS; Paul Alexander, Peddie Div.</td>
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<td>10:15 AM</td>
<td>S19-139  SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section</td>
<td>Marriott Marquis, Sierra A</td>
<td>Brent Strawn, Emory University; Emanuel Tov, Hebrew University; Stefan Schorch, Villanova University;</td>
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<td>11:30 AM</td>
<td>S19-140  SBL Textual Criticism of the Hebrew Bible Section</td>
<td>Marriott Marquis, Sierra E</td>
<td>Armin Lange, Universität Halle-Wittenberg; Johanna Erzberger, German Conference of Bishops</td>
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<td>9:00 AM</td>
<td>S19-138  SBL Synoptic Gospels Section</td>
<td>Renaissance Parc 55, Market Street</td>
<td>Shawn Kelley, Daemen College; Greg Carey, Lancaster Theological Seminary; T. J. Lang, Duke University;</td>
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<td>11:30 AM</td>
<td>M19-102  The Prophetic Role of Anabaptism in the Academy, the Church and the World</td>
<td>Hilton Union Square, Plaza Room A</td>
<td>Miguel A. de la Torre, Iliff School of Theology; and Greg A. Camp, Fresno Pacific University;</td>
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</tbody>
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M19-115  Theology for the PC (USA)
9:00 AM–10:30 AM
Marriott Marquis, Pacific E

Presbyterian Church (USA) pastors and scholars are invited to this session dedicated to doing theology for the church. How can we think biblically and theologically about our denomination’s future? Will there be denominations at all? Should there be? What place ought denominational structure play in the future church. Panelists include Bruce Reyes-Chow, Moderator of the 218th General Assembly and founding pastor of Mission Bay Presbyterian Church; Amy Plantinga Pauw, Henry P. Mobley Professor of Doctrinal Theology at Louisville Presbyterian Theological Seminary; and Charles Wiley, Associate Director for Theology Worship and Education of the Presbyterian Church (USA). The panel will offer presentations, which will be engaged in discussion by the panel, other invited respondents, and those in attendance. Presbyterian Scholars are also invited to attend the Westminster John Knox Press reception later during the annual meeting. For further information: Catherine Reuning, Moderator of the 218th General Assembly and founding pastor of Mission Bay Presbyterian Church; Amy Plantinga Pauw, Henry P. Mobley Professor of Doctrinal Theology at Louisville Presbyterian Theological Seminary; and Charles Wiley, Associate Director for Theology Worship and Education of the Presbyterian Church (USA). The panel will offer presentations, which will be engaged in discussion by the panel, other invited respondents, and those in attendance. Presbyterian Scholars are also invited to attend the Westminster John Knox Press reception later during the annual meeting. For further information: Catherine Reuning, Office of Theology and Worship, (888) 728-7228 x5732, catherine.reuning@pcusa.org.

M19-100  Theopoetics Working Group
9:00 AM–11:00 AM
Hilton Union Square, Executive Board Room

The theopoetics working group will gather to address implications and applications of poetic perspectives in the field of theology. Does the use of poetics in theological reflection yield slippery language or does it allow for greater engagement with robust, embodied experiences? Papers will be shared in advance and will be available on www.theopoetics.net. All are welcome.

S19-141  SBL Use, Influence, and Impact of the Bible Section
9:00 AM–11:30 AM
Intercontinental, Laurel Hill

Joint session with: Bible, Theology, and Postmodernity Group (AAR)
Roland Boer, University of Newcastle, Australia, Presiding
James Harding, University of Otago, Panelist (15 min)
Erin Runions, Pomona College, Panelist (15 min)
Adam Kotsko, Chicago Theological Seminary, Panelist (15 min)
Mayra Rivera, Harvard University, Panelist (15 min)
Hugh Pyper, University of Sheffield, Panelist (15 min)
Discussion (45 min)

S19-142  SBL Warfare in Ancient Israel Section
9:00 AM–11:30 AM
Intercontinental, Grand Ballroom C

Theme: Symbol and War-Related Violence
Brad Kelle, Point Loma Nazarene University, Presiding
Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster
War Rituals in the Old Testament (25 min)
Discussion (10 min)
Frank Ritchel Ames, Rocky Vista University College of Medicine
Ancient Israelite Warfare and the Stained Body (25 min)

Discussion (10 min)
Kelly Murphy, Emory University
“For the Lord and For Gideon!” The Representation of Warfare in Judges 7 (25 min)
Discussion (10 min)
Brad Kelle, Point Loma Nazarene University, Respondent (40 min)

S19-143  SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section
9:00 AM–11:30 AM
Convention Center, 2002

Theme: Knowledge, Tradition and Eschatology
Robert Doran, Amherst College, Presiding
Eva Mroczek, Indiana University (Bloomington)
The Qumran Scrolls in Light of Ben Sira and 1 Enoch: Concepts of Textual Tradition Across Generic Boundaries (25 min)
C. Andrew Ballard, Fordham University
The Power of Knowledge and the Curse of Ignorance in 4QInstruction and Wisdom of Solomon (25 min)
Matthew Goff, Florida State University, Respondent (15 min)
Break (5 min)
Jackie Wyse Rhodes, Emory University
The Natural World as a Model for Human Righteousness in Jewish Apocalyptic Literature (25 min)
Dylan Michael Burns, Yale University
Four Myths about Gnostic Apocalypses (25 min)
Judith Newman, University of Toronto, Respondent (15 min)
Discussion (15 min)

S19-144  SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
Convention Center, 2008

Theme: The Book of Proverbs
Papers in this session will explore various aspects of the book of Proverbs.
Tova Forni, Ben-Gurion University of the Negev, Presiding
Samuel L. Adams, Union Presbyterian Seminary
The Ethics of Wealth and Poverty in Proverbs (and Subsequent Literature) (25 min)
Craig Bartholomew, Redeemer University College
The Tenth Commandment, René Girard and the Good Neighborhood of Hebrew Wisdom (25 min)
Anne Stewart, Emory University
A Carrot and a Stick: The Discourse of Character Formation in Proverbs (25 min)
Knut M. Heim, Trinity College—Bristol
What Motivates Learning in the Book of Proverbs? (25 min)
Sun Myung Lyu, Korean Presbyterian Church of Ann Arbor
A Theology of Modesty in the Words of Agur (Prov 30:1–9) (25 min)
Bernd U. Schipper, Humboldt-Universität zu Berlin
“I am more beast than man:” The Concept of Wisdom in Prov 30 and its Significance for the Final Composition of the Book of Proverbs (25 min)
**S19-145**  
**SBL Women in the Biblical World Section**  
*9:00 AM–11:30 AM*  
*Marriott Marquis, Yerba Buena 13*  
**Theme: Women in Jewish and Christian Novels**  
Deborah Krause, Eden Theological Seminary, Presiding  
B. Diane Lipsett, Wake Forest University  
*Aseneth and the Sublime Turn (25 min)*  
Meredith Warren, McGill University  
*Heavenly Identity: Scheintod in Joseph and Aseneth (25 min)*  
Angela Standhartinger, Philipps-Universität Marburg, Respondent  
(10 min)  
Discussion (15 min)  
Annette Merz, Universiteit Utrecht  
*Gender Roles and the Intertextual Dimension of the Acts of Paul (25 min)*  
Glenn E. Snyder, Indiana University-Purdue University Indianapolis  
*Rereading the Acts of Paul and Thekla as Hagiography (25 min)*  
Susan Hylen, Vanderbilt University, Respondent  
(10 min)  
Discussion (15 min)  

**S19-146**  
**SBL Writing / Reading Jeremiah Group**  
*9:00 AM–11:30 AM*  
*Convention Center, 3007*  
**Theme: Feminist and Postcolonial Perspectives on Jeremiah**  
Kathleen O’Connor, Columbia Theological Seminary, Presiding  
Christl M. Maier, Philipps-Universität Marburg  
*After the “one-man show:” Multi-authored and multi-voiced Commentary Writing (30 min)*  
Louis Stulman, University of Findlay  
*Commentary as Memoir? Reflections on Writing/Reading War and Hegenomy in Jeremiah and in Contemporary U.S. Foreign Policy (30 min)*  
Seungwoo Shim, Brite Divinity School (TCU)  
*Hybridity, Mimicry, Ambivalence and Hidden Transcripts in Jeremiah 25: A postcolonial reading of Jeremiah 25 (30 min)*  
Carolyn J. Sharp, Yale Divinity School  
*Buying Land in the Text of Jeremiah: Feminist Commentary, the Kristevaan Abject, and Jeremiah 32 (30 min)*  
Discussion (30 min)  

**S19-147**  
**SBL Development Committee**  
*10:45 AM–12:15 PM*  
*Marriott Marquis, SBL Executive Suite*  
David Tiede, Luther Seminary, Presiding  

**M19-107**  
**Symbolic Worlds in Collision: Environment and Religion in a Postcolonial World**  
*10:00 AM–12:30 PM*  
*Renaissance Parc 55, Mission I*  
**Phil Arnold, Syracuse University, Presiding**  
Mary N. MacDonald, Le Moyne College, Panelist  
Jennifer Reid, University of Maine, Farmington, Panelist  
Jonathan B. Edelmann, Mississippi State University, Panelist  
Patrizia Granziero, Universidad Autonoma del Estado deMorelos-Cuernavaca Mexico, Panelist  
Jason Busic, Saint Michael’s College, Panelist  
Lisa Poirier, DePaul University, Respondent  

**M19-108**  
**Bhakti and Yoga**  
*10:30 AM–12:30 PM*  
*Intercontinental, Sutter*  
**Theme: DANAM Session 6**  
Graham M. Schweig, Christopher Newport University, Presiding  
Brian Black, Lancaster University, Presiding  
Brian Black, Lancaster University, Panelist  
Graham M. Schweig, Christopher Newport University, Panelist  
Barbara A. Holdrege, University of California, Santa Barbara, Panelist  
David L. Haberman, Indiana University (Bloomington), Panelist  
Jonathan Edelmann, Mississippi State University, Panelist  
Ramdas Lamb, University of Hawai‘i, Respondent  
Christopher Key Chapple, Loyola Marymount University, Panelist  

**M19-109**  
**Reform in Islamic Thought: Challenges and Prospects**  
*11:00 AM–1:00 PM*  
*Hilton Union Square, Continental Ballroom Salon 9*  
**Theme: Hosted by the Status of Women in the Profession Committee**  
Student women members of all levels are invited to participate in an hour of informal conversation on the ups and downs of the process of becoming a biblical scholar. Whether this is your first time at the Annual Meeting or your twentieth, come meet other SBL women and share your experiences, questions, and advice.  
Shively Smith, Emory University, Presiding  

**S19-148**  
**SBL Women Student Members’ Networking Session**  
*11:00 AM–12:00 PM*  
*Marriott Marquis, Nob Hill D*  
**Theme: Hosted by the Status of Women in the Profession Committee**  
Student women members of all levels are invited to participate in an hour of informal conversation on the ups and downs of the process of becoming a biblical scholar. Whether this is your first time at the Annual Meeting or your twentieth, come meet other SBL women and share your experiences, questions, and advice.  
Shively Smith, Emory University, Presiding
### SBL Program Book

#### M19-113 Christian Scholarship Foundation Luncheon
11:30 AM–1:00 PM  
Marriott Marquis, Golden Gate A

#### M19-110 Mormonism and Peace
11:30 AM–1:00 PM  
Hilton Union Square, Sutter Room B

James McLachlan, Western Carolina University, Presiding  
Patrick Mason, Claremont Graduate University, Panelist  
Robert Rees, Graduate Theological Union, Respondent

#### M19-114 Wesley Works Board Meeting Luncheon
11:30 AM–1:00 PM  
Marriott Marquis, Pacific D

#### M19-112 Human Rights and Religious Minorities Working Lunch
12:00 PM–1:00 PM  
Hilton Union Square, Powell Room AB

**Theme: Sponsored by the Tony Blair Faith Foundation**  
While globalisation is bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation’s "Faith & Globalization Initiative," a partnership between Yale University, McGill University, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.

The question of the human rights of religious minorities is one of pressing immediate concern for most societies, yet it is also widely misunderstood by the public. What does it mean for societies to provide reasonable accommodation for religious groups whose customs might challenge prevailing social and civic commitments? This session will address this question and more.

#### M19-424 Numata Chair Coordinators Meeting
12:00 PM–5:00 PM  
Hilton Union Square, Plaza Room B

#### P19-201 Institute for Biblical Research
12:45 PM–2:30 PM  
Marriott Marquis, Sierra G

**Theme: Board of Directors Luncheon**

#### S19-201a SBL A Dialogical Approach to Archaeology and the Bible: Insights from the Excavations at Tall el-Hammam, Jordan
1:00 PM–3:30 PM  
Marriott Marquis, Club Room

Steven Collins, Trinity Southwest University  
*From Text to Ground and Back: The Dialogical Integration of Archaeology and Biblical Studies in the Tall el-Hammam Excavation Project (12 min)*

### Additional Meetings

#### P19-291 African Association for the Study of Religion
1:00 PM–2:30 PM  
Hilton Union Square, Continental Ballroom Salon 2

Lilian Dube, University of San Francisco, Presiding  
Rachel Schneider Vlachos, Rice University  
*“There is Something In Me:” Narratives of Lesbian and Transgender Sangomas in Contemporary South Africa (30 min)*

Pascal Bokar Thiam, University of San Francisco  
*African Music: How West African Standards of Aesthetics in Music and Religion Helped Shape the American Gospel Revolution from the “Negro Spirituals” (30 min)*

Bolaji Olukenmi Bateye, Obafemi Awolowo University, Respondent (15 min)  
Discussion (15 min)

#### S19-201b SBL Bible and American Popular Culture Section
1:00 PM–3:30 PM  
Marriott Marquis, Sierra K

Linda Schearing, Gonzaga University, Presiding  
Scott S. Elliott, Adrian College  
*Jesus in the Gutter: Comics and Graphic Novels Re-imagining the Gospels (30 min)*

Valarie Ziegler, DePauw University  
*“This One Shall Be Called Soul Mate:” Eve, Adam, and Christian Online Dating (30 min)*

Amy Richter, Saint Mary’s Seminary and University  
*Suspicious Strangers and Hidden Heroes:Fallen Angels in Popular American Fiction and Biblical Text (30 min)*

Emily O. Gravett, University of Virginia  
*Music of The Mountain Goats: The Bible in Indie-Rock America (30 min)*

Rebekka King, University of Toronto  
*Mining the Text: An Anthropological Exploration of the Role of Popular Biblical Criticism in Progressive Christianity (30 min)*

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*SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.*
S19-202  SBL Bible and Cultural Studies Section / Slavery, Resistance, and Freedom Consultation  
1:00 PM–3:30 PM  
Renaissance Parc 55, Powell I & II  
This book review panel considers *Beyond Slavery: Overcoming Its Religious and Sexual Legacies*, ed. Bernadette J. Brooten (Palgrave 2010). Panelists will reflect upon the new volume from a plurality of angles, including consideration of the impact of the volume on cultural studies in biblical studies, responses that account for and consider the impact of *Stony the Road We Trod*, ed. Cain Hope Felder (Augsburg Fortress 1991)—on its 20th anniversary—in opening up the sorts of conversations in Beyond Slavery, and responses that consider new directions for the study of slavery in biblical studies.  
Jacqueline Hidalgo, Williams College, Presiding  
Kecia Ali, Boston University, Panelist (12 min)  
Valerie Bridgeman, Lancaster Theological Seminary, Panelist (12 min)  
Sheila Briggs, University of Southern California, Panelist (12 min)  
Robert Kuloba, University of Glasgow, Panelist (12 min)  
Gail Labovitz, American Jewish University, Panelist (12 min)  
Marvin Williams, Niagara Falls, NY, Panelist (12 min)  
Bernadette Brooten, Brandeis University, Respondent (15 min)  
Discussion (60 min)

S19-203  SBL Bible and Film Consultation  
1:00 PM–3:30 PM  
Marriott Marquis, Nob Hill B  
Theme: Film Theory/Bible Story  
Richard Walsh, Methodist University, Presiding  
Lloyd Baugh, Pontificia Università Gregoriana  
*Biblical Authenticity in the Jesus Films: The Issue of Subtext* (40 min)  
Laura Copier, Universiteit van Amsterdam  
*Retrospective Narration: The Structure of a Cinematic Vision in The Seventh Sign* (40 min)  
Break (5 min)  
Rhonda Burnette-Bletsch, Greensboro College  
*Propaganda, Religion and the Films of Sergei Eisenstein* (40 min)

S19-205  SBL Biblical Lexicography Section  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 2  
Theme: 50 years of Barr’s *Semantics of Biblical Language* (1961)  
John Lee, Macquarie University, Presiding  
David Lambert, University of North Carolina at Chapel Hill  
*Refreshing Philology: James Barr and the Semantics of Biblical Language* (30 min)  
Jan Joosten, University of Strasbourg, France  
*Hebrew thought and Greek thought in the Septuagint, Fifty Years after Barr’s Semantics?* (30 min)  
James K. Aitken, University of Cambridge  
*Where are We Now? Doing Theology with Words Fifty Years after Barr* (30 min)

S19-206  SBL Christianity in Egypt: Scripture, Tradition, and Reception Section  
1:00 PM–3:30 PM  
Marriott Marquis, Sierra E  
Theme: Texts and Biblical Interpretation  
Lois Farag, Luther Seminary, Presiding  
Lincoln H. Blumell, Brigham Young University and Thomas Waymert, Brigham Young University  
*Some Unpublished Coptic New Testament Fragments at Brigham Young University* (30 min)  
Alexander Kocar, Princeton University  
*Stalking Those Elusive Hermetists* (30 min)  
Anne Marie Luijendijk, Princeton University  
*Interpreting Biblical Allusions in a Coptic Divinatory Text* (30 min)  
Siegfried G. Richter, Institute for New Testament Textual Research, Muenster  
*The Use of the New Testament in Coptic Manichaean Sources* (30 min)  
Thomas J. Kraus, Willibald Gluck Gymnasium  
*Idolatry in the Revelation of Peter: Referring to an Egyptian Background?* (30 min)

S19-207  SBL Chronicles-Ezra-Nehemiah Section  
1:00 PM–3:30 PM  
Intercontinental, Intercontinental Ballroom C  
Theme: Chronicles  
John Wright, Point Loma Nazarene University, Presiding  
Keith Bodner, Crandall University  
*The Shipping Forecast: Jehoshaphat’s Nautical Debacle in 2 Chronicles 20* (25 min)  
Discussion (5 min)  
Samantha Joo, Seoul Women’s University  
*Past No Longer Present: Revision of David’s Legacy in Chronicles* (25 min)  
Discussion (5 min)  
J. Randall Short, Tokyo Christian University  
*Levav Shalem in Kings and Chronicles* (25 min)  
Discussion (5 min)  
Peter Altman, University of Zurich  
*The Economics of Community and Theology in Ezra* (25 min)  
Discussion (5 min)
S19-208  SBL Cognitive Linguistics in Biblical Interpretation Section  
1:00 PM–3:30 PM  
Marriott Marquis, Pacific E  
Theme: Translations Old and New in Cognitive Perspective  
Bonnie Howe, Dominican University of California, Presiding  
Richard Rhodes, University of California-Berkeley  
*What Linguists Wish Biblical Scholars Knew about Language* (30 min)  
Robert Bascom, United Bible Societies  
*What Social Psychologists Wish Biblical Scholars Knew about Cognition* (30 min)  
José Sanders, Radboud Universiteit Nijmegen  
*Thoughts, Conclusions, and Beliefs in Biblical Translations* (30 min)  
Eve Sweetser, University of California-Berkeley, Respondent  
Discussion (30 min)

M19-201  College Theology Society Board Meeting  
1:00 PM–6:00 PM  
Hilton Union Square, Golden Gate 2

S19-209  SBL Contextual Biblical Interpretation Group  
1:00 PM–3:30 PM  
Convention Center, 2007  
Yung Suk Kim, Virginia Union University, Presiding  
Amy L. Allen, Vanderbilt University  
*Towards a More Perfect Union: A Scriptural Reading of the Purpose of Marriage in Luke-Acts* (20 min)  
Esa Autero, University of Helsinki  
*From Liberation Theology to Empirical Hermeneutics: How Can Empirical Research Contribute to the Understanding of Biblical Texts?* (20 min)  
Discussion (10 min)  
Tomohiro Omiya, Nagoya Gakuin University  
*Meet Samaritans of Luke-Acts in Multicultural Coexistence Society (Japan)* (20 min)  
Discussion (10 min)  
Sakari Häkkinen, Diocese of Kuopio, Finland  
*Violence on the Road to Jericho: Telling the Parable of the Good Samaritan in a Palestinian West Bank Village (Luke 10:25-37)* (20 min)  
Discussion (10 min)  
Duk Ki Kim, Daejeon Theological University  
*Postcolonial Interpretation of Identity and Sophia (wisdom) in 1 Cor. 1:2 in the Context of Literary Tradition of Korean Poet Sang Ku’s Works* (20 min)  
Discussion (10 min)

S19-210  SBL Development of Early Trinitarian Theology Consultation  
1:00 PM–3:30 PM  
Convention Center, 3003  
Theme: Paul and the Trinity  
Christopher Beeley, Yale University, Presiding  
Adela Collins, Yale University, Panelist (25 min)  
Stephen Fowl, Loyola University Maryland, Panelist (25 min)  
A. Katherine Grieb, Virginia Theological Seminary, Panelist (25 min)  
Mark Weedman, Crossroads College, Panelist (25 min)  
Discussion (45 min)

S19-211  SBL Disability Studies and Healthcare in the Bible and Near East Section  
1:00 PM–3:30 PM  
Renaissance Parc 55, Mission II & III  
Laura Zucconi, Richard Stockton College of New Jersey, Presiding  
Julie Faith Parker, Colby College  
*Re-membering the Dismembered: A Comparative Look at Women and Body Parts in Ancient Near Eastern Literature* (25 min)  
John W. Fadden, Iliff School of Theology and University of Denver  
*Ancient Interpretations of Isaac’s Blindness* (25 min)  
Rebecca Raphael, Texas State University  
*Transformed Inside and Out: Bodily Permutations in 1 Enoch* (25 min)  
Nicole Kelley, Florida State University  
“The one whom the Lord loves, he cures:” Disability and the Construction of Christian Identity (25 min)  
Stephen J. Lennox, Indiana Wesleyan University  
*Disability in Ancient Egypt: Late Kingdom to Hellenistic Period* (25 min)  
Discussion (20 min)

S19-212  SBL Disputed Paulines Section  
1:00 PM–3:30 PM  
Renaissance Parc 55, Hearst  
Theme: Ephesians and Colossians  
James Aageson, Concordia College—Moorhead, Presiding  
Lloyd Pietersen, University of Gloucestershire  
*Wine, Debauchery and the Spirit* (30 min)  
Richard A. Wright, Oklahoma Christian University  
*Filled with the Spirit: Singing and Moral Formation in Ephesians 5:18–19* (30 min)  
Daniel K. Darko, Gordon College  
*Spirit-cosmology in the Identity and Community Construction of Ephesians 1–3* (30 min)  
J. Brian Tucker, Moody Bible Institute  
*The Continuation of Gentile Identity in Ephesians* (30 min)
S19-212a  SBL Economics in the Biblical World Consultation  
1:00 PM–3:30 PM  
Convention Center, 2022  
Theme: Economic Theory and Biblical Studies  
Richard Horsley, University of Massachusetts Boston, Presiding  
Roland Boer, University of Newcastle, Australia, Panelist (30 min)  
Richard Saller, Stanford University, Panelist (30 min)  
Walter Scheidel, Stanford University, Panelist (30 min)  
Norman Gottwald, Pacific School of Religion, Panelist (30 min)  
Discussion (30 min)

S19-213  SBL Extent of Theological Diversity in Earliest Christianity Group  
1:00 PM–3:30 PM  
Convention Center, 3005  
Theme: Christian Origins in Alexandria and Edessa  
Elaine Pagels, Princeton University, Presiding  
Birger Pearson, University of California-Santa Barbara  
Earliest Christianity in Egypt (30 min)  
James Goehring, University of Mary Washington, Respondent (15 min)  
Discussion (25 min)  
Break (10 min)  
Stephen J. Patterson, Willamette University  
Earliest Christianity in Edessa (30 min)  
Jerry Sumney, Lexington Theological Seminary, Respondent (15 min)  
Discussion (25 min)

S19-214  SBL Gender, Sexuality, and the Bible Group  
1:00 PM–3:30 PM  
Convention Center, 2016  
Theme: Material Embodiments and Contemporary Practices  
Denise Buell, Williams College, Presiding  
Sara Moslener, Augustana College  
“To Live a Pure and Holy Life:” Scripts, Scriptures, and the Performance of Sexual Purity (25 min)  
Gillian Townsley, University of Otago  
Gagnon’s Unnatural Homosexual and Wittig’s Monstrous Lesbian (25 min)  
Dawn Llewellyn, University of Chester  
Process of Filtering in Post-Christian Women’s Biblical Reading Practices (25 min)  
Break (5 min)  
Robin L. Owens, Claremont Graduate University  
Barbara Jordan, the Bible and Performed Power (25 min)  
Heidi Epstein, University of Saskatchewan  
Anatomy Interventions: Musico-Biblical Allegories of Postmodern Love (25 min)  
Discussion (20 min)  
Session reflects on the material embodiments of readings or performances of the Bible, particularly in contemporary practices, some exploring what reading practices and after-lives look like enfleshed and ritualized.

S19-215  SBL Genesis Consultation  
1:00 PM–3:30 PM  
Renaissance Parc 55, Fillmore  
Theme: Genesis and Theology  
Christopher Heard, Pepperdine University, Presiding  
John Anderson, Augustana College  
Divine Deception in Genesis: What and Whose Theology? (30 min)  
Terence Fretheim, Luther Seminary  
Jacob’s Wrestling and Issues of Divine Power (Gen 32:22–32) (30 min)  
Joel Kaminsky, Smith College  
Genesis 1-11: Reflections on the Theological Dimensions of the Opening of Genesis (30 min)  
Tammi Schneider, Claremont Graduate University  
Where Do We Go From Here: Women in the Book of Genesis (30 min)  
Walter Brueggemann, Columbia Theological Seminary, Respondent (30 min)

P19-216  GO CN Forum on Missional Hermeneutics  
1:00 PM–3:30 PM  
Hilton Union Square, Golden Gate 6  
Theme: Reading the Parables of Jesus Missionally  
George Hunsberger, Western Theological Seminary, Presiding  
Jason S. Sexton, University of St. Andrews  
Reading the Parables Theologically to Read them Missionally: A Missional Reading of the Early Galilean Parables in Luke’s Gospel (20 min)  
Lois Barrett, Associated Mennonite Biblical Seminary  
Reading Matthew 13 Missionally: Training for the Reign of God (20 min)  
Colin H. Yuckman, United Presbyterian Church of New Kensington  
A Shadow of a Magnitude: Reading Luke’s ‘Parables of the Lost’ Missionally (20 min)  
Break (5 min)  
Klyne Snodgrass, North Park University, Respondent (30 min)  
Discussion (45 min)
S19-218  SBL Hellenistic Moral Philosophy and Early Christianity Section  
1:00 PM–3:30 PM  
Convention Center, 3012  
Theme: The Sentences of Sextus  
Johan Thom, Universiteit van Stellenbosch - University of Stellenbosch, Presiding  
Pamela Gordon, University of Kansas - Lawrence  
Reading the Sayings of Sextus (30 min)  
Daniele Pevarello, University of Cambridge  
"Mild," "Grim," "Uneasy"? Reassessing Asceticism in the Sentences of Sextus (30 min)  
Break (10 min)  
Walter Wilson, Emory University  
Translating the Sentences of Sextus (20 min)  
Discussion (60 min)  

S19-219  SBL Historical Jesus Section  
1:00 PM–3:30 PM  
Convention Center, 3008  
Theme: The Historical Jesus and the “Lord’s Prayer”  
Gregory Sterling, University of Notre Dame, Presiding  
John Dominic Crossan, DePaul University  
From Abba-Cry to Father-Prayer (30 min)  
Melanie Johnson-DeBaufre, Drew University  
The Lord’s Prayer: From Space to Place and Back Again (30 min)  
Giovanni Bazzana, Harvard University  
The Historical Jesus and Hellenistic Royal Ideology in the Lord’s Prayer (30 min)  
Break (10 min)  
Discussion (45 min)  

S19-220a  SBL International Cooperative Initiative Executive Board  
1:00 PM–2:00 PM  
Marriott Marquis, Pacific H  
Ehud Ben Zvi, University of Alberta, Presiding  

S19-221  SBL Israelite Prophetic Literature Section  
1:00 PM–3:00 PM  
Marriott Marquis, Yerba Buena 11  
Theme: Prophetic Books and Hybridity  
James Linville, University of Lethbridge, Presiding  
Daniel Timmer, Reformed Theological Seminary  
Boundaries within Judah, Boundaries without Judah: Empire, Religion, and Identity in Nahum (35 min)  
Kyong-Sook Seo, Texas Christian University  
How DoesJeremiah’s Letter (Jer 29) Deal with the Way that the Exiled Community Reconstructs and Commemorates Its Past? (35 min)  
Barry Jones, Campbell University Divinity School  
The Day of YHWH as a Marker of Hybridity in the Book of Malachi (35 min)  
Discussion (10 min)  

S19-222  SBL Johannine Literature Section  
1:00 PM–3:30 PM  
Convention Center, 3009  
Theme: Johannine Scholarship Today—Global and Local Perspectives  
This is the first in a series of sessions mapping the current developments in Johannine scholarship on a global and local scale. The series will continue in 2012.  
Kyle Keefer, Converse College, Presiding  
Adele Reinhartz, Université d’Ottawa - University of Ottawa  
Johannine Scholarship Today: The North-American Scene (30 min)  
Gilbert Van Belle, Katholieke Universiteit Leuven  
Johannine Scholarship in the Netherlands and in Dutch-Speaking Belgium (30 min)  
Kasper B. Larsen, Aarhus University, Denmark  
Johannine Scholarship Today: The Nordic Contribution (30 min)  
Francis J. Moloney, Salesians of Don Bosco  
Johannine Scholarship in the Australia-Pacific Region (30 min)  
Discussion (25 min)  

S19-223  SBL John’s Apocalypse and Cultural Contexts Ancient and Modern Section  
1:00 PM–3:30 PM  
Renaissance Parc 55, Stockton  
Theme: Recent Books on Revelation  
Barbara Rossing, Lutheran School of Theology at Chicago, Presiding  
Jean-Pierre Ruiz, Saint John’s University, Panelist (20 min)  
Lynn Huber, Elon University, Panelist (20 min)  
David Sanchez, Loyola Marymount University, Panelist (20 min)  
Leslie Baynes, Missouri State University, Respondent (30 min)  
Peter Perry, Lutheran School of Theology at Chicago, Respondent (30 min)  
Discussion (25 min)  

S19-224  SBL Latter-day Saints and the Bible Section  
1:00 PM–3:30 PM  
Intercontinental, Grand Ballroom A  
GayeStrathearn, Brigham Young University, Presiding  
Cory D. Crawford, Ohio University  
Out of Eden and Into Nod: The Banishment of Adam and Cain in the Bible and LDS Scripture (25 min)  
Daniel O. McClellan, Trinity Western University  
Psalm 82 in the Modern Latter-day Saint Tradition (25 min)  
Donald W. Parry, Brigham Young University  
Amphibologia in the Song of the Suffering Servant (Isaiah 53) (25 min)  
S. Kent Brown, Brigham Young University  
Families Hidden in Luke’s Gospel (25 min)  
Lynne Hilton Wilson, LDS Stanford Institute  
Confusing Zacharias (25 min)  

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San Francisco 2011

John W. Welch, Brigham Young University and Justin Barney, Brigham Young University

Gospel Endings and the 40-day Literature (25 min)

SBL Levites and Priests in History and Tradition Consultation
1:00 PM–3:30 PM
Intercontinental, Twin Peaks

Jeremy Hutton, University of Wisconsin-Madison, Presiding
Jonathan Stökl, University College London

Skin Diseases, Purity and P (25 min)
Discussion (5 min)

Ross E. Winkle, Pacific Union College

Armed with the Censer Containing Weaponized Incense: Censer and Incense as Articles of Dress for the High Priest (25 min)
Discussion (5 min)

Harald Samuel, Georg-August-Universität Göttingen

The Levites in Deuteronomism: A Short History (25 min)
Discussion (5 min)

Nathan MacDonald, Georg-August-Universität Göttingen

Foreigners, Levites and Zadokite Priests: Reconsidering the Relationship between Ezek 44 and Isa 56 (25 min)
Discussion (5 min)

Matthew J. Grey, University of North Carolina at Chapel Hill

The Preservation of Priestly Lineage after 70 C.E. (25 min)
Discussion (5 min)

SBL Manuscripts from Eastern Christian Traditions Workshop
1:00 PM–3:00 PM
Marriott Marquis, Sierra J

Adam McCollum, Saint John's University, Presiding
Kristian Heal, Brigham Young University

The Growth of Syriac Manuscript Collections in Europe and North America (30 min)

George Kiraz, Gorgias Press and Beth Mardutho, Independent Scholar

The Patriarchal Archive at Mardin (30 min)

Aaron Butts, Yale University
Cataloguing Ethiopian Prayer Scrolls (30 min)
Discussion (30 min)

SBL Matthew Section
1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 10

Theme: Role of Scripture in Matthew’s Theology

Lidija Novakovic, Baylor University, Presiding
Brandon D. Crowe, Westminster Theological Seminary

Fulfillment in Matthew as Eschatological Reversal (25 min)
Discussion (5 min)

Robert L. Foster, Dallas, TX

“Joseph the carpenter planted a garden” (Gos.Phil. CG II 73:8-9): Apparent Meaning and Hidden Meaning in the Gospel of Philip (20 min)

Einar Thomassen, Universitetet i Bergen, Respondent (20 min)

Discussion (10 min)


Marvin Meyer, Chapman University

“Mithras Liturgy” as Mystery and Magic (20 min)

Einar Thomassen, Universitetet i Bergen, Respondent (20 min)

Break (10 min)

Catherine Sider Hamilton, Wycliffe College, University of Toronto

Hope Among the Ruins: Matt 2:18 and the Role of Scripture in Matthew’s Theology (25 min)
Discussion (5 min)

Leroy Huizenga, University of Mary

“Righteousness to the Nations:” Creative Tensions between the Matthean Narrator and Matthean Messiah on the Gentile Question (25 min)
Discussion (5 min)

Joshua Stout, Baylor University

Micah 5:1 in Matthew 2:6: Rhetorical Paraphrase as Prophetic Prediction (25 min)
Discussion (5 min)

SBL Nag Hammadi and Gnosticism Section
1:00 PM–4:00 PM
Renaissance Parc 55, Sutro

Theme: Celebrating Einar Thomassen and David Brakke

Liv Ingeborg Lied, Det Teologiske Menighetsfakultet, Presiding
Karen L. King, Harvard University

Mystery and Secrecy in The Secret Revelation of John (20 min)

John D. Turner, University of Nebraska - Lincoln

“I tell you a mystery:” From Hidden to Revealed in Sethian Revelation, Ritual, and Protology (20 min)

Louis Painchaud, Université Laval

“Joseph the carpenter planted a garden” (Gos.Phil. CG II 73:8-9): Apparent Meaning and Hidden Meaning in the Gospel of Philip (20 min)

Minerva Meyer, Chapman University

“The Mithras Liturgy” as Mystery and Magic (20 min)

Einar Thomassen, Universitetet i Bergen, Respondent (20 min)

Break (10 min)


Nicola Denzey, Brown University, Presiding
Karen King, Harvard University, Panelist (15 min)
Mark Edwards, University of Oxford, Panelist (15 min)
J. Rebecca Lyman, Church Divinity School of the Pacific, Panelist (15 min)

David Brakke, Indiana University (Bloomington), Respondent (25 min)

SBL Minoritized Criticism and Biblical Interpretation Consultation
1:00 PM–3:30 PM
Marriott Marquis, Golden Gate C3

Theme: Interrogating Minoritization

Nyasha Junior, Howard University, Presiding
Randall Bailey, Interdenominational Theological Center, Panelist (12 min)

Leticia Guardiolla-Saenz, Seattle University, Panelist (12 min)

Uriah Kim, Hartford Seminary, Panelist (12 min)

Tat-siong Benny Liew, Pacific School of Religion, Panelist (12 min)

Althea Spencer Miller, Drew University, Panelist (12 min)

Lily Vuong, Valdosta State University, Panelist (12 min)

Discussion (66 min)
### S19-229  SBL New Testament Textual Criticism Section
**1:00 PM–3:30 PM**  
**Convention Center, 3010**


This is a general session to discuss the new critical edition of the Greek New Testament, prepared for the SBL membership by Michael W. Holmes (editor).

Carl Holladay, Emory University, Presiding  
Michael Holmes, Bethel University (Minnesota), Introduction (25 min)  
David Parker, University of Birmingham, Panelist (15 min)  
Holger Strutwolf, Westfälische Wilhelms-Universität Münster, Panelist (15 min)  
Harold Attridge, Yale University, Panelist (15 min)  
Michael Holmes, Bethel University (Minnesota), Respondent (15 min)  
Discussion (60 min)

### S19-230  SBL Performance Criticism of Biblical and Other Ancient Texts Section
**1:00 PM–3:30 PM**  
**Intercontinental, Intercontinental Ballroom B**

**Theme:** Repetition in Performance

Glenn Holland, Allegheny College, Presiding  
Shamir Yona, Ben-Gurion University of the Negev  
*Rapetition of a Word or Root in Biblical Poetry, Once as an Isolated Word and Once in a Construct Genitive Chain* (25 min)  
Gary A Rendsburg, Rutgers University  
*Repetition with Variation: Element of Style and Facet of Performance* (25 min)  
Jeanette Mathews, Charles Sturt University  
*Rethinking Repetition in the Book of the Twelve as Examples of "Readymades" in Improvised Performance* (25 min)  
Meda Stamper, Anstey United Reformed Church  
*Performing the Ending of the Gospel of John* (25 min)  
Lee A. Johnson, East Carolina University  
*Paul's Damascus Road Experience: A Thrice-Told Tale in Acts* (25 min)  
Discussion (15 min)

### S19-231  SBL Q Section
**1:00 PM–3:30 PM**  
**Marriott Marquis, Nob Hill A**

**Theme:** Q as Narrative

Joseph Verheyden, Katholieke Universiteit Leuven, Presiding  
Harry Fleddermann, Alverno College  
*The Plot of Q* (25 min)  
Discussion (10 min)  
InHee Park, Ewha Womans University  
*Q as Narrative for its History and Theology* (25 min)  
Discussion (10 min)  
Break (5 min)  
Daniel A. Smith, Huron University College  
*Knock, But Will It Be Opened for You? The Rhetoric of Domestic Space in Q* (25 min)  
Discussion (10 min)

### S19-232  SBL Qur’an and Biblical Literature Section
**1:00 PM–3:30 PM**  
**Convention Center, 2014**

**Theme:** What has Mecca to do with Jerusalem? Approaching the Intersections of Biblical, Quranic, and Islamic Traditions

Joint session with: Qur’an Group (AAR)

Michael Pregill, Elon University, Presiding  
Kathryn Kueny, Fordham University, Panelist  
Alford Welch, Michigan State University, Panelist  
Gordon Newby, Emory University, Panelist  
Daniel Madigan, Georgetown University, Panelist

### S19-233  SBL Recovering Female Interpreters of the Bible Section
**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Mason**

**Theme:** Female Biblical Interpreters in the Early Modern Period: Women and Prophecy

Gordon Oeste, Heritage Seminary, Presiding  
Amanda W. Benckhuysen, University of Dubuque Theological Seminary  
*Authorizing the Female Voice in 17th C. Colonial America* (25 min)  
Discussion (5 min)  
Robert Knetsch, Wycliffe College  
*Mary Cary: Radical Fifth Monarchist and Inspired Biblical Prophetess* (25 min)  
Discussion (5 min)  
William Andrews, Chicago Theological Seminary  
*“Adorned...as Abigail.”Prophecy in Selected Works of Sor Juana Inés de la Cruz* (25 min)  
Discussion (5 min)  
Joy A. Schroeder, Trinity Lutheran Seminary and Capital University  
*The Prophet Deborah and the Seventeenth-Century Literary Ladies* (25 min)  
Discussion (35 min)

### S19-234  SBL Religious Experience in Early Judaism and Early Christianity Section
**1:00 PM–3:30 PM**  
**Marriott Marquis, Yerba Buena 12**

**Theme:** Towards a Definition of “Religious Experience”

John Levison, Seattle Pacific University, Presiding  
M. Jason Reddoch, University of Cincinnati  
*Withdrawing the Mind from the Body* (10 min)  
Discussion (5 min)  
Lena-Sofia Tiemeyer, University of Aberdeen  
*Zechariah’s Vision Report: Religious Experience or Literary Fiction?* (10 min)  
Discussion (5 min)
San Francisco 2011

Silviu Bunta, University of Dayton
_Ephrem the Syrian’s Hymns on Paradise 1 and 11: Textual Theophanies and Exegetical Deification_ (10 min)
Discussion (5 min)

Judith H. Newman, University of Toronto
_The Liturgical Body Shaped by and Shaping the Hodayot_ (10 min)
Discussion (5 min)

Karen Wenell, University of Glasgow
_Mark at the Table: Religious Experience and Circulating Competencies_ (10 min)
Discussion (5 min)

Angela Harkins, Fairfield University
_The Role of Emotions in the Study of Religious Experience_ (10 min)
Discussion (5 min)

Discussion (45 min)
Business Meeting (15 min)

S19-236  SBL Rhetoric of Religious Antiquity Group
1:00 PM–3:30 PM
Marriott Marquis, Sierra B

Theme: New Horizons for Sociorhetorical Interpretation: Roman Imperial Ideology in Letters Attributed to Paul and Pauline ideology in Roman Imperial Iconography from Origins to Development
Bart Bruehler, Indiana Wesleyan University, Presiding
Brigitte Kahl, Union Theological Seminary in the City of New York
_Is Caesar not God? Abraham’s Fatherhood and Imperial Religion in Galatians Critically Re-imagined_ (30 min)
Roy Jeal, Booth University College
_Reconfigured Ideology: Resisting and Reshaping Roman Imperial Power in Colossians_ (30 min)
Harry Maier, Vancouver School of Theology
_Picturing “Paul” in Empire: Rhetography, Imperial Iconography, and Persuasion in the Epistle to the Ephesians_ (30 min)
Robin Jensen, Vanderbilt University
_Conquering a Different Enemy: A Counter-reading of Fourth-century Imperial Iconography Based on an Appropriation of 1 Corinthians 15_ (30 min)
Discussion (30 min)

S19-237  SBL Ritual in the Biblical World Section
1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 3

Russell C.D. Arnold, DePauw University, Presiding
James R. Getz Jr., Temple University
_Sacrificial Typology and Nazarite’s Burning Hair_ (25 min)
Discussion (5 min)

Daniel Belnap, Brigham Young University
_If The Lord Delight In Us: Divine Reflexivity in the Hebrew Bible_ (25 min)
Discussion (5 min)

Petra Dijkhuizen, University of South Africa
_Investigating Ritual Risk, Ritual Failure and Ritual Efficacy in Pauline Corinth_ (25 min)
Discussion (5 min)

Jade Weimer, University of Toronto
_Musical Ritual in the Pauline Churches: The Slippery Slope of a Necessary Social Practice in Antiquity_ (25 min)
Discussion (5 min)

Jonathan Schwiebert, Lenoir-Rhyne University
_Ritual and Ethics: The Didache as Test Case_ (25 min)
Discussion (5 min)

S19-238  SBL Semiotics and Exegesis Section
1:00 PM–3:30 PM
Convention Center, 3014

Theme: What is Structural Exegesis? 35 Years Later: How Biblical Studies Have Changed
The Semiotics and Exegesis Section will commemorate the 35th Anniversary of the publication of _What is Structural Exegesis?_ by Daniel Patte at the 2011 Annual Meeting. Panel members will make brief presentations during the session on their complete papers which will be posted beginning Oct. 1st at [http://philosophy.kent.edu/semiotics](http://philosophy.kent.edu/semiotics). Participants and those interested in attending the session are urged to review the complete papers prior to the session.
Monya Stubbs, Austin Presbyterian Theological Seminary, Presiding
George Aichele, Adrian, MI, Panelist
Danna Nolan Fewell, Drew University, Panelist
Elizabeth Struthers Malbon, Virginia Polytechnic Institute and State University, Panelist
Dale Martin, Yale University, Panelist
David Odell-Scott, Kent State University Main Campus, Panelist
Daniel Patte, Vanderbilt University, Panelist
Gary Phillips, Wabash College, Panelist
Laurence Welborn, Fordham University, Panelist
Gerald West, University of KwaZulu-Natal, Panelist

S19-239  SBL Social History of Formative Christianity and Judaism Section
1:00 PM–3:30 PM
Marriott Marquis, Golden Gate C2

Theme: Sight and Sound in Early Judaism and Christianity
Gil Klein, Loyola Marymount University, Presiding
Kim Haines-Eitzen, Cornell University
_Imagining Sound and Silence_ (25 min)
Amy Papalexandrou, University of Texas at Austin
_Listening to the Late Antique Soundscape in Early Christian and Jewish Sacred Space_ (25 min)
Georgia Frank, Colgate University
_Last Sensed: Ritualizing the Ascension of Jesus in Late Antique Christianity_ (25 min)
Rachel Neis, University of Michigan-Ann Arbor
_Hath Not a Jew Eyes?_ (25 min)
Discussion (30 min)
Business Meeting (15 min)

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
S19-241  Society of Christian Ethics  
1:00 PM–3:30 PM  
Hilton Union Square, Continental Ballroom Salon 4  
**Theme: Spirit, Scripture, Ethics: Pneumatological Engagements with Knotty Ethical Issues**  
This is the second of two SCE sessions offering pneumatological explorations of the intersection of Scripture and ethics. Ethicists and exegetes offer constructive proposals and display their entailments for one particular “knotty” ethical issue. Discussion following the papers will be actively directed by the session moderator in order to stimulate conversation across disciplinary boundaries.  
Jacqueline Lapsley, Princeton Theological Seminary, Presiding  
Christopher Holmes, University of Otago  
“Let us also be Guided by the Spirit: The Promise of the Abrahamic Blessing for Human Sexuality Today” (25 min)  
Coleman Fannin, Baylor University  
*Indwelling the Church and Reconciling Creation: Toward a Pneumatological Theology of Ecology* (25 min)  
Guenther “Gene” Haas, Redeemer University College  
*Scripture, Spirit and the “Ethical” Behavior of Autonomous Military Robots* (25 min)

1:00 PM–3:30 PM  
Convention Center, 3020  
**Theme: Hosted by the Student Advisory Board**  
One of the perennial problems faced by graduate students is the pressure to find an original idea. Biblical studies may be one of the most challenging research areas to find something new to say. This panel includes scholars who have an eye for boundaries that still need to be pushed in our crowded field. We plan to have a candid conversation, based upon the panelists’ own experiences, in which graduate students who feel stuck might find a glimmer of hope, a new path they might pursue, and/or a new set of questions to ask about their research. After presentations, we will have ample time for an engaging discussion.  
Patrick George McCullough, University of California-Los Angeles, Presiding  
Baruch Halpern, Pennsylvania State University, Panelist (10 min)  
Anathea Portier-Young, Duke University, Panelist (10 min)  
James VanderKam, University of Notre Dame, Panelist (10 min)  
Amy-Jill Levine, Vanderbilt University, Panelist (10 min)  
Margaret M. Mitchell, University of Chicago, Panelist (10 min)  
Annette Yoshiko Reed, University of Pennsylvania, Panelist (10 min)  
Discussion (90 min)

S19-242  SBL Syriac Literature and Interpretations of Sacred Texts Consultation  
1:00 PM–4:00 PM  
Marriott Marquis, Yerba Buena 1  
**Theme: Kierkegaard and the Work of Edward Mooney**  
Jason Mahn, Augustana College, Presiding  
Rick Anthony Furtak, Colorado College  
*Examples of Socratic Faith* (30 min)  
Sharon Krishek, Ben-Gurion University of the Negev  
*In Search of a Personal Philosophy: Some Reflections on Lost Intimacy in American Thought* (30 min)  
Sheridan Hough, Colgate University  
*Grooves, Moves, and Mozartian Darks* (30 min)  
Edward F. Mooney, Syracuse University, Respondent (25 min)  
Discussion (35 min)

S19-243  SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 13  
**Philip Stine, Stine & Associates, Presiding**  
David Norton, Victoria University-Wellington  
*Introductory Address on Symposium Theme — The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence* (45 min)  
Lori Ann Ferrell, Claremont Graduate University  
*Scripture and Politics in the KJV Era* (35 min)  
Iain Torrance, Princeton Theological Seminary  
*The Vitality of the Geneva Bible in King James’ Country of Birth* (35 min)  
David J. Davis, Houston Baptist University  
*The Impact of 16th and Early 17 Century Printing on the KJV* (35 min)

S19-244  Wabash Center for Teaching and Learning in Theology and Religion / Academic Teaching and Biblical Studies Section  
1:00 PM–3:30 PM  
Hilton Union Square, Continental Ballroom Salons 5–6  
**Theme: Roundtable Discussion on Teaching Bible and Religion**  
In response to AAR and SBL member requests for time and space at the Annual Meeting for serious conversations about teaching successes and challenges, the AAR Teaching Religion Section and the SBL Teaching Committee, in collaboration with the Wabash Center for Teaching and Learning in Theology and Religion, will host a teaching roundtable session. You are invited to join a sustained conversation on an issue or topic proposed and facilitated by AAR and SBL members who are committed to excellence in teaching. Leaders and their discussion topics are listed below; click the topics for more information. Drinks and snacks are provided at no charge to participants. No advance registration necessary.
San Francisco 2011

Paul Myhre, Wabash College, Presiding
David Carr, Union Theological Seminary in the City of New York
Colleen Conway, Seton Hall University
Jane Webster, Barton College
Taylor Halverson, Brigham Young University
Adam Porter, Illinois College
Kathlyn A. Breazeale, Pacific Lutheran University
Joanne Maguire Robinson, University of North Carolina at Chapel Hill
Todd Walatka, University of Notre Dame
Karen Derris, University of Redlands
Brent Hege, Butler University

S19-246  SBL International Cooperative Initiative Advisory Board
2:00 PM–3:00 PM
Marriott Marquis, Pacific H
Current ICI participants and those who are interested in knowing more about the program are invited to attend the Advisory Board discussion.
Ehud Ben Zvi, University of Alberta, Presiding

M19-204  Interactive Teaching and Learning about Islam, Christianity and Judaism
2:30 PM–4:00 PM
Hilton Union Square, Golden Gate 4
A workshop exploring interactive resources for teaching Islam, Christianity and Judaism. “Understanding Faiths” is a new series of groundbreaking on-line education programmes produced by the Coexist Foundation. It is designed to give an accessible, objective and comprehensive introduction to what it means to be Muslim, Christian or Jewish in today’s globalised world. The interactive courses use leading-edge technology to ensure a dynamic, engaging learning experience across all major platforms including iPhones, iPads and Android devices. Participants will have opportunity to use the completed Islam programme and contribute to the Christianity programme.

M19-203  Feminism and Religion Project
3:00 PM–5:00 PM
Hilton Union Square, Golden Gate 5
Networking and information session for those interested in learning about and/or participating in the Feminism and Religion Project. Launched in June of this year, this blogging project brings together a diversity of feminist voices in religion with the aim of creating a place where feminist scholarship, activism, and community can intersect across generations, interests, and passions for our mutual enrichment. Stop by, pick up some information, and meet our contributors. For more information, please visit us at http://feminismandreligion.com.

S19-301  SBL Academic Teaching and Biblical Studies Section
4:00 PM–6:30 PM
Intercontinental, Twin Peaks
Theme: Best Practices for Teaching Intro to Hebrew Bible and New Testament Courses at seminaries and religious colleges
G. Brooke Lester, Garrett-Evangelical Theological Seminary, Presiding
Bradley H. McLean, Knox College
Using Foucault’s Critical Frameworks in the Teaching of Extracanonical Sources (20 min)
Michael T. T. Castori, S.J., Santa Clara University
The Bible Restarted: Midrash in a Catholic College Classroom (20 min)
Discussion (30 min)
Break (10 min)
Richard Newton, Claremont Graduate University
When Texts Sell: The Scriptural Economies of “Macabre” Religions and “Born-Again” Relationships (20 min)
Laurel W. Koepf, Union Theological Seminary in the City of New York
Modeling Source Criticism: An Embodied Three-Dimensional Multisensory Approach (20 min)
Discussion (30 min)

S19-302  SBL African-American Biblical Hermeneutics Section
4:00 PM–7:00 PM
Marriott Marquis, Sierra J
Theodore Burgh, University of North Carolina at Wilmington, Presiding
Yolanda M. Norton, Vanderbilt University
Temptress or Scapegoat? The Legacy of Potiphar’s Wife (20 min)
Discussion (10 min)
Rubertha Taylor, Independent Scholar
Discussion (10 min)
Andrew Polk, Florida State University
“I Want You to Understand Your Book:” Mythmaking, Fard Muhammad, and the Lost-Found Nation of Islam (20 min)
Discussion (10 min)
Jennifer T. Kaalund, Drew University
Neither Here Nor There: Black Migrant Workers and “Strangers and Foreigners” in Hebrews (20 min)
Discussion (10 min)
Bruce Worthington, McMaster Divinity College
A De-Essential King: Dr. Martin Luther King as Identificatory Conglomerate (20 min)
Discussion (10 min)
Business Meeting (30 min)
S19-303  SBL Ancient Near Eastern Iconography and the Bible Section  
4:00 PM–6:30 PM  
Marriott Marquis, Yerba Buena 11  

Theme: Images of Violence in Iconography and Text  
Izaak Jozias de Hulster, Georg-August-Universität Göttingen, Presiding  
Izak (Sakkie) Cornelius, Universiteit van Stellenbosch—University of Stellenbosch  
*Trampling the Enemy as an Act of Violence in Ancient Near Eastern Iconography* (25 min)  
Rüdiger Schmitt, Westfälische Wilhelms-Universität Münster  
*The Iconography of War and Warfare in Iron Age Israel and Judah* (25 min)  
Joel M. LeMon, Emory University  
*“Masking the Blow:” Representations of Violence in the Psalms and Ancient Near Eastern Art* (25 min)  
Jannica de Prenter, Katholieke Universiteit Leuven  
*Conceptual Blending as an Integrative Approach to Metaphor and Iconography: the Complex Divine Warrior Imagery in Josh 10:9-15 as Case Study* (25 min)  
Veronika Bachmann, University of Zurich  
*The Heavenly Life of Horses in Second Temple Judaism* (25 min)  
Adam Plescia, Catholic University of America  
*You Have Covered My Head in the Day of Battle: Iconography of Protection in Psalm 140* (25 min)  

Randall Buth, Biblical Language Center, Israel  
*Living Koine Pronunciation* (30 min)  
Michael P. Theophilos, Australian Catholic University  
*On the Pronunciation of Biblical Greek: A Re-assessment* (30 min)  
Discussion (30 min)  

S19-304  SBL Apocalypse Averted  
4:00 PM–5:30 PM  
Intercontinental, Sutter  

When a small but well-capitalized Christian radio station from California predicted the Judgment Day on May 21st, 2011, the world media took note. Teams from FamilyRadio.com crossed the country for months to warn of God’s wrath. Since then another prediction has failed, but the group persists in their convictions. Why? How? Panelists in this session have interviewed leaders of Family Radio’s Project Caravan in person and at length. They will contextualize the group and its literature within the broad history of Jewish and Christian apocalyptic and millenarian belief as well as within modern theoretical conversations about apocalypticism.  
Amy Frykholm, Christian Century, Presiding  
James Bowley, Millsaps College, Panelist (25 min)  
Bennie H. Reynolds III, Millsaps College, Panelist (25 min)  
Lorenzo DiTommaso, Concordia University—Université Concordia, Panelist (25 min)  
Discussion (15 min)  

S19-305  SBL Applied Linguistics for Biblical Languages Group / Biblical Greek Language and Linguistics Section  
4:00 PM–6:30 PM  
Convention Center, 2002  

Theme: Greek Phonology and Pronunciation  
William Warren, New Orleans Baptist Theological Seminary, Presiding  
Oliver Simkin, Københavns Universitet  
*Greek Phonology from Alexander to the Modern Era* (30 min)  
Daniel B. Wallace, Dallas Theological Seminary  
*Erasmian Pronunciation* (30 min)  

Discussion (15 min)  

S19-306  SBL Archaeology of Religion in the Roman World Section  
4:00 PM–6:30 PM  
Convention Center, 2018  

Theme: Interpreting Ancient Contexts  
Steven Friesen, University of Texas at Austin, Presiding  
Christopher Group, Boston University  
*Provincializing Rome: Aphrodisias and the Negotiation of Civic Identity* (30 min)  
Jenn Cianca, University of Toronto  
An Issue of Blood: Purity Concerns in the House Church (30 min)  
Break (10 min)  
*Demographic Conditions in the Ancient Mediterranean*  
Walter Scheidel, Stanford University  
Ancient Quality of Life (45 min)  
Discussion (30 min)  

S19-307  SBL Asian and Asian-American Hermeneutics Group  
4:00 PM–6:30 PM  
Intercontinental, Cathedral Hill  

Boaz Johnson, North Park University, Presiding  
David A. deSilva, Ashland Theological Seminary  
*Neither Tamil Nor Sinhalese: Reading Galatians in Sri Lanka* (20 min)  
Alex Damm, Wilfrid Laurier University  
*Gandhi and the Parable of the Prodigal Son* (20 min)  
Discussion (15 min)  
Chloe Sun, Logos Evangelical Seminary  
*Reading Job from Asian American Eyes* (20 min)  
Jimin Lee, Union Theological Seminary in the City of New York  
*“You shall not learn to do after the abominations of those nations:” “Othering” Necromancers in Deuteronomy 18:9-12 of the Hebrew Bible and its Korean Translation* (20 min)  
Baek Hee Kim, Brite Divinity School (TCU)  
*“Can the just live by faith?:” An Imperial Critical Reading of the Book of Habakkuk* (20 min)  
Discussion (15 min)  

S19-308  SBL Bakhtin and the Biblical Imagination Section  
4:00 PM–6:30 PM  
Convention Center, 2014  

Walter Brueggemann, Columbia Theological Seminary, Presiding  
Barbara Green, Dominican School at the Graduate Theological Union  
*Jeremiah’s Character Zone* (25 min)  
Hugh Pyper, University of Sheffield and Seongwhan Hyun, University of Sheffield  
*Voice Cries to Voice:Dialogue and Unity in Job* (25 min)
San Francisco 2011

Rachelle Gilmour, Hebrew University of Jerusalem
*Juxtaposed Episodes of Biblical Narrative in Dialogue* (25 min)

Paul Evans, McMaster Divinity College
*The Dialogues of 1 Chronicles 21, Exodus 30 and the ‘sin’ of the Census* (25 min)

Cameron S. McKenzie, Providence College and Theological Seminary (Manitoba)
*Singing the Lord’s Song in a Really Strange Land or “Deep” Conversations in Jonah 2* (25 min)

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**S19-308a  SBL Bible and Cultural Studies Section**

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 9

**Theme: Biblical Studies and the Modern Invention of “Religion”**

Joint session with: North American Association for the Study of Religion, Cultural History of the Study of Religion Group (AAR). Each member of this panel will analyze the mutual influence and interrelation of modern biblical studies and the academic study of “religion” more generally. How has the “biblical” been constituted as an object of analysis over time, and how has this shifting constitution implied, inferred, and affected modes of studying “religion”?

As academic topics, what are the institutional, social, and intellectual webs of relations whereby “the biblical” and “the religious” have been inextricably linked, whether within the study of traditions imagined as inheritors of a biblical legacy or those counting as outsiders to it?

Tomoko Masuzawa, University of Michigan-Ann Arbor, Presiding
Brent Nongbri, Oberlin College, Panelist
Halvor Moxnes, Universitetet i Oslo, Panelist
Karen L. King, Harvard University, Panelist
Elizabeth A. Clark, Duke University, Panelist
Suzanne L. Marchand, Louisiana State University, Panelist
Yvonne Sherwood, University of Glasgow, Panelist

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**S19-309  SBL Bible and Film Consultation**

4:00 PM–6:30 PM
Convention Center, 2016

**Theme: Wisdom Themes/Motifs/Texts/Genres in Film**

Matthew Rindge, Gonzaga University, Presiding
J. R. Daniel Kirk, Fuller Theological Seminary
New Country for Old Men: Qoheleth, Job, and Solomon in Coen Brothers Filmography (40 min)

Robert Paul Seesengood, Albright College
The Kethuvim in the Coenim: Job, Daniel, Psalms and the Apocalyptic Landscape in the Films of Joel and Ethan Coen (40 min)

Break (5 min)

Jay Twomey, University of Cincinnati
“Sooner Murder an Infant in its Cradle:” Wisdom and Childlessness in The Sweet Hereafter (40 min)

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**S19-310  SBL Bible and Pastoral Theology Consultation**

4:00 PM–6:30 PM
Intercontinental, Laurel Hill

**Theme: Biblical and Pastoral Theology: Contemporary Issues**

Denise Dombrowski Hopkins, Wesley Theological Seminary, Presiding
Michael Koppel, Wesley Theological Seminary, Presiding
Deborah Appler, Moravian College & Theological Seminary
Creating Safe Sanctuaries: Reading King David’s Last Days (1 Kings 1-2) Through the Lens of Elder Abuse (30 min)

Discussion (15 min)

Cristina Garcia-Alfonso, Brite Divinity School (TCU)
Touch: Mutuality in Pastoral Care (30 min)

Discussion (15 min)

Jennifer J. Williams, Vanderbilt University
The Book of Job: On Friendship, Bullying, and Sacrifice (30 min)

Discussion (15 min)

Each paper is 30 minutes with 15 minutes of general discussion.

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**S19-311  SBL Bible and Visual Art Section**

4:00 PM–6:30 PM
Marriott Marquis, Golden Gate C3

**Theme: Women of the Hebrew Bible in Art**

Rivka Ulmer, Bucknell University, Presiding
Sara Kipfer, University of Bern
You Are the Man! An Analysis of 2 Sam 12:1–15 through Images of Rembrandt and his School (35 min)

Amanda W. Benchhuysen, University of Dubuque Theological Seminary
Moral Evaluation and Complexity in 16thr–17th Century Dutch Paintings of Bathsheba (35 min)

Andrea M. Sheaffer, Graduate Theological Union
(Re)Viewing Judith: Art Illuminates an Unlikely Combination of Character Traits in the Book of Judith (35 min)

Discussion (10 min)

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**S19-312  SBL Bible in Ancient and Modern Media Section / Mark Group**

4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 10

**Theme: The Case for Mark Composed in Performance**

Joanna Dewey, Episcopal Divinity School, Presiding
Antoinette Wire, San Francisco Theological Seminary, Introduction (15 min)

Ancient Media Context

Whitney Shiner, George Mason University, Respondent (20 min)
Pieterlotha, University of South Africa, Respondent (20 min)

Break (5 min)

Markan Literature

Rikki Watts, Regent College, Respondent (20 min)
James Voelz, Concordia Seminary, Respondent (20 min)

Response

Antoinette Wire, San Francisco Theological Seminary, Respondent (15 min)

Discussion (35 min)

> SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix <
S19-313  SBL Bible, Myth, and Myth Theory Section  
4:00 PM–6:30 PM  
Intercontinental, Intercontinental Ballroom A  
Robert Kawashima, University of Florida, Presiding  
Austin Busch, College at Brockport (SUNY)  
The Evangelical Myth of Simon of Cyrene (30 min)  
Deane Galbraith, University of Otago  
"Foreign to the Old Testament"? An Anti-mythic Bias in the Interpretation of Numbers 13-14 and Some Disappearing Giants (30 min)  
Break (30 min)  
Avram R. Shannon, The Ohio State University  
More Subtle Than Any Other Beast: The Affordances of the Serpent in the Hebrew Bible (30 min)  
Stephen L. Young, Brown University  
Paul as "Bricoleur" of Myth: A Ritual Expert who Markets his Services through Innovations upon Familiar Myths (30 min)  

S19-314  SBL Blogger and Online Publication Section  
4:00 PM–6:30 PM  
Marriott Marquis, Golden Gate C2  
Robert R. Cargill, University of Iowa, Presiding  
Robert R. Cargill, University of Iowa  
Welcome and Introduction (5 min)  
AliceBach, Case Western Reserve University  
Can Blogging at 3 AM Be Considered Scholarship? (25 min)  
Madeleine Flanagan, University of Auckland and Matthew Flanagan, Independent Scholar  
Blogging a Short-Cut to Peer Review: How to Do It Effectively (25 min)  
Juhana Markus Saukkonen, University of Helsinki  
Sense and Practicality: Building a Historical GIS Online (25 min)  
Richard Price, Academia.edu  
Academia.edu: The Past, Present, and Future of Scholarly Social Networking (25 min)  
This session will conclude with a Q&A discussion period with Academia.edu CEO, Dr. Richard Price.  
Discussion (25 min)  

S19-315  SBL Book of Psalms Section  
4:00 PM–6:30 PM  
Intercontinental, Intercontinental Ballroom B  
Theme: The Shape and Shaping of the Hebrew Psalter  
Carleen Mandolfo, Claremont School of Theology, Presiding  
W. Dennis Tucker, Jr., George W. Truett Theological Seminary, Baylor University  
The Function of the Enemy in Book V: Reflections on the Final Composition of the Psalter (30 min)  
Christine Jones, Carson-Newman College  
The Message of the Asaphite Collection and its Role in the Psalter (30 min)  
Daniel O. McClellan, Trinity Western University  
Psalms 82 within the Psalms of Asaph (30 min)  
Arthur Walker-Jones, University of Winnipeg  
Sing Me a Song: David's Temple Singer and the Story of the Psalter (30 min)  
Derek E. Wittman, Baylor University  
The Editorial Significance of the Portrayal of Foreign Nations in Ps 2 and 149 (30 min)  

S19-316  SBL Book of the Twelve Prophets Section / Pentateuch Section  
4:00 PM–6:30 PM  
Convention Center, 3018  
Theme: The Pentateuch and the Book of the Twelve  
Jakob Wöhrle, Westfälische Wilhelms-Universität Münster, Presiding  
Konrad Schmid, Universität Zürich, Presiding  
Erhard Blum, Eberhard Karls Universität Tübingen  
Once again: Hosea and the "Pentateuchal" Traditions (30 min)  
Cynthia Edenburg, Open University of Israel  
The Role of the Decalogue in the Book of the Twelve: Pre- and/or Post-Pentateuchal Redaction? (30 min)  
Christian Frevel, Ruhr-Universität Bochum, Germany  
Numbers and the Twelve (30 min)  
Christophe Nihan, Université de Lausanne  
The Covenant with Levi in Malachi and in the Pentateuch (30 min)  
Discussion (30 min)  
Aaron Schart, Universität Duisburg-Essen, Respondent  
Konrad Schmid, Universität Zürich, Respondent  

S19-317  SBL Christian Theology and the Bible Section  
4:00 PM–6:30 PM  
Convention Center, 3002  
Theme: The Spirit in the Life of Jesus or, How Jesus' Life Lived in the Spirit May Be Analogous to Our Own  
ClaireMathews McGinnis, Loyola University Maryland, Presiding  
Gregory Polan, O.S.B., Conception Seminary College  
The Spirit-filled Word in the Spirit-filled Life of Jesus (30 min)  
John R. (Jack) Levison, Seattle Pacific University  
Hostility and the Holy Spirit in the Gospel of Mark (30 min)  
Marianne Meye Thompson, Fuller Theological Seminary  
Jesus, the Spirit, and the Disciples in the Gospel of John (30 min)  
John Christopher Thomas, Pentecostal Theological Seminary  
Jesus, the Spirit, and the Believer: The Testimony of the Apocalypse (30 min)  
Discussion (30 min)  

M19-305  Confronting Islamaphobia: How to Prevent a Holy War  
4:00 PM–5:30 PM  
Marriott Marquis, Golden Gate A-B  
Theme: Sponsored by HarperOne  
Join the discussion on Twitter #Islamaphobia  
Michael Maudlin, HarperOne, Presiding  
Philip Jenkins, Pennsylvania State University, Panelist  
Stephen Prothero, Boston University, Panelist  
Omid Safi, University of North Carolina, Panelist  
Miroslav Volf, Yale University, Panelist
S19-318  SBL Construction of Christian Identities Section  
4:00 PM–6:30 PM  
Renaissance Parc 55, Hearst  

**Theme: Counter-cultural Identity Formation in Early Christianities II**  
Michael Daise, College of William and Mary, Presiding  
Caryn A. Reeder, Westmont College  
*Family Violence and Christian Identity in Mark 13:7-12 and Matt 10:17-22* (20 min)  
Discussion (5 min)  
Timothy Luckritz Marquis, Moravian Theological Seminary  
*Sent After the Messiah: Jesus, John the Baptist, Itinerancy, and the Cruciform Alternative in Mark* (20 min)  
Discussion (5 min)  
Jan W. van Henten, Universiteit van Amsterdam  
*The Maccabean Martyrs as Christian Models in Origen* (20 min)  
Discussion (5 min)  
Meredith L. D. Riedel, University of Oxford  
*Christians in the Roman Army: From Decimation to Domination* (20 min)  
Discussion (5 min)  

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S19-320  SBL Engaging the "Wired-In Generation:" Knowledge and Learning in the Digital Age  
4:00 PM–5:30 PM  
Convention Center, 3000  

**Theme: Hosted by the Student Advisory Board**  
Teresa Calpino, Loyola University of Chicago, Presiding  
Mark Goodacre, Duke University  
*Pods, Blogs, and other Time-wasters: Do Electronic Media Detract from Proper Scholarship?* (15 min)  
Christian Brady, Pennsylvania State University  
*On the Internet No One Knows You're a Grad Student, or How Social Media Can Help You, Build You Up, and Tear You Down* (15 min)  
Kelley Coblenz Bautch, St. Edward's University  
*Videoconferencing in the Classroom: Broadening the Horizons of Students through Interactive Scholarly Exchange* (15 min)  
Discussion (30 min)  

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S19-321  SBL Ethics, Love and the Other in Early Christianity Consultation  
4:00 PM–6:30 PM  
Convention Center, 2007  

**Theme: New Testament Ethical Traditions**  
These papers explore various aspects of Christian ethics as those ethics interact with various forms of other-regard.  
Thomas Phillips, Presiding  
Nicholas Perrin, Wheaton College (Illinois)  
*The Historical Jesus and the Cultic Context of the Great Commandment (Mark 12:28-34 par.)* (20 min)  
Discussion (10 min)  
Volker Rabens, Ruhr-Universität Bochum  
*Loving One Another because One Has Been Loved First (Joh. 13:34): Ethical Enabling in the Johannine Corpus in the Context of Early Jewish Ethics* (20 min)  
Discussion (10 min)  
Ma. Marilou S. Ibiza, Katholieke Universiteit Leuven  
*Siblingship: Redressing the Unethical and Loveless Lord’s Supper at Corinth (1 Cor 11:17-34)* (20 min)  
Discussion (10 min)  
David J. Downs, Fuller Theological Seminary  
*“Love Covers a Multitude of Sins:” Redemptive Almsgiving in 1 Peter 4:8 and Its Early Christian Reception* (20 min)  
Discussion (10 min)  
Warren Carter, Brite Divinity School (TCU)  
Matthew's Others: Scholarly Identity-construction and the Absentee Great Men of the Gentiles (Matt 20:24-27) (20 min)  
Discussion (10 min)  

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Andrew Himes is president of the Voices Education Project. For more information or to RSVP, contact andrewhimes1@gmail.com. Event sponsored by Chiara Press, Seattle, WA (www.chiarapress.com).

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4:00 PM–6:00 PM
Marriott Marquis, Yerba Buena 14
Paul Elbert, Pentecostal Theological Seminary, Presiding
Harry T. Fledermann, Alverno College
The Influence of Q on the Formation of the Third Gospel (30 min)
Dennis MacDonald, Claremont School of Theology, Respondent (12 min)
Thomas Brodie, Dominican Biblical Institute, Respondent (12 min)
John Kloppenborg, University of Toronto, Respondent (12 min)
Harry Fledermann, Alverno College, Respondent (15 min)
Discussion (27 min)

S19-323  SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions
4:00 PM–6:30 PM
Renaissance Parc 55, Powell I & II
Theme: Redescribing Greco-Roman Antiquity: Theorizing Cult Foundations
Discussion of James Constantine Hanges, Paul, Founder of Churches
(Mohr Siebeck, 2011)
William Gruen, Muhlenberg College, Presiding
Vaia Touna, University of Alberta, Panelist (20 min)
Heidi Wendt, Brown University, Panelist (20 min)
Chris de Wet, University of South Africa, Panelist (20 min)
Heike Omerzu, Københavns Universitet, Panelist (20 min)
James Hanges, Miami University, Respondent (20 min)
Discussion (30 min)

S19-324  SBL History of Interpretation Section
4:00 PM–6:00 PM
Renaissance Parc 55, Market Street
Theme: Interpretations of Psalm 2 in the Middle Ages and Beyond
Nancy Klancher, Pittsburgh Theological Seminary, Presiding
Stephen J. Lennox, Indiana Wesleyan University
Opening the “Abyss of Scripture:” Bede on Psalm 2 (25 min)
Mariano Gomez-Aranda, Consejo Superior de Investigaciones Científicas
Medieval Jewish Exegesis on Psalm 2 (25 min)
Charles Rath II, Baylor University
Aquinas, Psalm 2, and the Four-Fold Sense of Scripture: A Study in Medieval Reception of Scripture (25 min)
Buzz Brookman, North Central University
Interfaith Jousting Over Psalm 2: Jewish Interpretations in Light of the Polemics with Christians (11th–16th c.) (25 min)
Discussion (20 min)

S19-325  SBL Ideological Criticism Group / Ideological Criticism Section
4:00 PM–6:30 PM
Intercontinental, Nob Hill
Theme: Ideology in Translations
Hector Avalos, Iowa State University, Presiding
Jorunn J. Buckley, Bowdoin College
Differing Ideologies in Translating Mandaean Prayers (25 min)
Chun Li, Bethel Bible Seminary Hong Kong
What Has Marxism to Do with Chinese Bible Translation? (25 min)
Madhavi Nevdar, University of Glasgow
“When God says it, that means that it is law” — The Place of Translation in Creating Israel’s Legal Deity (25 min)
Dorothea M. Salser, Universität Potsdam
How Did Jewish Enlightners Translate the Hebrew Bible for Children? (25 min)
Christina Petterson, Macquarie University
King Solomon and the Global Economy (25 min)

S19-325a  SBL International Meeting Program Committee
4:00 PM–6:00 PM
Marriott Marquis, Sierra D
Kristin De Troyer, University of St. Andrews, Presiding

S19-326  SBL Islands, Islanders, and Bible Consultation
4:00 PM–6:30 PM
Intercontinental, Intercontinental Ballroom C
Theme: Bible in Oceania
Althea Spencer Miller, Drew University, Presiding
Nasili Vaka’uta, University of Auckland
“Empty Islands:” Colonial Migration and Scent of Empire in Deuteronomy 7 (20 min)
Ikani Fakas’teiki, Graduate Theological Union
He Kapu Whakairo (Written in Wood): A Maori Carving Interpretation of Micah 7 (20 min)
Monica Melanchthon, Gurukul Lutheran Theological College, Respondent (10 min)
Discussion (20 min)

S19-327  SBL Pentecostal Studies Association
4:00 PM–6:00 PM
Marriott City Center, Yerba Buena Center 3
Theme: Pentecostalism in the 21st Century
Graeme Code, University of Edinburgh, Presiding
Paul Elbert, Pentecostal Theological Seminary
Theological Formation of Pentecostal Theology (30 min)
Harry Fledermann, Alverno College, Respondent (15 min)
Discussion (27 min)

S19-328  SBL Women in Ministry Section
4:00 PM–6:00 PM
Renaissance Parc 55, Yerba Buena 14 & 15
Theme: Women in Ministry
Kathleen Hendrick, Drew University, Presiding
Sandra E. Schneiders, University of Notre Dame
Women in Ministry: Lessons from the Past and Challenges for the Future (25 min)
Laura Schwindt-Bayer, University of Wisconsin-Madison
Women in Ministry and the Challenges for the Church (25 min)
Maryann Grajek, University of St. Thomas
Women in Ministry: Lessons from the Past and Challenges for the Future (25 min)
Discussion (27 min)

This session will be a platform for engaging readings by Pacific islanders, from a sea of islands in Oceania, with words, stories, questions and a carving. It will provide a feel for Oceania, in form, context and content.
S19-327  SBL John, Jesus, and History Group
4:00 PM–6:30 PM
Convention Center, 2001

Theme: Media and Method: Reading John and Jesus in an Oral/Aural Context
Jaime Clark-Soles, Southern Methodist University, Presiding
Richard A. Horsley, University of Massachusetts Boston
The Whole Story: Rethinking John’s Gospel as a Source for Jesus in Its Ancient Media Context (30 min)
Tom Thatcher, Cincinnati Christian University
There Are No “Aporias:” Orality, Memory, and Narrative Aesthetics (30 min)
Hellen Mardaga, Catholic University of America
Bis repetita placent. Some Reflections on Repetitions, Orality and John 18:36 (30 min)
Catin Williams, University of Wales: Trinity Saint David
Memory, Scripture, and Tradition in the Gospel of John: Insights from Ancient Media Studies (30 min)

Break (5 min)

Discussion (25 min)

S19-328  SBL Joshua-Judges Consultation
4:00 PM–6:30 PM
Marriott Marquis, Sierra K

Theme: Studies in Joshua-Judges
Ralph Hawkins, Kentucky Christian University, Presiding
Paul Kissling, Dallas Christian College
Self-Defense and Identity Formation in the depiction of Battles in Joshua and Esther (25 min)
Discussion (5 min)

Ed Noort, Rijksuniversiteit Groningen
Living Apart Together (Josh 9) (25 min)
Discussion (5 min)

Ken Way, Biola University
The Compositional Structure of Judges Revisited: Judges as a Ring Composition? (25 min)
Discussion (5 min)

Erasmus Gass, Eberhard Karls Universität Tübingen
Topographical Considerations on the Deborah-Barak Composition (Jdg 4–5) (25 min)
Discussion (5 min)

Elizabeth Tracy, University of St. Andrews
Why the Levite Lied: Solving the Mystery of Judges 19–20 (25 min)
Discussion (5 min)

4:00 PM–6:30 PM
Intercontinental, Marina Room

Theme: The Future of Feminist Method
What makes an interpretation feminist? Is it the method or the hermeneutical lens used or both? Given the diversity of feminist scholarship in biblical studies, is it possible or desirable to speak of a feminist method? What are the different, accents, goals, and outcomes of methods such as e.g. the study of women, reading as a woman, gender analysis, or intersectional analysis? How are these methods used in concert with standard methods such as e.g. historical, literary, ideology critical, cultural, postcolonial biblical studies?
Melanie Johnson-DeBaufre, Drew University, Presiding
Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)
Jennifer Bird, Greensboro College, Panelist (20 min)
Musa Dube, University of Botswana, Panelist (20 min)
Adde Reinhartz, Université d’Ottawa—University of Ottawa, Panelist (20 min)
Jorunn Økland, Universitetet i Oslo, Panelist (20 min)
Seung-Ai Yang, Chicago Theological Seminary, Panelist (20 min)

Discussion (30 min)

S19-330  SBL Letters of James, Peter, and Jude Section
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 12

Theme: 1 and 2 Peter and Q/Early Jesus Tradition
These papers will only be summarized so as to allow maximum discussion. The papers will be distributed in advance to all those who have added their name to the Letters of James, Peter, and Jude Section list in the past years.
If you have not yet added your name to this list, you may do so by contacting Robert Webb at webbr@mcmaster.ca.

Robert Webb, McMaster University, Presiding
David G. Horrell, University of Exeter
Jesus Remembered in 1 Peter? Early Jesus Traditions, Isaiah 53, and 1 Pet 2.21–25 (10 min)
Duane F. Watson, Malone University
Early Jesus Tradition in 1 Peter and Early Petrine Christianity (10 min)
Terrance Callan, Athenaeum of Ohio—Mount St. Mary’s Seminary
The Gospels of Matthew and John in the Second Letter of Peter (10 min)

Gene L. Green, Wheaton College (Illinois)
The Testimony of Peter: 2 Peter and the Gospel Traditions (10 min)
John Elliott, University of San Francisco, Respondent (30 min)

Break (5 min)

Discussion (75 min)
S19-331  SBL Literature and History of the Persian Period Group  
4:00 PM–6:30 PM  
Renaissance Parc 55, Mission II & III  
Theme: A Review of The Yehud Stamp Impressions A Corpus of Inscribed Impressions from the Persian and Hellenistic Periods in Judah in David S. Vanderhooft and Oded Lipschits  
This session will review the new book by Oded Lipschits and David S. Vanderhooft entitled The Yehud Stamp Impressions: A Corpus of Inscribed Impressions from the Persian and Hellenistic Periods in Judah (Eisenbrauns, 2011), with a response from the authors. The presentations will be followed by a discussion period open to the attendants of the session.  
Anselm Hagedorn, Georg-August—Universität Göttingen, Presiding  
Christopher Rollston, Emmanuel School of Religion, Panelist (20 min)  
H. G. M. Williamson, University of Oxford, Panelist (20 min)  
Rainer Albertz, Westfälische Wilhelms-Universität Münster, Panelist (20 min)  
Oded Lipschits, Tel Aviv University, Respondent (10 min)  
David Vanderhooft, Boston College, Respondent (10 min)  

S19-332  SBL Manuscripts from Eastern Christian Traditions Workshop  
4:00 PM–6:30 PM  
Convention Center, 2022  
Adam McCollum, Saint John’s University, Presiding  
Jonathan Loopstra, Capital University  
“A Net of Points:” The Challenge of Working with Syriac Educational Manuscripts (30 min)  
Columba Stewart, Hill Museum & Manuscript Library  
The Rabbula Corpus and its Manuscript Transmission (30 min)  
Stephen Davis, Yale University  
She’s Always a Woman to Me: The Acts of Paul and Thecla in the Hands of an Arabic Christian Scribe (30 min)  
Discussion (30 min)  

S19-333  SBL New Testament Textual Criticism Section  
4:00 PM–6:30 PM  
Marriott Marquis, Sierra E  
Theme: New Testament Manuscripts  
Anne Marie Luijendijk, Princeton University, Presiding  
Jennifer Knust, Boston University and Tommy Wasserman, Orebro School of Theology  
The Liturgical Canticles and the Text of the Christian Bible (20 min)  
Discussion (10 min)  
Edgar Battad Ebojo, University of Birmingham  
P46 with the Pastoralc: A Misleading Proposal? Reinvestigating the Evidence of the Missing Last Pages of P46 (20 min)  
Discussion (10 min)  
Hans-Gebhard Bethge, Humboldt-Universität zu Berlin  
A New Papyrus Codex with Texts From the Pauline Letters in Coptic. A Preliminary Report (20 min)  
Discussion (10 min)  
Daniel B. Sharp, Claremont Graduate University  
Towards a Methodology for Identifying Translations verses Transcriptions: P. Mich. Inv. 3521 as a Case Study (20 min)  
Discussion (10 min)  
Bob Relyea, Independent Scholar  
Scribal Habits of 9th Century Latin Scribes When Copying New Testament Greek Manuscripts (20 min)  
Discussion (10 min)  

S19-335  SBL Polis and Ekklesia: Investigations of Urban Christianity Consultation  
4:00 PM–6:30 PM  
Intercontinental, Grand Ballroom A  
Theme: Methodologies for Understanding and Investigating the City in the First Century  
Laurence L. Welborn, Fordham University, Presiding  
Andrew Wallace-Hadrill, Cambridge University  
The First Century City, Between Rome and Pompeii (40 min)  
Malcolm Choat, Macquarie University  
The City in Roman Egypt: The Evidence of the Papyri (30 min)  
Brigitte Kahl, Union Theological Seminary in the City of New York  
Epigraphy and the Study of the Polis and the Ekklesia in the Greco-Roman World (30 min)  
Paul Trebilco, University of Otago  
Discussion (20 min)  

S19-336  SBL Psychology and Biblical Studies Section  
4:00 PM–6:30 PM  
Marriott Marquis, Sierra A  
Theme: Healthy (?) Biblical Studies  
D. Andrew Kille, Bible Workbench, Presiding  
Elizabeth Berne DeGear, Union Theological Seminary in the City of New York  
The Freedom to Play: Winnicott’s Theories on Playing and Reality, and Their Relevance for Healthy Biblical Scholarship (30 min)  
Ron Clark, George Fox Evangelical Seminary  
Is the Love of Misogyny the Root of All Evil? (30 min)  
Tiffany Houck-Loomis, Union Theological Seminary in the City of New York  
When Fast-Held God-Images Fail To Meet Our Needs (30 min)  
Discussion (25 min)  
Business Meeting (30 min)  

S19-337  SBL Qur’an and Biblical Literature Section  
4:00 PM–6:30 PM  
Marriott Marquis, Golden Gate C1  
Theme: Critical Studies of the Qur’an  
Kathryn Kueny, Fordham University, Presiding  
Richard Manly Adams, Jr., Emory University  
Beyond Borrowing: The Past Problems and Future Prospects of the Study of Biblical Traditions in the Qur’an (25 min)  
Tod R. Harris, The Church of Jesus Christ of Latter-day Saints  
Nicholas of Cusa’s Cribratio Alkorani (Scrutiny of the Qur’an): A 15th Century Model for a 21st Century Approach to the Qur’an (25 min)  
Stephen J. Shoemaker, University of Oregon  
A Qur’anic Intervention at Muhammad’s Death: Q 3:144 as Interpolation (25 min)  
Discussion (10 min)  
Bob Relyea, Independent Scholar  
Scribal Habits of 9th Century Latin Scribes When Copying New Testament Greek Manuscripts (20 min)  
Discussion (10 min)  

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Holger Michael Zellentin, University of Nottingham
The Quran on the Origins of the Quran (25 min)
Discussion (30 min)
Business Meeting (20 min)

S19-341 SBL Scripture in Early Judaism and Christianity Section
4:00 PM–6:30 PM
Marriott Marquis, Sierra H
Theme: Scripture in the Synoptic Gospels
Bruce Fisk, Westmont College, Presiding
Carl Pace, Hebrew Union College—Jewish Institute of Religion
Dashing a Foot, Trashing a Tradition: On the Use of Psalm 91 in Matthew 4 (30 min)
Leroy Huizenga, University of Mary
Christus Victor: Origen, Joshua and the Matthean Jesus (30 min)
Jordash Kiffiak, Hebrew University of Jerusalem
The Narration of a Miracle: Literary Features of “Major” and “Minor” Miracles in the Jewish Scriptures and in the Gospels (30 min)
Bogdan G. Bucur, Duquesne University
Luke 24 on Genesis 3 (30 min)
Kevin B. McCruden, Gonzaga University
The Eloquent Blood of Abel: How Does Abel Speak in the Epistle to the Hebrews? (30 min)

S19-342 SBL Second Corinthians: Pauline Theology in the Making Seminar
4:00 PM–6:30 PM
Renaissance Parc 55, Stockton
Theme: 2 Corinthians 5:14–21 and the Broader Context
Dominika Kurek-Chomycz, Katholieke Universiteit Leuven, Presiding
Troels Engberg-Pedersen, Copenhagen University
The Unity of 2 Corinthians as Reflected in the Account of Paul’s and Titus’ Travels Between Ephesus, Macedonia and Corinth and the Theme of 2:14–7:4 (30 min)
Reimund Bieringer, Katholieke Universiteit Leuven
Love as That Which Binds Everything Together? The Unity of 2 Corinthians Revisited (30 min)
Paul B. Duff, George Washington University
Israel’s Hardened Minds: 2 Cor 3:14a and the Development of a Theological Idea (30 min)
Scott J Hafemann, University of St. Andrews
The New Creation (2 Cor 5:17) as the Cross-Shaped Life: The Development of a Pauline Theme (30 min)
Discussion (15 min)

S19-343 SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation
4:00 PM–6:00 PM
Marriott Marquis, Nob Hill C
Theme: Sensory Perception in the Bible and Early Judaism and Christianity
Yael Avrahami, Oranim: Academic College of Education, Presiding
Barat Ellman, Jewish Theological Seminary of America
The Sensual Palate: the Priestly Use of Sensory Cues to Prompt Divine Memory (25 min)
Ross E. Winkle, Pacific Union College
Apocalyptic Optics: The Ancient Extramission Theory of Vision and John’s Apocalypse (25 min)
John T. Noble, Harvard University and Brian Glenney, Gordon College
Double-Healing and Experiential Blindness on the Way to Jerusalem (25 min)
Scott D. Mackie, Independent Scholar
‘The Passion of Eve and the Ecstasy of Hannah: An Attempted Rehabilitation of Philo of Alexandria’s Misogyny (25 min)
Discussion (20 min)

S19-344 SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section
4:00 PM–6:30 PM
Intercontinental, Stockton
Theme: Space and Power
Ronald Simkins, Creighton University, Presiding
David J Chalcraft, University of Derby
The Sociology of Disaster, Trauma and Risk and the Loss of the Ark Narrative (I Sam 4.1-7.1) (35 min)
Linda A. Dietch, Drew University
A Bourdieuian Analysis of the Authority of Violence in the Gideon-Abimelech Narrative (35 min)
Victor H. Matthews, Missouri State University
Memory Lingers: Definition and Redefinition of Space in Ancient Israel (35 min)
Stephen C. Russell, University of California-Berkeley
The House of Jehu and Tribal Notions of Land (35 min)

S19-345 SBL Social Scientific Criticism of the New Testament Section
4:00 PM–6:30 PM
Convention Center, 3008
The utility of the term “Mediterranean” has received considerable attention. This session examines the issue from the perspective of “sacred spaces” and their permeability, from the perspective of the “senses,” in particular, the sensory impaired, the blind and the deaf, from which to construct Mediterranean identities, and from the perspective of Mediterranean anthropology and the study of the New Testament.
Richard DeMaris, Valparaiso University, Presiding
Dionigi Albera, Directeur de recherche au CNRS
On the Permeability of the Frontiers between Monotheisms: Some Mediterranean Examples (40 min)
Louise Lawrence, University of Exeter
Sensing the Mediterranean (35 min)
Philip Esler, Saint Mary’s University College (Twickenham)
Reading the Bible with Mediterranean Anthropology (35 min)
William Arnal, University of Regina, Respondent (20 min)
Discussion (15 min)
S19-346  SBL Syriac Literature and Interpretations of Sacred Texts Consultation
4:00 PM–6:30 PM
Marriott Marquis, Nob Hill A

Theme: Apocrypha in the Syriac Context
F. Stanley Jones, California State University-Long Beach, Presiding
Nicholas J. Zola, Baylor University
How Many Times Did the Cock Crow in Mark? Neglected Evidence from Tatian's Diatessaron (30 min)
Liv Ingeborg Lied, MF Norwegian School of Theology
Authoritative at Easter Sunday and at the Sunday of the Departed? The Sometimes-Authoritative Status of 2 Baruch in West Syrian Monasticism (30 min)
Aaron Overby, Saint Louis University
Addai as a Missionary to the Jews (30 min)
Jesse Rainbow, Harvard University
The Genealogy of Jesus in the Book of the Cave of Treasures (30 min)

S19-347  SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 13

Philip Stine, Stine & Associates, Presiding
Robert Alter, University of California-Berkeley
The Question of Eloquence in the King James Version (45 min)
Jacobus Naude, University of the Free State - Universiteit van die Vrystaat
The Role of Metatexts as Mediating Tool of Conflicting Theological Views in the Translation of the KJV (35 min)
Paul Soukup, S.J., Santa Clara University
The KJV in the Light of Communications Theory (35 min)
Harold Scantlin, United Bible Societies
Revising the KJV: The Seventeenth through the Nineteenth Centuries (35 min)

S19-348  SBL Warfare in Ancient Israel Section
4:00 PM–6:30 PM
Renaissance Parc 55, Sutro

Theme: Ritual and War-Related Violence
Tracy Lemos, Huron University College, Presiding
Saul M. Olyan, Brown University
Theorizing Circumstantially: Dependent Rites in and out of War Contexts (25 min)
Discussion (5 min)
William Gilders, Emory University
Israelite Warfare and Israelite Sacrifice (25 min)
Discussion (5 min)
Nathaniel Levtow, University of Montana
Objects as Agents: The Social Role of Inanimate Objects in Israelite Warfare (25 min)
Discussion (5 min)
Susan Niditch, Amherst College, Respondent (10 min)
Discussion (45 min)

S19-349  SBL Wisdom in Israelite and Cognate Traditions Section
4:00 PM–6:30 PM
Convention Center, 3014

Theme: Book Review: C. Leong Seow, Job 1–21 (Eerdmans, 2011)
Some leading specialists on the book of Job celebrate the completion of Leong Seow’s Job commentary in the new Illuminations commentary series and use this opportunity to reflect on the present state of the field through the lens of Seow’s work.
Katharine Dell, University of Cambridge, Presiding
Alan Cooper, Jewish Theological Seminary of America, Panelist (15 min)
Michael Fox, University of Wisconsin-Madison, Panelist (15 min)
Thomas Krueger, Universität Zürich, Panelist (15 min)
Manfred Oeming, Heidelberg University, Panelist (15 min)
Carol Newsom, Emory University, Panelist (15 min)
Michael Coogan, Harvard University, Panelist (15 min)
Tremper Longman, Westmont College, Panelist (15 min)
C. L. Seow, Princeton Theological Seminary, Respondent (15 min)

M19-300  Writing for a General Audience: Tips from Scholar-Authors
5:00 PM–6:30 PM
Hilton Union Square, Continental Ballroom Salon 3

Theme: Sponsored by Publishers Weekly
In this special publishing session, scholars who have written successful books for a general audience will describe the process of writing and publishing a general trade book. It isn’t a matter of dumbing down your work, but rather making it accessible while maintaining its integrity. Commercial publishing houses also have different expectations and processes; these authors will talk about how to work with publishers, drawing on their experiences. They will also share ideas about hot topics.

A panel in memory of Dr. Tom Sizgorich, University of California-Irvine
Dayna Kalleres, University of California-San Diego, Panelist (10 min)
Ra’anan Boustan, University of California-Los Angeles, Panelist (10 min)
Heidi Marx-Wolf, University of Manitoba, Panelist (10 min)

S19-347  SBL Violence and Representations of Violence among Jews and Christians Section
4:00 PM–6:30 PM
Renaissance Parc 55, Mason

A panel of invited scholars will offer papers regarding how their research intersections with the problem of literary representations of violence, the “unspeakable,” and the usefulness of violence as an analytical category.
Chris Frilingos, Michigan State University, Presiding
Steven Weitzman, Stanford University
Can Scholarship Counter Violence? Seeking Answers a Decade after 9/11 (25 min)
Discussion (5 min)
Susanna Elm, University of California-Berkeley
Of Human and Divine Bondage: Slavery and Constraint in Late Antiquity (25 min)
Discussion (5 min)
Erin Runions, Pomona College
Revenge on the Whore: Literalist Allegory and the Violence of Scripturalization (25 min)
Discussion (25 min)

S19-348  SBL Wisdom in Israelite and Cognate Traditions Section
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Alan Cooper, Jewish Theological Seminary of America, Panelist (15 min)
Michael Fox, University of Wisconsin-Madison, Panelist (15 min)
Thomas Krueger, Universität Zürich, Panelist (15 min)
Manfred Oeming, Heidelberg University, Panelist (15 min)
Carol Newsom, Emory University, Panelist (15 min)
Michael Coogan, Harvard University, Panelist (15 min)
Tremper Longman, Westmont College, Panelist (15 min)
C. L. Seow, Princeton Theological Seminary, Respondent (15 min)

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5:00 PM–6:30 PM
Hilton Union Square, Continental Ballroom Salon 3

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In this special publishing session, scholars who have written successful books for a general audience will describe the process of writing and publishing a general trade book. It isn’t a matter of dumbing down your work, but rather making it accessible while maintaining its integrity. Commercial publishing houses also have different expectations and processes; these authors will talk about how to work with publishers, drawing on their experiences. They will also share ideas about hot topics.
Time will be available for questions and answers.

Michael Coogan, Harvard Semitic Museum, Panelist
Kristin Swenson, University of Virginia, Panelist
Lauren Winner, Duke Divinity School, Panelist
Phil Zuckerman, Pitzer College, Panelist

M19–301 Institute for the Study of Asian American Christianity’s 5th Year Symposium  
5:30 PM–7:00 PM  
Hilton Union Square, Van Ness Room

M19–306 John C. Danforth Center on Religion and Politics Reception  
6:00 PM–8:00 PM  
Hilton Union Square, Yosemite Room C
The John C. Danforth Center on Religion and Politics at Washington University in St. Louis was created for the twin purposes of encouraging rigorous scholarship and civil public discourse in the area of American religion and politics.Join new Center faculty Marie Griffith and Leigh Schmidt, advisory board members, staff, and students in celebrating this new venture and learning how you may get involved.We'll have information about events, faculty hires, postdoctoral fellowship opportunities, and the online journal soon to be launched.

M19–302 Analytic Theology Lecture Reception, Notre Dame Center For Philosophy of Religion  
6:30 PM–8:00 PM  
Hilton Union Square, Yosemite Room A
In this first series of lectures on analytic theology Richard J. Henle, Professor of Philosophy at Saint Louis University, examines various theories of atonement. All are invited to attend.

M19–304 Celebrating Embodied and Transformative Worship and Ritual  
6:30 PM–9:00 PM  
Hilton Union Square, Continental Ballroom Salon 2
Theme: Unitarian Universalist Scholars and Friends Discussion
Our annual conversation will explore ritual practices that build multi-religious, justice-loving beloved communities. Unitarian Universalists have long struggled to transcend both the cultural and class privileges of our forebears and our inherited skepticism about ritual and the body. In this event we will celebrate the new possibilities that open up when we join these two struggles together. A diverse group of panelists will share both specific case studies and general principles drawn from the fields of theology and ritual studies. Our emphasis will be on what is now working well within and beyond Unitarian Universalist communities, as well as on ritual strategies for turning failures into opportunities for growth. A separate reception will be held Sunday evening.
Sponsored by Starr King School for the Ministry, Meadville Lombard Theological School, Harvard Divinity School, Beacon Press, and UUA Panel on Theological Education.
Myriam Renaud, Presiding
Dorsey Blake, Starr King School for the Ministry, Panelist
Clyde Grubbs, Throop Unitarian Universalist Church, Panelist
Emily Mace, Brevard College, Panelist
Robert McCaulley, Emory University, Panelist
Nancy Palmer Jones, First Unitarian Church of San Jose, Respondent

M19–303 Explorations in Theology and Apocalyptic I: The Gospel of Mark  
6:30 PM–9:00 PM  
Renaissance Parc 55, Sutro
Our panelists will examine various aspects of the nature and role of apocalyptic motifs in the Gospel of Mark, and consider their theological significance.
Doug Harink, King’s University College, Presiding
Joel Marcus, Duke University, Panelist
Ched Myers, Bartemaeus Co-operative Ministries, Panelist
Craig Keen, Azusa Pacific University, Panelist
Laura C. Sweat, Seattle Pacific University, Panelist

M19–400 Baha’i Studies Colloquy  
7:00 PM–8:30 PM  
Hilton Union Square, Golden Gate 2
For additional information about the Bahá’í Studies Colloquy, contact Robert Stockman at rstockman@usbnc.org 847-337-7750 (cell).
Robert Stockman, DePaul University, Presiding
Stephen Lambden, University of California at Merced, Panelist
Anthony A. Lee, University of California at Los Angeles, Panelist
Sholeh Quinn, University of California at Merced, Panelist

M19–401 Brigham Young University and Friends Reception  
7:00 PM–8:30 PM  
Hilton Union Square, Golden Gate 5

M19–403 Common English Bible Editorial Board Meeting  
7:00 PM–9:00 PM  
Hilton Union Square, Executive Board Room

P19–491 Evangelical Philosophical Society  
7:00 PM–10:00 PM  
Marriott Marquis, Pacific E
Theme: Prospects for Body/Soul Dualism Today
Paul Copan, Palm Beach Atlantic University, Presiding
Discussion among Panelists
J. P. Moreland, Talbot School of Theology, Panelist
Angus Menuge, Concordia University, Panelist
Kevin Corcoran, Calvin College, Panelist
Discussion with Audience

M19–402 Georgetown University Theology Department Reception  
7:00 PM–8:30 PM  
Hilton Union Square, Franciscan Room D

M19–417 Indiana University Religious Studies Alumni Reception  
7:00 PM–9:00 PM  
Renaissance Parc 55, Cyril Magnin I
M19-421   Institute for Ancient Near Eastern and Afroasiatic Cultural Research
7:00 PM–8:30 PM
Intercontinental, Russian Hill
This year's Colloquium will be a roundtable discussion exploring the implications of the so-called Authorized (or King James) Version of the Bible on Afroasiatic research and those communities that have been empowered and marginalized by both biblical translations and the constellation of disciplines that focus on the critical study of Scripture, the ancient Near East, and Afroasiatic languages and cultures. For additional information, please visit the IAACR website at www.iaacr.org or contact Dr. Hugh R. Page, Jr. (poeto@me.com).

M19-416   King's College London Reception
7:00 PM–8:30 PM
Hilton Union Square, Plaza Room A
Following the highly successful SBL International Meeting held at King’s College London in July 2011, we are delighted to invite King’s alumni, students, prospective students, friends and guests to a reception at the Annual Meeting in San Francisco. As well as updating on news from the Department of Theology & Religious Studies and the Department of Education & Professional Studies, the reception will in part celebrate recent publications by members of the Departments, including Dr. Edward Adams, Dr. Luke Bretherton, the Revd. Prof. Richard Burridge, and Dr. Carrol Kersten. Everyone is welcome to join us to hear news of developments within both Departments since last year’s Annual Meeting.

M19-415   Korea North American Theology
7:00 PM–8:00 PM
Hilton Union Square, Golden Gate 8
Theme: The Holy Spirit, Chi and the Other (Palgrave, 2011) by Grace Kim will be reviewed and discussed. Koo Dong Yun’s Holy Spirit and Ch’i (Ki) will be introduced.

M19-402   SBL Presidential Address
7:00 PM–8:00 PM
Marriott Marquis, Yerba Buena Ballroom 1–7
John Dominic Crossan, DePaul University, Presidenting
Carol A. Newsom, Charles Howard Candler Professor of Old Testament at Candler School of Theology, Emory University, will deliver the 2011 Presidential Address.

M19-404   Science and Religion Hospitality Event
Sponsored by CTNS, IRAS and ZCRS
7:00 PM–10:00 PM
Hilton Union Square, Continental Ballroom Salon 1
The Center for Theology and the Natural Sciences (CTNS) supports research, provides MDiv and doctoral courses through the Ian G. Barbour Chair in Residence at the Graduate Theological Union, and publishes the peer-reviewed quarterly journal, Theology and Science; www.ctns.org. The Institute on Religion in an Age of Science (IRAS) is an open-membership organization that holds annual summer conferences and co-publishes the peer-reviewed journal, Zygon: Journal of Religion and Science; www.iras.org.

S19-402   SBL Presidential Address
7:00 PM–8:00 PM
Marriott Marquis, Yerba Buena Ballroom 1–7
John Dominic Crossan, DePaul University, Presidenting
Carol A. Newsom, Charles Howard Candler Professor of Old Testament at Candler School of Theology, Emory University, will deliver the 2011 Presidential Address.

M19-408   Analytic Theology Reception, Notre Dame Center For Philosophy of Religion
8:00 PM–9:30 PM
Hilton Union Square, Yosemite Room B

M19-418   Baker Academic & Brazos Press Press Reception
8:00 PM–10:00 PM
Renaissance Parc 55, Embarcadero

M19-405   Dallas Theological Seminary Alumni Reception
8:00 PM–9:00 PM
Hilton Union Square, Golden Gate 7
Dallas Theological Seminary invites their alumni to a reception with Dr. Mark Bailey. Come and fellowship with other DTS alumni.

M19-419   Documentary films on African Christianity’s explosive growth & Filmmaker’s discussion
8:00 PM–9:30 PM
Marriott Marquis, Golden Gate C2
Award-winning documentary filmmaker and author, James Ault, will show clips from his two-part series African Christianity Rising, shot in Ghana and Zimbabwe, called “striking, powerful and clarifying,” by Andrew Walls, founding editor of the Journal of Religion in Africa. Among other things, it explores Christianity’s becoming rooted more authentically in local cultures and worldview. Terence Ranger hailed it “The most penetrating and informative material I have ever seen on African Christianity, bringing out its vitality and variety without ever sensationalizing or exoticising.”

Ault will discuss the power of “YouTube” to bring text to life by using documentary footage to teach cross-cultural realities of religious life. Drawing on his forthcoming book, which includes embedded video links, he will demonstrate how mixed-media vividly communicates the place of the body, song and dance in African religious and spiritual life. Ault’s first film, Born Again, a portrait of a fundamentalist Baptist church, won a Blue Ribbon at the American Film Festival and was broadcast nationally on PBS, in the UK and around the world. His associated book, Spirit and Flesh (Knopf 2004), was named one of the five best nonfiction books of the year.
M19-406  Graduate Theological Union Reception  
8:00 PM–11:00 PM  
Hilton Union Square, Imperial Ballroom B

M19-413  Hispanic Theological Initiative and Hispanic Summer Program Reception  
8:00 PM–11:00 PM  
Hilton Union Square, Continental Ballroom Salon 6–9

S19-403  SBL Members’ Reception  
8:30 PM–10:00 PM  
Marriott Marquis, Golden Gate A-B  
After the Presidential Address, join your colleagues at the SBL Member Reception. Mix and mingle, meet friends, and renew acquaintances. Continue ongoing conversations and begin new ones. The Presidential Address and the Member Reception give you an occasion to see the breadth and depth of your scholarly society, which you have formed to foster biblical scholarship by offering opportunities for mutual support, intellectual growth, and professional development.

M19-409  Swiss Reception  
8:30 PM–11:00 PM  
OFFSITE  
The Faculties of Theology and Religion of the Universities of Basel, Bern, Fribourg, Geneva, Lausanne, and Zurich along with the Embassy of Switzerland warmly welcome friends, colleagues, alumni/ae, as well as prospect graduate and doctoral students to present their institutions, learn about programs, and meet members of staff. Our host will be the swissnex San Francisco (730 Montgomery Street, San Francisco, CA 94111, 415-912-5901, www.swissnexsanfrancisco.org), which is located in walking distance from the Union Square area, the location of the conference hotels. For additional information and requests (i.e., for flyers including directions), please contact Gabriella.Gelardini@unibas.ch.

P19-404  Wabash Center for Teaching and Learning in Theology and Religion  
8:30 PM–10:00 PM  
Intercontinental, Pacific Terrace  
Theme: Reception  
Everyone is welcome. Come and learn about our programs and opportunities. Celebrate teaching with past and future participants in Wabash Center workshops, colloquies, consultations, and grants. In addition, sign up for an appointment during the conference to discuss your ideas for a Wabash Center grant, or stop by our booth in the Exhibit Hall.

M19-410  Asbury Theological Seminary and Azusa Pacific University Reception  
9:00 PM–10:00 PM  
Hilton Union Square, Powell Room AB  
Alumni/ae and friends of Asbury Theological Seminary and Azusa Pacific University are welcome to attend.

M19-423  Coexist Foundation Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Franciscan Room A  
You are invited to join us for our reception honoring Coexist Foundation friends, partners, and advisors in our debut appearance at the AAR & SBL Annual Meetings. Among other things, the program will feature presentations on: 1) our new apps Understanding Islam and the Understanding Faith series through our partnership with MicroBooks; 2) our new near real-time Arabic-English scriptural reasoning digital dialogue, Nurani, and its public news source cousin, news.meedan.net through partnership with Meedan; and 3) our research on Muslims and global interfaith activity through partnership with Gallup. Special guests will include Mr. James Kidner, International Director of the Coexist Foundation and Mr. Ed Rice, CEO of Meedan. To learn more, visit www.coexistfoundationusa.net and stop by our booth #622. Join the discussion on Twitter #coexistfdn.

M19-411  De Gruyter Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Imperial Ballroom A

M19-412  Fortress Press Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Continental Ballroom Salon 5  
AAR and SBL members, students, and colleagues are invited to join the staff of Fortress Press for an evening food, drink, and conversation and to celebrate the latest books published in 2011.

M19-414  New Religious Movements Group and Nova Religio Reception  
9:00 PM–11:00 PM  
Hilton Union Square, Golden Gate 3

S19-405  SBL Student Members’ Reception  
10:00 PM–11:30 PM  
Marriott Marquis, Atrium Lobby  
Theme: Sponsored by Fortress Press  
All student members are welcome to attend this reception as an opportunity to mingle with friends and colleagues and learn more about the Society.
Sunday, November 20

M20-2  Center of Theological Inquiry Breakfast Reception
7:00 AM–8:30 AM
Hilton Union Square, Golden Gate 2-3

We welcome all CTI members and scholars interested in learning more about our exciting three-year research project on New Approaches in Theological Inquiry. We are currently accepting applications for 8 research fellowships and 2 postdoctoral fellowships on the topic of "Evolution and Human Nature" for Year 1 (2012–2013 academic year) of the project. For more information, see www.ctinquiry.com.

M20-1  Church of Christ Professors
7:00 AM–8:00 AM
Convention Center, 2001

P20-100  National Association of Professors of Hebrew
7:00 AM–9:00 AM
Marriott Marquis, Golden Gate C3

Theme: Annual Breakfast and Business Meeting
Gilead Morahg, University of Wisconsin-Madison, Presiding

M20-3  New York Theological Seminary/Journal of World Christianity Breakfast
7:00 AM–8:45 AM
Hilton Union Square, Continental Ballroom Salon 8

New York Theological Seminary invites all Alumnae/i to our breakfast for an update on the seminary and future plans. Also, all Journal of World Christianity members are invited for an update on the journal and future volumes.

M20-6  Temple University Breakfast
7:00 AM–8:45 AM
Hilton Union Square, Golden Gate 6

S20-101  SBL Annual Business Meeting
7:30 AM–8:30 AM
Convention Center, 3003

Carol A. Newsom, Emory University, Presiding

P20-102  Institute for Biblical Research
7:30 AM–8:30 AM
Marriott Marquis, Yerba Buena 9

Theme: Worship Service
Constantine R. Campbell, Moore Theological College, Scripture Reading and Prayer (10 min)
David A. deSilva, Ashland Theological Seminary, Welcome (20 min)
Klyne R. Snodgrass, North Park Theological Seminary
Not Ashamed of the Gospel (30 min)

M20-8  Religion Editorial Board
7:45 AM–9:00 AM
Marriott Marquis, Pacific D

M20-4  Early Methodists, Methodism, and the Enlightenment in Britain & North America
8:00 AM–11:30 AM
Hilton Union Square, Powell Room AB

Theme: Symposium on Early Methodism: Texts, Traditions, Theologies
Will have a moment for questions & round-table discussion.
Andrew J. Cheatle, Liverpool Hope University, Presiding
Jonathan Dodrill, Garrett-Evangelical Theological Seminary, Panelist
Brett Mcnelly, Brigham Young University, Panelist
Phylis Mack, Rutgers University, Panelist
Charles Wallace, Willamette University, Panelist
David Wilson, George Fox Evangelical Seminary, Panelist

S20-103  SBL African Biblical Hermeneutics Section
9:00 AM–11:30 AM
Convention Center, 3009

Theme: This session focuses on African Postcolonial Biblical Interpretations
Robert Wafawanaka, Richmond, VA, Presiding
Robert Wafula, Drew University
Postcolonialism: African Biblical Hermeneutics as the Forgotten Subject (30 min)
Discussion (5 min)
Jeremy Punt, Stellenbosch University
A Material Base for Postcolonial Biblical Interpretation in Africa? (30 min)
Discussion (5 min)
Celucien L. Joseph, University of Texas at Dallas
Senghorian Negritude and African Postcolonial Biblical Hermeneutics (30 min)
Discussion (5 min)
Robert Kuloba, University of Glasgow
Black but Beautiful: A Postcolonial Reading of Song of Songs 1:5-7 (30 min)
Discussion (5 min)

S20-104  SBL Ancient Fiction and Early Christian and Jewish Narrative Section
9:00 AM–11:30 AM
Renaissance Parc 55, Stockton

Theme: Ancient Christian Narrativity
Ryan Carhart, Claremont McKenna College, Presiding
Michal Beth Dinkler, Harvard University
Telling Silences: The Functions of Ambiguities and Silences in the Gospel of Luke (25 min)
Callie Callon, University of Toronto
Magie, Miracle, and a Strategy of Demarcation in the Acts of Peter (25 min)
Seth A. Bledsoe, Florida State University
Magic vs. Miracle in the Apocryphal Acts of Peter (25 min)
Christy Cobb, Drew University
Madly in Love: The Literary Motif of Lovesickness in the Apocryphal Acts of Andrew (25 min)
Janet Spittler, Texas Christian University
Metalespsis in the Acts of Andrew (25 min)
Virginia Burrus, Drew University
Gender, Genre, and Hagiography: The Life of St. Helia (25 min)

S20-105 SBL Applied Linguistics for Biblical Languages
9:00 AM–11:30 AM
Convention Center, 2020
Theme: Immersion Classrooms: Ancient Language
James J. Asher is an invited guest lecturer. He is the originator of Total Physical Response, known worldwide as TPR
Brian Schultz, Fresno Pacific University, Presiding
James J. Asher, Originator of Total Physical Response, TPR-World
Learning Languages in the 21st Century (60 min)
Anna Phillips, Grace Evangelical College & Seminary
Practical Considerations for the Beginning of an Immersion Classroom in an Ancient Language (30 min)
Lee M. Fields, Mid-Atlantic Christian University
Teaching Greek Aspect Using Communicative Methods: Preparation and Practice (30 min)

S20-106 SBL Assyriology and the Bible Section
9:00 AM–11:30 AM
Convention Center, 2002
JoAnn Scurlock, Elmhurst College, Presiding
R. Russell Mack, Cincinnati Christian University
Empire Building as Perceived in the Neo-Assyrian Prophetic Corpus and Zephaniah (20 min)
Discussion (5 min)
Shira J. Golani, Hebrew University of Jerusalem
“That No Plague May Come upon Them for Being Registered” (Exod 30:12): Census and Plague in the Bible and the Ancient Near East (20 min)
Discussion (5 min)
Shawn Zelig Aster, Yeshiva University
Images of the Palace of Ashurnasirpal II at Calah in the Throne-Room Vision of Isaiah 6 (20 min)
Discussion (5 min)
Edward L. Greenstein, Bar-Ilan University
An Akkadian Etymology and a Different Meaning for Hebrew bagad (20 min)
Discussion (5 min)
Andrew Riley, Xavier University
The Upside to Feeling Down? Mesopotamian Deities and Their Sentiment (20 min)
Discussion (5 min)
Matthew Umbarger, Ben-Gurion University of the Negev
Abraham’s Tamarisk (20 min)
Discussion (5 min)

S20-107 SBL Bakhtin and the Biblical Imagination
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 12
Keith Bodner, Crandall University, Presiding
Charles M. Rix, Oklahoma Christian University
Carnivalizing Sinai: A Bakhtinian Reading of The Story of the Golden Calf in Exodus 32 (25 min)
Ben Johnson, University of Durham
David Then and Now: Double-Voiced Discourse in 1 Sam. 16:14–23 (25 min)
Woo Min Lee, Drew University
Bakhtinian Analysis on Eliab and Sociolinguistic Turn (25 min)
Stephanie Wyatt, Brite Divinity School, Texas Christian University
Bakhtinian Matchmaking: Odd Couples and Threesomes in 1 Kings 16–19 (25 min)
J. Kabamba Kiboko, Iliff School of Theology
Bakhtin and the Language of Divination in the Hebrew Bible (25 min)

S20-108 SBL Bible and Pastoral Theology Consultation
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 14
Theme: Bible and Pastoral Theology: Interpretive Frames
Stephanie Crowder, Belmont University, Presiding
Randall Y. Furushima, New Hope Christian College and Guy Higashi, New Hope Christian College
A Pacific Rim Hermeneutics for Pastoral Theology (30 min)
Discussion (15 min)
Angella Son, Drew University
Jeong as Selfobject Experiences and an Instrument in the Formation of the Being-in-Encounter (30 min)
Discussion (15 min)
David J. Chalcraft, University of Derby
A Sociological and Art Therapeutic Problematising of Notions of Biblical Counselling in Late Modernity (30 min)
Discussion (15 min)
each paper is 30 minutes with 15 minutes of general discussion.

S20-109 SBL Bible Translation Section
9:00 AM–11:30 AM
Intercontinental, Grand Ballroom B
Theme: Bible Revision II
Marlon Winedt, United Bible Societies, Presiding
Sang-Hoon Kim, Chongshin University
Considering Styles and Structures as Significant Factors on the Revision of Bible Translations (30 min)
Discussion (15 min)
Chun Li, Bethel Bible Seminary Hong Kong
The Fine Line between aRevision of Chinese Union Version and the Second Most Popular Translation of the Chinese Bible (30 min)
David A. Bosworth, Catholic University of America
Complications of Catholic Participation in Ecumenical Bible Translation: The Possible NRSV Revision (30 min)
Bryan Harmelink, SIL International
Aspects of the Sociocultural Turn in Bible Translation (30 min)
S20-109a  SBL Biblical Hebrew Poetry Section  
9:00 AM–11:30 AM  
Renaissance Parc 55, Cyril Magnin I  
Theme: Inner Biblical Allusions and Poetry in the Book of the Psalms  
Kevin Chau, University of Wisconsin-Madison, Presiding  
Benjamin Sommer, Jewish Theological Seminary of America  
Reading for Allusion vs. Reading for Intertextuality in Psalm 8 (25 min)  
Jeffery M. Leonard, Samford University  
The Psalmist as Historian: The Use of Inner-biblical Allusion in the Historical Psalms (25 min)  
Beth LaNeel Tanner, New Brunswick Theological Seminary  
Allusion or Illusion in the Psalms: How Do We Decide? (25 min)  
Hee Suk Kim, Chongshin University  
Exodus 34:6-7 in Psalms 86, 103, and 145 in Relation to the Theological Perspectives of Books III, IV, and V of the Psalter (25 min)  
John Goldingay, Fuller Theological Seminary, Respondent (25 min)  
Discussion (25 min)  

9:00 AM–11:30 AM  
Convention Center, 3001  
Paula Fredriksen, Boston University, Presiding  
Walter Brueggemann, Columbia Theological Seminary, Panelist  
Richard B. Hays, Duke University, Panelist  
Jack Miles, University of California-Irvine, Panelist  
Larry W. Hurtado, University of Edinburgh, Panelist  
Hermann Spierekamm, Georg-August-Universität Göttingen, Respondent  
Reinhard Feldmeier, Georg-August-Universität Göttingen, Respondent  

S20-111  SBL Chronicles-Ezra-Nehemiah Section  
9:00 AM–11:30 AM  
Intercontinental, Intercontinental Ballroom B  
Theme: Ezra-Nehemiah  
Steven Schweitzer, Bethany Theological Seminary, Presiding  
Noah Marsh, Iliff School of Theology  
Deconstructing the Wall Builder: Social-Psychological Development in Nehemiah 13.23-31 (25 min)  
Discussion (5 min)  
Brian P. Rainey, Brown University  
“Their Peace or Prosperity:” “Hereditary Punishment” as Another Rationale For the Exclusion of Foreigners in Nehemiah 13 (25 min)  
Discussion (5 min)  
Lucas L. Schulte, Claremont Graduate University  
The Relation between Authority Figures and the Will of God in the Book of Nehemiah (25 min)  
Discussion (5 min)  

S20-112  SBL Computer Assisted Research Section / Academic Teaching and Biblical Studies Section  
9:00 AM–11:30 AM  
Convention Center, 2016  
Theme: Bible Software Shootout 2: Revenge of the Teacher  
Software vendors will showcase their products to demonstrate how their software is used by real teachers in the classroom, in course preparation, and in assignments. The program will explore how the various packages all contribute to the learning environment.  
Matthew Hauge, Azusa Pacific University, Presiding  
Keith H. Reeves, Azusa Pacific University  
The Bible Software Shootout 2: Wyatt Earp or Rodney King? (10 min)  
Logos Bible Software  
Accordance  
Olive Tree  
Drayton Benner, University of Chicago, Panelist  

S20-113  SBL Disputed Paulines Section  
9:00 AM–10:30 AM  
Renaissance Parc 55, Hearst  
Theme: Reception History of Pauline Traditions  
J. Ayodeji Adewuya, Pentecostal Theological Seminary, Presiding  
T. J. Lang, Duke University  
1 Corinthians 2 and the Deuteropauline Development of a “Mystery Schema” of Revelation (30 min)  
Discussion (15 min)  
Read Marlatte, University of Oxford  
Caused and Effective: Ephesians and Early Pauline Effective-History (30 min)  
Discussion (15 min)  

S20-114  SBL Early Christianity and the Ancient Economy Section  
9:00 AM–11:30 AM  
Intercontinental, Telegraph Hill  
Theme: The Ancient Church and the Ancient Economy  
Charles Bobertz, Saint John’s University, Presiding  
Devin Singh, Yale University  
Monetary Aesthetics and Christological Formulations in Greco-Roman Context (30 min)  
Christopher M. Hays, University of Oxford  
Rendering to God what Belongs to God while Dwelling in the City of Caesar: Wealth Ethics in Pre-Constantinian Roman Christianity (30 min)  
Cavan Concannon, Macquarie University  
Letters from Corinth: Mediterranean Trade Routes and the Correspondence of Dionysios of Corinth (30 min)
San Francisco 2011

Sebastian Fuhrmann, Westfälische Wilhelms-Universität Münster
The Socio-Economic Situation of the Christian Communities in Northern Africa in the 2nd and 3rd Centuries and Its Impact on Understandings of Martyrdom (30 min)

Chris de Wet, University of South Africa
Slave-metaphors in Early Christian Invective Rhetoric (200–400 CE) (30 min)

S20-115a  SBL Ethiopic Bible and Literature Consultation
9:00 AM–11:30 AM
Marriott Marquis, Nob Hill B
Theme: Ideology, Sociology and Literary Formation in the Ethiopic Tradition

The Ethiopic tradition is as rich with internal originality as it is in external influences from other traditions. External influences include the obvious, Christian traditions, like the Greek, Syriac, and Armenian traditions, but also the influence from Jews and Muslims in the Horn of Africa. Partly in response to these external influences and partly as acts of originality, Ethiopian theologians and community leaders developed their own sense of identity and expressed these in their form of the biblical text (unique in form and extent) and in various works of literature. This session is open to proposals to explore any aspect of this multi-faceted dynamic. This is an open session of the Ethiopic Bible and Literature consultation.

Stephen Delamarter, George Fox University, Presiding
K. Martin Heide, Philipps-Universität Marburg
The Orthodox Corruption of Scripture: The Case of the Testament of Abraham (25 min)

Discussion (25 min)

Wendy Laura Belcher, Princeton University
The Life and Struggles of Our Mothers: Seventeenth-century Ethiopian Hagiographies about Female Orthodox Saints (25 min)

Jeremy R. Brown, George Fox University
Scribal Intervention in Ethiopic Manuscripts (25 min)

Discussion (25 min)

S20-116  SBL Feminist Hermeneutics of the Bible Section
9:00 AM–11:30 AM
Intercontinental, Grand Ballroom A
Theme: Feminist Readings and Re-readings

Richard Weis, United Theological Seminary of the Twin Cities, Presiding
Ally Kateusz, University of Missouri-Kansas City
Implications of the Androgyne Christ: Re-reading 1 Corinthians 11:3-16 When Christ Has Long Hair (25 min)

David J. A. Clines, University of Sheffield
The Magnificat: A Disenchantment (25 min)

Jennifer Bird, Greensboro College
Body Language Power: A Feminist (Re)Engagement of Paul (25 min)

Judith McKinlay, University of Otago
Good Women/Bad Women: Is There a Problem? (25 min)

Discussion (25 min)

9:00 AM–11:30 AM
Marriott Marquis, Sierra I

Paul Elbert, Pentecostal Theological Seminary, Presiding
Paul Elbert, Pentecostal Theological Seminary, Introduction (10 min)
Bart B. Bruehler, Indiana Wesleyan University
Patterns of Ecphrasis in Luke-Acts (30 min)

Discussion (10 min)

Heather M. Gorman, Baylor University
Interweaving Innocence: The Role of Rhetoric in Luke's Defense of Jesus (30 min)

Discussion (10 min)

Tobias Hagerland, Lund University
Chreia Elaboration and the Last Supper Discourse (30 min)

Discussion (30 min)

S20-118  SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section
9:00 AM–11:30 AM
Renaissance Parc 55, Mission II
Theme: The Enduring Legacy of 2 and 4 Maccabees

David deSilva, Ashland Theological Seminary, Presiding
Robert Doran, Amherst College
Reading 2 Maccabees: Engagement of an Ancient Story by two Later Commentators (30 min)

Jarvis J. Williams, Campbellsville University
The Origin of Bishop Ignatius's Martyr Complex? The Nachwirgung of Maccabean Martyr Theology on Ignatius's Martyr Theology (30 min)

Gail Corrington Strete, Rhodes College
The Two Felicities: Voice and Embodiment in 2 and 4 Maccabees and The Martyrdom of Perpetua and Felicitas (30 min)

Daniel Joslyn-Siemiatkoski, Church Divinity School of the Pacific
Second Maccabees 7 and 4 Maccabees’ Textual Reception in Early Medieval Homilies and Commentaries (30 min)

Loren L. Johns, Associated Mennonite Biblical Seminary
Reading the Maccabean Literature By the Light of the Stake: Anabaptist Appropriations in the Reformation Period (30 min)
S20-119  SBL Hebrews Group / Space, Place, and Lived Experience in Antiquity Section / Sacrifice, Cult, and Atonement Section  
9:00 AM–11:30 AM  
Renaissance Parc 55, Cyril Magnin II  
Theme: Simultaneous Cults: The Intersection of Sacred Space, Time, and Practice  
Ellen Aitken, McGill University, Presiding  
Jon Berquist, Disciples Seminary Foundation  
Critical Spatiality and the Book of Hebrews (30 min)  
Jorunn Okland, Universitetet i Oslo, Respondent (15 min)  
Kathryn McClymond, Georgia State University  
Space and Sacrifice in Leviticus: Implications for Sacrificial Theory (30 min)  
Christian Eberhart, Lutheran Theological Seminary, Saskatoon, Respondent (15 min)  
Gabriella Gelardini, Universität Basel, Respondent (15 min)  
Discussion (30 min)  
Business Meeting (15 min)  

S20-120  SBL Hellenistic Moral Philosophy and Early Christianity Section  
9:00 AM–11:30 AM  
Convention Center, 3002  
Theme: Book Review: Troels Engberg-Pedersen, Cosmology and Self in the Apostle Paul (Oxford University Press, 2010)  
John Fitzgerald, University of Miami, Presiding  
Anthony Long, University of California–Berkeley, Panelist (20 min)  
Margaret Mitchell, University of Chicago, Panelist (20 min)  
Halvor Moxnes, Universitetet i Oslo, Panelist (20 min)  
Troels Engberg-Pedersen, Københavns Universitet, Respondent (20 min)  
Break (10 min)  
Discussion (60 min)  

S20-120a  SBL How to Give a Better Meeting Presentation  
9:00 AM–10:30 AM  
Renaissance Parc 55, Divisadero  
Those wanting to learn more about effectively presenting at a meeting will find this workshop-style session beneficial. We will offer practical tips and tested advice directed at honing your presentation skills.  
Heather McKay, Edge Hill University, Presiding  
Charles G. Haws, Society of Biblical Literature, Presiding  

P20-121  Institute for Religion and Civic Values  
9:00 AM–11:30 AM  
Marriott Marquis, Sierra B  
Theme: Self and Other in the Qur’an  
The Qur’an is often understood specifically within an Islamic communal context, with its teachings interpreted primarily with reference to their meaning for the Islamic community as a whole, and sometimes to the exclusion of other communities.  
This panel will explore the ways in which the Qur’an speaks more broadly to universal religious realities that transcend individual communities and presents God as standing beyond human religious differences.  
At the same time, the Qur’an addresses itself more personally to the religious psychology of the individual soul, and the panel will also examine the ways in which the Qur’an presents the interior nature of human moral life, as well as the Qur’anic understanding of the moral destiny of the human soul as ultimately independent of its social context.  
Maria Massi Dakake, George Mason University, Presiding  
Canar Dagli, College of the Holy Cross  
The Question of Religious Pluralism and Violence in the Qur’an (30 min)  
Maria Massi Dakake, George Mason University  
The Qur’anic View of the Self: Moral Reflexivity and Judgment in the Qur’an (30 min)  
Joseph Lumbard, Brandeis University  
Covenant and Sacred History in the Qur’an (30 min)  

P20-122  International Organization for Septuagint and Cognate Studies  
9:00 AM–11:00 AM  
Marriott Marquis, Sierra E  
Theme: The Commentary Volumes of Septuaginta Deutsch  
Wolfgang Kraus, Universität des Saarlandes, Presiding  
Martin Karrer, Kirchliche Hochschule Wuppertal/Bethel and Wolfgang Kraus, Universität des Saarlandes  
‘Almost a Commentary:’ Concept and Realisation of the Companion Volume to Septuaginta Deutsch (20 min)  
Martin Roesel, Universität Rostock  
Beyond Translation: The Explanations of the Greek Pentateuch in Septuaginta Deutsch (20 min)  
Eberhard Bons, Université de Strasbourg  
Translating and Annotating the Septuagint Psalter (20 min)  
Siegfried Kreuzer, Protestant University Wuppertal/Bethel  
A Complete List of the Conjectures in the Göttingen and the Rahlfs Edition (20 min)  
Robert Hiebert, Trinity Western University, Respondent (20 min)  
Discussion (20 min)
The papers address the complexities of migration, the stresses of being foreigners, strangers and barbarians, the reception of the bible in the basin and further up north, and beyond...hovering around a selection of biblical texts.

S20-126  SBL Johannine Literature Section  
9:00 AM–11:30 AM  
Convention Center, 2010  
Theme: The Fourth Gospel and Greco-Roman Culture  
Mary Coloe, Australian Catholic University, Presiding  
Lindsey M. Trozzo, Baylor University  
Christ and Community: Encomium and Exhortation in the Fourth Gospel (30 min)  
Whitney Shiner, George Mason University  
Aporia as Not Redactional: Indicators of Audience Address in the First Four Chapters of John (30 min)  
Jae Hyung Cho, Claremont Graduate University  
The Greek Sacrificial Idea of the Lamb of God in John 1:29 (30 min)  
William Lane Craig, Biola University  
Creation and Abstract Objects in the Johannine Prologue (30 min)  
George van Kooten, Groningen University  
Spiritual vs. Physical Reproduction in John: A Non-Gnostic, Greek Metaphysical Reading (30 min)

S20-127  SBL Josephus Group  
9:00 AM–11:30 AM  
Intercontinental, Cathedral Hill  
Theme: Josephus and Historiography  
Jan Willem van Henten, Universiteit van Amsterdam, Presiding  
Mladen Popovic, University of Groningen  
Josephus on Historical Truth (30 min)  
Kathy Barrett Dawson, Duke University  
Does Josephus Describe a Deuteronomic View of History in Antiquities? (30 min)  
Break (10 min)  
David Friedman, University of Oxford  
Josephus on the servile origins of the Jews (30 min)  
Brian Pounds, University of Cambridge  
Roman Crucifixion within the Writings of Josephus (30 min)  
Discussion (20 min)

S20-128  SBL Latino/a and Latin American Biblical Interpretation Section  
9:00 AM–11:30 AM  
Renaissance Parc 55, Powell I & II  
Theme: Latin American Feminist Hermeneutics: Elsa Tamez  
Francisco Lozada, Jr., Brite Divinity School (TCU), Presiding  
Alejandro Botta, Boston University  
The Bible of the Oppressed (20 min)  
Timothy Sandoval, Chicago Theological Seminary  
Tamez and Ecclesiastes (20 min)  
Efrain Agosto, Hartford Seminary  
Tamez and Paul (20 min)  
Leticia Guardiola-Saenz, Seattle University  
Tamez and James (20 min)  
Jin Young Choi, Vanderbilt University  
Tamez and Mark (20 min)  
Discussion (50 min)

S20-129  SBL Linguistics and Biblical Hebrew Section  
9:00 AM–11:30 AM  
Convention Center, 3007  
Barry Bandstra, Hope College, Presiding  
Aaron Koller, Yeshiva University  
Semantics of “Coming” and “Going” in Ancient Hebrew: Synchronic and Diachronic Analyses (30 min)  
Frank H. Polak, Tel Aviv University  
Participant Tracking, Dialogue Structure, and Narrative Pragmatics in Classical Biblical Narrative (30 min)  
John A. Cook, Asbury Theological Seminary  
Verbal Sequences in Biblical Hebrew: A New Approach Based on Discourse Representation Theory (30 min)  
Perry J. Oakes, Graduate Institute of Applied Linguistics  
The weqatal Form of Biblical Hebrew Is Not Sequential; It Is Contingent or Continuative (30 min)  
Adina Moshavi, Hebrew University of Jerusalem  
A Pragmatic Analysis of Rhetorical “How” and “Why” Questions in Biblical Hebrew (30 min)

S20-130  SBL Mark Group  
9:00 AM–11:30 AM  
Convention Center, 3010  
Theme: Tensions and Coherence in Mark’s Mysterious Picture of Jesus.  
Tom Shepherd, Andrews University, Presiding  
Geert Van Oyen, Université Catholique de Louvain  
Plural Jesuses in Mark’s Gospel and the Sitz im Leben of the Real Reader (10 min)  
Discussion (30 min)  
Rikk E. Watts, Regent College  
A God Unlike Any Other: Mark’s Jesus’ Exegesis of Yahweh (10 min)  
Discussion (30 min)  
Joanna Dewey, Episcopal Divinity School  
Jesus’ Actions, Jesus’ Sayings and God (10 min)  
Discussion (30 min)
## Program Book

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<th>Session</th>
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<td>S20-130a</td>
<td>SBL Meals in the Greco-Roman World Group</td>
<td>9:00 AM–11:30 AM</td>
<td>Convention Center, 3012</td>
<td>Theme: Food and Identity in the Greco-Roman World&lt;br&gt;Susan Marks, New College of Florida, Presiding&lt;br&gt;David M. Freidenreich, Colby College&lt;br&gt;Food and Identity in Pauline Communities (35 min)&lt;br&gt;Andrew McGowan, Trinity College, The University of Melbourne/Melbourne College of Divinity&lt;br&gt;Food and Identity in Early Eucharistic Meals (35 min)&lt;br&gt;Break (10 min)&lt;br&gt;Jordan D. Rosenblum, University of Wisconsin-Madison&lt;br&gt;Food and Identity in Early Rabbinic Judaism (35 min)&lt;br&gt;Hal Taussig, Union Theological Seminary in the City of New York, Respondent (15 min)&lt;br&gt;Discussion (20 min)</td>
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<td>S20-131</td>
<td>SBL Nag Hammadi and Gnosticism Section</td>
<td>9:00 AM–11:30 AM</td>
<td>Convention Center, 2014</td>
<td>Theme: Nag Hammadi and Gnosticism: Themes and Problems&lt;br&gt;Michael Kaler, York University, Presiding&lt;br&gt;Ben Dunning, Fordham University&lt;br&gt;Creation, Tripartite Anthropologies, and the Limits of the Human (25 min)&lt;br&gt;Paivi Vahakangas, University of Helsinki&lt;br&gt;“Principle of Knowledge” and the Soteriology in the Letter of Eugnostos (NHC III.3 and VI.1) (25 min)&lt;br&gt;Alexander Kocar, Princeton University&lt;br&gt;Rhetoric or Reality? The Polemic of Determinism and its Enduring Association with Philosophical Schools (25 min)&lt;br&gt;Break (10 min)&lt;br&gt;Eduard Iricinschi, The Van Leer Jerusalem Institute&lt;br&gt;“The Beauty that Came to Me in the Books” (NHC VI.6.54): Scribal Cultures in the Nag Hammadi Codices (25 min)&lt;br&gt;Nicola Denzey Lewis, Brown University&lt;br&gt;Death on the Nile: Egyptian Christianity, Codicology, and the Christian “Book of the Dead” as Cultural Commodity (25 min)&lt;br&gt;Elaine Pagels, Princeton University, Respondent (15 min)&lt;br&gt;Discussion (20 min)</td>
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<td>S20-133</td>
<td>SBL Paleographical Studies in the Ancient Near East Section</td>
<td>9:00 AM–11:30 AM</td>
<td>Marriott Marquis, Walnut</td>
<td>Theme: Honoring the 2011 Award Winner: Matthew S. Rindge&lt;br&gt;Malcolm Choyt, Macquarie University, Presiding&lt;br&gt;Thomas J. Kraus, Willibald Gluck Gymnasium&lt;br&gt;From the Particular to the General: A Miniature Book of the Revelation of Peter (30 min)&lt;br&gt;Brent Nongbri, Macquarie University&lt;br&gt;“Late” Byzantine Readings in “Early” New Testament Papyri: Do They Make the Readings Early or the Papyri Late? (30 min)&lt;br&gt;Michael J. Kruger, Reformed Theological Seminary&lt;br&gt;The Date and Content of P. Antinoopolis 12 (0232) (30 min)&lt;br&gt;Geoffrey Smith, Princeton University&lt;br&gt;A New Coptic Fragment of the Shepherd of Hermas (30 min)&lt;br&gt;Don Barker, Macquarie University&lt;br&gt;The Dating of Early Christian Papyri (30 min)</td>
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<td>S20-134</td>
<td>SBL Papyrology and Early Christian Backgrounds Group</td>
<td>9:00 AM–11:30 AM</td>
<td>Convention Center, 2018</td>
<td>Theme: Food and Identity in the Greco-Roman World&lt;br&gt;Adam L. Bean, Johns Hopkins University&lt;br&gt;“Deity Name of Geographical Name” Formulations in Ancient Near Eastern Epigraphs and the Phenomenon of Local Manifestations of Deities (20 min)&lt;br&gt;Christopher Rollston, Emmanuel School of Religion&lt;br&gt;Ad Nomen Argumenta: Personal Names as Pejoratives in Ancient Texts (20 min)&lt;br&gt;Discussion (10 min)</td>
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<td>S20-134a</td>
<td>SBL Paul J. Achtemeier Award for New Testament Scholarship</td>
<td>9:00 AM–10:45 AM</td>
<td>Convention Center, 3008</td>
<td>Theme: Honoring the 2011 Award Winner: Matthew S. Rindge&lt;br&gt;We are pleased to announce that the 2011 Paul J. Achtemeier Award for New Testament Scholarship has been awarded to Matthew S. Rindge, Assistant Professor of Religious Studies, Gonzaga University. His paper is entitled, “Reconfiguring the Akedah and Lamenting God: Mark’s Theological Narrative of Divine Abandonment.” Matthew, a member of SBL since 2002, has been teaching at Gonzaga University since 2008, has a strong publishing record, and has received several prestigious academic awards. He currently serves on two SBL Annual Meeting program unit steering committees. Please join us in congratulating him for this honor.&lt;br&gt;A. Andrew Das, Elmhurst College, Presiding&lt;br&gt;Matthew S. Rindge, Gonzaga University&lt;br&gt;Reconfiguring the Akedah and Lamenting God: Mark’s Theological Narrative of Divine Abandonment (30 min)&lt;br&gt;Joel Marcus, Duke University, Respondent (15 min)&lt;br&gt;Deirdre Good, General Theological Seminary, Respondent (15 min)&lt;br&gt;Discussion (45 min)</td>
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S20-134b  SBL Pentateuch Section  
9:00 AM–11:30 AM  
Intercontinental, Stockton  
Jan Gertz, Ruprecht-Karls-Universität Heidelberg, Presiding  
Martien A. Halvorson-Taylor, University of Virginia  
Abraham and Sarah in a Foreign Land: Memory and Exile in the Fashioning of Jewish Identity (25 min)  
Discussion (5 min)  
Pamela Barmash, Washington University  
The Multidirectional Memory of the Exodus (25 min)  
Discussion (5 min)  
Christoph Berner, Georg-August-Universität Göttingen  
When Sources Prove to Be Layers: A New Approach Towards the Literary Development of the Exodus Narrative (Exod 1–15) (25 min)  
Discussion (5 min)  
Dorothea Erbele Kuester, Protestantse Theologische Universiteit  
Reading as an Act of Offering: Leviticus 1–7 a Ritual Text or a Fictional One? (25 min)  
Discussion (5 min)  
Zev Farber, Emory University  
Joshua in the Pentateuch: A Diachronic Study (25 min)  
Discussion (5 min)  

S20-135  SBL Philo of Alexandria Group / Hellenistic Judaism Section / Hellenistic Moral Philosophy and Early Christianity Section  
9:00 AM–11:30 AM  
Convention Center, 3003  
Ellen Birnbaum, Cambridge, Massachusetts, Presiding  
Teresa Morgan, University of Oxford, Panelist (20 min)  
John Collins, Yale University, Panelist (20 min)  
Gregory Sterling, University of Notre Dame, Panelist (20 min)  
Steven Fraade, Yale University, Panelist (20 min)  
Break (10 min)  
Maren Niehoff, Hebrew University of Jerusalem, Respondent (20 min)  
Discussion (35 min)  

S20-137  SBL Qumran Section  
9:00 AM–11:00 AM  
Convention Center, 2004  
Theme: Textual Studies and the Digital Scrolls  
Maxine Grossman, University of Maryland College Park, Presiding  
Andrew Teeter, Harvard University  
The End(s) of Redaction: Qumran, Daniel, and the Rewriting of Isaiah in Isaiah (25 min)  
Alex P. Jassen, University of Minnesota-Twin Cities  
The Exegetical Foundations of the Wood and Oil Festivals in 4QRevised Pentateuch (4Q365 23) and the Emergence of Scripture in the Second Temple Period (25 min)  

S20-137a  SBL Rhetoric and the New Testament Section  
9:00 AM–11:30 AM  
Marriott Marquis, Sierra H  
Theme: Rhetorics of Nationalism in New Testament Studies  
Davina C. Lopez, Eckerd College, Presiding  
Neil Elliott, Fortress Press, Panelist (20 min)  
Suzanne Marchand, Louisiana State University, Panelist (20 min)  
Jacques Berlinerblau, Georgetown University, Panelist (20 min)  
James Crossley, University of Sheffield, Panelist (20 min)  
David A. Sánchez, Loyola Marymount University, Panelist (20 min)  
Milton Moreland, Rhodes College, Respondent (10 min)  
Todd Penner, Austin College, Respondent (10 min)  
Discussion (15 min)  
Break (10 min)  
Pnina Shor, Israel Antiquities Authority  
The Dead Sea Scrolls Digitization Project (20 min)  
Martin Abegg, Trinity Western University, Respondent (10 min)  
Discussion (15 min)
S20-138  SBL Ritual in the Biblical World Section
9:00 AM–11:30 AM
Intercontinental, Twin Peaks

Theme: Cognitive Theories of Ritual
Ada Taggar-Cohen, Doshisha University, Presiding
Risto Uro, Helsingin Yliopisto—Helsingfors Universitet
Cognitive Theories of Ritual: New Tools for Analyzing Early Christianity (25 min)
Discussion (5 min)
Istvan Czachesz, Ruprecht Karl University of Heidelberg
Rituals in Religious Systems (25 min)
Discussion (5 min)
Colleen Shantz, University of Toronto
The More We Get Together...: Some Neurological Considerations of Ritual and Synchrony (25 min)
Discussion (5 min)

S20-138a  SBL Romans through History and Cultures Group
9:00 AM–11:30 AM
Convention Center, 2016

Theme: Celebrating the Completion of the 10 Volumes Series
William Campbell, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David, Presiding
David Odell-Scott, Kent State University Main Campus, Panelist (10 min)
Pamela Eisenbaum, Iliff School of Theology, Panelist (10 min)
Khiok-Khng Yeo, Garrett-Evangelical Theological Seminary, Panelist (10 min)
Laurence L. Welborn, Fordham University, Panelist (10 min)
R. Ward Holder, Saint Anselm College, Panelist (10 min)
Kathy Ehrensperger, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David, Panelist (10 min)
Cristina Grenholm, Church of Sweden, Panelist (10 min)
Daniel Patte, Vanderbilt University, Panelist (20 min)
Discussion (45 min)

Since 1998 at the AAR/SBL meeting in San Francisco, the SBL group "Romans Through History and Cultures" led by Cristina Grenholm (theology) and Daniel Patte (New Testament) took up the challenge to find a way for church historians, theologians, and biblical scholars to overcome the methodological splits that led them to ignore each other in their respective studies of Romans. From the work of the group (a total of more than 80 scholars contributed) emerged an interdisciplinary approach, Scriptural Criticism, that respects diverging interpretations (including those by theologians, historical figures, and present day biblical scholars) by acknowledging that ANY interpretation of a text of Scripture necessarily involves three interpretive choices: an analytical choice, a hermeneutical/theological choice, and a contextual choice. Scriptural Criticism is the task of making explicit these three choices (that often remain implicit in the interpretation), and then of asking the interpreters to assume ethical responsibility for their choice of a particular interpretation rather than another. In this session the ten volumes which resulted from this interdisciplinary work will be discussed and celebrated.

S20-139  SBL Second Corinthians: Pauline Theology in the Making Seminar
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 7

Theme: 2 Corinthians 5:14-21
Thomas Schneller, Johann Wolfgang Goethe-Universität Frankfurt am Main, Presiding
Sean E. Winter, Melbourne College of Divinity
Who and What are “Ambassadors for Christ?” The Identity and Role of Paul’s Audience in 2 Corinthians 5:16-21 (30 min)
Matthew Forrest Lowe, McMaster Divinity College
Pleading and Power: The Missional Theopolitics of Paul’s Ambassadors’ Soteriology in 2 Corinthians 5:16-21 (30 min)
Discussion (10 min)
Edith M. Humphrey, Pittsburgh Theological Seminary
Manifest in the Body: Deeds, Sin, Righteousness and Glory (30 min)
Steven Kraftchick, Emory University
Transformation, Change and Pauline Thought (30 min)
Discussion (10 min)
Business Meeting (10 min)

P20-140  Society for Pentecostal Studies
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 10

Theme: Review of Frederick J. Gaiser, Healing in the Bible: Theological Insight for Christian Ministry (Baker, 2010)
Lee Roy Martin, Pentecostal Theological Seminary, Presiding
Rebecca Idestrom, Tyndale University College and Seminary (Ontario), Panelist (20 min)
John Christopher Thomas, Pentecostal Theological Seminary, Panelist (20 min)
Frederick Gaiser, Luther Seminary, Respondent (30 min)
Clifton R. Clarke, Regent University, Panelist (20 min)
Discussion (60 min)

P20-191  Søren Kierkegaard Society
9:00 AM–11:30 AM
Marriott Marquis, Nob Hill D

Theme: Kierkegaard and Hermeneutics
Timothy Polk, Hamline University, Presiding
Rebecca Skaggs, Patten University
Kierkegaard’s Use of Scripture in Relation to His Concepts of Reason and Understanding (30 min)
Kyle Roberts, Bethel University
Kierkegaard and Lazarus (30 min)
Lee Barrett, Lancaster Theological Seminary
Kierkegaard and Pietist Hermeneutics (30 min)
Brian Barlow, Anderson University
Søren Kierkegaard and Karl Barth on Theological Interpretation (30 min)
S20-142  SBL Synoptic Gospels Section  
9:00 AM–11:30 AM  
Marriott Marquis, Pacific H  
Theme: Literary and Rhetorical Strategies for Synoptic Texts  
Mark Matson, Milligan College, Presiding  
John A. Darr, Boston College  
Treating Troubling Traditions: Evasion, Deflection, and Confrontation in Matthew and Luke (30 min)  
Collin Bullard, University of Cambridge  
Eavesdropping on Hearts: Jesus’ Knowledge of Thoughts and Intentions in the Synoptic Gospels (30 min)  
Adam Beresford, University of Massachusetts Boston  
The Zizania Problem (30 min)  
Chris Keith, Lincoln Christian University  
The Synoptic Debate Over Jesus the Synagogue Teacher (30 min)  

S20-143  SBL Teaching Biblical Literature in an Undergraduate Liberal Arts Context Section  
9:00 AM–11:15 AM  
Renaissance Parc 55, Mason  
Theme: Pedagogical Strategies for the Undergraduate Liberal Arts Context  
Benjamin White, Clemson University, Presiding  
Amy C. Cottrill, Birmingham-Southern College  
Reading Textual Violence as “Real” Violence in the Liberal Arts Context (25 min)  
Susan E. Haddox, University of Mount Union  
Teaching Genesis as a General Education First-Year Seminar (25 min)  
Jason A. Staples, University of North Carolina at Chapel Hill  
The Lying Pen of the Scribe: Introducing Textual Criticism to Suspicious Undergraduates (25 min)  
Timothy D. Peoples, Adrian College  
Pedagogy of the Bible in the Liberal Arts Context: Paradigms and Perspectives (25 min)  
Business Meeting (25 min)  

S20-144  SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group  
9:00 AM–11:30 AM  
Marriott Marquis, Sierra A  
Theme: Textual Growth of the Gilgamesh Epic: What Variant Editions Tell Us About Scribal Activity  
Lisbeth Fried, University of Michigan–Ann Arbor, Presiding  
David M. Carr, Union Theological Seminary in the City of New York  
General Trends of Scribal Revision Illustrated in the Gilgamesh Epic (25 min)  
Jack M. Sasson, Vanderbilt University  
The "Argument" and the Poet: Reflections on a Middle Babylonian Take on Gilgamesh (25 min)  

S20-145  SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence  
9:00 AM–11:30 AM  
Marriott Marquis, Pacific E  
Philip Stine, Stine & Associates, Presiding  
Vincent Wimbush, Claremont Graduate University  
White Men’s Fetish: The Black Atlantic Reads King James (45 min)  
Barbara Lewalski, Harvard University  
The Literary Legacy of the KJV in the Poetry of Herbert, Vaughan and Others (35 min)  
C. Clifton Black, Princeton Theological Seminary  
“Not of an Age, But For All Time” King James, Master Will: Words With Thoughts (35 min)  
Seth Lerer, University of California-San Diego  
The KJV and the Rapid Growth of English in the Elizabethan-Jacobean Era (35 min)  

M20-101  The People of Peoples Temple: A Conversation  
9:00 AM–11:30 AM  
Hilton Union Square, Continental Ballroom Salon 2  
Facilitated by Rebecca Moore, San Diego State University. On this 33rd anniversary weekend, please join us in reflecting on the tragic events of Jonestown and their meaning for us today.  

S20-145a  SBL Theological Perspectives on the Book of Ezekiel Section  
9:00 AM–11:30 AM  
Convention Center, 2024  
Theme: The God Ezekiel Creates  
Paul M. Joyce, University of Oxford, Presiding  
Madhavi Nevader, University of Glasgow  
Creating a Deus Non Creator: Divine Sovereignty and Creation in Ezekiel (30 min)  
William Tooman, University of St. Andrews  
Waiting for God: Conditions for the Restoration of the Divine Presence in Ezekiel (30 min)  
Corrine Carvalho, University of Saint Thomas (Saint Paul, MN)  
The God that Gog Creates: Divine Characterization in the Tale of Gog (30 min)  
Daniel I. Block, Wheaton College (Illinois)  
The God Ezekiel Wants You to Meet (30 min)  
Discussion (25 min)  
Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il.
S20-147  SBL Wisdom in Israelite and Cognate Traditions
Section
9:00 AM–11:30 AM
Convention Center, 3011

Theme: The Book of Job
Peter Enns, The BioLogos Foundation, Presiding
C. L. Brinks, University of Notre Dame
The Use and Abuse of Traditions: Allusions to Deutero Isaiah in the Book of Job (25 min)
Katharine Dell, University of Cambridge
"Cursed be the day I was born!" Job and Jeremiah Revisited (25 min)
Christopher Ansberry, Wheaton College (Illinois)
Assimilation and Innovation: Anthropology and Epistemology in the Book of Job (25 min)
Will Kynes, University of Cambridge
Job and Isaiah 40–55: Intertextualities in Dialogue (25 min)
Katharine Dell, University of Cambridge
"Cursed be the day I was born!" Job and Jeremiah Revisited (25 min)
Christopher Ansberry, Wheaton College (Illinois)
Assimilation and Innovation: Anthropology and Epistemology in the Book of Job (25 min)
Will Kynes, University of Cambridge
Job and Isaiah 40–55: Intertextualities in Dialogue (25 min)

S20-148  SBL Women in the Biblical World Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 4

Susan Hylen, Vanderbilt University, Presiding
Rosie Andrious-Ratcliffe, King's College—London
Pornographic Representation in the Acts of Paul and Thecla (30 min)
Outi Lehtipuu, University of Helsinki
"Is Thecla Stronger Than All the Governors of the Land?" Thecla and Her Mother in the Ethiopic Book of Thecla (30 min)
Mona Tokarek LaFosse, Huron University College
Roles and Responsibilities for Older Women in Early Christianity (30 min)
Mark R.C. Grundeken, Katholieke Universiteit Leuven
Women in the Shepherd of Hermas (30 min)
Jennifer Collins-Elliott, Florida State University
"Jesus is Jealous:" The Use of Dinah in the Instruction of Virgins in Early Christian Literature (30 min)

S20-149  SBL Writing / Reading Jeremiah Group
9:00 AM–11:30 AM
Convention Center, 2007

Theme: Violence and Aesthetics in Jeremiah
Else Holt, Aarhus Universitet, Presiding
Mary Chilton Callaway, Fordham University
Poetic Violence: On Language that Repels and Compels in Homer and Jeremiah (40 min)
Mark Brummitt, Colgate Rochester Crozer Divinity School
The Sublime Art of Prophetic Seeing: Aesthetics and the Word in the Book of Jeremiah (40 min)
Rhiannon Graybill, University of California-Berkeley
Beyond the Prophecy Principle: Repetition and Violence in Jeremiah’s Oracles Against the Nations (40 min)
Jennifer Koosed, Albright College, Respondent (30 min)
M20-105  North American Levinas Society  
11:30 AM–1:00 PM  
Marriott Marquis, Yerba Buena 13  
Theme: Levinasian Meditations: Totality and Infinity at 50  
James McLachlan, Western Carolina University, Presiding  
Martin Kavka, Florida State University, Panelist  
Michael Paradiso-Michau, North Central College, Panelist  
Dara Hill, Indiana University (Bloomington), Panelist  
Richard Cohen, University at Buffalo, Respondent

M20-115  Zaytuna College Luncheon  
11:30 AM–1:00 PM  
Marriott Marquis, Atrium Lobby  
Zaytuna College is the first Muslim liberal arts college in the United States. Join Zaytuna’s cofounders, faculty, students, and staff for lunch to learn more about our undergraduate and summer programs. Please assist our staff in the planning of the event by submitting an RSVP in advance at the following URL: www.zaytunacollege.org/event/AAR. Feel free drop-in to pick up a course catalog or other merchandise and literature if you are unable to stay for lunch.

S20-201  SBL Ancient Near East Monographs Editorial Board  
11:45 AM–12:45 PM  
Marriott Marquis, Pacific D  
Ehud Ben Zvi, University of Alberta, Presiding  
Roxana Flammini, Pontificia Universidad Católica Argentina, Presiding

S20-202  SBL Applied Linguistics for Biblical Languages Group  
11:45 AM–12:45 PM  
Intercontinental, Howard  
Theme: Greek Lunch  
Members interested in Greek pedagogy are invited to meet with each other in a friendly setting over a BYOL lunch (bring your own lunch). Discussion may focus on personal interests or professional interests and should be conducted in Koine Greek. All levels and pronunciations are welcome.  
Daniel Streett, Criswell College, Presiding

11:45 AM–1:15 PM  
Renaissance Parc 55, Ashbury

M20-108  North American Hindu Association of Dharma Studies  
11:45 AM–12:45 PM  
Hilton Union Square, Continental Ballroom Salon 3  
Theme: Is Yoga Hindu?  
For additional information, please contact arvind.sharma@mcgill.ca.  
Jeffrey Long, Elizabethtown College, Presiding  
Christopher Chapple, Loyola Marymount University, Panelist  
Rita Sherma, Binghamton College, Panelist  
Ian Whicher, University of Manitoba, Panelist  
Edwin Bryant, Rutgers University, Panelist

S20-204  SBL Academic Teaching and Biblical Studies Section  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 2  
Theme: Tools for Teaching the Bible with Technology  
Suzanne Henderson, Queens University, Presiding  
Sarah J. Blake, Anderson University and Lauren Tuchman, Jewish Theological Seminary of America  
Using Technology to Meet the Needs of Biblical Language Scholars Who Are Blind (20 min)  
William Griffin, Simpson University  
Using Technology to Increase Student Learning in Large Class Size Introductory Level Bible Courses (20 min)  
Erica L. Martin, Seattle University  
Texting, Twitter, and other Technologies in the Biblical Studies Classroom (20 min)  
Taylor Halverson, Brigham Young University  
Using Electronic Response Systems to Enhance Close Reading Skills (20 min)  
Author-Publisher-University: A New Symbiotic Relationship  
Trevor Thompson, University of Chicago, Panelist (20 min)  
Curt Niccum, Abilene Christian University, Panelist (20 min)  
Mark Allen Powell, Trinity Lutheran Seminary, Panelist (20 min)  
Discussion (10 min)

S20-205  SBL African Biblical Hermeneutics Section  
1:00 PM–3:30 PM  
Marriott Marquis, Nob Hill D  
Theme: African Cultural Backgrounds for Interpretation of the Bible and Bible Translation in Southern Africa  
Sola Ademiluka, Kogi State University, Anyigba, Nigeria  
A Narrative and Synchronic Reading of Genesis 1-3 in African Perspective (30 min)  
Discussion (5 min)  
Dorothy M. Farisani, University of South Africa and Elelwani B. Farisani, University of South Africa  
Theological and Legal Implications of the Practice of Circumcision in South Africa (30 min)  
Discussion (5 min)  
J. Kabamba Kiboko, Iliff School of Theology  
Rehabilitating a Witch: The Wise Woman of Endor in 1 Samuel 28 (30 min)  
Discussion (5 min)  
Elelwani B. Farisani, University of South Africa  
Discussion (5 min)

S20-205a  SBL Annual Meeting Program Committee  
1:00 PM–3:00 PM  
Marriott Marquis, Pacific G  
Francisco Lozada Jr., Brite Divinity School (TCU), Presiding
**S20-206**  
**SBL Applied Linguistics for Biblical Languages Group**  
**S20-206**  
**Theme: Immersion Classroom: Hebrew and Greek**  
Robert Stallman, Northwest University (Washington), Presiding  
Brian Schultz, Fresno Pacific University  
*Communicative Language Teaching: A Practical "How-to" for the First Steps (30 min)*  
Raymond Van Leeuwen, Eastern University  
*Those Tricky Sequential Verbs: Getting Students to Hear and See the Patterns (30 min)*  
Randall Buth, Biblical Language Center, Israel  
*Exegesis of a Passage Conducted in Biblical Hebrew (30 min)*  
Brooke Lester, Garrett-Evangelical Theological Seminary, Panelist  
Daniel Streett, Criswell College  
*Exegesis of a Passage Conducted in Koine Greek (30 min)*  
Lee Fields, Mid-Atlantic Christian University, Panelist  
Anna Phillips, Grace Evangelical College & Seminary, Panelist  
Discussion (30 min)

**S20-207**  
**SBL Bible and American Popular Culture Section / Bible and Film Consultation / John's Apocalypse and Cultural Contexts Ancient and Modern Section**  
**S20-207**  
**Theme: Time, Spectacle, and Apocalypticism in Popular Culture**  
Lynn Huber, Elon University, Presiding  
T. Michael W. Halcomb, Asbury Theological Seminary  
*Decoded: Exploring Rap's Use of Biblical-Apocalyptic Rhetoric (30 min)*  
Lung Pun Common Chan, Chinese University of Hong Kong  
*2012 and Avatar Beyond America: The Apocalypse of John Reincarnated (30 min)*  
Linda S. Scheiring, Gonzaga University  
*Marketing the End of the World (30 min)*  
Lorenzo DiTommaso, Concordia University - Université Concordia  
*The Internet Apocalypse: 2012 in Context (30 min)*  
Benjamin Lindquist, Yale Divinity School  
*Following "The Walking Bible" to the End of the World in 2012: The Van Impe Ministries' Shifting Standards of Credibility (30 min)*

**S20-207b**  
**SBL Bible in Eastern and Oriental Orthodox Traditions Section**  
**S20-207b**  
**Theme: Exegesis and Method, Hermeneutical Patterns, and History of Research**  
Eugenia Constantinou, University of San Diego, Presiding  
Tom Dykstra, University of Washington  
*Intertextuality and Mimesis Criticism: Understanding the Gospels as Scriptural Historiography (20 min)*  
Discussion (10 min)

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**S20-208**  
**SBL Bible, Myth, and Myth Theory Section**  
**S20-208**  
**Theme: Ezekiel's Rhetoric and Poetry**  
Dalit Rom-Shiloni, Tel Aviv University, Presiding  
Colin M. Toffelmire, McMaster Divinity College  
*Stylizing the Day: Linguistic Register and the Day of the Lord in Ezekiel (25 min)*  
SungGil Jang, Westminster Graduate School of Theology, Rep. of Korea  
*Cognitive Structure and Rhetoric of Ezekiel 17.1–24 (25 min)*  
Greg Schmidt Goering, University of Virginia  
*The Rhetorical Function of Ezekiel's Dirge Over the King of Tyre (25 min)*  
Daniel O'Hare, Wheeling Jesuit University  
*Ezekiel's Song of the Sword and the Poem of Erra: The Causes and Nature of Divine Evil (25 min)*  
Elizabeth Hayes, Fuller Theological Seminary, Respondent (15 min)  
Margaret Odell, Saint Olaf College, Respondent (15 min)  
Discussion (20 min)  
Electronic copies of the papers may be requested from Dalit Rom-Shiloni at dromshil@post.tau.ac.il.
S20-210  SBL Biblical Lands and Peoples in Archaeology and Text Section  
1:00 PM–3:30 PM  
Convention Center, 2016  
Theme: Iron Age and Persian Period Judah (Archaeology and Text: Jerusalem and its Environs)  
Ann E. Killebrew, Pennsylvania State University, Presiding  
Lester L. Grabbe, University of Hull  
Relating Text and Archaeology: The Case of Jerusalem (20 min)  
Ken Ristau, Pennsylvania State University  
Iron IIB/C Walls on the Western Slope of the City of David (20 min)  
Discussion (5 min)  
Oded Lipschits, Tel Aviv University  
Ramat Rahel and Other Indications for the Administration in Judah during the "Exilic" Period (20 min)  
Keren Ras, Tel Aviv University and Oded Lipschits, Tel Aviv University  
The "Woman at the Window" in Iconography, Biblical Literature and Material Culture from Ramat Rahel (15 min)  
Boaz Gross, Tel Aviv University and Kornelia Küsgen, Heidelberg University  
The Royal Garden at Ramat Rahel: An Archaeological, Iconographical and Textual Study (15 min)  
Discussion (5 min)  
Deirdre Fulton, Pennsylvania State University  
What's in a Name? The Use of Theophoric Yahwistic Personal Names in Ezra-Nehemiah and the Implications for the Jerusalem Population in the Persian Period (20 min)  
Gary Knoppers, Pennsylvania State University  
Babylon and Jerusalem: Foes or Friends in the Persian Period? (20 min)  
Discussion (10 min)  

S20-211  SBL Biblical Lexicography Section  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 1  
Theme: Issues in Biblical Lexicography and Semantics  
Regine Hunziker-Rodewald, Université de Strasbourg, Presiding  
Al Wolters, Redeemer University College  
Authentein (1 Tim 2:12) Neither Pejorative Nor Ingressive: The Evidence of Early Astrology (30 min)  
Benjamin J. Noonan, Hebrew Union College—Jewish Institute of Religion  
On the Identification of the Gemstones of the High Priest’s Breastplate (30 min)  
Yael Avrahami, Oranim: Academic College of Education  
The Angry Nose (khrh af)—An Old Riddle Revisited (30 min)  
David E. S. Stein, Freelance Editorial Services  
Improving an English Dictionary’s Characterization of the Gender Representation of Personal Nouns in Biblical Hebrew (30 min)  
Margaret Cohen, The Pennsylvania State University  
Should Josab Take the Blame? A Lexical Investigation of the Root TQ (30 min)  

S20-212  SBL Biography as a Medium of Religious Paideia in Later Antiquity  
1:00 PM–3:30 PM  
Renaissance Parc 55, Hearst  
Theme: Sponsored by Education and Religion From Early Imperial Roman Times To the Classical Period of Islam (EDRIS), Georg-August-Universität Göttingen  
A key measure of the excellence initiative at the University of Göttingen is the implementation and the support of junior research groups in interdisciplinary research centres, the so-called Courant Research Centres (named after Richard Courant, the director of the Mathematical Institute 1920–1933). The Courant Research Centre EDRIS is devoted to the comprehensive study of “Education and Religion from Early Imperial Roman Times to the Classical Period of Islam.” The Centre tackles a range of crucial, yet sorely understudied, topics in the humanities. This innovative enterprise intends to create a new focus for scholarship in the humanities at Göttingen, as well as to open up new possibilities for collaboration with internationally renowned academic institutions located both in Germany and abroad.  
Rainer Hirsch-Luipold, Universität Bern—Université de Berne, Presiding  
Peter Gemeinhardt, Georg-August—Universität Göttingen  
In Search of Christian Paideia: Education and Biography in Early Christianity (25 min)  
Ilinca Tanaseanu-Döbler, Georg-August—Universität Göttingen  
Late Antique Lives of Pythagoras: Pagan and Christian Influences (25 min)  
Silviu Anghel, Georg-August—Universität Göttingen  
Marinus’ Vita Procli: The Biography of a Pagan in a Christian World (25 min)  
Anna Leferatou, Georg-August—Universität Göttingen  
The Biography of Light: Nonnos’ Symbolic Reading of the Gospel of St. John (25 min)  
Dmitrij Bumazhnov, Georg-August—Universität Göttingen  
A School of the Solitary Ones: The Desert Fathers in the Homilies of St. Isaac of Nineveh (25 min)  
Discussion (25 min)  

S20-213  SBL Book of Acts Section  
1:00 PM–3:30 PM  
Convention Center, 2020  
Pamela Hedrick, High Point University, Presiding  
Drew William Billings, McGill University  
Reading Acts Within the Visual Milieu of Roman Historical Reliefs (30 min)  
Mark Wilson, Asia Minor Research Center  
The Ephesian Elders Come to Miletus: An Annaliste Reading of Acts 20:15–18a (30 min)  
Joshua Yoder, University of Notre Dame  
Disorder in the Court: Acts’ Presentation of Gallio and Concerns about Adeia in Literary Portraits of Roman Governors (30 min)  
C. Andrew Ballard, Fordham University  
Brittany E. Wilson, Princeton Theological Seminary  
Neither Male Nor Female: The Ethiopian Eunuch (Acts 8:25–40) and the Intersection of Greco-Roman Masculinity (30 min)  
Discussion (25 min)
P20-200  Christian Theological Research Fellowship
1:00 PM–3:00 PM
Hilton Union Square, Continental Ballroom Salon 2

Theme: Peter Leithart's *Defending Constantine* (IVP, 2010)
This session of the Christian Theological Research Fellowship will focus on Peter Leithart's Defending Constantine (IVP, 2010) and his contention that much of what has been believed about Constantine's involvement in the shaping of Christianity and Christendom is left wanting.
Joel Scandrett, Trinity Evangelical Divinity School, Presiding
Stanley Hauerwas, Duke University, Panelist
Vigen Gurioian, University of Virginia, Panelist
Peter Leithart, New St. Andrews College, Respondent

S20-214  SBL Christianity in Egypt: Scripture, Tradition, and Reception Section
1:00 PM–3:30 PM
Renaissance Parc 55, Market Street

Theme: Monastic Themes in Early Christian Egyptian texts
Lois Farag, Luther Seminary, Presiding
Raffaella Cribiore, New York University
*Athanasius' Life of Antony and Libanius' Autobiography* (30 min)
William "Chip" Gruen, Muhlenberg College
*Mummies, Martyrs, and the Construction of Christian Identity* (30 min)
Judith L. Kovacs, University of Virginia
Paul Against Ascetics and Libertines: Clement of Alexandria's Miscellanies, Book 3 (30 min)
Rebecca Krawiec, Canisius College
"Remember the Things We Read: " Texts and Cultural Memory in the White Monastery (30 min)
Christine Luckritz Marquis, Duke University
*Memory Between Church and Cell: Transforming the Egyptian Desert Through Eucharist and Prayer* (30 min)

S20-214a  SBL Cognitive Linguistics in Biblical Interpretation Section
1:00 PM–3:30 PM
Marriott Marquis, Sierra H

Theme: Family and Power in Biblical Texts
Robert von Thaden, Mercyhurst College, Presiding
Ellen van Wolde, Radboud Universiteit Nijmegen
*One Powerful Deity or Another? The Bow as Symbol of YHWH and Elohim* (30 min)
Miranda Vroon-van Vugt, Universiteit van Tilburg
*Who is in Charge? Mental Space Analysis and Visualization in a Textual Study, Applied to 1 Sam 28:3–25* (30 min)
William Andrews, Jr., Chicago Theological Seminary
*Poor Spaces of Power: Mapping Divine and Family Economies in 4Q416* (30 min)
Irene E. Riegner, Independent Scholar
*Hos 4.12b–14: ZNH, a Signifier of Non-Yahwist Religious Praxis?* (30 min)
Discussion (20 min)
Business Meeting (10 min)

S20-216  SBL Common English Bible Panel Discussion
1:00 PM–3:00 PM
Convention Center, 3011

David Petersen, Emory University, Presiding
*Why We Need a New Bible Translation*
David Petersen, Emory University, Introduction (10 min)
M. Daniel Carroll R., Denver Seminary, Panelist (15 min)
Sharon H. Ringe, Wesley Theological Seminary, Panelist (15 min)
Philip Towner, American Bible Society, Panelist (15 min)
John D. Witvliet, Calvin Theological Seminary, Panelist (15 min)
*Responses to the Need for a New Bible Translation*
Brent Sraw, Emory University, Respondent (10 min)
David deSilva, Ashland Theological Seminary, Respondent (10 min)
Joel B. Green, Fuller Theological Seminary, Respondent (10 min)
Discussion (20 min)

S20-217  SBL Construction of Christian Identities Section
1:00 PM–3:30 PM
Convention Center, 3014

Theme: Different Reconstructions of the Origins
Mauro Pesce, Alma Mater Studiorum Università di Bologna, Presiding
Bas van Os, Vrije Universiteit
*Gnostic Christians and the Apostles* (20 min)
Discussion (5 min)
Deborah Niederer Saxon, Iliff School of Theology/University of Denver
*Re-conceiving ‘Gnosticism’: Competing Visions Regarding the Care of the Soul as Disruptions to the Discourse of Martyrdom* (20 min)
Discussion (5 min)
Matteo Grosso, Università degli Studi di Torino
*“We came from the light:” the Community’s Origins in the Gospel of Thomas* (20 min)
Discussion (5 min)
Break (10 min)
Catherine Playoust, Melbourne College of Divinity (Jesuit Theological College, UFT)
*“It Caused Those Who Ate of It to Come into Being” (Gos. Truth 18,27–28): Christian Origins According to the “Gospel of Truth”* (20 min)
Discussion (5 min)
Gerhard van den Heever, University of South Africa
*“Between Athens and Jerusalem, “ Once Again: With Justin and Origen at the Coalface of Christian Identity-Making* (20 min)
Discussion (5 min)
S20-218  SBL Contextual Biblical Interpretation Group
1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 8

Theme: Corinthians and John

Papers are posted online before the meeting (http://www.vanderbilt.edu/AnS/religious_studies/SBL2009/ContextBibInterp.htm), so we ask the authors to present the major points of the reading, so as to fuel discussion in roundtable format. Papers presented here are also considered for publication (in revised form) in the Text@Contexts series (Fortress Press).

James Grimshaw, Carroll University, Presiding
Menghun Goh, Vanderbilt University
The Issue of Eidolothuta in First Corinthians 8 and Popular Chinese Ancestor Veneration: An Inter (con)textual Interpretation (15 min)
Discussion (10 min)

Petra Dijkhuizen, University of South Africa
Investigating Ritual Risk, Ritual Failure and Ritual Efficacy: Comparing Pauline Corinth and a Contemporary Reformed-Experiential Setting (15 min)
Discussion (10 min)

Nicole Wilkinson Duran, Meadville Lombard Theological School
Like a Motherless Child: Procreation Without Women in John 1–2 (15 min)
Discussion (10 min)

Sejong Chun, Vanderbilt University
“Born from Above?” Re-reading John 3:1–21 from Korean Cultural and Immigrant Perspectives (15 min)
Discussion (10 min)

S20-219  SBL Corpus Hellenisticum Novi Testamenti Section
1:00 PM–3:30 PM
Convention Center, 3012

Theme: What is Deuteronomistic about Samuel?

Juha Pakkala, University of Helsinki, Presiding
Richard Nelson, Southern Methodist University
“Pay No Attention to the Man Behind the Green Curtain:” Is DH Absent from Samuel? (25 min)

K. P. Adam, Lutheran School of Theology at Chicago
What is Deuteronomistic in Samuel? Characters, Themes and Legal Thought in (non-Dtr) Narratives (25 min)

Reinhard Müller, Ludwig-Maximilians-Universität München
1 Sam 1 as the Opening Chapter of the Deuteronomistic History? (25 min)

K. L. Noll, Brandon University
Is the Scroll of Samuel Deuteronomistic? (25 min)

Christophe Nihan, Université de Lausanne
How Samuel Became a “Deuteronomistic” Book: 1 Sam 8–12 and the Alignment of 1–2 Samuel with Deuteronomy (25 min)
Discussion (25 min)

S20-220  SBL Deuteronomistic History Section
1:00 PM–3:30 PM
Convention Center, 3012

Theme: Polemical Interpreters

Christine Shepardson, University of Tennessee, Knoxville, Presiding
Karin Hedner Zetterholm, Lund University
Rabbis and Disciples of Jesus—A Conflict Over Interpretive Authority (30 min)

Ken Olson, Duke University
How Eusebius Made Josephus a Witness against the Jews (30 min)

Stephen J. Davis, Yale University
There’s Something about Mary’s Child: Rabbinic Polemics and the Early Christian Scribal Reception of the Infancy Gospel of Thomas (30 min)

Lee Blackburn, Milligan College
The Sins of the Fathers: Quodvultdeus of Carthage’s Anti-Jewish Interpretation of the Slaughtered Innocents (30 min)
Business Meeting (30 min)

S20-221  SBL Ecological Hermeneutics Section
1:00 PM–3:30 PM
Marriott Marquis, Nob Hill B

Theme: Hebrew Bible and Methodology

Elaine Wainwright, University of Auckland, Presiding
Kristel Clayville, University of Chicago
Rachel Carson’s Silent Spring as Biblical Commentary (30 min)

Karina Martin Hogan, Fordham University
The Slander of the Devouring Land in Ezekiel (30 min)

Jeanette Mathews, Charles Sturt University
An Ecological Reading of Habakkuk (30 min)

Jeffrey S. Lamp, Oral Roberts University
“The Poor Will Always Be with You:” Another Look at Suspicion and Identification in Ecological Hermeneutics (30 min)
### S20-222  SBL Esotericism and Mysticism in Antiquity
Section / Religious Experience in Early Judaism and Early Christianity Section
1:00 PM–3:30 PM
Convention Center, 2018

**Theme: Praxis and Experience in Ancient Jewish and Christian Mysticism**

This session is dedicated to the memory of Alan F. Segal

April Deconick, Rice University, Presiding

James R. Davila, University of St. Andrews

Ritual Praxis in Ancient Jewish and Christian Mysticism (25 min)

Istvan Czachesz, University of Heidelberg

Experience in Ancient Jewish and Christian Mysticism: Insights from Cognitive Neuroscience (25 min)

Break (10 min)

Frances Flannery, James Madison University

Mysticism as an Epistemological Sub-Category of Religious Experience: The Case of the Testament of Abraham (25 min)

Rebecca Lesses, Ithaca College, Respondent (15 min)

Pieter Craffert, University of South Africa, Respondent (15 min)

Discussion (30 min)

### S20-223  SBL Ethics and Biblical Interpretation Section
1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 5

**Theme: The Bible, Eschatologies, and their Moral Implications**

Mark Douglas, Columbia Theological Seminary, Presiding

Grant MacAskill, University of St. Andrews

Sanctus and Sanctification: Grounding Holiness on the Temple’s Cornerstone (30 min)

Stanley Saunders, Columbia Theological Seminary

Salt for the Earth: Eschatology, Ecology, and the Empire of Heaven in Matthew’s Sermon on the Mount (30 min)

Discussion (30 min)

### S20-224  SBL Exile (Forced Migrations) in Biblical Literature Group
1:00 PM–3:30 PM
Convention Center, 3002

**Theme: Canonical Consciousness, Inner Biblical Exegesis, Scripturalization: Israel’s Witness**

John Ahn, Austin Presbyterian Theological Seminary, Presiding

Michael Fishbane, University of Chicago

Inner-Biblical Exegesis and the Formations of Torah Culture (25 min)

H.G.M. Williamson, University of Oxford

Redaction by Addition: Exilic Fortschreibungen in Isaiah (25 min)

John Goldingay, Fuller Theological Seminary

How Important is Isaiah 1–55 to Isaiah 56–66 (25 min)

Erhard Gerstenberger, Philipps-Universität Marburg

Super-Superscription "People of the Book:" Torah-Orientation in the Psalter-Spiritual Practice and Theological Consequences (25 min)

Christopher Seitz, University of Toronto

Inner-Biblical Exegesis and the Literal Sense in the History of Interpretation (25 min)

### M20-201  Frequencies: A Collaborative Genealogy of Spirituality
1:00 PM–3:00 PM
Hilton Union Square, Continental Ballroom Salon 3

**Theme: Sponsored by the Social Science Research Council**

This session will revolve around a presentation of and critical reflection on Frequencies: A Collaborative Genealogy of Spirituality, curated by Kathryn Lofton and John Lardas Modern. Frequencies is an assemblage of texts and images about spirituality from eminent scholars, writers, and artists. Conceived of as an experiment, Frequencies.ssrc.org does not define the terms of spirituality. Rather, it is an attempt to collect parts of a cultural technology with obscure mechanics.

Jonathan VanAntwerpen, Social Science Research Council, Presiding

Julie Byrne, Hofstra University, Panelist

Susan Harding, University of California, Santa Cruz, Panelist

Ari Y. Kelman, University of California, Davis, Panelist

Jeffrey Kripal, Rice University, Panelist

Kathryn Lofton, Yale University, Respondent

John Lardas Modern, Franklin & Marshall College, Respondent
### S20-225  SBL Hebrew Scriptures and Cognate Literature Section
1:00 PM–3:30 PM  
Intercontinental, Intercontinental Ballroom C

Judith Hadley, Villanova University, Presiding  
Angela Roskop, Xavier University  
Yam Suf: Methodological Reflections on the Use of Geography in Biblical Literature (30 min)  
C. L. Seow, Princeton Theological Seminary  
The Distinctiveness of Elihu’s Style Reconsidered (30 min)  
Shawn Zelig Astor, Yeshiva University  
Periodizing First Isaiah’s Responses to Neo-Assyrian Claims of Empire (30 min)  
Paul Evans, McMaster Divinity College  
Racism, Politics or Historical Method? Assessing the Role of Cushites in Historical Reconstructions of Sennacherib’s 701 BCE Campaign to the Levant (30 min)  
Michael J. Chan, Emory University and Jacob L. Wright, Emory University  
The Death and Burial of Moses in Light of ANE Honorific Burial Practices (30 min)

### S20-226  SBL History and Literature of Early Rabbinic Judaism Section
1:00 PM–3:30 PM  
Intercontinental, Grand Ballroom C

Christine Hayes, Yale University, Presiding  
Lee Levine, Hebrew University of Jerusalem  
The Emergence of the Patriarchate: A Third or Fourth Century Phenomenon? (20 min)  
Discussion (10 min)  
Holger Michael Zellentin, University of Nottingham  
No Exit: Punishment, Hell, and Early Byzantium According to the Talmud Yerushalmi (20 min)  
Discussion (10 min)  
Michael Rosenberg, Jewish Theological Seminary of America  
On the Immersion of Proselytes: Identity Marker, or Purification? (20 min)  
Discussion (10 min)  
Discussion (10 min)  
David Brodsky, Reconstructionist Rabbinical College  
From Disagreement to Talmudic Discourse: Progymnasmata and the Evolution of the Talmudic Sugya (20 min)  
Discussion (10 min)  
Business Meeting

### S20-227  SBL Ideological Criticism Section
1:00 PM–3:30 PM  
Renaissance Parc 55, Powell I & II


Roland Boer, University of Newcastle, Australia, Presiding  
Ward Blanton, University of Glasgow, Panelist  
Hector Avalos, Iowa State University, Panelist  
Philip Davies, University of Sheffield, Panelist  
Hanna Stenström, Uppsala University, Panelist  
James Linville, University of Lethbridge, Respondent (20 min)  
Russell McCutcheon, University of Alabama, Respondent (20 min)

### M20-204  Inside the Media: What Journalists Want Religion Scholars to Know About the Media
1:00 PM–2:30 PM  
Marriott Marquis, Golden Gate A-B

Theme: Sponsored by HarperOne

Join the discussion on Twitter #religion&media.

Mark Tauber, HarperOne, Presiding  
Jeanmarie Condon, Executive Producer, ABC’s Nightline, Panelist  
Dan Gilgoff, Co-editor of CNN’s Belief Blog and Newsdesk Editor for CNN Wires, Panelist  
Michael Krasny, Host of NPR’s Forum and Professor of English at San Francisco, Panelist  
Lisa Miller, Senior Editor, Newsweek, Panelist  
Sally Quinn, Washington Post Religion Correspondent and Co-founder of On Faith, Panelist

### P20-227a  International Syriac Language Project
1:00 PM–3:00 PM  
Marriott Marquis, Sierra E

Richard A. Taylor, Dallas Theological Seminary, Presiding  
James K. Aitken, University of Cambridge  
Alphabetical Versus Root-based Lexicons (30 min)  
David J. A. Clines, University of Sheffield  
How My (Lexicographical) Mind Has Changed, or Remained the Same (30 min)  
Michael Sokoloff, Bar-Ilan University  
The Lexicographical State of Christian Palestinian Aramaic (30 min)  
Lautaro Roig Lanzillotta, Groningen University  
S20-228  SBL Israelite Prophetic Literature Section
1:00 PM–3:30 PM
Renaissance Parc 55, Lombard

Steed Davidson, Pacific Lutheran Theological Seminary, Presiding
Matthew Rasure, Harvard University
Re-Reading Amos: 9:11 as Commentary on 5:26 (30 min)
Francis Landy, University of Alberta and Peter Sabo, University of Alberta
Is Phaedrus Also Among the Prophets? (30 min)
Stuart Lasine, Wichita State University
"Go in peace" or "Go to Hell"? Elisha, Naaman and the Meaning of Monotheism in 2 Kings 5 (30 min)
Mark G. Kenney, Catholic Institute of Sydney
Ezekiel 40–48: An Ancient Near Eastern Creation Account (30 min)
Lena-Sofia Tiemeyer, University of Aberdeen
A Vision within a Vision (30 min)

S20-229  SBL Jewish Christianity / Christian Judaism Section
1:00 PM–3:30 PM
Intercontinental, Laurel Hill

Theme: Broadhead and Beyond
Joerg Frey, Universität Zürich, Presiding
Edwin Broadhead, Berea College
Jewish Ways of Following Jesus (20 min)
Matt Jackson-McCabe, Cleveland State University, Respondent (20 min)
Discussion (10 min)
Break (5 min)
F. Stanley Jones, California State University-Long Beach
Beroea to Berea: Signposts (20 min)
Discussion (10 min)
Maria E. Doerfler, Duke University
First Come, First Served: Simon, Peter, and the Orders of Knowledge in the Didascalia Apostolorum and the Pseudo-Clementine Homilies (20 min)
Discussion (25 min)
Business Meeting (15 min)

S20-230  SBL John, Jesus, and History Group
1:00 PM–3:30 PM
Convention Center, 3003

Theme: The Gospel and Letters of John: Community and Composition
This session will feature a panel review of Urban Von Wahlde's The Gospel and Letters of John, with particular attention to von Wahlde's method and model for reconstructing the Johannine Community and the composition-history of the Fourth Gospel. Panelists have been instructed to assume that members of the audience have not read Von Wahlde's book.
Felix Just, Loyola Institute for Spirituality, Presiding
Urban Von Wahlde, Loyola University of Chicago
Introduction: The Gospel and Letters of John, Model and Method (40 min)
Paul Anderson, George Fox University, Respondent (20 min)
Alicia D. Myers, United Theological Seminary, Respondent (20 min)
Craig Koester, Luther Seminary, Respondent (20 min)
Break (5 min)
Discussion (45 min)

S20-231  SBL Mark Group
1:00 PM–3:30 PM
Marriott Marquis, Pacific H

Theme: Tensions and Coherence in Mark's Mysterious Picture of Jesus
Larry Hurtado, University of Edinburgh, Presiding
Michael Whitten, Baylor University
The Rhetoric of Kyrios and the Diminution of the Son of David in the Gospel of Mark (10 min)
Discussion (30 min)
Robert Snow, Ambrose University College
Mark's Son of Man and the Mysterious Picture of Jesus (10 min)
Discussion (30 min)
Mark Batluck, University of Edinburgh
Revelatory Experience and Christological Tension in Mark (10 min)
Discussion (30 min)

S20-232  National Association of Professors of Hebrew / Current Historiography and Ancient Israel and Judah Section
1:00 PM–3:30 PM
Convention Center, 3020

Theme: Historiography of/in Ancient Israel: Creating a Chronological Skeleton Using Archaeology and Language(s)
Research in the history of ancient Israel has slowed to a standstill for almost two decades as methodological issues and debates in two unrelated disciplines—Iron Age archaeology and Hebrew Historical Linguistics—raised doubts about the relative and absolute dating of archeological events and about the dating of historiographic sources reporting events. The objectives of this session are to clarify the changing issues involved for non-specialists as the debates begin to wind down. Presentations will summarize their history and define the status of the questions through 2011, providing a base for a new chronological skeleton without which no new histories can be written.
Ziony Zevit, American Jewish University, Presiding
Ziony Zevit, American Jewish University
Renewing Historiography and Ending Hysteriography (25 min)
William Schniedewind, University of California—Los Angeles
Anthropological Linguistics, Writing, and the Dating of Biblical Texts (30 min)
Eric H. Cline, George Washington University
"Swing Low, Sweet Chariot:” The Low Chronology and Its Impact upon our Understanding of “Solomon’s Stables” at Megiddo and Other Related Topics in the History and Archaeology of Ancient Israel (30 min)
J. P. Dessel, University of Tennessee, Knoxville
Why Chronology Matters: The Highs and Lows of the Iron Age II (30 min)
Discussion (30 min)

M20-206  NEH Grant Opportunities
1:00 PM–4:00 PM
Intercontinental, Golden Gate

Participants interested in conducting summer seminar and institutes and other grant opportunities from the National Endowment for the Humanities please join Jinlei Augst, Senior Program Officer in the Division of Education, to discuss ideas for grant proposals. To help me better answer your questions, please send a short (up to one page) description of your project (check out our guidelines at http://www.neh.gov/grants/guidelines/seminars.html) via email to jaugst@neh.gov. Please also suggest a time slot you would like to meet. See you soon!
S20-233  SBL New Testament Textual Criticism Section  
1:00 PM–3:30 PM  
Intercontinental, Intercontinental Ballroom A  

Theme: Textual Criticism and Exegesis  
Amy Anderson, North Central University, Presiding  
Stephen C. Carlson, Duke University  
“For Sinai is a Mountain in Arabia.” A Note on the Text of Galatians 4:25 (20 min)  
Discussion (10 min)  
Peter J. Williams, Tyndale House (Cambridge)  
The Gadarene, Gerasene, and Gergesene Variants Reconsidered (20 min)  
Discussion (10 min)  
Ryan Wetlaufer, University of St. Michael's College  
A First Glance At Title Creep (20 min)  
Discussion (10 min)  
Claire Clivaz, Université de Lausanne  
"Dead Thanks to God" / "Apart from God:" New Elements on the Variant of He 2.9 (20 min)  
Discussion (10 min)  
Dirk Jongkind, Tyndale House (Cambridge)  
Know Your Bible: The Underestimated Influence of the Total Corpus on the Single Phrase (20 min)  
Discussion (10 min)  
Judith McKinlay, University of Otago  
Spying the Land: Scrutinizing the Text (20 min)  
Discussion (20 min)  
Gerald West, University of KwaZulu-Natal  
Apprehending and Being Apprehended by Biblical Narrative: Redeploying Jephthah's Daughter against British and Afrikaner Colonialism (20 min)  
Discussion (10 min)  
Steven Berneking, Nida Institute for Biblical Scholarship at the American Bible Society  
The New Lakota Translation of the Bible: Anti-Imperial and “Non-White” (20 min)  
Discussion (20 min)  

S20-234  SBL Pauline Epistles Section  
1:00 PM–3:30 PM  
Intercontinental, Cathedral Hill  

Terence Donaldson, Wycliffe College, Presiding  
Shane Berg, Princeton Theological Seminary  
The Ethical Function of Religious Epistemology in Paul's Letters (25 min)  
Paul Robertson, Brown University  
Theorizing Paul and Contemporary Greco-Roman Literature (25 min)  
Ian W. Scott, Tyndale University College and Seminary (Ontario)  
"Your Reasoning Act of Worship:" Logikos in Rom 12:1 and Paul's Ethics (25 min)  
Laura Dingeldein, Brown University  
Reclaiming the Pneumatikoi for Paul: Moral Progression and Religious Hierarchy in 1 Cor 2.6–3.4 (25 min)  
Sean F. Winter, Melbourne College of Divinity  
The Significance of "The Same:" Reassessing Paul's Ethical Exhortations in 1 Corinthians and Philippians (25 min)  
Papers are limited to 25 minutes each, so that there may be some discussion after each paper.  

S20-235  SBL Postcolonial Studies and Biblical Studies Section  
1:00 PM–3:30 PM  
Convention Center, 2010  

Theme: Colonizers and ‘Others’  
Colonizers and "Others"  
Yak-Hwee Tan, Taiwan Theological College and Seminary, Presiding  
Uriah Kim, Hartford Seminary  
The Politics of Othering in the Book of Judges (20 min)  

S20-236  SBL Pseudepigrapha Section  
1:00 PM–3:30 PM  
Renaissance Parc 55, Balboa  

Randall Chesnutt, Pepperdine University, Presiding  
Jason M. Zurawski, University of Michigan-Ann Arbor  
Death as Divine Paideia and the Agon of Corporeal Life in the Wisdom of Solomon (30 min)  
Jan W. van Henten, Universiteit van Amsterdam  
Motherly Love in 4 Maccabees and the Passion of Perpetua (30 min)  
Rodney A. Werline, Barton College  
Reconfiguring Death through Ritualized Speech Acts in the Epistle of Enoch (30 min)  
Bennie H Reynolds III, Millsaps College  
I See Dead People: The Post-Mortem Vision Motif in Ancient Jewish & Christian Literature (30 min)  
Silviu Bunta, University of Dayton  
Dying Between the Sun and the Moon: An Adamic Tradition in Ancient Judaism and Christianity (30 min)  

S20-237  SBL Q Section  
1:00 PM–3:30 PM  
Renaissance Parc 55, Fillmore  

Christoph Heil, Karl-Franzens Universität Graz, Presiding  
Paul Foster, University of Edinburgh  
The Extent and Function of Parabolic Material in Q (35 min)  
Discussion (10 min)  
Ruben Zimmermann, Johannes Gutenberg—Universität Mainz  
Character Analysis in Q Parables (35 min)  
Discussion (10 min)  
Dieter T. Roth, Johannes Gutenberg—Universität Mainz  
Interpreting the Q Text as Intertext: The Parable of the Lost Sheep (Q 15:4–5a, 7) (35 min)  
Discussion (10 min)
S20-238  SBL Qumran Section
1:00 PM–3:30 PM
Convention Center, 2004
Theme: Social and Literary Approaches to the Dead Sea Scrolls
Esther Chazon, Hebrew University of Jerusalem, Presiding
Rob Kugler, Lewis & Clark College
Rethinking the People of the Dead Sea Scrolls: A Case of Ethnic Conflict? (25 min)
Samuel Thomas, California Lutheran University
Sense Perception and Metaphor in the DSS (25 min)
Ari Mermelstein, Yeshiva University
The Emotional World of the Qumran Sect (25 min)
Discussion (15 min)
Noam Mizrahi, Georg-August—Universität Göttingen
Qumranic Concepts of Poetic Language: The Case of the Songs of the Sabbath Sacrifice (25 min)
Shem Miller, Florida State University
The Poetic Structure of Stichographic Texts in the Dead Sea Scrolls (25 min)
Discussion (10 min)

S20-239  SBL Religious World of Late Antiquity Group / Art and Religions of Antiquity Section / Social History of Formative Christianity and Judaism Section
1:00 PM–3:30 PM
Intercontinental, Nob Hill
Theme: The Materiality of Texts / The Word as Object
Kim Haines-Eitzen, Cornell University, Presiding
Jeff Childers, Abilene Christian University
Hermeneutics and Magic: Syriac Biblical Manuscripts as Oracles of Interpretation (20 min)
Discussion (5 min)
Michael Penn, Mount Holyoke College
Materializing Orthodoxy: Syriac Readers of “Heretical” Manuscripts (20 min)
Discussion (5 min)
Blake Leyerle, University of Notre Dame
“Keep Me, Lord, as the Apple of Your Eyes:” An Early Christian Child’s Amulet (20 min)
Discussion (5 min)
Anne Kreps, University of Michigan-Ann Arbor
The Book as Artifact in the Gospel of Truth (20 min)
Discussion (5 min)
Jason T. Larson, Bates College
The Iconic Gospel as Monument: Gospel Books as Imperialized Sites of Memory in Late Antiquity (20 min)
Discussion (30 min)

S20-240  SBL Rhetoric of Religious Antiquity Group
1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 7
Theme: Sociorhetorical Interpretation Analytical Seminar: Analysis of the Lord’s Prayer
L. Gregory Bloomquist, Université Saint-Paul - Saint Paul University, Presiding
Vernon K. Robbins, Emory University
Sociorhetorical interpretation of the Lord’s Prayer (60 min)
Discussion (30 min)
Break (15 min)
Discussion (45 min)

S20-241  SBL Sabbath in Text, Tradition, and Theology Group
1:00 PM–3:00 PM
Renaissance Parc 55, Mission I
Theme: Conflict and Conquest: War and Warfare on the Sabbath
Edward Allen, Union College, Presiding
Sigve K. Tonstad, Loma Linda University
To Fight or Not to Fight on the Sabbath: The Maccabean Revolt Revisited (30 min)
Nadav Sharon, Hebrew University of Jerusalem
The Conquests of Jerusalem by Pompey and Herod: On Sabbath or “Sabbath of Sabbaths?” (30 min)
Jin H. Han, New York Theological Seminary
Bear Arms, Know Shame (30 min)
Discussion (15 min)
Business Meeting (15 min)

S20-241a  SBL Sacrifice, Cult, and Atonement Section / Israelite Religion in its West Asian Environment Section
1:00 PM–3:30 PM
Marriott Marquis, Golden Gate C1
Theme: Ancient Near Eastern and Mediterranean Expulsion and Purification Rituals
Stephen Finlan, Salve Regina University, Presiding
Daniel Vainstub, Ben-Gurion University of the Negev
“Molech:” Human Sacrifices in Canaan and Israel Reconsidered (25 min)
Discussion (5 min)
Nehemia Polen, Hebrew College
The Covenantal Context of Hatta’t and the Priestly Sacrificial System (25 min)
Discussion (5 min)
Matthias Grebe, Christ’s College, University of Cambridge
Jesus Christ, the Final Scapegoat? (25 min)
Discussion (35 min)
Business Meeting (30 min)
**S20-242**  SBL Syriac Literature and Interpretations of Sacred Texts Consultation  
1:00 PM–3:30 PM  
Marriott Marquis, Yerba Buena 11  

**Theme: Heresies, Sin, and Sacrifice**  
Mark Whitters, Eastern Michigan University, Presiding  
Robert J. Morehouse, The Catholic University of America  
Dueling Lyres: Prophets and Heretics as Instruments in Ephraem of Nisibis (30 min)  
Jeffrey Wickes, University of Notre Dame  
The Poetics of Villainization: Ephrem’s Reading of Ritual Transgression (30 min)  
Yifat Monnickendam, Johns Hopkins University  
Lot, Judah, and the Concept of Sin in Patristic Exegesis (30 min)  
James D. Moore, Brandeis University  
The Syriac’s Rendering of Hebrew Sacrificial Terminology in Lev 1-9 and its Implications (30 min)  
Tammie R. Wanta, University of Pennsylvania  
Satan Whispered: Considering Qur’anic Accounts of Adam’s Fall in Light of Syriac-Christian Tradition (30 min)  

**S20-243**  SBL Textual Criticism of the Hebrew Bible Section  
1:00 PM–3:15 PM  
Marriott Marquis, Yerba Buena 15  

**Theme: Specific Texts and Themes**  
Ingrid Lilly, Western Kentucky University, Presiding  
Thomas B. Dozeman, United Theological Seminary  
The Interpretation of Circumcision in the MT and the LXX of Josh 5:2–9 (30 min)  
David DeJong, University of Notre Dame  
The Literary Development of the Narrative of Saul’s Deliverance of Iabesh-gilead in 1 Samuel 11 (30 min)  
Break (10 min)  
Joseph Lam, University of Chicago  
The LXX of Amos 9:12: Misreading, Theologically-Motivated Translation, or Preferred Reading? (30 min)  
Mary D. Davis, Harvard University  
Untangling the Books of Esther: Textual Variants in Esther 8 (30 min)  

**S20-244**  SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence  
1:00 PM–3:30 PM  
Marriott Marquis, Pacific E  

Philip Stine, Stine & Associates, Presiding  
Katharine Doob Sakenfeld, Princeton Theological Seminary  
The KJV and Women: Soundsings and Suggestions (45 min)  
Leonard Greenspoon, Creighton University  
Potential and Limitation: The King James Version as a “Jewish” Translation (35 min)  
Thomas Boomershine, United Theological Seminary  
The KJV and its Performance Tradition (35 min)  
Jon Pahl, Lutheran Theological Seminary at Philadelphia  
The KJV and American Civil Religion (35 min)  

**S20-245**  SBL Theological Hermeneutics of Christian Scripture Group  
1:00 PM–3:30 PM  
Convention Center, 3004  

**Theme: Reading Revelation as Christian Scripture**  
Richard Cornell, Spring Arbor University, Presiding  
Edith M. Humphrey, Pittsburgh Theological Seminary  
Mixing Wine with Water: Enjoyment and Expectation through the Style of the Apocalypse (25 min)  
Discussion (10 min)  
Frank D. Macchia, Vanguard University  
Worthy Is the Lamb: The Christology of Revelation in the Context of Christian Worship and Dogma (25 min)  
Discussion (10 min)  
Break (5 min)  
Carl Mosser, Eastern University  
The Deification of Humanity in the Revelation of Jesus Christ (25 min)  
Discussion (10 min)  
Leslie Baynes, Missouri State University  
Reading Symbolism in John’s Apocalypse Now and Then: The Case of the Millennium (25 min)  
Discussion (15 min)  

**S20-245a**  SBL Unity and Diversity in Early Jewish Monotheisms Consultation  
1:00 PM–3:30 PM  
Marriott Marquis, Sierra I  

**Theme: Wisdom and Jewish Monotheism**  
Nathan MacDonald, Georg-August-Universität Göttingen, Presiding  
Martin Leuenberger, Universität Münster  
Yahweh and Personified Wisdom (25 min)  
Mark S. Smith, New York University  
Head-God/God-Head: Which is it in Job 1-2? (25 min)  
Sonja Ammann, Georg-August—Universität Göttingen  
Polemics Meet Wisdom: Aniconic “Monotheism” As Superior Intellectual Discourse (25 min)  
Stefan Beyerle, Ernst-Moritz-Arndt—Universität Greifswald  
Wisdom and Monotheism in Ancient Jewish Writings (25 min)  
Stuart Weeks, University of Durham  
A Convenient Monotheism: the God and the Gods in Wisdom Literature (25 min)  
Discussion (25 min)
S20-247  **SBL Use, Influence, and Impact of the Bible Section**  
1:00 PM–3:30 PM  
Marriott Marquis, Sierra B

Ryan O’Dowd, Cornell University  
*A Revolutionary Cow: The Reception History of the (Apocalyptic) Red Heifer* (25 min)

Amanda Russell-Jones, University of Birmingham (UK)  

Richard Newton, Claremont Graduate University  
*Excavating the Significance of Nazareth Via the Church of the Nazarene* (25 min)

Break (10 min)

Emily O. Gravett, University of Virginia  
*A Deluge of Retellings: Toward a Definition and Vocabulary of the Flood in Contemporary Literature* (25 min)

Helen Leneman, Universiteit van Amsterdam  
*Exploring David’s Heart through Music* (25 min)

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1:00 PM–3:30 PM  
Renaissance Parc 55, Cyril Magnin III

Tracy Lemos, Huron University College, Presiding

Matthew Neujahr, Yale University, Presiding

Carol Newsom, Emory University, Panelist (10 min)

Ronald Hendel, University of California-Berkeley, Panelist (10 min)

Dale Martin, Yale University, Panelist (10 min)

Jacques Berlinerblau, Georgetown University, Panelist (10 min)

Elizabeth Castelli, Barnard College, Panelist (10 min)

Bart Ehrman, University of North Carolina at Chapel Hill, Panelist (10 min)

Discussion (90 min)

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**S20-248a SBL Wisdom and Apocalypticism in Early Judaism and Early Christianity Section**  
1:00 PM–3:30 PM  
Convention Center, 3007

**Theme: Review of 1 Enoch 2 (Hermeneia) by George W. E. Nickelsburg and James C. VanderKam**  
Benjamin Wright, Lehigh University, Presiding

Pierluigi Piovaneli, Université d’Ottawa - University of Ottawa  
*Review of 1 Enoch 2* (20 min)

Kelley Coblenz Bauch, St. Edward’s University  
*Review of 1 Enoch 2* (20 min)

George Nickelsburg, University of Iowa, Respondent (15 min)

Break (5 min)

Klaus Baltzer, Ludwig-Maximilians-Universität München  
*Review of 1 Enoch 2* (20 min)

Jonathan Ben-Dov, University of Haifa  
*Review of 1 Enoch 2* (20 min)

James VanderKam, University of Notre Dame, Respondent (15 min)

Discussion (30 min)

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**S20-249 SBL Wisdom in Israelite and Cognate Traditions Section**  
1:00 PM–3:30 PM  
Intercontinental, Grand Ballroom A

**Theme: The Book of Proverbs (and Job)**  
Madipoane Masenya, University of South Africa, Presiding

Karen Rangel, Brite Divinity School (TCU)  
*Enter Sophia: Wisdom in Proverbs and the Wisdom of Solomon* (25 min)

Nicholas Ansell, Institute for Christian Studies  
*The Embrace of Wisdom: Prov 8, Gen 1, and the Covenantal Dynamics of Existence* (25 min)

Katheryn Pfisterer Darr, Boston University School of Theology  
What Did The Sages Think They Were Doing? Proverb Audiences in Ancient Israel (25 min)

John Walton Burnight, University of Chicago  
*A Proposed Chiastic Macrostructure for Job 3:3-5:7* (25 min)

Suzy Silk, Jewish Theological Seminary of America  
The Structure and Central Idea of Proverbs 31:10-31 (25 min)

Milton P. Horne, William Jewell College  
The Economy of Wisdom’s World (25 min)

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**M20-202 Theology Today Editorial Board Meeting**  
2:00 PM–4:00 PM  
Hilton Union Square, Franciscan Room A

**M20-205 “The Sons of Bambara:” Sub-Saharan African Diasporas in North African Context a Special Session at the Museum of the African Diaspora (MoAD)**  
3:00 PM–4:30 PM  
OFFSITE

**Theme: Co-sponsored by Museum of the African Diaspora, the African Diaspora Consultation and the African Religions Group of the American Academy of Religion**  
This event will take place at the Museum of the African Diaspora (MoAD), 685 Mission Street one block from the Marriott Marquis, Fourth Street. Professor Maha Marouan will explore the complex origins of Gnawa, a Moroccan Muslim brotherhood, their religious practices, and the role they play in Morocco’s cultural politics. Their presence dates back to the Trans-Saharan slave trade that, from the 18th century till early 20th century, brought thousands of Sub-Saharan Africans to Morocco. Like the majority of Moroccans, Gnawa adhere to Sufi Islam, but place particular emphasis on music and trance. Many refer to themselves as "the sons of Bambara" and their music and ceremonies evoke Muslim saints as well as spirits of Fulani and Housa origins. This talk is part of the Museum’s program series, "Migrations of the Sacred: Spiritual Practices Across the Diaspora." The Museum will offer a discounted admissions rate of $5 for anyone wearing a conference name badge.
M20-207  The Psalm of Howard Thurman
3:00 PM–5:00 PM
Convention Center, 3016
Johnny B. Hill, Foundation for Reconciliation and Dialogue, Presiding
Arleigh Prelow, Harvard University, Panelist
Dorsey Blake, Starr King School for The Ministry, Panelist
Liza J. Rankow, OneLife Institute, Panelist
Vincent Harding, Veterans of Hope Project, Respondent

M20-203  Are Research and Teaching Mutually Exclusive?
3:30 PM–6:00 PM
Hilton Union Square, Powell Room AB
Theme: Sponsored by Wiley-Blackwell
“Are Research and Teaching Mutually Exclusive?” is a roundtable event in collaboration with the Wabash Center for Teaching and Learning in Religion and Theology. An invitation-only panel discussion aiming to bring together academics and administrators for an open conversation about the balance between research and publishing, and teaching; followed by a networking reception.

S20-301  SBL Academic Teaching and Biblical Studies Section / Bible and American Popular Culture Section
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 2
Theme: Teaching the Bible with Popular Culture
ATBS and the “Bible and Popular Culture” section are co-sponsoring a session on Teaching the Bible with Popular Culture. Students are generally far more familiar with popular culture and its artifacts than they are with the Bible. Alternately, much of what they know about the bible is gained not by reading the biblical texts but by how biblical stories are transmitted via popular culture. In this session, we are looking for papers that suggest ways to capitalize on this dichotomy: how can popular culture artifacts be used to teach students about the bible and/or to spark their interest in reading more carefully or more deeply? We especially encourage presenters to go beyond reading a paper by including interactive or other active learning activities at the session.
Adam Porter, Illinois College, Presiding
Chris Rapko, Candler School of Theology
“The Bible Told Us Every Girl Is Sour:” Hip-Hop Polyphony as a Pedagogical Tool for Biblical Studies (30 min)
David G. Garber, Jr., Mercer University
Comics as the Gateway Drug to (Biblical) Literacy? Using Graphic Novels to Teach Narrative Art in the Hebrew Bible (30 min)
Phil Quanbeck II, Augsburg College
St. Peter and the Pearly Gates: The Engagement of Biblical and Pop Cultural Literacy and Illiteracy in Teaching the Bible (30 min)
Gary Yasamaki, Columbia Bible College
Using Clips Illustrating Moviemaking Technique to Teach Storytelling Technique in Biblical Narratives: Perspective Criticism as a Case Study (30 min)
Juliana Claassens, Universiteit van Stellenbosch—University of Stellenbosch
Girl with the Dragon Tattoo: Teaching Gender, Leviticus, and Other Difficult Topics (30 min)

P20-391  African Association for the Study of Religion
4:00 PM–5:30 PM
Hilton Union Square, Continental Ballroom Salon 2
Lilian Dube, University of San Francisco, Presiding
Celucien L. Joseph, University of Texas at Dallas
Toward a Senghorian Negritude and African Postcolonial Theology (30 min)
Mutombo Nkulu-N’sengha, California State University Northridge
Biblical Foundation for the Recognition of African Traditional Religions: Prolegomenon for an Interreligious Dialogue (30 min)

S20-302  SBL Ancient Near Eastern Iconography and the Bible Section
4:00 PM–6:30 PM
Convention Center, 2010
Joel LeMon, Emory University, Presiding
Regine Hunziker-Rodewald, University of Strasbourg, France
Female Faces in Iron Age II Palestine/Israel (25 min)
Raanan Eichler, Hebrew University of Jerusalem
The Function of the Ark Cherubim (25 min)
Izaak J. de Hulster, Georg-August-Universität Göttingen
Cherubs and Seraphs: Between Literary Device and Reality (25 min)
Erin Darby, University of Tennessee, Knoxville
Living in a Material World: Idolatry, Iconography, and Materiality in the Hebrew Bible (25 min)
Meir Lubetski, City University of New York
Hebrew my’mn = Egyptian mrj amin A Name? A Title? An Order? An Alternate Look at a Group of Ancient Pre-Exilic Hebrew Seals (25 min)
Business Meeting (25 min)

S20-303  SBL Art and Religions of Antiquity Section
4:00 PM–6:30 PM
Intercontinental, Grand Ballroom C
Theme: Dura: Art & Religion along the Trade Routes of Northern Mesopotamia
Robin Jensen, Vanderbilt University, Presiding
Richard Freund, University of Hartford
Whose Temple? The Dura Europos Synagogue Murals and the Temple of Jerusalem (30 min)
Zaussanna Gulaci, Northern Arizona University
Non-Biblical Motifs in the Art of the Dura Synagogue: A Mesopotamian Visual Library of Jewish Religious Folklore (30 min)
Michele Murray, Bishop’s University
Art and Religion at Dura: Exploring Religious Interaction among Minority Groups (30 min)
Lee M. Jefferson, Centre College
Ezekiel in the Valley of the Dry Bones in Jewish and Early Christian Contexts (30 min)
Michael Peppard, Fordham University
“Sealed as a soldier of the heavenly king:” Imagining David as Warrior in the Dura-Europos Baptistery (30 min)
S20–304  SBL Asian and Asian-American Hermeneutics Group
4:00 PM–6:30 PM
Renaissance Parc 55, Balboa

Frank Yamada, McCormick Theological Seminary, Presiding
Keith Bodnar, Crandall University, Panelist (20 min)
Angela Sims, Saint Paul School of Theology, Panelist (20 min)
Osvaldo Vena, Garrett-Evangelical Theological Seminary, Panelist (20 min)
Seung-Ai Yang, Chicago Theological Seminary, Panelist (20 min)
Break (5 min)
Raj Nadella, McCormick Theological Seminary, Respondent (30 min)
Discussion (30 min)

S20–305  SBL Bible in Ancient and Modern Media Section
4:00 PM–6:30 PM
Intercontinental, Intercontinental Ballroom C

Theme: The Bible and Digital Media
Holly Hearon, Christian Theological Seminary, Presiding
Michael Hemenway, University of Denver and Iliff School of Theology
From Codex to Kindle: Reimagining the Book (30 min)
Margaret E. Lee, Indiana University (Bloomington)
Digital Culture and the Death of the (Biblical) Book: New Metaphors for the Study of Scriptures in Jewish Antiquity (30 min)
Marti Steussy, Christian Theological Seminary, Respondent (20 min)
Discussion (40 min)

S20–306  SBL Biblical Criticism and Literary Criticism
Section
4:00 PM–6:30 PM
Renaissance Parc 55, Stockton

Theme: Silence, Shadows, and the Inner Self
James Smith, Cincinnati Christian University, Presiding
Christopher Meredith, University of Sheffield
Phantasm, Orgasm: Un-Dreaming the World of the Song of Songs; Or, Making Sexy Maps by the Light of a Phantoscope (30 min)
Paul Kang-Kul Cho, Harvard University
Job, Repetition, and the Human Interiority (30 min)
Sung Uk Lim, Vanderbilt University
Rhethory and Intertextuality: A Way of Sensing Jesus in Gethsemane (Mt 26:36–46) in the Shadow of Isaac on Moriah (Gen 22:1–14) (30 min)
Noel Fordini, Drew University
A Womb, a Tomb, and a Wound: Darkened Spaces of the Divine in John’s Gospel (30 min)
Michal Beth Dinkler, Harvard University
Speaking of Silence: The Narrative Representations of Speech and Silence in the Gospel of Luke (30 min)

S20–307  SBL Biblical Greek Language and Linguistics Section
4:00 PM–6:30 PM
Convention Center, 2004

Theme: Discourse Markers
Randall Tan, Asia Bible Society, Presiding
Stephen Levinsohn, SIL International
“Therefore” or “Wherefore:” What’s the Difference? (30 min)
Steve Runge, Logos Bible Software
Now and Then: Clarifying the Role of Temporal Adverbs as Discourse Markers (30 min)
Margaret Sim, SIL International
The Génetive Absolute in Discourse: More Than a Change of Subject (30 min)
Ray Van Neste, Union University
The Discourse Function of DE in 2 Timothy (30 min)
Cynthia Westfall, McMaster Divinity College, Respondent (15 min)
Discussion (15 min)

S20–308  SBL Biblical Lands and Peoples in Archaeology and Text Section
4:00 PM–6:30 PM
Convention Center, 2016

Theme: Iron Age and Persian Period Judah (Archaeology and Text)
Tammi J. Schneider, Claremont Graduate University, Presiding
Aren Maeir, Bar-Ilan University
Tell es-Safi/Gath in the 8th Century BCE: Between Judah, Philistia, and the Global Powers (20 min)
Discussion (5 min)
Jason Radine, Moravian College
The Implications of Archaeological Models of the Growth of Judah for Early Prophetic Literature (20 min)
Discussion (5 min)
Itzhak Shai, Bar-Ilan University and Joe Uziel, Independent Scholar
Border Cities of Judah: A View from Tel Burna (20 min)
Discussion (5 min)
Steven W. Holloway, American Theological Library Association
“And the Widows of Ashur are Loud in their Wail:” Assyria Eyes Judah (20 min)
Discussion (5 min)
Jeff Zorn, Cornell University
“As for me, I will dwell at Mizpah” (Jer. 40:10): Tell en-Nasbeh and the Babylonian Period in Judah (20 min)
Discussion (5 min)
Avraham Faust, Bar-Ilan University
Tel Etzion and the Shephelah from the Iron Age IIB to the Persian Period (20 min)
Discussion (5 min)

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
S20-309  SBL Biblical Law Section  
4:00 PM–6:30 PM  
Intercontinental, Intercontinental Ballroom A  
Theme: (Ir)Reconcilable Traditions  
Bruce Wells, Saint Joseph’s University (Philadelphia, PA), Presiding  
Shalom E. Holtz, Yeshiva University  
Preserving Sin as Evidence in Court (25 min)  
Discussion (10 min)  
Reinhard Achenbach, Westfälische Wilhelms—Universität Münster  
Human Rights and International Law in the Book of Amos (25 min)  
Discussion (10 min)  
Avi Shveka, Hebrew University of Jerusalem  
Premarital Sex in Biblical Law and in Real Life: A Reassessment (25 min)  
Discussion (10 min)  
J.D. Atkins, Marquette University  
The Origins of Deuteronomic Prophecy: Early Moses Traditions in Deut 18:15–22 (25 min)  
Discussion (10 min)  
Papers for this session will be read partially or fully within 20-25 minutes to allow for at least 10 minutes of discussion. Copies of the full papers are available ahead of time (by October 30) through the Biblical Law Section website: www.biblicallaw.net.

S20-310  SBL Book of Psalms Section  
4:00 PM–6:30 PM  
Convention Center, 3003  
Theme: Reflections on the Twenty-fifth Anniversary of the Publication of The Editing of the Hebrew Psalter by Gerald H. Wilson  
W. H. Bellinger, Jr., Baylor University, Presiding  
Nancy deClasse-Wallford, McAfee School of Theology, Mercer University  
The Canonical Approach to Scripture and The Editing of the Hebrew Psalter (25 min)  
J. Clinton McCann, Eden Theological Seminary  
Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)  
Stephen Breck Reid, George W. Truett Theological Seminary, Baylor University  
Zion and David in the Hymnbook of Freedom (25 min)  
Beth Tanner, New Brunswick Theological Seminary  
Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)  
Robert E. Wallace, Judson University (Elgin, Illinois)  
Rivals or Coregents? Kingships of YHWH and David in Book V of the Psalter (25 min)  
Harry Nasuti, Fordham University  
Reflections on the Impact of The Editing of the Hebrew Psalter (10 min)  
Rolf Jacobson, Luther Seminary  
The Future of Psalm Studies (20 min)  
Discussion (25 min)

S20-311  SBL Book of the Twelve Prophets Section  
4:00 PM–6:30 PM  
Marriott Marquis, Sierra E  
Theme: Zechariah  
Paul Redditt, Baptist Seminary of Kentucky, Presiding  
Mark Boda, McMaster Divinity College/McMaster University  
Priests in Haggai, Zechariah and Malachi (30 min)  
Thomas Pola, Dortmund University of Technology  
What is New in Zechariah 3? The Inauguration of the Office of the High Priest Between Exilic and Post-Exilic Priestly Traditions (30 min)  
David P. Melvin, Baylor University  
Speaking for God: The Angelus Interpreps in Zech 1–6 and the Question of Divine Transcendence in Post-Exilic Judaism (30 min)  
Anthony Petterson, Morling College  
The Flying Scroll that Will Not Acquit the Guilty: Exodus 34:7 in Zechariah 5:3 (30 min)  
Ruth Ebach, Westfälische Wilhelms-Universität Münster  
Outpouring of the Spirit and Salvation: Joel 3 as a Corrective Reception of Zech 12:9–13:9 in the Book of the Twelve (30 min)

S20-312  SBL Construction of Christian Identities Section  
4:00 PM–6:30 PM  
Marriott Marquis, Sierra E  
Theme: Formation of New Identities in the New Testament (Matthew and Paul)  
James Miller, Asbury Theological Seminary, Presiding  
Trent Rogers, Loyola University Chicago  
Matthew’s Mountain Setting: Defining the Community’s Identity in Worship (20 min)  
Discussion (5 min)  
Cambry G. Pardee, Loyola University Chicago  
Matthew 21:33–46: Wicked Tenants and the Vineyard of Israel (20 min)  
Discussion (5 min)  
Bert Jan Lietaert Peerbolte, Vrije Universiteit  
Paul’s Apostleship: An Inversion of Values (20 min)  
Discussion (5 min)  
Break (10 min)  
Emma Wasserman, Rutgers University  
The Suffering and Victimization of the Elect in the Letters of Paul (20 min)  
Discussion (5 min)  
Lung-kwong Lo, Divinity School of Chung Chi College, CUHK  
“Baptized for the dead” as an Identity Marker of Early Christianity (20 min)  
Discussion (5 min)
S20-313  SBL Contextual Biblical Interpretation Group  
4:00 PM–6:30 PM  
Marriott Marquis, Yerba Buena 8  

Theme: Hebrew Bible: Leviticus—Numbers and More  
This session will consist of paper presentations, roundtable style, an extended discussion of papers, and a Business Meeting to discuss the ongoing program of publishing the Texts@Contexts series, HB part. Full drafts of papers will be available on Athalya Brenner's homepage, http://home.medewerker.uva.nl/a.brenner/page2.html, at the beginning of November 2011. Potential contributors to the series are cordially invited to attend the Business Meeting at the end of this sessions: we shall be grateful for suggestions, contributions and tips.  

Archie Lee, Chinese University of Hong Kong, Presiding  
Kristel Clayville, University of Chicago  

Landed Agency: An Environmental Ethicists Reads Leviticus (20 min)  
Joseph Ryan Kelly, Southern Baptist Theological Seminary  
USDA or YHWH? Pursuing a Divinely Inspired Diet (20 min)  
Nasili Vaka’uta, University of Auckland  
Indicting YHWH: Interpreting Numbers 25 in Oceania (20 min)  
Ingeborg Löwisch, Utrecht University  

Gendered Genealogies in Response to Trauma: Inquiring Processes of Othering in 1 Chronicle 1–9 from a German Perspective (20 min)  
Break (10 min)  
Discussion (30 min)  
Business Meeting (15 min)  

S20-314  SBL Economics in the Biblical World Consultation  
4:00 PM–6:30 PM  
Convention Center, 3014  

Theme: Trade  
Samuel Adams, Union Presbyterian Seminary, Presiding  
Kathlyn M. Cooney, University of California, Los Angeles  
Defending the Dead: Funerary Arts as Remnants of Social and Political Change in Ancient Egypt (30 min)  
Ely Levine, Luther College  
Philistine Balance Weights and Iron Age Economies (30 min)  
Eric Welch, Pennsylvania State University  
Give and Take: Regional Economy along the Judean Shephelah in the Eighth-Century BCE (30 min)  
Discussion (30 min)  

S20-315  SBL Ethics, Love and the Other in Early Christianity Consultation  
4:00 PM–6:30 PM  
Convention Center, 2008  

Theme: Among the Gentiles  
The session will explore early involvement with non-Jews. A large portion of the session will be devoted to an analysis of Luke Timothy Johnson's recent book, Among the Gentiles (Yale, 2009).  
Thomas Phillips, Presiding  
Luke Johnson, Emory University, Panelist (10 min)  
Ruben Dupupertis, Trinity University, Panelist (15 min)  
Nijay Gupta, Seattle Pacific University, Panelist (15 min)  
Kara Lyons-Pardue, Princeton Theological Seminary, Panelist (15 min)  
Discussion (20 min)  
Mark F. Whitters, Eastern Michigan University  
Group Identity and the Textual Caricatures of the Shechemites (20 min)  
Discussion (10 min)  
Hermut Loehr, Westfälische Wilhelms-Universität Münster, Germany  
The Role of Forgiveness in Early Christian Moral Thought (20 min)  
Discussion (10 min)  

S20-315a  SBL Ethiopic Bible and Literature Consultation  
4:00 PM–6:30 PM  
Marriott Marquis, Nob Hill B  

Theme: Issues of Method for the Textual History of the Ethiopic Old Testament Project (THEOT)  
A three-year project has been formed to reconstruct the textual history of the Ethiopic Old Testament. The work will involve a fresh collation of 20 to 30 manuscripts (including 10 to 15 manuscripts from the 15th century and earlier) for sample passages from each book of the Ethiopic Old Testament. Presenters in this session will deal with issues of method for discerning both families of manuscripts within the Ethiopic tradition and affiliations of the Ethiopic with other manuscript traditions. Some of the presentations for this session will be invited. Persons engaged in such work on the Ethiopic or other manuscript traditions and who have an interest in methodology are invited to make proposals.
Stephen Delamarter, George Fox University, Presiding
Pierluigi Piovanelli, Université d’Ottawa—University of Ottawa, Panelist (25 min)
Loren T. Stuckenbruck, Princeton Theological Seminary and Ted M. Erho, University of Durham
Text-Critical Models in the Study of Ethiopic Enoch (25 min)
Curt Niccum, Abilene Christian University
The Value of Profile Methods for the History of the Ethiopic Old Testament Project (25 min)
Aaron Michael Butts, Yale University
The Influence of Syriac Christianity on Ethiopic Christianity: Shifting the Discussion (25 min)
Steve Delamarter, George Fox University
The THEOT Project: Goals, Standards, Manuscripts, and Tools (25 min)
Alessandro Bausi, University of Hamburg
Practices in Ethiopic Philology, and An Ancient MS of the Ethiopic Octateuch (OT) (25 min)

**S20-316 SBL Exile (Forced Migrations) in Biblical Literature Group**
4:00 PM–6:30 PM
Convention Center, 3002

**Theme: Canonical Consciousness: Israel’s Witness in the New Testament**
John Ahn, Austin Presbyterian Theological Seminary, Presiding
Lee McDonald, Acadia Divinity College
Debating Canon Formation: Why and Where Scholars Disagree (25 min)
Gregory Sterling, University of Notre Dame
Creating a “Canon within the Canon:” Genesis in the Biblical Commentaries of Philo (25 min)
Helmut Koester, Harvard University
Early Christianity is Israel (25 min)
Urban C. von Wahlde, Loyola University of Chicago
Some Reflections on the Use of the Jewish Scriptures In the Gospel of John (25 min)
N. T. Wright, University of St. Andrews
Israel’s Scriptures in Pauline Theology (25 min)
Adela Yarbro Collins, Yale University
Rewritten Prophets: The Use of Older Scripture in Revelation (25 min)

Katie M. Heffelfinger, Church of Ireland Theological Institute
Conflicted Commands: Memory and the Former Things in Second Isaiah (30 min)
Steven D. Mason, Le’Tourneau University
The Broken “Treaty” of Isaiah 33: The Isaiah Apocalypse Refashioned? (30 min)

**P20-318 GOCN Forum on Missional Hermeneutics**
4:00 PM–6:30 PM
Hilton Union Square, Golden Gate 8

**Theme: Panel Discussion of Michael J. Gorman, Reading Revelation Responsibly: Uncivil Worship and Witness: Following the Lamb into the New Creation (Cascade Books, 2011)**
Michael Barram, Saint Mary’s College of California, Presiding
Darrell Guder, Princeton Theological Seminary, Panelist (20 min)
John R. Franke, First Presbyterian Church, Allentown, PA, Panelist (20 min)
James Brownson, Western Theological Seminary, Panelist (20 min)
Sylvia Keesmaat, Trinity College—Toronto, Panelist (20 min)
Break (5 min)
Michael Gorman, Saint Mary’s Seminary and University, Respondent (30 min)
Discussion (30 min)

**S20-319 SBL Greco–Roman Religions Section / Archaeology of Religion in the Roman World Section / Society for Ancient Mediterranean Religions**
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 5

**Theme: SAMR: The Book and the Rock: Textual and Material Evidence in the Study of Ancient Religion**
Eric Olin, University of Puget Sound, Presiding
Barbette Stanley Spaeth, College of William and Mary
Pausanias and the Cults of Roman Corinth (25 min)
John R. Lanci, Stonehill College
Of Gods and Demons at Corinth (25 min)
Heidi Wendt, Brown University
Restoring the Material to Material Cultural Approaches: Methodological Inconsistencies in Explaining Pauline Reception (25 min)
Jeffrey A. Keiser, McGill University
In Memoriam Apostoli Pauli: Paul and the Body Politic in Galatians (25 min)
Jodi Magness, University of North Carolina at Chapel Hill, Respondent (20 min)
Discussion (25 min)

**M20-311 Harvard University Reception**
4:00 PM–6:00 PM
OFFSITE

Sunday, November 20, 2011, from 4:00 PM–6:00 PM at Restaurant Lulu, 816 Folsom Street, San Francisco (phone 415-495-7810), just one block from the Moscone Convention Center. Colleagues, students, alumni, and friends are warmly invited to join us.
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| S20-320 | SBL Hebrew Bible and Political Theory Section                         | 4:00 PM–6:30 PM | Renaissance Parc 55, Fillmore | Francis Borchardt, Helsingin Yliopisto—Helsingfors Universitet, Presiding Madison Robins, University of Toronto  
The Hasmonean Nationalization Project (30 min)  
Geoffrey Miller, New York University  
Consent of the Governed in the Hebrew Bible (30 min)  
Wolfgang Oswald, Eberhard Karls Universität Tübingen  
Foreign Marriages and Citizenship in Persian Period Judah (30 min)  
Brad Crowell, Drake University  
Josiah's Judah as a "Postcolonial Nation" (30 min) |
| S20-321 | SBL Hellenistic Judaism Section                                       | 4:00 PM–6:00 PM | Renaissance Parc 55, Market Street | Theme: Recent Books on Hellenistic Judaism  
Zuleika Rodgers, Trinity College - Dublin, Presiding  
Erich Gruen, University of California-Berkeley, Panelist (20 min)  
René Bloch, Université de Berne, Respondent (10 min)  
Discussion (15 min)  
Oded Irshai, Hebrew University of Jerusalem, Panelist (20 min)  
Karen Stern, Brooklyn College of City University of New York, Respondent (10 min)  
Discussion (15 min)  
Break (10 min)  
Business Meeting (20 min) |
| S20-322 | SBL History of Interpretation Section                                | 4:00 PM–6:00 PM | Renaissance Parc 55, Mission II | Theme: The Psalms and the Twelve Prophets in Early Christian Interpretation  
Todd Still, Baylor University, Presiding  
Matthew R. Crawford, University of Durham  
"The Lord Shepherds Me:“ Early Christian Exegesis of Psalm 22 (LXX) (25 min)  
Eugenia Scarvelis Constantinou, University of San Diego  
"Lift up ye heads, O gates!" The Multifaceted Interpretation of Ps. 24:7-10 and the Entrance of the King of Glory in Early Christianity (25 min)  
H. Clifton Ward, Southern Seminary  
The Parable of the Virgins in Matthew 25: Psuedo-Macarius and a "Spiritual" Reading of Psalm 45 (25 min)  
Jonathan Morgan, Marquette University  
Soteriological Motifs in Cyril of Alexandria’s Commentary on the Twelve Prophets (25 min)  
Discussion (15 min)  
Business Meeting |
| S20-322a| SBL Israelite Religion in its West Asian Environment Section          | 4:00 PM–6:00 PM | Convention Center, 3011 | Theme: Review of Rainer Albertz and Rüdiger Schmitt, Family and Household Religion in Ancient Israel and the Levant  
Book is being published by Eisenbrauns in 2011  
Beth Alpert Nakhai, The University of Arizona, Presiding  
Gary Knoppers, Pennsylvania State University, Panelist (30 min)  
Susan Niditch, Amherst College, Panelist (20 min)  
David Schloen, University of Chicago, Panelist (20 min)  
Break (10 min)  
Rainer Albertz, Westfälische Wilhelms—Universität Münster, Respondent (15 min)  
Rüdiger Schmitt, Westfälische Wilhelms—Universität Münster, Respondent (15 min)  
Discussion (30 min) |
| S20-323 | SBL Jewish Christianity / Christian Judaism Section                    | 4:00 PM–6:30 PM | Intercontinental, Grand Ballroom A | Matti Myllykoski, Helsingin Yliopisto—Helsingfors Universitet, Presiding  
Simon Mimouni, Ecole Pratique des Hautes Etudes  
Christian Judaism: A Question Still Open for Discussion (20 min)  
Discussion (10 min)  
Terence L. Donaldson, Wycliffe College  
"Gentile Christianity” as a Category in the Study of Christian Origins (20 min)  
J. Brian Tucker, Moody Bible Institute, Respondent (10 min)  
Discussion (10 min)  
Break (5 min)  
Simon J. Joseph, Claremont Graduate University  
Q and the Ebionites: Testing a Conjecture (20 min)  
Petri Luomanen, Helsingin Yliopisto—Helsingfors Universitet, Respondent (10 min)  
Discussion (10 min)  
Victoria Ballmes, University of California—Santa Barbara  
Yours and Mine, but Not Ours: The Toledot Yeshu and Identity Construction in Late Antiquity (20 min)  
Discussion (10 min) |
| P20-324 | Korean Biblical Colloquium                                            | 4:00 PM–6:30 PM | Hilton Union Square, Golden Gate 7 | Hyun Chul Kim, Methodist Theological School in Ohio, Presiding  
Yongbom Lee, University of Bristol  
"I am not ashamed of the gospel" (Rom 1:16): Paul’s Allusion to the Early Church Tradition in Mark 8:38 (30 min)  
Jimin Lee, Union Theological Seminary in the City of New York  
There Are No Absolutely Positive or Negative Persons: Ambivalence in 1 Samuel 28:3–25 (30 min) |
S20-325  SBL Markan Literary Sources Seminar
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 7
Theme: 1. Considering Markan Literary Sources for Mark 6–8
Matthew Hauge, Azusa Pacific University, Presiding
David B. Peabody, Nebraska Wesleyan University
The Feeding Stories and the Two Gospel Hypothesis (37 min)
Dennis MacDonald, Claremont School of Theology
Mark 6–8 and the Synoptic Problem (37 min)
Adam Winn, University of Mary Hardin-Baylor
The Finger Prints of the Elijah-Elisha Narrative in Mark 6–8 (37 min)
Hugh Humphrey, Fairfield University
Mark 6:30–8:21: A Response to David Peabody’s Challenge (37 min)

S20-326  SBL Matthew Section
4:00 PM–6:30 PM
Renaissance Parc 55, Lombard
Theme: Matthew and Torah
Daniel Gurtner, Bethel University (Minnesota), Presiding
Thomas R. Blanton, IV, Luther College
Saved by Obedience: Matthew 1:21 and Jesus’ Teaching on the Torah (25 min)
Discussion (5 min)
Michael Patrick Barber, John Paul the Great Catholic University
Jesus’ Teaching on the Law in Matthew 5 and the Concept of Deuteronomic Concessions: An Examination of the Teaching on Divorce and Remarriage in Matthew 5:31–32 (25 min)
Discussion (5 min)
Jaehyung Cho, Sallims Christian Church
The Social Function of Sabbath Law in the Gospel of Matthew (Matt 11:28–12:10 and 24:20) (25 min)
Discussion (5 min)
Brian C. Dennert, Loyola University of Chicago
Matthew and the Torah: What About the Priesthood? (25 min)
Discussion (5 min)
Eugene Eung-Chun Park, San Francisco Theological Seminary
Meaning of dikaiosyne in the Torah Hermeneutics in the Gospel of Matthew (25 min)
Discussion (5 min)

S20-327  SBL Meals in the Greco-Roman World Group
4:00 PM–6:30 PM
Convention Center, 3004
Theme: Meals as Matrix for Early Christian Theology
Angela Standhartinger, Philipps-Universität Marburg, Presiding
Matthias Klinghardt, Technische Universität Dresden
Meal and Theology in Paul (35 min)
Soham Al-Suadi, Bergische Universität Wuppertal
The Formation of Theology at Meals: How the Hellenistic Meal Shaped Early Christian Theology (35 min)
Break (10 min)
Dennis E. Smith, Phillips Theological Seminary
Hospitality at Meals as a Theological Metaphor (35 min)
Carly Daniel-Hughes, Concordia University—Université Concordia, Respondent (15 min)
Discussion (20 min)

S20-328  SBL Metaphor Theory and Biblical Texts Consultation
4:00 PM–6:30 PM
Convention Center, 2020
Theme: George Lakoff and His Contribution to Biblical Studies of Metaphor
Andrea Weiss, Hebrew Union College—Jewish Institute of Religion (New York Branch), Presiding
Pierre Van Hecke, Katholieke Universiteit Leuven
George Lakoff and the Study of Biblical Metaphor (25 min)
Discussion (5 min)
Karina Martin Hogan, Fordham University
The Dark Underside of the Maternal Land in Ezekiel 36:13–15 (25 min)
Discussion (5 min)
Marc Zvi Brettler, Brandeis University
George Lakoff’s Contributions to Biblical Studies (20 min)
George Lakoff, University of California, Berkeley
Current Research and Reflections on Metaphor (40 min)
Discussion (30 min)

S20-329  SBL Minoritized Criticism and Biblical Interpretation Consultation
4:00 PM–6:00 PM
Renaissance Parc 55, Cyril Magnin III
Theme: Anouar Majid’s We Are All Moors: Global Minoritization and Biblical Criticism
Anouar Majid’s “We Are All Moors:” Global Minoritization and Biblical Criticism
Janette Ok, Princeton Theological Seminary, Presiding
Dora Mbuwayesango, Hood Theological Seminary, Panelist (15 min)
Sarojini Nadar, University of KwaZulu-Natal, Panelist (15 min)
Guillermo Ramirez-Munoz, Evangelical Seminary of Puerto Rico, Panelist (15 min)
Yak-Hwee Tan, Taiwan Theological College and Seminary, Panelist (15 min)
Discussion (60 min)
### SBL Sessions

#### P20-330 | National Association of Professors of Hebrew
---|---
| **4:00 PM–6:45 PM** | **Marriott Marquis, Golden Gate C1**
**Theme:** Book Discussion: Zev Garber, ed., *The Jewish Jesus: Revelation, Reflection, Reclamation* (Purdue University Press, 2011)
Edward Goldman, Hebrew Union College - Jewish Institution of Religion, Presiding
Herbert Bass, Queens University
*Jesus's Demand to Abandon Worldly Possessions to Enter the Everlasting Kingdom* (20 min)
Rivka Ulmer, Bucknell University
*Psalm 22 in Pesiqta Rabbati: The Suffering of the Jewish Messiah and Jesus* (20 min)
James F. Moore, Valparaiso University
*Who Do We Say Jesus Is?* (20 min)
Steven Leonard Jacobs, University of Alabama
*Do Jesus and Paul Truly Matter Judaically?* (20 min)
Emily Leah Silverman, Graduate Theological Union
*Edith Stein Jewish Husband Jesus* (20 min)
Zev Garber, Los Angeles Valley College, Respondent (30 min)

#### P20-331 | SBL Pauline Soteriology Group / Paul and Politics Group
---|---
| **4:00 PM–6:30 PM** | **Marriott Marquis, Golden Gate A-B**
**Theme:** Utopian Visions and Salvation in Paul
Alexandra Brown, Washington and Lee University, Presiding
Douglas Campbell, Duke University
*The Politics of Death and the Politics of Life* (25 min)
Douglas Harink, King's University College (Edmonton)
*Utopia, or meketi topos (Rom 15:23): Paul’s Messianic Political Universalism* (25 min)
Ted Jennings, Chicago Theological Seminary
*Ending Enmity: Messianic Salvation as Political Project* (25 min)
Neil Elliott, Fortress Press, Respondent (15 min)
Break (10 min)
Discussion (50 min)

#### S20-332 | SBL Pseudepigrapha Section
---|---
| **4:00 PM–6:30 PM** | **Renaissance Parc 55, Mission I**
**Theme:** Preparing for Death in the Testamentary Literature
Judith H. Newman, University of Toronto, Presiding
Jacques T.A.G.M. van Ruiten, Rijksuniversiteit Groningen
*Facing His Death: Abraham’s Last Day in the Book of Jubilees* (30 min)
Vered Hiller, Israel College of the Bible
*The Didactic Use of Death in the Testaments of the Twelve Patriarchs* (30 min)
Annette Yoshiho Reed, University of Pennsylvania
*Teaching Beyond Death: Textuality, Memory, and Pedagogy in Testamentary Literature* (30 min)
James L. Kugel, Harvard University
*Philippe Ariès and Death in the Testaments of the Twelve Patriarchs* (30 min)

#### S20-333 | SBL Psychology and Biblical Studies Section
---|---
| **4:00 PM–6:30 PM** | **Convention Center, 3012**
**Theme:** Book Review: Psychological Analyses and the Historical Jesus
A review of Bas Van Os, *Psychological Analyses and the Historical Jesus: Explorations in Understanding* (T&T Clark, 2011).
J. Harold Ellens, University of Michigan-Ann Arbor, Presiding
Bas van Os, Vrije Universiteit, Introduction (10 min)
Thomas Kazen, Stockholm School of Theology, Panelist (25 min)
Andries van Aarde, University of Pretoria, Panelist (25 min)
Wayne Rollins, Hartford Seminary, Panelist (25 min)
James Charlesworth, Princeton Theological Seminary, Panelist (25 min)
Bas van Os, Vrije Universiteit, Respondent (20 min)
Discussion (15 min)

#### M20-300 | Publication of Jewish Annotated New Testament and Jewish/Christian Relations
---|---
| **4:00 PM–5:00 PM** | **Convention Center, 3009**
**Theme:** Sponsored by the Oxford University Press
Amy-Jill Levine, Vanderbilt University, Panelist
Marc Zvi Brettler, Brandeis University, Panelist
Adele Reinhartz, University of Ottawa, Panelist

#### S20-334 | SBL Qumran Section
---|---
| **4:00 PM–6:30 PM** | **Convention Center, 2018**
**Theme:** Qumran Texts and Contexts
Eibert Tigchelaar, Katholieke Universiteit Leuven, Presiding
Armin Lange, Universität Wien
*The Severus Scroll in Light of the Dead Sea Scrolls* (25 min)
Jonathan Ben-Dov, University of Haifa
*Reassessing the Role of Natural Sciences in the Yahad* (25 min)
Mika Pajunen, Helsingin Yliopisto - Helsingfors Universitet
*To Be the Elect or Not to Be? Well, that is a Question of Behavior: A Re-Appraisal of the Contents and Function of 4Q381* (25 min)
Miryam T. Brand, New York University
*Demonic Sin in Jubilees and Qumran Prayer* (25 min)
Daniel K. Falk, University of Oregon
*Mythologies of Evil in the Dead Sea Scrolls* (25 min)
Discussion (25 min)

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> SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
S20-335  SBL Reading, Theory and the Bible Section
4:00 PM–6:30 PM
Renaissance Parc 55, Cyril Magnin II

Theme: Judith Butler and Biblical Interpretation
Joseph Marchal, Ball State University, Presiding
Thomas Fabisiak, Emory University
Critique and Criticism in D. F. Strauss’ “Critical Examination” of the Life of Jesus (30 min)
Ben Dunning, Fordham University
Mourning Stability: Judith Butler, Sexual Difference, and Early Christian Theological Anthropology (30 min)
April Favara, Iliff School of Theology/University of Denver
David’s Refusal to Kill Saul: A Butlerian Reading of 1 Samuel 24, 26 (30 min)
Teresa Hornsby, Drury University
Transformations: Judith Butler, David Reimer, and the Dance of King David (30 min)
Discussion (30 min)

S20-336  SBL Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation
4:00 PM–6:30 PM
Renaissance Parc 55, Powell I & II

Theme: Cultural Production, Authority, and the Formation of Identity
Nathaniel Desrosiers, Stonehill College, Presiding
Todd Berzon, Columbia University
Heresiology as Ethnography: Christianity and the Performance of Knowledge (20 min)
Ari Finkelstein, Harvard University
Dying for the Law or Martyrdom?: Religious Competition in Emperor Julian’s Writings (20 min)
Daniel Ullucci, Rhodes College, Respondent (10 min)
Todd Krulak, Tulane University
Theurgy and its Discontents: Ritual and Self-Definition in Late Platonism (20 min)
Andrew McGowan, Trinity College, The University of Melbourne/Melbourne College of Divinity
Rehashing the Leftovers of Idols: Cyprian and Early Christian Constructions of Sacrifice (20 min)
Kevin McGinnis, Claremont Graduate University, Respondent (10 min)

S20-337  SBL Rhetoric and the New Testament Section
4:00 PM–6:30 PM
Marriott Marquis, Nob Hill D

Theme: Contexts for Rhetorical Interpretation
Greg Carey, Lancaster Theological Seminary, Presiding
Jack N. Lightstone, Brock University
Early Rabbinic Rhetoric: An Introductory Catalogue (30 min)
Ryan S. Schellenberg, St. Michael’s College (University of Toronto)
To en logos idiotikon tou Apostolou: Revisiting Patricric Testimony on Pauline Rhetoric (30 min)
Courtney Wilson VanVeller, Boston University
Chrysostom’s Analysis of Paul’s "Gentile" Rhetoric about Jews and Judaism (30 min)

Mark D. Given, Missouri State University
Parenesis and Peroration in Galatians: The Rhetorical Function of Gal 4:12–6:18 (30 min)
Kevin Scull, University of California—Los Angeles
Paul’s Self-Presentation in Philippians: Providing a Model for Enduring Suffering (30 min)

S20-338  SBL Social History of Formative Christianity and Judaism Section
4:00 PM–6:30 PM
Convention Center, 3007

Theme: Mediterranean Societies: Research in Conversation with Seth Schwartz
This session features four distinguished scholars of antiquity, each discussing her/his own research as it intersects with and engages Seth Schwartz’s book Were the Jews a Mediterranean Society? Schwartz will respond, followed by open discussion.
Maxine Grossman, University of Maryland College Park, Presiding
Richard Kalmin, Jewish Theological Seminary of America, Panelist (20 min)
James Rives, University of North Carolina at Chapel Hill, Panelist (20 min)
Claudia Camp, Texas Christian University, Panelist (20 min)
Hayim Lapin, University of Maryland College Park, Panelist (20 min)
Seth Schwartz, Columbia University, Respondent (20 min)
Discussion (45 min)

P20-339  Society for Pentecostal Studies
4:00 PM–5:45 PM
Marriott Marquis, Sierra F

Theme: Spirit and Community in the Gospel of John
Jeffrey Lamp, Oral Roberts University, Presiding
Blaine Charette, Northwest University (Washington)
Spirit, Glory, and Sonship in the Gospel of John (25 min)
Discussion (25 min)
Reed Anthony Carlson, Luther Seminary
The Spirit in the Body: Pneumatology of Creation in John 20:19-23 (25 min)
Discussion (25 min)

S20-339a  SBL Space, Place, and Lived Experience in Antiquity Section
4:00 PM–6:30 PM
Intercontinental, Stockton

Alison Schofield, University of Denver, Presiding
Eyal Regev, Bar-Ilan University
Royal Space and “National” Ideology: the Hasmonean Palaces in Jericho (30 min)
Tudor Andrei Sala, Yale University
Latrina Monastica and the Spatial Politics of Surveillance in Early Monasticism (30 min)
Bruce Worthington, McMaster Divinity College
Itinerancy at the Margins: The Prophetic Re-Appraisal of Dead Space (30 min)
Chris Jones, University of Wisconsin-Madison
What is the Light? Space, Place, and Lived Experience in Isaiah 60 (30 min)
Discussion (30 min)
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<td>SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation</td>
<td>4:00 PM–6:30 PM</td>
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Jeremy F. Hultin, Yale University, Presiding
Jaclyn Maxwell, Ohio University Main Campus
Education, Public Speaking, and Heresy in Late Antique Church Historians (30 min)
Gil Klein, Loyola Marymount University
Décor, Decorum, and Declamation: The Spatial Setting of Rabbinic Speech (30 min)
Gitte Buch-Hansen, University of Copenhagen
The Johannine Jesus’ Speeches—Between Semantics and Sacraments (30 min)
Marianne Kartzow, Universitetet i Oslo
The Memory of Hagar’s Talk in Christian and Jewish Texts (30 min)
Susanne Luther, University of Mainz, Germany
Speech-Ethics in the New Testament (30 min)

S20-341 SBL Syriac Literature and Interpretations of Sacred Texts Consultation
4:00 PM–6:30 PM
Marriott Marquis, Sierra I

Theme: Interdisciplinary Approaches
Aaron Overby, Saint Louis University, Presiding
Jeff Childers, Abilene Christian University
Mapping the Syriac Chrysostom: The Topography of His Exegetical Legacy in the Syriac Tradition (30 min)
Adam C. McCollum, Hill Museum & Manuscript Library
Prolegomena to a New Edition of Eliya of Nisbis’ Kitab al-turjuman fi ta’lim lughat al-suryan (30 min)
Kristian S. Heal, Brigham Young University
The Syriac Electronic Corpus and the Study of Syriac Literature (30 min)
Ulrike-Rebekka Nieten, Freie Universität Berlin
The Recitation of Sacred Texts in the Syriac, Hebrew, and Samaritan Tradition (30 min)
Discussion (30 min)

S20-342 SBL TC: A Journal of Biblical Textual Criticism Editorial Board
4:00 PM–5:00 PM
Marriott Marquis, Sierra G

S20-343 SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group
4:00 PM–6:30 PM
Marriott Marquis, Sierra B

Theme: Textual Growth in the Hebrew Bible
Juha Pakkala, University of Helsinki, Presiding
Eugene Ulrich, University of Notre Dame
Charting the Types of Compositional Development in the Text of Scripture (25 min)
Christoph Levin, Ludwig-Maximilians-Universität München
Textual Growth Within the Priestly Code: Genesis 17 as a Test Case (25 min)

Jeffrey Stackert, University of Chicago
The Beginning of Torah: The Reuse of Narrative in Biblical Law (25 min)
Bernard M. Levinson, University of Minnesota
Reception History as a Window into Composition History: Deuteronomy’s Law of Vows, Qoheleth, and the Temple Scroll (25 min)
Michael V. Fox, University of Wisconsin-Madison
The Growth of Wisdom Books (25 min)
Discussion (20 min)

S20-344 SBL The Bible as Sacred and as Secular Literature
4:00 PM–6:30 PM
Convention Center, 3020

Theme: How Secular Is the Historical-Critical Study of the Bible?
Alejandro Botta, Boston University, Presiding
Kenneth Atkinson, University of Northern Iowa
The Historical-Critical Historical/Theological Enterprise: Why Are We Asking These Questions? (25 min)
Randall Reed, Appalachian State University
Experiments in Secular Biblical Studies: Burton Mack as Pioneer (25 min)
Rebecca Raphael, Texas State University
Historical Criticism and the Authority of History (25 min)
Zeba Crook, Carleton University
Secular Critical Translation of the New Testament (25 min)
Burton Mack, Respondent (30 min)
Discussion (20 min)

S20-345 SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence
4:00 PM–6:30 PM
Marriott Marquis, Sierra K

Philip Stine, Stine & Associates, Presiding
Naomi Seidman, Graduate Theological Union
A New Garb for the Jewish Soul: The JPS Bible Translation (1917) in Light of the King James Bible (45 min)
Laurence M. Vance, The Francis Wayland Institute
The Story of the John Bois Notes (35 min)
Robin Griffith-Jones, Temple Church
The Language of the KJV and the Language of Liturgy (35 min)
Michael Patella, St John’s University-Collegeville
The KJV and its Role in Ecumenism (35 min)

S20-346 SBL Theology of the Hebrew Scriptures Section
4:00 PM–6:30 PM
Marriott Marquis, Walnut

Julia O’Brien, Lancaster Theological Seminary, Presiding
Miriam Bier, University of Otago
Theology and the Book of Lamentations (30 min)
William L. Lyons, Regent University
The Problem of Herem: A review of Jewish Hermeneutics Across the Centuries (30 min)
John T. Noble, Harvard University
Patterns of Exodus: Hagar, Ishmael, and Patriarchal Promise (30 min)
SAN FRANCISCO 2011

Mark McEntire, Belmont University
Portraits of a Mature God: What Would a Theology of the Hebrew Scriptures Look Like if the Books of Ezra and Nehemiah Were at the Center of the Discussion? (30 min)

Jeremy Kidwell, University of Edinburgh
The Tabernacle and the Theology of Work: Critically Extending Current Research (30 min)

S20-347  SBL Tipping Points: A Scholarly Discussion of Life in the Academy
4:00 PM–6:00 PM
Marriott Marquis, Willow

Theme: Hosted by the Student Advisory Board
In this session, several seasoned, successful scholars will reflect on their experiences—both rewarding and challenging—in academia. They will focus on pivotal and/or significant moments (tipping points) in their professional and personal lives. You won’t want to miss the opportunity to hear their stories and learn more from them about what life in the academy might have in store for you.

T. Michael W. Halcomb, Asbury Theological Seminary, Presiding
Michael Bird, Crossway College, Panelist
Daniel Block, Wheaton College (Illinois), Panelist
Lynn Cohick, Wheaton College (Illinois), Panelist
Fredrick J. Long, Asbury Theological Seminary, Panelist
Marie Sabin, Bristol, ME, Panelist
Ben Witherington III, Asbury Theological Seminary, Panelist

S20-348  SBL Writings from the Greco-Roman World Editorial Board
4:00 PM–5:30 PM
Marriott Marquis, Pacific G

David Konstan, New York University, Presiding
Johan C. Thom, Universiteit van Stellenbosch—University of Stellenbosch, Presiding

M20-304  Journal of Religious Ethics Editorial Board Meeting
4:30 PM–6:30 PM
Hilton Union Square, Franciscan Room B

M20-303 New Archaeological Discoveries in the Seven Churches
4:30 PM–5:30 PM
Hilton Union Square, Continental Ballroom Salon 1

Theme: Sponsored by Tutku Tours
Archaeological excavations are ongoing at the sites of the Seven Churches of Revelation. This program will present the latest discoveries at these sites as well as recent publications related to them that help to illuminate the biblical text. New finds at Laodicea and Smyrna will be highlighted especially.

M20-310  Kumaré: Film Screening and Q & A with Director Vikram Gandhi
5:00 PM–7:00 PM
Renaissance Parc 55, Cyril Magnin I

Kumaré is an enlightened guru from the East who builds a following of disciples in the West. But Kumaré is not real. He is an American filmmaker named Vikram Gandhi, who has transformed himself into Kumaré as the centerpiece of a social experiment designed to explore and test one of the world’s most sacred taboos. Concealing his true identity from all he meets, Kumaré forges profound, spiritual connections with real people from all walks of life. At the same time, in the absurdity of living as an entirely different person, Vikram the filmmaker is forced to confront difficult questions about his own identity. At the height of his popularity he reveals his greatest teaching: his true self. A playful yet genuine and insightful look at belief and spirituality, the film crosses a line few have dared to cross, all to discover: from illusion comes truth. Screening and Q&A with Vikram Gandhi.

M20-314  Pacific School of Religion Reception in Honor of Mary Tolbert
5:00 PM–6:30 PM
Hilton Union Square, Plaza Room A

S20-349  SBL Richards Lecture-Discussion Series
5:00 PM–6:30 PM
Convention Center, 3001

Theme: The Way Sacred Texts, and Especially the Bible, Play a Role in and Intersect with Public Policies
The purpose of this fund is to support the discussion of the way sacred texts, and especially the Bible, play a role in and intersect with public policies. This series of public discussions will bring people and institutions together to unravel the past relationships of sacred texts and public policies and envision new ways to shape this lively intersection.

Mark Hamilton, Abilene Christian University, Presiding
Mark Hamilton, Abilene Christian University, Introduction (10 min)
Shaun Casey, Wesley Theological Seminary, Panelist (15 min)
Mark A. Chancey, Southern Methodist University, Panelist (15 min)
Kristin Swenson, University of Virginia, Panelist (15 min)
Discussion (20 min)

M20-350  SBL Technology and Scholarship Advisory Board
5:00 PM–6:30 PM
Marriott Marquis, Pacific D

Christian Brady, Pennsylvania State University, Presiding

M20-312  Immigration and Theology Group
6:00 PM–7:00 PM
Marriott Marquis, Pacific E

The Immigration and Theology Group invites all those interested in the issues involving the relationship between immigration and theology to attend our meeting. Presenters will include Chaviva Levin (Yeshiva University), Hussam Tumani (Christopher Newport University), and Shalahudin Kafrawi (Hobart and William Smith Colleges).
To commemorate this landmark publishing event, series general editor and Beeson Divinity School Dean Timothy George will deliver a brief lecture on the theological exegesis of the reformers. Light refreshments will be provided.

P20-392 Wabash Center for Teaching and Learning in Theology and Religion
6:00 PM–8:00 PM
Hilton Union Square, Golden Gate 1

Theme: New Teachers’ Dinner
Each year the Wabash Center invites a small group of new faculty for dinner and directed table conversations about the first years of teaching. This event is by invitation only.

M20-316 Catholic Biblical Association and Confraternity of Christian Doctrine Joint Reception
6:30 PM–8:00 PM
Hilton Union Square, Continental Ballroom 6

The Catholic Biblical Association and the Confraternity of Christian Doctrine invite CBA members and other interested biblical scholars to a reception to celebrate, in particular, the publication of the New American Bible, revised edition. Please join us to learn more about the CBA and to honor the completion of this significant contribution to biblical scholarship in the Church.

M20-307 FTE Annual Reception Honoring Dr. Sharon Watson Fluker
6:30 PM–8:00 PM
Hilton Union Square, Imperial Ballroom A

M20-308 Explorations in Theology and Apocalyptic II: Jacob Taubes and Christian Theology
6:30 PM–9:00 PM
Marriott Marquis, Sierra C

Theme: Jacob Taubes and Christian Theology
Each of these four papers will engage in constructive theological reflection on the themes and arguments of Taubes’ Occidental Eschatology (Stanford University Press, 2009) and the essays collected in From Cult to Culture: Fragments toward a Critique of Historical Reason (Stanford University Press, 2009).

Christopher Morse, Union Theological Seminary, Presiding
Sam V. Adams, St. Andrews University, Scotland, Panelist
Ben Myers, Charles Sturt University, Australia, Panelist
David Congdon, Princeton Theological Seminary, Panelist
Virgil Bower, Chicago Theological Seminary/Northwestern University, Panelist

M20-309 IVP Academic Lecture: Timothy George on the Reformation Commentary on Scripture
6:45 PM–8:45 PM
Convention Center, 2022

In October 2011, IVP Academic launched the Reformation Commentary on Scripture, a 28 volume series of exegetical commentary spanning the entire canon and gathered from the writings of sixteenth-century reformers.

M20-315 The Jewish Annotated New Testament Reception
6:00 PM–8:00 PM
Marriott Marquis, Atrium Lobby

P20-403 SBL Bible and Film Consultation
7:00 PM–9:30 PM
Intercontinental, Grand Ballroom B

To commemorate this landmark publishing event, series general editor and Beeson Divinity School Dean Timothy George will deliver a brief lecture on the theological exegesis of the reformers. Light refreshments will be provided.

M20-410 Accordance Reception
7:00 PM–9:00 PM
Hilton Union Square, Plaza Room B

Accordance warmly welcomes you to an informal reception, whether you are a user of the software or just interested. This is an opportunity to meet the Accordance scholars and staff, and get to know other users in a relaxed setting.

M20-411 Association of Theological Schools Presentation and Reception
7:00 PM–9:00 PM
Intercontinental, Grand Ballroom B

This event, sponsored by The Association of Theological Schools, will honor Dr. Glen H. Stassen, Lewis B. Smedes Professor of Christian Ethics at Fuller Theological Seminary, for his career as a theological educator. Dr. Stassen will speak about his vocation as a theological educator serving in a theological seminary and how his work as a scholar fits within that vocation. A reception will follow the presentation.

M20-401 Baha’i Studies Colloquy
7:00 PM–8:00 PM
Hilton Union Square, Mason Room AB

For additional information about the Bahai Studies Colloquy, contact Robert Stockman at rstockman@usbnc.org or 847-337-7750 (cell).

Susan Maneck, Jackson State University, Presiding
Mike McMullen, University of Houston, Clear Lake, Panelist
Robert H. Stockman, DePaul University, Chicago, Panelist

M20-444 Bible and Africana Life Initiative (BALI)
7:00 PM–8:30 PM
Renaisance Parc 55, Ashbury

Authors who contributed to True to Our Native Land (Fortress, 2007) or Africana Bible (Fortress, 2010); and those interested in either further exploring the feasibility of an Africana biblical translation or contributing to a planned Handbook on the Bible in the African Diaspora are invited to participate in a brainstorming and strategic visioning session. For additional information, please contact Dr. Hugh R. Page, Jr. at poeto@me.com.

M20-407 True to Our Native Land
7:00 PM–9:00 PM
Intercontinental, Intercontinental Ballroom C

Theme: “Adams Apples”
2005 Danish film, comedy, directed by Anders Thomas Jensen.
Based on themes from the Book of Job, Adam, the former leader of a neo-Nazi gang, is required to spend several months living in a small religious community, headed by a priest named Ivan. Two other former prisoners are being rehabilitated at the same time: Khalid, an Arab burglar who occasionally holds up petrol stations as a form of political protest; and Gunnar, an obese, alcoholic, kleptomaniac convicted rapist.
In order to be rehabilitated, Ivan tells Adam he must choose a task to complete; when he achieves it, he will be free to leave the parish. Trying to provoke a reaction from the priest, Adam chooses the task of baking an apple pie. Ivan accepts Adam’s task, with the addendum that it must be made from apples from the tree that grows in the churchyard.

Laura Copier, Universiteit van Amsterdam, Presiding

Film Viewing (94 min)

Reinhold Zwick, Westfälische Wilhelms-Universität Münster, Respondent (10 min)

Discussion (25 min)

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**Discussion of Tolbert’s Contributions to Biblical Studies**

Daniel Boyarin, University of California-Berkeley, Panelist
Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist
Stephen D. Moore, Drew University, Panelist
Tina Pippin, Agnes Scott College, Panelist
Elisabeth Schüssler Fiorenza, Harvard University, Panelist
Mary Ann Tolbert, Pacific School of Religion, Respondent

*Conversation with the Next Generation on the Future of Biblical Studies*

Bridgett Green, Vanderbilt University, Panelist
Melanie Howard, Princeton Theological Seminary, Panelist
Gilberto Ruiz, Emory University, Panelist
Yii-Jan Lin, Yale University, Panelist

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**S20-405 SBL The Story of Jesus: Screening and Discussion**

7:00 PM–9:00 PM
Convention Center, 2003

The Story of Jesus, filmed in high definition and directed and produced for the BBC by acclaimed director David Batty, presents a unique lens for viewing the historical Jesus and the Christ of faith. Shot on location in the Holy Land, it combines dramatizations of the life of Jesus (filmed in Morocco) with interviews with nine Biblical scholars and various archaeologists. The film immediately received high praise for its balanced and fair presentation of the life of Jesus, achieved by interspersing drama and careful critical commentary by Jesus experts such as Tom Wright, Simon Gathercole, Helen Bond, and Joan Taylor from the U.K. and Obrey Hendricks, Greg Carey, James Strange, and Ben Witherington from the U.S. The film, which is split into three segments totaling just over two hours, is ideal for use in classes and elsewhere, especially for discussing the relationship between the Jesus of history and the Christ of faith. PBS will show the film in the months to come, and a digi-pack will be available for purchase in the near future.

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**S20-407 University of Notre Dame Theology Department Reception**

7:00 PM–8:30 PM
Marriott Marquis, Club Room

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**S20-406 UNC Chapel Hill Department of Religious Studies Reception**

7:00 PM–8:30 PM
Marriott Marquis, Club Room

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**S20-404 SBL Reading the Bible with Mary Ann Tolbert**

7:00 PM–9:00 PM
Convention Center, 3001

Joint session with Biblical Criticism and Literary Criticism Section, Feminist Hermeneutics of the Bible Section, Reading, Sexuality and the Bible Group, Ideological Criticism Section, Reading, Theory and the Bible Section, Rhetoric and the New Testament Section, and Synoptic Gospels Section.

Mary Ann Tolbert has been a pioneering voice in what we have now come to call “interdisciplinary reading” of the Bible. In the early stage of her career, Tolbert used New Testament parables to push biblical scholarship beyond the traditional confines of historical-critical methods. Over the past four decades, she has made significant contributions to psychoanalytical reading, the study of biblical narrative, rhetorical criticism, feminist hermeneutics, the social location of biblical interpreters, the role of sexuality in the Bible and in the practice of biblical interpretation, and the ideological implications of reading and reading methodologies. Tolbert’s contributions have been groundbreaking innovations with incredible breadth and depth.

Jennifer Koosed, Albright College, Presiding
M20-408 University of Otago Reception
7:00 PM–8:30 PM
Hilton Union Square, Van Ness Room

The Department of Theology and Religion at the University of Otago welcomes alumni/ae, prospective graduate students, and friends for drinks and to meet current faculty members and graduate students. Otago is New Zealand’s oldest university and the first to establish programmes in Theology and Religion. For further information see www.otago.ac.nz/religion/research.html or www.otago.ac.nz/theology/research.

M20-412 University of Wales Trinity Saint David Reception
7:00 PM–9:00 PM
Hilton Union Square, Yosemite Room B-C

The School of Theology, Religious Studies and Islamic Studies at the University of Wales Trinity Saint David welcomes friends, colleagues, alumni, and prospective graduate students to this reception. Members of staff will provide news and information about recent developments. Information is also available at www.tsd.ac.uk.

M20-409 Yale Divinity School Alumni Reception
7:00 PM–8:30 PM
Hilton Union Square, Continental Ballroom Salon 4

M20-417 Alumni/Friends of the University of Iowa Reception
7:30 PM–9:30 PM
Hilton Union Square, Sutter Room AB

M20-416 Jewish Theological Seminary Graduate School Reception
7:30 PM–9:30 PM
Renaissance Parc 55, Sutro

The Graduate School of JTS invites you to a kosher reception for current and prospective students, faculty, alumni and friends of the Jewish Theological Seminary. Feel free to spread the word and bring your colleagues. No RSVP required.

M20-415 Youth Theological Initiative (YTI) Reception
7:30 PM–9:00 PM
Renaissance Parc 55, Mission III

All past participants, former staff and friends of the Youth Theological Initiative (YTI) at Emory University are invited to gather to reunite and network, as well as hear updates from the director about the YTI program, as it prepares for its 20th anniversary. Please contact Beth Corrie at bcorrie@emory.edu for further information.

M20-436 Durham University Reception
8:00 PM–10:30 PM
Intercontinental, Grand Ballroom C

You are warmly invited to a drinks reception hosted by staff and research students from the Department of Theology and Religion at Durham University (U.K.). We look forward to welcoming former and prospective students, along with other friends.

M20-418 Princeton University, Department of Religion Reception
8:00 PM–10:00 PM
Hilton Union Square, Golden Gate 7-8

M20-440 Reception for the Center and Library for the Bible and Social Justice
8:00 PM–9:30 PM
Renaissance Parc 55, Hearst

This is a reception honoring the formal opening of the Center and Library for the Bible and Social Justice and the publication of its inaugural volume, Liberating Biblical Study: Scholarship, Art, and Activism. The mission of this project is to provide biblical resources for those committed to the study and practice of social justice in contemporary church and society. The Center and Library, located at the Stony Point Conference Center in Stony Point, NY, will connect theologically-informed social activists and justice-oriented scholars through a research library and accompanying educational programs. Our website is www.clbsj.org. Contact Norman Gottwald, Treasurer, at ngrejoice@comcast.net or 765 Hilldale Ave., Berkeley, CA 94708 for information on donations of appropriate books and financial contributions.

M20-441 Synousia Session: Lucretius, Marcus Aurelius, Marx
8:00 PM–10:30 PM
Marriott Marquis, Pacific G

This Synousia session will involve a collective analysis of selected texts by Lucretius, Marcus Aurelius, and Marx on the theme of Matter and the Gods. All interested parties are welcome.

M20-435 Union Presbyterian Seminary Alumni/ae Dessert Reception
8:00 PM–9:30 PM
Intercontinental, SoMa

Union Presbyterian Seminary alumni/ae, faculty, staff and students are invited to join together for dessert and fellowship. Please RSVP to Jessi Bullard Young, jessi.young@upsem.edu or (804) 278-4245. Cost is $10. You may pay in advance to Jessi Bullard Young (3401 Brook Rd, Richmond, VA 23227) or you may pay at the door.

M20-443 Association of Asian/North American Theological Educators
8:30 PM–10:00 PM
Renaissance Parc 55, Mission I

M20-433 Boston University Reception
9:00 PM–11:30 PM
Hilton Union Square, Continental Ballroom Salon 8

M20-420 Brite Divinity School Reception
9:00 PM–10:30 PM
Hilton Union Square, Continental Ballroom Salon 5
**San Francisco 2011**

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<tr>
<th>Code</th>
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<tr>
<td>M20-421</td>
<td>Brown University Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Hilton Union Square, Plaza Room A</td>
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<tr>
<td>M20-437</td>
<td>Center for Process Studies Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Intercontinental, Sutter</td>
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<tr>
<td>M20-438</td>
<td>Columbia University Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Marriott Marquis, Golden Gate C3</td>
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<tr>
<td>M20-422</td>
<td>Concordia Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Hilton Union Square, Golden Gate 1</td>
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<tr>
<td>M20-423</td>
<td>Drew University Gathering</td>
<td>9:00 PM–11:00 PM</td>
<td>Hilton Union Square, Continental Ballroom Salon 1</td>
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<tr>
<td>M20-424</td>
<td>Duke Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Hilton Union Square, Imperial Ballroom B</td>
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<tr>
<td>M20-425</td>
<td>Emory University’s Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Renaissance Parc 55, Cyril Magnin I-III</td>
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<tr>
<td>M20-434</td>
<td>Florida State University Reception</td>
<td>9:00 PM–12:00 AM</td>
<td>Hilton Union Square, Yosemite Room A</td>
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<tr>
<td>M20-442</td>
<td>Johns Hopkins University Reception 2011</td>
<td>9:00 PM–11:00 PM</td>
<td>Hilton Union Square, Continental Ballroom Salon 3</td>
</tr>
<tr>
<td>M20-427</td>
<td>Nordic Universities Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Hilton Union Square, Franciscan Room A-B</td>
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<tr>
<td>M20-429</td>
<td>Scottish Universities’ Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Hilton Union Square, Franciscan Room C-D</td>
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<tr>
<td>M20-446</td>
<td>Templeton Foundation Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Marriott Marquis, Golden Gate C1</td>
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<tr>
<td>M20-430</td>
<td>Union Theological Seminary in the City of New York Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Hilton Union Square, Imperial Ballroom A</td>
</tr>
<tr>
<td>M20-431</td>
<td>University of California, Santa Barbara Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Hilton Union Square, Cityscape</td>
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<tr>
<td>M20-432</td>
<td>University of Chicago Divinity School Reception</td>
<td>9:00 PM–11:00 PM</td>
<td>Intercontinental, Pacific Terrace</td>
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<tr>
<td>M20-419</td>
<td>Vanderbilt University Alumni/ae and Friends Reception</td>
<td>9:00 PM–10:30 PM</td>
<td>Hilton Union Square, Continental Ballroom Salon 6</td>
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<tr>
<td>M20-445</td>
<td>“There is a Mystery” Planning Meeting</td>
<td>9:30 PM–11:00 PM</td>
<td>Renaissance Parc 55, Ashbury</td>
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The editors of the volume tentatively entitled “There is a Mystery”: Esotericism, Gnosticism, and Mysticism in African American Religious Experience invite authors attending the Annual Meetings of the AAR and SBL to gather for a discussion of the scope and timetable for the project. For additional information, please contact any member of the editorial team: Dr. Stephen C. Finley (scfinley@lsu.edu), Dr. Margarita S. Guillory (mls2@rice.edu), or Dr. Hugh R. Page, Jr. (hpage@nd.edu).
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<th>Session</th>
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<tr>
<td><strong>M21-1</strong></td>
<td>Friends of Regent College Breakfast</td>
<td>7:00 AM–8:30 AM</td>
<td>Hilton Union Square, Continental Ballroom Salon 8</td>
</tr>
<tr>
<td><strong>M21-2</strong></td>
<td>Fuller Seminary Alumni &amp; Friends Breakfast</td>
<td>7:00 AM–8:30 AM</td>
<td>Hilton Union Square, Continental Ballroom Salon 6</td>
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<tr>
<td><strong>M21-3</strong></td>
<td>Restoration Quarterly Breakfast</td>
<td>7:00 AM–8:30 AM</td>
<td>Hilton Union Square, Golden Gate 2</td>
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<tr>
<td><strong>S21-101</strong></td>
<td>SBL Women Members’ Breakfast</td>
<td>7:00 AM–9:00 AM</td>
<td>Marriott Marquis, Golden Gate B</td>
</tr>
<tr>
<td><strong>M21-4</strong></td>
<td>TEDS Fellowship Breakfast</td>
<td>7:30 AM–9:30 AM</td>
<td>Hilton Union Square, Mason Room AB</td>
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<tr>
<td><strong>M21-5</strong></td>
<td>Alpha Christianity</td>
<td>8:00 AM–9:00 AM</td>
<td>Marriott Marquis, Sierra F</td>
</tr>
<tr>
<td><strong>M21-6</strong></td>
<td>Journal Board Meeting Dead Sea Discoveries</td>
<td>7:30 AM–9:00 AM</td>
<td>Hilton Union Square, Continental Ballroom Salon 7</td>
</tr>
<tr>
<td><strong>S21-102</strong></td>
<td>SBL Book Series Editors</td>
<td>7:30 AM–9:00 AM</td>
<td>Marriott Marquis, Yerba Buena 8</td>
</tr>
<tr>
<td><strong>M21-7</strong></td>
<td>Coexist Foundation Scholars Breakfast II</td>
<td>7:30 AM–9:00 AM</td>
<td>Renaissance Parc 55, Ashbury</td>
</tr>
<tr>
<td><strong>M21-8</strong></td>
<td>University of Chicago Divinity School Coffee with the Dean for Prospective Students</td>
<td>8:00 AM–9:00 AM</td>
<td>Renaissance Parc 55, Powell I</td>
</tr>
<tr>
<td><strong>S21-103</strong></td>
<td>SBL Ancient Israel and Its Literature Editorial Board</td>
<td>9:00 AM–10:00 AM</td>
<td>Marriott Marquis, Sierra F</td>
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</tbody>
</table>

**M21-5** Alpha Christianity
8:00 AM–9:00 AM
Marriott Marquis, Sierra F

**Theme:** The Earliest Jesus Tradition and Christian Experience

An open planning session, moderated by Paul Elbert. Several extant documents (the Epistle of James, the Didache, Luke's Sermon on the Plain, the Philippians 2 hymn) attest, and others (Paul in Romans, Hebrews, Jude, 1 John) oppose, a form of Christianity here called Alpha; which is not based on the Resurrection, but seemingly on the early teachings of Jesus in Galilee. This open meeting offers an opportunity to assess the research potential of considering these documents together, along with the contemporary movement of John the Baptist, and the later Ebionites. For background information, see www.umass.edu/wsp/alpha/index.html or contact ebrooks@research.umass.edu.

**M21-8** University of Chicago Divinity School Coffee with the Dean for Prospective Students
8:00 AM–9:00 AM
Renaissance Parc 55, Powell I

**S21-103** SBL Ancient Israel and Its Literature Editorial Board
9:00 AM–10:00 AM
Marriott Marquis, Sierra F

**Theme:** Race in Rabbinic Literature: Reflections on Charles Copher’s “The Black Presence in the Old Testament”

This joint session between the Midrash and African American Biblical Hermeneutics Sections will explore the impact of Rabbinic literature on the development of concepts of “race” and “racialization” with a particular emphasis on exploring the connections raised by Charles Copher in his article in Stony the Road We Trod entitled “The Black Presence in the Old Testament.”

Rodney Sadler, Union Presbyterian Seminary, Presiding
Jamal-Dominique Hopkins, Interdenominational Theological Center, Panelist (20 min)
W. David Nelson, Groton School, Panelist (20 min)
Wil Gafney, Lutheran Theological Seminary at Philadelphia, Panelist (20 min)
Rebecca Alpert, Temple University, Panelist (20 min)
Stacy Davis, Saint Mary’s College (Notre Dame), Respondent (20 min)
Richard Sarason, Hebrew Union College—Jewish Institute of Religion, Respondent (20 min)
Discussion (30 min)
S21-104a SBL Aramaic Studies Section / Literature and History of the Persian Period Group
9:00 AM–11:30 AM
Marriott Marquis, Golden Gate C2
Theme: The Elephantine Papyri
This section will be invited papers addressing the Elephantine Papyri corpus, perhaps from the perspectives of language, law, and social history.
Mark Leuchter, Temple University, Presiding
50 Years of Research by Bezalel Porten
Annalisa Azzoni, Vanderbilt University, Panelist (20 min)
Alejandro Botta, Boston University, Panelist (20 min)
Lisbeth Fried, University of Michigan-Ann Arbor, Panelist (20 min)
Andrew Gross, Catholic University of America, Panelist (20 min)
Bezalel Porten, Hebrew University of Jerusalem, Respondent (20 min)
Discussion (45 min)

S21-105 SBL Archaeology of Religion in the Roman World Section
9:00 AM–11:30 AM
Convention Center, 2003
Theme: Ancient Magic and Social Context: New Evidence from the Sanctuary of Demeter in Corinth
Daniel Schowalter, Carthage College, Presiding
Ronald Stroud, University of California-Berkeley
Ancient Magic and Social Context: New Evidence from the Sanctuary of Demeter in Corinth (40 min)
Responses
David Frankfurter, Boston University
The Social Location of Rites and the Fallacy of “Black Magic” (20 min)
Heidi Marx-Wolf, University of Manitoba
Playing “Devil’s Advocate:” Curser magic or Social Fact in Antiquity (20 min)
James C. Walters, Boston University
Curse Tablets and the Interpretation of 1 Corinthians: Proposals and Prospects (20 min)
Discussion (45 min)

S21-106 SBL Assyriology and the Bible Section
9:00 AM–11:30 AM
Convention Center, 2014
Theme: Modeling Mesopotamia in Biblical Research
An avalanche of text editions and secondary studies in Assyriology has yielded a harvest of comparative studies both fruitful and fraught with peril. Samuel Sandmel’s caution in 1962 against the siren-call of “parallelomania” remains cogent today. What principles guide the intrepid scholar in the enterprise of invoking Mesopotamian parallels to the Bible? This session seeks to expose the pragmatic models of ancient Mesopotamia that five researchers bring to the study of the Bible in their ongoing work on medicine, biography, cultural interaction, and historiography. Participation in this session is by invitation only.
Steven Holloway, American Theological Library Association, Presiding
Peter Machinist, Harvard University
Mesopotamian and Biblical Historiography: Comparisons, Models, Reflections (20 min)
Discussion (5 min)
K. Lawson Younger, Trinity International University
Another Look at the Suhu Annals (20 min)
Discussion (5 min)
JoAnn Sculock, Lurghurst College
Not What the Doctor Ordered or How Not to Write a History of Ancient Mesopotamian Medicine (20 min)
Discussion (5 min)
Steven W. Holloway, American Theological Library Association
The Astronomical Diaries and Sennacherib’s Selective Demolition of Babylon, Inside Out (20 min)
Discussion (5 min)
Discussion (30 min)

S21-107 SBL Bakhtin and the Biblical Imagination Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 12
Keith Bodner, Crandall University, Presiding
Sara Malmin Koenig, Seattle Pacific University
Israel’s Epic Identity: Constructing Selfhood in the Post-Exilic World (25 min)
Andrew Zack Lewis, University of St. Andrews
The Double-Voiced Discourse of Bildad the Shuhite in the Book of Job (25 min)
David W. Williams, Laidlaw College
Otherness Reconciled, Otherness Treasured: Reading Colossians 1:15–20 at the Interface of the Bakhtinian-Barthian Discourse on Encounter (25 min)
T. Nicholas Schonhoffer, University of Toronto
The World’s Language in the Gospels of John and Thomas (25 min)

S21-108 SBL Bible and Pastoral Theology Consultation
9:00 AM–11:30 AM
Marriott Marquis, Nob Hill C
Theme: Bible and Pastoral Theology: Contemporary Issues
Each paper is 30 minutes with 15 minutes of general discussion.
Katie Heffelfinger, Church of Ireland Theological Institute, Presiding
Rev. Dr. Sue Dickson, Ashland University
The Job Project: Interactions between the Book of Job and Displaced Communities and Their Neighbors in South America (30 min)
Discussion (10 min)
Ron Clark, George Fox Evangelical Seminary
Submit or Else: Confronting Misogyny in the Sacred Community (30 min)
Discussion (10 min)
Anna Moseley Gissing, Gordon-Conwell Theological Seminary
Tiger Mothers versus Helicopter Parents: Addressing Parenting Priorities in the Parish Context (30 min)
Discussion (10 min)
Business Meeting (30 min)
S21-109  SBL Bible and Visual Art Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 5
Theme: Jewish, Christian and Muslim Themes in Art
Heidi J. Hornik, Baylor University, Presiding
Aaron Rosen, Yale University
Pictering Abraham in Judaism, Christianity, and Islam (35 min)
Eric C. Smith, University of Denver / Iliff School of Theology
Catacomb as List: Reading Scripture in the Art of Two Christian Catacombs (35 min)
Bobbi Dykema, Hamline University
Blessed Are the Poor: Images of Christ's Poverty in Early Lutheran Propaganda (35 min)
Andrew P. Wilson, Mount Allison University
"Outsider Icon:" A Commentary on the Tradition of John 19:5 from the Street (35 min)
Discussion (10 min)

S21-110  SBL Bible Translation Section
9:00 AM–11:30 AM
Convention Center, 2011
Robert Bascom, United Bible Societies, Presiding
Linda Belleville, Grand Rapids Theological Seminary
A Translation Fallacy in Rendering Auvqentei/n in 1 Timothy 2.12: BDAG in Light of Greco-Roman Literary and Non-Literary Usage (25 min)
Brittany Kim, Wheaton College (Illinois) and Charlie Trimm, Wheaton College (Illinois)
Lynell Zogbo, United Bible Societies
Translating Repetition in Hebrew Scriptures: Communicating the Message in African Languages (25 min)
Freddy Boswell, SIL International
Theology and Translation: Navigating the Intersection (30 min)
Ronnie Sim, Africa International University
The Hebrew Particles hinneh, hen: Explaining Speech-Act-Initial Occurrence (30 min)
Discussion (15 min)

S21-111  SBL Biblical Hebrew Poetry Section
9:00 AM–11:30 AM
Convention Center, 3004
Theme: The Song of Songs
John Hobbins, University of Wisconsin-Oshkosh, Presiding
J. Cheryl Exum, University of Sheffield
Who Wrote the Song of Songs? (25 min)
Stefan Fischer, University of Vienna, Austria
Janus-face in Song of Songs (25 min)
Maria Lindquist, Harvard University
A Well of Living Water or a Pit of Death: Female Sexuality and Water Metaphors in the Song of Songs (25 min)
Brian P. Gault, Hebrew Union College—Jewish Institute of Religion
Is Her Door Open or Closed? Another Look at the Architectural Imagery in Song of Songs 8:8–10 (25 min)
Tremper Longman, Westmont College, Respondent (25 min)
Discussion (25 min)

S21-112  SBL Book of DanielConsultation
9:00 AM–11:30 AM
Marriott Marquis, Sierra K
Theme: New Directions in the Study of Daniel
This is the debut session of The Book of Daniel consultation.
Neal Walls, Wake Forest University, Presiding
Michael Segal, Hebrew University of Jerusalem
Reconsidering the Theological Background of Daniel 7 in Light of Innerbiblical Interpretation (25 min)
Amy Merrill Willis, Lynchburg College
The Plans of God in Jeremiah and Daniel's Historical Reviews (25 min)
Matthias Henze, Rice University
Daniel's First Readers: "Hazon Gabriel" and "2 Baruch" (25 min)
Stefan Beyerle, Ernst-Moritz-Arndt—Universität Greifswald
"Apocalypse Against Empire:" Anathea Portier-Young's Book in the Context of Recent Scholarship (25 min)
John Collins, Yale University, Respondent (25 min)
Discussion (25 min)

S21-114  SBL Christian Theology and the Bible Section
9:00 AM–11:30 AM
Intercontinental, Intercontinental Ballroom C
Theme: Christological Controversies Surrounding Nicea in Light of Jesus’ Life as Lived in the Spirit
Kathryn Greene-McCreight, St. John's Episcopal Church, New Haven, CT, Presiding
Anne Seville, Loyola University Maryland
The Spirit Defense of Christ in Cyril of Alexandria's Commentary on Luke (30 min)
Brian E. Daley, S.J., University of Notre Dame
The 'Unwritten Gospel' of the Spirit: The Role of the Spirit in Fourth- and Fifth-century Understandings of the Person of Christ (30 min)
Telford Work, Westmont College
Jesus' New Relationship with the Holy Spirit, and Ours: (30 min)
Ralph G. Del Colle, Marquette University
Spirit Christology Reconsidered: A Dogmatic Perspective (30 min)
Discussion (30 min)

S21-115  SBL Current Historiography and Ancient Israel and Judah Section
9:00 AM–11:30 AM
Convention Center, 3005
Theme: Historiography and Epistemology: Past, Present, and Future
Senior scholars of Israel's history reflect on how historians have come to know what they know, where the discipline stands now in terms of epistemological questions, and what these questions mean for the next generations of historians of ancient Israel.
Megan Moore, Winston-Salem, NC, Presiding
Norman Gottwald, Pacific School of Religion, Panelist (25 min)
Lester Grabbe, University of Hull, Panelist (25 min)
Philip Davies, University of Sheffield, Panelist (25 min)
Discussion (75 min)
S21-116  SBL Deuteronomistic History Section  
9:00 AM–11:30 AM  
Intercontinental, Laurel Hill  
Pauline Viviano, Loyola University of Chicago, Presiding  
Jonathan Miles Robker, Kirchliche Hochschule Wuppertal/Bethel  
Reconsidering Jepsen's Contribution to the Redaction History of Kings (30 min)  
Russell Gmirkin, Portland, OR  
The Deuteronomistic History: a Hellenistic Era Composition in Two Redactions (30 min)  
Alison Joseph, University of California—Berkeley  
"Who is like David?" Was David like David? — “Good” Kings in Kings (30 min)  
James K. Mead, Northwestern College - Iowa  
Elijah and Elisha in "Exile:”The Inclusion of Prophetic Cycles in the Deuteronomistic History (30 min)  
Matthew Richelle, Faculté Libre de Théologie Evangélique  
Jehu in the Most Ancient Edition of the Deuteronomistic History (30 min)  

S21-117  SBL Disability Studies and Healthcare in the Bible and Near East Section  
9:00 AM–11:30 AM  
Convention Center, 3014  
Benjamin Sommer, Jewish Theological Seminary of America, Presiding  
Jeremy Schipper, Temple University, Introduction (5 min)  
Alan Cooper, Jewish Theological Seminary of America, Panelist (25 min)  
Paul M. Joyce, University of Oxford, Panelist (25 min)  
Patricia Tull, Louisville Presbyterian Theological Seminary, Panelist (25 min)  
Gale Yee, Episcopal Divinity School, Panelist (25 min)  
Jeremy Schipper, Temple University, Respondent (20 min)  
Discussion (25 min)  

S21-118  SBL Early Christianity and the Ancient Economy Section  
9:00 AM–11:30 AM  
Convention Center, 2022  
Theme: The Ancient Economy  
John Fitzgerald, University of Miami, Presiding  
Justin Dombrowski, Columbia University in the City of New York  
The Money Market at the Roman State (30 min)  
David Hollander, Iowa State University  
Fraud, Ignorance, and Roman Business Ethics (30 min)  
Agnes Choi, Pacific Lutheran University  
Oh, the Places You’ll Go: Mobility and Land Transport in the Roman Economy (30 min)  
Sharon Lea Mattila, University of North Carolina at Pembroke  
Revisiting Jesus’ Capernaum: A Village of Only Subsistence-Level Fishers and Farmers? (30 min)  
Paul Oslington, Australian Catholic University  
Using Economics in Biblical Studies (30 min)  

S21-119  SBL Ecological Hermeneutics Section  
9:00 AM–11:30 AM  
Renaissance Parc 55, Stockton  
Theme: Evolving Methodologies for Eco-Hermeneutics  
Hilary Marlow, University of Cambridge, Presiding  
Norman Habel, Flinders University and Peter Trudinger, Flinders University  
Ecological Hermeneutics and the Bible: Centering Earth (30 min)  
David Horrell, University of Exeter, Cherryl Hunt, University of Exeter and Christopher Southgate, University of Exeter  
The Exeter project: Towards an Ecotheological Hermeneutic (30 min)  
Ellen Bernstein, Holyoke, MA  
The Natural Intelligence of the Bible: A Jewish Perspective (30 min)  
Ernst Conradie, University of the Western Cape, Respondent (15 min)  
Barbara Rossing, Lutheran School of Theology at Chicago, Respondent (15 min)  
Discussion (30 min)  

S21-120  SBL Egyptology and Ancient Israel Section  
9:00 AM–11:30 AM  
Intercontinental, Grand Ballroom A  
Theme: Egypt and Ancient Israel  
Sharon Keller, Jewish Theological Seminary of America, Presiding  
David Ben-Gad HaCohen, Hebrew University of Jerusalem  
Shasu Land YHW and the tribe of Judah (25 min)  
Shirly Ben-Dor Evian, Tel Aviv University  
History and Ideology in Shishak’s Karnak Relief (25 min)  
April Favara, Iliff School of Theology/University of Denver  
Egyptian Solar Mythology in Judges 16 (25 min)  
Adam Christopher Stebbins, Graduate Theological Union  
Creolizing Asherah: A Case Study for a Core-Periphery Relationship between Egypt and the Levant (25 min)  
Eric S. Fredrickson, Harvard University  
Exodus Reversed: A New Interpretive Option for Deuteronomy 28:68 (25 min)  

S21-121  SBL Envisioning the Future: Ethos and Ethics of Graduate Biblical Education  
9:00 AM–11:30 AM  
Convention Center, 3006  
Elisabeth Schüssler Fiorenza, Harvard University, Presiding  
Pablo Andiñach, Instituto Universitario SEDET, Panelist (15 min)  
Jacqueline Hidalgo, Williams College, Panelist (15 min)  
Tat-siong Benny Liew, Pacific School of Religion, Panelist (15 min)  
Jorunn Økland, Universitetet i Oslo, Panelist (15 min)  
Elisabeth Schüssler Fiorenza, Harvard University, Respondent (20 min)  

> SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix <
S21-121a  SBL Ethiopic Bible and Literature Consultation  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 2  
**Theme: Ethiopian Manuscripts: Issues of Digitization, Cataloging and Access**  
It is not an overstatement to say that the inventory of images of Ethiopic manuscripts has grown exponentially in the last few years. With the help of various funding agencies, several projects are at work digitizing manuscripts and microfilms of manuscripts in Ethiopia. There are technical, logistical and political issues that each project has to solve in order to begin their work. And while the combined output of the projects is prodigious, so also are the next set of challenges that face them. Our invited panelists will help provide an overview of the work being done and help to clarify the issues that now face us. These include issues of best practice, technical specifications, access, sharing, collaboration, and the sociology of scholarship. Persons engaged in such work in Ethiopia, or who have done similar work elsewhere, are invited to make proposals.  
Columbia Stewart, Hill Museum & Manuscript Library, Presiding  
Michael Gervers, University of Toronto Scarborough  
**Digitization of Manuscripts in Rural Ethiopia (25 min)**  
Columbia Stewart, Hill Museum & Manuscript Library  
Alice Ogden Bells, Howard University School of Divinity  
The History and Unfinished Business of the Ethiopic Manuscript Microfilm Library (25 min)  
Denis Nosnitsin, University of Hamburg  
Ethio-SPARE and the Digitization of Ethiopic Manuscripts in Ethiopia (25 min)  
Steve Delamarter, George Fox University  
**EMIP in Ethiopia: Sociological, Ecclesiastical and Economic Engines Surrounding Manuscripts in Ethiopia (25 min)**  
Discussion (25 min)  

S21-122  SBL Eusebius and the Construction of a Christian Culture Consultation  
9:00 AM–11:30 AM  
Renaissance Parc 55, Fillmore  
**Theme: Eusebius and Late Antique Literary Culture**  
This session is dedicated to Eusebius’ contribution to late antique literary culture, broadly conceived.  
Aaron Johnson, Lee University, Presiding  
Sabrina Inowlocki-Meister, Université libre de Bruxelles, Presiding  
T. Scott Manor, University of Edinburgh  
**Tampering with Tradition: How Eusebius Manipulated the Tradition of Papias (30 min)**  
Candida R. Moss, University of Notre Dame  
**Eusebius’s Harnessing ofSaintly Charisma in His Treatment of the Martyrs of Lyon (30 min)**  
D. Jeffrey Bingham, Dallas Theological Seminary  

S21-123  SBL Exile (Forced Migrations) in Biblical Literature Group  
9:00 AM–11:30 AM  
Convention Center, 2012  
**Theme: Actualization of Inner Biblical Exegesis: Israel’s Witness Lives On**  
Madhavi Nevader, University of Glasgow, Presiding  
Sarah Hart, Melbourne College of Divinity  
**From Temple to Tent: Scripturalization of Israelite Cult in the Babylonian Diaspora (25 min)**  
Hyun Chul Paul Kim, Methodist Theological School in Ohio  
**An Inner-biblical Exegesis of Isaiah 1-2 in Isaiah 54–57 (25 min)**  
Jacob Stromberg, Duke University  
**Isaiah’s Exile and Restoration Reconfigured (25 min)**  
John Ahn, Austin Presbyterian Theological Seminary  
**Isaiah’s “Immanuel” (Isa 7:14; 8:8, 10) in Matthew’s Gospel (25 min)**  
Benjamin Laugelli, University of Virginia  
**The Pattern of Deuteronomy 30.1–10 in the Gospel of Mark (25 min)**  
Julius-Kei Kato, King’s University College and University of Western Ontario  
**The Vicissitudes of Apocalyptic Hope as Seen in the Lucan Corpus (25 min)**  

S21-124  SBL Feminist Hermeneutics of the Bible Section  
9:00 AM–11:30 AM  
Renaissance Parc 55, Mason  
**Theme: Men in Power and in Trouble: Masculinity Studies and Father Abraham**  
The panel will explore constructions of masculinity as they relate to the biblical character Abraham in Genesis. Papers will engage theories, insights, and assumptions from the emerging field of masculinity studies to examine aspects of Abraham’s portrait in a Genesis text (e.g. circumcision, father, husband). The panel aims to contribute to intellectual explorations on how Hebrew Bible scholarship needs to connect with masculinity studies, as well as with feminist and gender studies, in order to deepen and expand socio-cultural and theo-political understandings of structures of domination in the past and present.  
Susanne Scholz, Southern Methodist University, Presiding  
Klaus-Peter Adam, Lutheran School of Theology at Chicago, Presiding  
Bonnie Flessen, Carthage College  
**“It’s Raining Men:” A Feminist Approach to Masculinity in Biblical Texts (20 min)**  
Gregory Mobley, Andover Newton Theological School  
**Binds That Tie: Abraham and the Paradoxes of Patriarchy (20 min)**  
Ken Stone, Chicago Theological Seminary  
**The Dynamics of Manhood in Genesis 18 and 19 (20 min)**  
Rachel Havreluck, University of Illinois at Chicago  
**Abraham in the Fatherland: the Masculine Character of the Nation (20 min)**  

David J. DeVore, University of California-Berkeley  
**Profiles in Brilliance: Eusebius’ Ecclesiastical History and the Construction of a Christian Intellectual Heritage (30 min)**  
Claudio Zamagni, Université de Lausanne  
**New Perspectives on Eusebius’ Questions and Answers on the Gospels (30 min)**
Linda Thomas, Lutheran School of Theology at Chicago, Respondent (15 min)
Bjorn Krondorfer, St. Mary’s College of Maryland, Respondent (15 min)
Discussion (40 min)

9:00 AM–11:00 AM
Marriott Marquis, Nob Hill D

Mikael Winninge, Umeå Universitet, Presiding
Mikael Winninge, Umeå Universitet, Introduction (10 min)
Kari Syreeni, Abo Akademi
Did Luke Know the Letter of James? (25 min)
Discussion (10 min)
Ray Pickett, Lutheran School of Theology at Chicago
Luke’s Economic Critique and Vision in the Light of the Gospel’s Deuteronomistic Hermeneutic (25 min)
Discussion (10 min)
Katherine J. Veach, Claremont Graduate University
Acts 13:4–12: Paul’s Debut as a Greek Hero (25 min)
Discussion (15 min)

S21-126  SBL From the Babylonian Exile through the Babylonian Talmud: An Interdisciplinary Approach to Ancient Judaism
9:00 AM–11:30 AM
Convention Center, 3008

Joint session with Pentateuch Section (SBL), Hellenistic Judaism Section (SBL), History and Literature of Rabbinic Judaism Section (SBL), Social History of Formative Christianity and Judaism Section (SBL), and Study of Judaism Section (AAR).

The centuries between the time of the Babylonian Exile and the flourishing of rabbinic Judaism as embodied in the Babylonian Talmud were marked by wide-ranging religious transformations, literary developments, and social and cultural growth. The Journal of Ancient Judaism and the JAJ Supplement Series address this crucial period. Celebrating our first two years of publication we invite scholars in the field to discuss the concept of Ancient Judaism by asking for the distinctions and continuities between the Israel of Biblical times, Second Temple Judaism, and the Judaism that developed under the rabbis.

Maxine Grossman, University of Maryland College Park, Presiding
Armin Lange, Universiteit Wien, Presiding
Thomas Römer, Université de Lausanne, Panelist
James VanderKam, University of Notre Dame, Panelist
Lawrence Schiffman, Yeshiva University, Panelist
Christine Hayes, Yale University, Panelist
James Kugel, Bar Ilan University, Panelist

S21-127  SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section
9:00 AM–11:15 AM
Renaissance Parc 55, Balboa

Theme: The Function of Pseudepigrapha in their Settings of Origin
Loren Johns, Associated Mennonite Biblical Seminary, Presiding
Ilaria Ramelli, Catholic University of the Sacred Heart
The Pseudepigraphic Correspondence between Seneca and Paul: Its Composite Nature and Different Functions in Early Christianity (30 min)
Stewart Moore, Yale University
With Walls of Iron: The Function of the “Digressions” in Aristaeas in Constructing Judean Ethnicity in Egypt (30 min)
Eliezer Gonzalez, Macquarie University
Refrigerium and the Cult of the Dead in the Passion of Perpetua and Felicitas (30 min)
Jörg Röder, Universität Mainz / Université de Lausanne
The Jews in Jesus’ Trial in the Acts of Pilate (30 min)
Discussion (15 min)

S21-128  SBL Hellenistic Moral Philosophy and Early Christianity Section
9:00 AM–11:30 AM
Marriott Marquis, Sierra H

Theme: Early Christianity and Hellenistic Philosophy
David Konstan, New York University, Presiding
Karin Neutel, Rijksuniversiteit Groningen
Ekklesia as Utopia: How Paul Connects Inclusion of Gentiles to the Ideal Community (30 min)
Luiz Felipe Ribeiro, University of Toronto
Christopher M. Hays, University of Oxford
Between Pythagoras and Philostratus: Wealth Ethics in Neo-Pythagoreanism and Their Relevance for Early Christianity (30 min)
Nathan K. Bennett, Claremont Graduate University
The Classroom and the Desert: Asceticism in Classical Education and the Life of Anthony (30 min)
Discussion (30 min)

P21-129  International Syriac Language Project
9:00 AM–10:30 AM
Marriott Marquis, Sierra E

Jonathan Loopstra, Capital University, Presiding
Frederick W. Danker, Lutheran School of Theology at Chicago
Syriac Lexicography Problems: Synonymy and Metonymy and Related Issues (30 min)
Terry C. Falla, University of Melbourne
The Universe of Classical Syriac Conjunctions: Their Syntactic, Semantic and Rhetorical Role (30 min)
Anne Thompson, University of Cambridge
Modern English in Our Ancient Language Dictionaries (30 min)
S21-130  SBL Intertextuality in the New Testament Consultation  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 3

**Theme: Criteria, Methods, and Fusions**

B. J. Oropeza, Azusa Pacific University, Presiding  
Alec J. Lucas, Loyola University of Chicago  
Assessing Porter’s Objections to Hays’s Seven Criteria for Discerning Metaepistaxis (25 min)  
Discussion (5 min)  
Esther Xue, McMaster Divinity College  
An Intertextual Discourse Analysis of Paul’s Use of the Scriptures in Rom. 10:5–10 (25 min)  
Discussion (5 min)  
Collin Bullard, University of Cambridge  
A Different Kind of Mimesis: Intertextuality and Discursive Style in Genesis 18:1–15 and Mark 2:1–12 (25 min)  
Discussion (5 min)  
Gil Rosenberg, Iliff School of Theology and University of Denver  
Genealogy, Intertextuality, Theology: Matthew’s Women in Genealogical Tradition (25 min)  
Discussion (5 min)  
Seungwoo Shim, Brite Divinity School (TCU)  
Intertextuality and Postcolonialism: A Postcolonial Reading of the Infancy Narrative in Luke 1–2 (25 min)  
Discussion (5 min)

S21-131  SBL John, Jesus, and History Group  
9:00 AM–11:30 AM  
Convention Center, 2010

**Theme: The Fourth Gospel and Archaeology**

Paul Anderson, George Fox University, Presiding  
James Strange, Samford University  
John and the Geography of Palestine (25 min)  
James D. Tabor, University of North Carolina at Charlotte  
Wadi el-Yabis and the Elijah “Wadi Cherith” traditions in Relationship to John and Jesus in the Gospel of John (25 min)  
Rolan Deines, University of Nottingham  
The Stone Jars of Cana—Recent Developments in Studies of Archaeology and the Fourth Discourse (25 min)  
Break (10 min)  
James H. Charlesworth, Princeton Theological Seminary  
Jewish Purity Laws in the Gospel of John: Shabbat, Tombs, Stone Vessels, Mikvahot, and Archaeological Advances (25 min)  
Shimon Gibson, University of the Holy Land & UNC Charlotte  
The Trial of Jesus and Pilate’s Praetorium (25 min)  
Paul Anderson, George Fox University, Respondent (15 min)

S21-132  SBL Latino/a and Latin American Biblical Interpretation Section  
9:00 AM–11:30 AM  
Intercontinental, Howard

**Theme: Latin American Feminist Hermeneutics**

Leticia Guardiola-Sáenz, Seattle University, Presiding  
Ahida Pilarski, Saint Anselm College  
Feminist Biblical Hermeneutics in Latin America and Tamez (20 min)  
Sharon Ringe, Wesley Theological Seminary  
Feminist Biblical Interpretation and Tamez (20 min)  
Fernando F. Segovia, Vanderbilt University  
Bible as Interpretation: Ivone Gebara (20 min)  
Discussion (50 min)

S21-133  SBL Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation / Society for Ancient Mediterranean Religions Affiliate  
9:00 AM–11:30 AM  
Convention Center, 2016

**Theme: Conversion of Religious Landscapes**

L. Michael White, University of Texas at Austin, Presiding  
L. Michael White, University of Texas at Austin, Introduction (5 min)  
Jodi Magness, University of North Carolina at Chapel Hill  
Sweet Memory: Archaeological Evidence of Jesus in Jerusalem (30 min)  
Milton Moreland, Rhodes College  
Moving Peter to Rome: Social Memory and Ritualized Space after 70 CE (30 min)  
Christine Thomas, University of California-Santa Barbara  
Reinscribing the City: The Creation of Christian Memory in the Urban Landscape of Ephesos (30 min)  
Discussion (30 min)

P21-135  National Association of Professors of Hebrew  
9:00 AM–11:30 AM  
Intercontinental, Twin Peaks

**Theme: Achieving Independence: Teaching Biblical Hebrew Students to Become Independent Interpreters**

Pamela Scalise, Fuller Theological Seminary, Presiding  
J. P. Kang, Japanese Presbyterian Church of Seattle  
The Role of Bible Software in Enabling Independent Interpretation (20 min)  
Elizabeth R. Hayes, Fuller Theological Seminary  
Tech-Aided Hebrew Study: Possibilities and Pitfalls (20 min)  
Discussion (9 min)  
Rahel Halabe, Vancouver, BC  
Beyond Vocabulary and Grammar: Comparative Translation, Openness, and Creativity in the Biblical Hebrew Introductory Class (20 min)  
Kelly Whitcomb, Vanderbilt University  
From Memorization to Interpretation: The Benefits of an Interpretation Journal in First Year Biblical Hebrew (20 min)  
Discussion (9 min)

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
S21-136  SBL New Testament Textual Criticism Section
9:00 AM–11:30 AM  
Convention Center, 2018  
Theme: Topics in New Testament Textual Criticism  
Wayne Kannaday, Newberry College, Presiding  
Yi-Jan Lin, Yale University  
Classification, Genealogy, and Contamination: The Racialization of Texts in the Eighteenth and Nineteenth Centuries (20 min)  
Discussion (10 min)  
Klaus Wachtel, Muenster University  
Grouping Greek Manuscripts of the Gospels (20 min)  
Discussion (10 min)  
Silvia Castelli, Vrije Universiteit, Amsterdam  
Playing by the Rules: J.J. Wettstein on New Testament Textual Criticism (20 min)  
Discussion (10 min)  
Peter M Head, Tyndale House (Cambridge)  
Textual Criticism and Exegesis in Bengel's Gnomon (20 min)  
Discussion (10 min)  
Jan Krans, Vrije Universiteit, Amsterdam  
The Folly of Conjecture? Baljon's Novum Testamentum Graece of 1898 (20 min)  
Discussion (10 min)

S21-137  SBL Pauline Epistles Section
9:00 AM–11:30 AM  
Convention Center, 3009  
Theme: Race and Ethnicity in Paul  
Emma Wasserman, Rutgers University, Presiding  
Love Sechrest, Fuller Theological Seminary  
Dialectical Identity and the Apostle Paul (30 min)  
Sze-kar Wan, Southern Methodist University  
"To the Jew First and Also to the Greek." Romans As Ethnic Construction (30 min)  
Caroline Johnson Hodge, College of the Holy Cross  
Mixed Marriage and Ethnic Identity In Paul (30 min)  
Denise Kimber Buell, Williams College, Respondent  
Philip Esler, Saint Mary's University College (Twickenham), Respondent  
Discussion (60 min)  
Discussion period includes 15 minute responses by Denise Kimber Buell (Williams College) and Philip Esler (Saint Mary's University College) followed by 30 minutes for general discussion.

S21-138  SBL Performance Criticism of Biblical and Other Ancient Texts Section
9:00 AM–11:30 AM  
Renaissance Parc 55, Davidson  
Theme: Performance of New Testament Texts  
Kathy Maxwell, Palm Beach Atlantic University, Presiding  
Kelly R. Iverson, University of St. Andrews  
The Redemptive Function of Laughter: Performance and the Use of Humor in the Gospel of Mark (25 min)  
Amy L. Pfeister, University of Denver / Iliff School of Theology  
Forsaking the Original: Multiformity of Memory and the Cry of Dereliction in Textual History (Matt 27:46; Mark 15:34) (25 min)  
Break (10 min)  
Dominika Kurek-Chomycz, Katholieke Universiteit Leuven  
Performing Jesus Crucified: Gal 3:1 and 6:17 as Glimpses of Paul's Embodied Proclamation of the Passion Narrative (25 min)  
Bernhard Oestreich, Friedensau Adventist University  
Calling Attention to the Performer's Body and the Effects of Such a Strategy on the Audiences of Early Christian Letters (25 min)  
Discussion (15 min)  

S21-139  SBL Philo of Alexandria Group
9:00 AM–11:45 AM  
Renaissance Parc 55, Cyril Magnin III  
Theme: Interpreting Philo's De Confusione Linguarum (On the Confusion of Tongues)  
Sarah Pearce, University of Southampton, Presiding  
Ronald Cox, Pepperdine University  
The Logos as Consolation Prize: Sample Commentary on Philo, De Confusione (20 min)  
David Winston, Graduate Theological Union, Respondent (20 min)  
Thomas Tobin, Loyola University of Chicago, Respondent (20 min)  
Break (15 min)  
Peter Martens, Saint Louis University  
Origens Allegory of the Tower of Babel (20 min)  
Philip Sherman, Maryville College  
Reading Philo Reading Babel: de Confusione Linguarum in Light of Second Temple Interpretive Traditions (20 min)  
Discussion (35 min)  
Business Meeting (15 min)
S21-139a  SBL Psychology and Biblical Studies Section  
9:00 AM–11:30 AM  
Renaissance Parc 55, Hearst  
Theme: Explorations in Hebrew Scriptures  
Heather McKay, Edge Hill University, Presiding  
J. Harold Ellens, University of Michigan-Ann Arbor  
Lament: Psalms, Sorrow, Self, and Society in a Post-Traumatic Society—Peter Homans’ Ability to Mourn (30 min)  
Angella Son, Drew University  
Moses’ Act of Murder as a Rage Resulting from a Narcissistic Injury (30 min)  
Stephanie Day Powell, Drew University  
How Shall We Remember Amalek?Reading Exodus 17:8–16 for Our Children (30 min)  
Janelle Stanley, Union Theological Seminary in the City of New York  
Text of Trauma: The Therapeutic Potential of Judges 19 (30 min)  

S21-140  SBL Recovering Female Interpreters of the Bible Section  
9:00 AM–11:30 AM  
Marriott Marquis, Sierra B  
Theme: Nineteenth and Early Twentieth Century Female Interpreters: Women and Prophecy  
J. Glen Taylor, Wycliffe College, Presiding  
Alden Thompson, Walla Walla University  
The Prophetic, the Devotional, and the Critical in the Ministry of Ellen White (25 min)  
Renee Kwan Monkman, University of Toronto  
Phoebe Palmer: From Prophecy to Preaching (25 min)  
Amanda Russell-Jones, University of Birmingham (UK)  
“Women and Prophecy:” A Voice Crying in the Wilderness—Josephine Butler’s Prophetic Biblical Interpretation and Its Impact on 19th Century Societies (25 min)  
Nancy Calvert-Koyzis, McMaster University  
Elizabeth (Foster) Baxter’s “Last Word” (25 min)  
Jane Shaw, Grace Cathedral, San Francisco  
Joanna Southcott and Mabel Bartrup:Interpreting Genesis and Revelation (25 min)  
Discussion (25 min)  

S21-141  SBL Redescribing Early Christianity Group  
9:00 AM–11:15 AM  
Renaissance Parc 55, Cyril Magnin II  
Theme: Redescribing Matthew’s Social Practice  
Christopher Matthews, Boston College STM, Presiding  
Erin Roberts, University of South Carolina - Columbia  
Cognitive Aspects of Social Practice in Matthew’s Gospel (30 min)  
Boris Repschinski, Leopold Franzens Universität Innsbruck  
Jewish Teachers, Stoic Teachers, and the Gospel of Matthew (30 min)  
Stanley Stowers, Brown University, Respondent (30 min)  
Discussion (30 min)  

S21-142  SBL Ritual in the Biblical World Section / Biblical Law Section  
9:00 AM–11:30 AM  
Marriott Marquis, Sierra A  
Theme: In Memory of Jacob Milgrom: Priestly Law and Literature  
Roy Gane, Andrews University, Presiding  
Susan Zeelander, University of Pennsylvania  
Closural Conventions in Narratives in the Book of Numbers (25 min)  
Discussion (5 min)  
Ada Taggar-Cohen, Doshisha University  
In the Footsteps of Milgrom: Between Herem, Ownership, and Ritual: Biblical and Hittite Perspectives (25 min)  
Discussion (5 min)  
James W. Watts, Syracuse University  
The Historical and Literary Contexts of the Sin and Guilt Offerings (25 min)  
Discussion (5 min)  
Michael Hundley, Ludwig-Maximililians-Universität München  
Tabernacle or Tent of Meeting? The Dual Nature of the Sacred Tent in the Priestly Texts (25 min)  
Discussion (5 min)  
Hannah K. Harrington, Patten University  
Intermarriage in the Temple Scroll: A Legal Fiction (25 min)  
Discussion (5 min)  

S21-143  SBL Sensory Perception in the Bible and Early Judaism and Christianity Consultation  
9:00 AM–11:00 AM  
Marriott Marquis, Sierra J  
Theme: Sensory Literary Perspectives  
Jack M. Sasson, Vanderbilt University, Presiding  
Clinton J. Moyer, Wake Forest University  
“What Do You See?” Verbalizing the Visual in Biblical Prophecy (25 min)  
Charles J. Otte III, University of Chicago  
In Plain Sight: b‘eyney and l’eyney and the Case of Proverbs 1:17 (25 min)  
Atar Livneh, University of Notre Dame  
Not at First Sight: Gender Love in Jubilees (25 min)  
Deborah Green, University of Oregon  
The Garden of Eden: A Sensual Study in Rabbinic Midrash (25 min)  
Discussion (20 min)  

S21-144  SBL Service-Learning and Biblical Studies Workshop  
9:00 AM–11:15 AM  
Marriott Marquis, Golden Gate C3  
Robert Duke, Azusa Pacific University, Presiding  
Sharon Betsworth, Oklahoma City University and Lisa M. Wolfe, Oklahoma City University  
Students Serving through Teaching: Service Learning in Introduction to Biblical Literature (25 min)  
Marshall Welch, St. Mary’s College of California  
The Spirituality of Service-Learning in Higher Education (25 min)
Feedback from Local Service-learning Experts
Lilian Dube, University of San Francisco, Respondent (5 min)
Erin Brigham, University of San Francisco, Respondent (5 min)
Angela Anderson, California Institute for Integral Studies, Respondent (5 min)
Break (5 min)
Local Participants Share Ideas, Projects, Assessment, and Research Opportunities
Discussion (30 min)
Small Group Discussion on Service-learning and Biblical Studies
Discussion (30 min)

S21-146  SBL Synoptic Gospels Section
9:00 AM–11:30 AM
Convention Center, 3011
Theme: New Studies in the Synoptic Problem (Review)
Robert Derrenbacker, Thorneloe University, Sudbury, Ontario, Presiding
Allan McNicol, Austin Graduate School of Theology, Panelist (15 min)
Robert Gundry, Westmont College, Panelist (15 min)
Mark Matson, Milligan College, Panelist (15 min)
John Carroll, Union Presbyterian Seminary, Panelist (15 min)
John Kloppenborg, University of Toronto, Respondent (15 min)
Joseph Verheyden, Katholieke Universiteit Leuven, Respondent (15 min)
Break (10 min)
Discussion (50 min)

S21-147  SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 11
Theme: Complementary Ways of Rewriting Moses in 1 Corinthians
Yonbom Lee, Fuller Theological Seminar, Presiding
Thomas L. Brodie, Dominican Biblical Institute, Limerick, Ireland
Introduction to the Seminar: The Pentateuch as One of the Literary Frameworks for 1 Corinthians (15 min)
Discussion (45 min)
Break (10 min)
Erik Waaler, NLA School of Religion and Intercultural Studies
Christian Loyalty to Christ and Deuteronomic Loyalty to YHWH? Paul’s Reuse of Texts from Deut 4:4–11:32 in 1 Corinthians (15 min)
Discussion (45 min)
Business Meeting (20 min)

S21-148  SBL Textual Criticism of Samuel – Kings Workshop
9:00 AM–11:30 AM
Marriott Marquis, Sierra C
Theme: Characterization of Textual Witnesses in Samuel
Pablo Torijano, Universidad Complutense de Madrid, Presiding
Anneli Aeijmelaeus, University of Helsinki
Internal and External Criteria in Textual Criticism of the Hebrew Bible with Examples from 1 Samuel (20 min)
Discussion (10 min)
Jason Driesbach, Hebrew University of Jerusalem
Exegesis: A Defining Characteristic in 4QSam-a (20 min)
Discussion (10 min)
Christian Seppänen, University of Helsinki
Textual Character of 4QSam-a and 4QSam-b in the Light of a Statistical Analysis (20 min)
Discussion (10 min)
Tuukka Kauhanen, University of Helsinki
The Qumran Samuel Scrolls and the Proto-Lucianic Problem (20 min)
Discussion (10 min)
W. G. Hulbert, Baylor University
When Scribes Attack: 1 Samuel 13:1 and the Defamation of Saul (20 min)
Discussion (10 min)

S21-148a  SBL Theological Hermeneutics of Christian Scripture Group
9:00 AM–11:30 AM
Marriott Marquis, Golden Gate A
Theme: Theological Interpretation and Jesus-Studies
This session will explore the significance of two recent attempts at identifying Jesus: Beverly Roberts Gaventa and Richard B. Hays, eds., Seeking the Identity of Jesus: A Pilgrimage (Eerdmans, 2008); and Darrell L. Bock and Robert L. Webb, eds., Key Events in the Life of the Historical Jesus: A Collaborative Exploration of Context and Coherence (Eerdmans, 2010).
Michael Gorman, Saint Mary’s Seminary and University, Presiding
Michael Bird, Crossway College, Panelist (15 min)
Amy Plantinga Pauw, Louisville Presbyterian Theological Seminary, Panelist (15 min)
Murray Rae, University of Otago, Panelist (15 min)
Robert Wall, Seattle Pacific University, Panelist (15 min)
Break (5 min)
Beverly Gaventa, Princeton Theological Seminary, Respondent (10 min)
Richard Hays, Duke University, Respondent (10 min)
Darrell Bock, Dallas Theological Seminary, Respondent (10 min)
Robert Webb, McMaster University, Respondent (10 min)
Discussion (40 min)

S21-148b  SBL The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence
9:00 AM–10:00 AM
Marriott Marquis, Sierra I
This session features all participants from the San Francisco program and will wrap-up the presentations made during this symposium.
SBL Ugaritic Studies and Northwest Semitic Epigraphy Section
9:00 AM–10:45 AM
Convention Center, 2008

Theme: Ugaritic and Phoenician
Philip C. Schmitz, Eastern Michigan University, Presiding
Paul G. Mosca, University of British Columbia
On ‘YT and ‘T as Notae Accusativi in Phoenician (25 min)
James D. Moore, Brandeis University
The Function of the Nota Accusativi in Moabite and the Question of Case (25 min)
Cynthia L. Miller-Naudé, University of the Free State
Mimesis and Convention in the Representation of Conversation in Ugaritic Epic (25 min)
Edward L. Greenstein, Bar-Ilan University
Wisdom in Ugaritic (25 min)

SBL Use, Influence, and Impact of the Bible Section
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 14

Theme: The Bible, Rebellion, and Restoration
Mary Callaway, Fordham University, Presiding
William John Lyons, University of Bristol
“What If:” John Calvin and the Parliamentarians’ Shedding of Royalist Blood in the English Civil War (1642–51) (25 min)
Maria Ana T. Valdez, Yale University
Making of a Revolution: Daniel, Revelation, and the Portuguese Restoration of 1640 (25 min)
Yvonne Sherwood, University of Glasgow
Velvet Bibles/Glorious Revolutions (25 min)
David Gunn, Texas Christian University
The Establishment’s Bible: The Books of Samuel and the Jacobite Rebellions of 1715 and 1745 (25 min)
Discussion (25 min)

SBL Wisdom in Israelite and Cognate Traditions Section
9:00 AM–11:30 AM
Intercontinental, Intercontinental Ballroom B

Theme: Ecclesiastes, Apocrypha, Wisdom Hermeneutics
Stuart Weeks, University of Durham, Presiding
Raik Heckl, Universität Hamburg
How Wisdom Came into the Canon of the Hebrew Bible (25 min)
William P. Brown, Columbia Theological Seminary
Wisdom’s Wonder: A New Heuristic Framework for the Sapiential Literature of the Hebrew Bible (25 min)
Kyle R. Greenwood, Colorado Christian University
Debating Wisdom: The Role of Voice in Qoheleth (25 min)

Kevin J. Barbour, Emory University
The Subversion of Patriarchal Wisdom in Ecclesiastes (and its Reassertion) (25 min)
Bradley Gregory, University of Scranton
The Relationship between Pride and Sin in the Versions of Sirach (25 min)

SBL Writing / Reading Jeremiah Group
9:00 AM–11:30 AM
Convention Center, 2012

Mark Brummitt, Colgate Rochester Crozer Divinity School, Presiding
Yosefa Raz, University of California-Berkeley
Rewriting Jeremiah “Before the Womb:” A Meditation on Reading Against the Telos of Redaction (30 min)
Else Holt, Aarhus Universitet
The Other Side of the Coin (30 min)
Steed Vernyl Davidson, Pacific Lutheran Theological Seminary
Que (e)r (y)ing the Loincloth: Same Gender Love in Prophetic Discourse in the Jeremiah 13:1-11 (30 min)
James E. Harding, University of Otago
The Silent Goddess and the Gendering of Divine Speech in Jeremiah 44 (30 min)
Discussion (30 min)

SBL International Voices in Biblical Studies Editorial Board Meeting
10:00 AM–11:00 AM
Marriott Marquis, Pacific D

Monica Melanchthon, Gurukul Lutheran Theological College, Presiding
Louis Jonker, Universiteit van Stellenbosch—University of Stellenbosch, Presiding

SBL Student Advisory Board
10:00 AM–12:00 PM
Renaissance Parc 55, Sutro

Erin Vearncombe, University of Toronto, Presiding

Board Meeting for Journal for the Study of Judaism and its Supplements
11:30 AM–1:00 PM
Marriott Marquis, Pacific G

M21-104
Did Jehovah’s Witnesses Really Save Gay Marriage?
11:30 AM–1:00 PM
Renaissance Parc 55, Powell II

Theme: Sponsored by Open Door Productions
Documentary film screening, brown bag lunch and discussion (60 min. film, 30 min. Q&A with director). See the award-winning PBS documentary Knocking; Winner: Best Documentary USA Film Festival. “Riveting and illuminating. Utterly surprising and moving.” —Anderson Cooper, CNN. At first glance, Knocking is about Jehovah’s Witnesses, the door-to-door proselytizers we like to hide from. But there's a bigger story as the film asks whether they are a necessary annoyance in a free society. When a federal judge overturned California’s ban on gay marriage, the key legal precedent he used was a case involving Jehovah’s Witnesses.
They’ve won a record 50 U.S. Supreme Court cases that helped define our constitutional rights. *Knocking* follows two families who wrestle with the contradictions of a controversial faith. How can moral conservatives expand freedom for others while restricting it for congregants? Why does a religion that refuses blood transfusions embrace the medical science of “bloodless” surgery? Should a group that objects to war fight for Hitler or choose the concentration camps? These unlikely and untold stories intersect in *Knocking* and draw striking parallels to the issues we face today.

**M21-105  Intercultural Interaction and Theologizing in Paul**

11:30 AM–1:00 PM  
**Hilton Union Square, Continental Ballroom Salon 3**

Scholars interested in this developing area of interdisciplinary research are invited to participate in a consultation meeting and to share ideas to explore options for collaborative research projects and networks. For further information please contact Kathy Ehrensperger, University of Wales, Trinity Saint David, UK at k.ehrensperger@tsd.ac.uk.

**S21-154  SBL Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon**

11:30 AM–1:00 PM  
**Marriott Marquis, Club Room**

**Theme: Scholar-Activists: Managing Commitments to Academy and Community**

As racial/ethnic persons, we tend to have interests that extend beyond the walls of academic institutions and include our faith communities and public policy issues. These panelists will discuss how they, as scholars, balance their various commitments.

Cheryl B. Anderson, Garrett-Evangelical Theological Seminary, Presiding  
Gale Yee, Episcopal Divinity School, Panelist  
Miguel De La Torre, Iliff School of Theology, Panelist  
Michael Joseph Brown, Emory University, Panelist

**S21-201  SBL Applied Linguistics for Biblical Languages Group**

11:45 AM–12:45 PM  
**Marriott Marquis, Pacific E**

**Theme: Hebrew Lunch**

Members interested in Hebrew pedagogy are invited to meet with each other in a friendly setting over a BYOL lunch (bring your own lunch). Discussion may focus on personal interests or professional interests and should be conducted in classical Hebrew. All levels and pronunciations are welcome.

Paul Overland, Ashland Theological Sem, Presiding

**S21-201a  SBL Journal of Biblical Literature Editorial Board**

11:45 AM–12:45 PM  
**Renaissance Parc 55, Mission I**

James C. VanderKam, University of Notre Dame, Presiding

**M21-103  Society for Comparative Theology**

11:45 AM–12:45 PM  
**Hilton Union Square, Continental Ballroom Salon 2**

This will be the second annual meeting of the Society for Comparative Theology. In addition to organizational work, the Society will host presentations from scholars in Cohort One and Cohort Two of the AAR/Luce Summer Seminars in Theologies of Religious Pluralism and Comparative Theology. Topics will include comparative theological discussions of theologies of immigration and comparative theological approaches to apophasis. For more information, contact Loye Ashton at: lashton@tougaloo.edu.

**M21-106  Studies in Religion/Sciences Religieuses Editorial Board Meeting**

11:45 AM–12:45 PM  
**Hilton Union Square, Continental Ballroom Salon 7**

**P21-191  Christian Theological Research Fellowship**

12:00 PM–1:00 PM  
**Hilton Union Square, Golden Gate 1**

**Theme: Dictionary of Christian Spirituality**

In honor of the recent release of the *Dictionary of Christian Spirituality*, (Zondervan, 2011) the Christian Theological Research Fellowship is hosting a discussion on the topic, “Is there an Evangelical spirituality?” If there is, “What is it? What does it look like? What makes it distinctive? Is it legitimate?”

Bernie A. Van de Walle, Ambrose University College, Presiding  
Glen G. Scorgie, Bethel University, Panelist  
Gordon T. Smith, Resource Leadership International, Panelist  
James D. Smith III, Bethel University, Panelist  
Wendy M. Wright, Creighton University, Respondent

**M21-102  Religion and the Internet**

12:00 PM–1:00 PM  
**Hilton Union Square, Golden Gate 2**

**Theme: Sponsored by the Tony Blair Faith Foundation**

While globalisation is inexorably bringing the world closer together, the role of religion in shaping and informing a multitude of globalisation processes is becoming increasingly complex. The Tony Blair Faith Foundation’s “Faith & Globalization Initiative,” a partnership between Yale, McGill, Durham University, Tecnológico de Monterrey, Peking University, University of Western Australia, National University of Singapore, and University of Sierra Leone—Fourah Bay College, is committed to exploring a wide array of issues relating to this intersection through collaborative teaching, research and public events.

As the winds of political change are channeled through fiber-optic cables and wireless internet waves across North Africa and the Middle East, we are reminded once again of the remarkable paradigm shift ushered in by the internet. This shift has impacted nearly every area of contemporary life, and religion is no exception.

A follow-up to a conference hosted by Durham University and the Tony Blair Faith Foundation called “Faith 2.0: Religion and the Internet,” this session will explore two of today’s most pressing questions: How has religion been impacted by information technology? How has the public sphere in turn been influenced by this interaction?
1:00 PM–3:30 PM  Renaissance Parc 55, Cyril Magnin II

Theme: The Importance of Stony the Road We Trod for the Development of Cultural Hermeneutics

Love Sechrest, Fuller Theological Seminary, Presiding
Valerie Bridgeman, Lancaster Theological Seminary, Panelist (20 min)
Frank Yamada, McCormick Theological Seminary, Panelist (20 min)
Francisco Lozada, Brite Divinity School (TCU), Panelist (20 min)
Discussion (10 min)
Timothy Sandoval, Chicago Theological Seminary, Panelist (20 min)
Rodney Sadler, Union Presbyterian Seminary, Panelist (20 min)
Alice Hunt, Chicago Theological Seminary, Panelist (20 min)
Randall Bailey, Interdenominational Theological Center, Respondent (20 min)

S21-203  SBL Aramaic Studies Section
1:00 PM–3:30 PM  Marriott Marquis, Yerba Buena 11

Christian Brady, Pennsylvania State University, Presiding
Aaron Koller, Yeshiva University
Jewish Aramaic literature of Achaemenid times (20 min)
Discussion (10 min)
Adam C. McCollum, Hill Museum & Manuscript Library
Towards a Typology of Translation Technique from Greek to Christian Palestinian Aramaic (CPA) (20 min)
Discussion (10 min)
James F. McGrath, Butler University
The Satirical Use of Christian Material in the Mandaeac Book of John (20 min)
Discussion (10 min)
Ryan Armstrong, Princeton Theological Seminary
The Fountain of Youth or the Lake of Fire? Job 33:25 in 11Q10 and Greek Bible (20 min)
Discussion (10 min)
David Shepherd, University of Chester
Can Anything Targumic Come From Qumran? Revisiting Klaus Beyer’s ‘Targums’ of Tobit and Isaiah (20 min)
Discussion (10 min)

S21-205  SBL Biblical Law Section
1:00 PM–3:30 PM  Renaissance Parc 55, Balboa


Bruce Wells, Saint Joseph’s University (Philadelphia, PA), Presiding
Samuel Greenguys, Hebrew Union College—Jewish Institute of Religion, Panelist (20 min)
Discussion (5 min)
F. Rachel Magdalene, Universität Leipzig, Panelist (20 min)
Discussion (5 min)
Seth Sanders, Trinity College—Hartford, Panelist (20 min)
Discussion (5 min)
Dennis T. Olson, Princeton Theological Seminary, Panelist (20 min)
Discussion (5 min)
David Wright, Brandeis University, Respondent (20 min)
Discussion (20 min)
### S21-206  SBL Book of Acts Section  
**1:00 PM–3:30 PM**  
**Convention Center, 3003**

**Theme:** Acts as a Second-Century Composition: Testing the Hypothesis  
Shelly Matthews, Furman University, Presiding  
Richard J. Pervo, Saint Paul, Minnesota  
Luke and the Bishops (25 min)  
Michael Kok, University of Sheffield  
*The Flawed Evangelist (John)*  
Mary R. D'Angelo, University of Notre Dame  
Ruben Dupuitsui, Trinity University  
Carl Holladay, Emory University, Respondent (20 min)  
Discussion (25 min)  

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### S21-207  SBL Career Development Committee  
**1:00 PM–3:00 PM**  
**Marriott Marquis, Sierra G**  
Charles G. Haws, Society of Biblical Literature, Presiding  

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### S21-208  SBL Children in the Biblical World Section  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Sierra I**

**Theme:** Coming of Age in the Biblical World  
Julie Faith Parker, Colby College, Presiding  
Karla G. Bohmbach, Susquehanna University  
*A Problematic of Rape: Shechem and Amnon “Become Men”* (30 min)  
Stephen M. Wilson, Duke University  
*Samson the Man-Child: Failing to Come of Age in Biblical Literature* (30 min)  
Dong Sung Kim, Drew University  
*Coming of Age, Ageism, and Identity Politics in the Book of Esther: A Later-Generation Hermeneutic Approach* (30 min)  
T. Nicholas Schonhofer, University of Toronto  
*Serving Soteriology: Siblings in the Gospel of Thomas* (30 min)  
Reidar Aagaard, Universitetet i Oslo  
*Growing Up in Early Constantinople: Life in a Christian City from a Child’s Perspective* (30 min)  

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### S21-209  SBL Christian Apocrypha Section  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Sierra II**

**Theme:** The Gospel of the Savior (“Unbekannten Berliner Evangelium”) and the New Apocryphal Texts from Kasr el-Wizz: Texts and Intertexts  
Pierluigi Piovanelli, Université d’Ottawa—University of Ottawa, Presiding  
Timothy B. Sailors, Eberhard Karls Universität Tübingen  
*The "New" Work of Early Christian Literature Preserved in P.Berol. 22220, the "Strasbourg Coptic Papyrus," and after the Coptic "Stauros-Text:" Observations on Initial Proposals & Further Suggestions* (20 min)  
Discussion (10 min)  

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### S21-210  Christian Theological Research Fellowship  
**1:00 PM–3:30 PM**  
**Marriott Marquis, Walnut**

**Theme:** Review of Joel Green, ed., *The Dictionary on Scripture and Ethics* (Baker, 2011)  
Willie James Jennings, Duke University, Panelist  
Nicholas Perrin, Wheaton College (Illinois), Panelist  
Allen Verhey, Duke University, Panelist  
Jesper Tang Nielsen, Københavns Universitet  
*The Interpretation of the Death of Jesus in the Gospel of the Savior as Rewritten Bible* (20 min)  
Discussion (10 min)  

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### S21-211  SBL Christianity in Egypt: Scripture, Tradition, and Reception Section  
**1:00 PM–3:30 PM**  
**Renaissance Parc 55, Davidson**

**Theme:** From Paideia to Monastic Spirituality of Egypt  
Samuel Rubenson, Lunds Universitet, Presiding (20 min)  
Britt Dahlman, Lunds Universitet, Panelist (15 min)  
Bo Holmberg, Lunds Universitet, Panelist (15 min)  
Lillian Larsen, University of Redlands, Panelist (15 min)  
David Westberg, Uppsala Universitet, Panelist (15 min)  
Henrik Rydell Johnsen, Lunds Universitet, Panelist (15 min)  
Janet Timbie, Catholic University of America, Respondent (10 min)  
James Goehring, University of Mary Washington, Respondent (10 min)  
Discussion (35 min)  
*A presentation of the ongoing project “Early Monasticism and Classical Paideia” at Lunds Universitet.*
S21-211a SBL Chronicles-Ezra-Nehemiah Consultation / Chronicles-Ezra-Nehemiah Section
1:00 PM–3:30 PM
Marriott Marquis, Golden Gate C3
Theme: Covenant in Chronicles-Ezra-Nehemiah
Steven McKenzie, Rhodes College, Presiding
Douglas Nykolaishen, Ouachita Baptist University
David A. Glatt-Gilad, Ben-Gurion University of the Negev
The Voluntary Nature of the Nehemiah Covenant in Rabbinic Literature (30 min)
Louis Jonker, Universiteit van Stellenbosch—University of Stellenbosch
“The Ark of the Covenant of the Lord:” The Place of Covenant in the Chronicler’s Theology (30 min)
Mark Boda, McMaster Divinity College/McMaster University
Performing the Words: Covenant in Chronicles (30 min)
Discussion (30 min)

S21-212 SBL Computer Assisted Research Section
1:00 PM–3:30 PM
Convention Center, 2010
Theme: Lessons from the Analog Past; Coping with the Digital Present
Jon Taylor, University of Great Falls, Presiding
Kirk Lowery, The Groves Center
Facing the Digital Avalanche: Run, Hide, or Ski? (30 min)
A. Dean Forbes, Andersen-Forbes.org
Four-Pass Fortran, Torn Tapes, and a Crazy Blue Jay (30 min)
Nicolai Winther-Nielsen, Copenhagen Lutheran School of Theology and Aalborg University
Computer-assisted Language Learning from the Hebrew Bible: The PLOTLearner (30 min)
Juhana Markus Saukkonen, University of Helsinki
Old Data in New Clothes: Research-Driven Archaeological GIS (30 min)
Business Meeting (30 min)

S21-213 SBL Construction of Christian Identities Section
1:00 PM–3:30 PM
Renaissance Parc 55, Cyril Magnin III
Theme: The Historical Jesus and Related Themes: A discussion on new books and ideas on the subject.
Edmondo Lupieri, Loyola University of Chicago, Presiding
Discussion on the English translation of A. Destro & M. Pesce, L’uomo Gesù (30 min)
John Kloppenborg, University of Toronto, Respondent (20 min)
Wendy Cotter, Loyola University of Chicago, Respondent (20 min)
Richard DeMaris, Valparaiso University, Respondent (20 min)
Mauro Pesce, Alma Mater Studiorum Università di Bologna, Respondent (10 min)
Adriana Destro, Alma Mater Studiorum Università di Bologna, Respondent (10 min)
Discussion (10 min)
Break (10 min)

S21-214 SBL Corpus Hellenisticum Novi Testamenti Section
1:00 PM–3:30 PM
Convention Center, 2016
Theme: John and the Corpus Hellenisticum
Rainer Hirsch-Luipold, Georg-August-Universität Göttingen, Presiding
Harold Attridge, Yale University
Symposia and the Fourth Gospel (40 min)
David Armstrong, University of Texas at Austin
Tragedy, Rhetorical Analysis, and Ethical Diatribe: Transformation of Classical Genres in John Chrysostom’s Homilies on the Gospel of John (40 min)
Dennis R. MacDonald, Claremont School of Theology
Johannine Parallels with Homeric Epic via Mark (or Matthew) (40 min)
George L. Parsenios, Princeton Theological Seminary
A Sententious Silence: First Thoughts on the Fourth Gospel and the Ardens Style (30 min)

S21-214a SBL David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship
1:00 PM–2:45 PM
Convention Center, 3007
Theme: Honoring the 2011 Award Winner: Nathan MacDonald
We are pleased to announce that the 2011 David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship has been awarded to Nathan MacDonald (Theologische Fakultät, Georg-August Universität; and School of Divinity, St. Mary’s College). His paper is entitled, "Ritual Innovation: The Feast of Weeks from the Covenant Code to the Temple Scroll." Nathan has published numerous books and articles and has received several prestigious academic awards. He has been a member of SBL since 2005, and he currently serves as an Annual Meeting Program Unit Chair. Please join us in congratulating Nathan for this honor.
John F. Kutsko, Society of Biblical Literature, Presiding
John F. Kutsko, Society of Biblical Literature, Introduction (5 min)
Nathan MacDonald, Georg-August-Universität Göttingen
Ritual Innovation: The Feast of Weeks from the Covenant Code to the Temple Scroll (30 min)
Bernard Levinson, University of Minnesota-Twin Cities, Respondent (15 min)
Theodore Hiebert, McCormick Theological Seminary, Respondent (15 min)
Discussion (40 min)
S21-215  SBL Development of Early Trinitarian Theology Consultation
1:00 PM–3:30 PM
Convention Center, 3004

Theme: Christian and Jewish Theology Roots of Trinitarian Thinking
Mark Weedman, Crossroads College, Presiding
Gary Anderson, University of Notre Dame, Panelist (25 min)
Bogdan G. Bucur, Duquesne University, Panelist (25 min)
Larry Hurtado, University of Edinburgh, Panelist (25 min)
Discussion (45 min)

S21-216  SBL Early Judaism and Its Literature Editorial Board
1:00 PM–2:00 PM
Marriott Marquis, SBL Publications Suite

Rodney A. Werline, Barton College, Presiding

S21-218  SBL Exile ( Forced Migrations) in Biblical Literature Group
1:00 PM–3:30 PM
Convention Center, 2012

Theme: Echoes of Exile-Forced Migrations in Biblical Texts Through Biblical Texts
Martien Halvorson-Taylor, University of Virginia, Presiding
Thomas Wagner, Bergische Universität Wuppertal
Remembering and Confessing the Sins of the Fathers (30 min)
Heather Macumber, University of Toronto
Exile Trauma and the Need for an Interpreter (30 min)
Jennie Barbour, Harvard University
Echoes of Exile in the Book of Qohelet (30 min)
Jeannie Hicks-Keeton, Duke University
Tobit, the Psalms, and the End of Exile (30 min)
Tim Langille, University of Toronto
Old Memories, New Identities: Memory, Exile, and Identity Formation in Damascus Document and Pesher Habakkuk (30 min)

S21-219  SBL Extent of Theological Diversity in Earliest Christianity Group
1:00 PM–3:30 PM
Convention Center, 3005

Theme: Gospels in the Second Century
Adela Collins, Yale University, Presiding
Charles Hill, Reformed Theological Seminary
The Four Gospel Canon in the Second Century (30 min)
Bart Ehrman, University of North Carolina at Chapel Hill, Respondent (15 min)
Discussion (25 min)
Break (10 min)
John Poirier, Kingswell Theological Seminary
Second Peter’s Knowledge of the Transfiguration’s Synoptic Context (30 min)
David Nienhuis, Seattle Pacific University, Respondent (15 min)
Discussion (25 min)

S21-219a  SBL Greek Bible Section
1:00 PM–3:30 PM
Marriott Marquis, Yerba Buena 2

Robert Hiebert, Trinity Western University, Presiding
Johann Cook, Universiteit van Stellenbosch
The Old Greek of Job and Life After Death and Resurrection (30 min)
Martin Meiser, Universität des Saarlandes
Jealousy, Unrighteousness, and Ignorance of God? Ancient Jewish and Christian Exegetes on Questionable Texts (30 min)
Sean A. Adams, University of Edinburgh
Jerusalem’s Lament and Consolation: Baruch’s Appropriation of LXX Isaiah 49 in 1 Baruch 4:5–5:9 (30 min)
Hacham Noah, Hebrew University of Jerusalem
The Concept of Exile in the Septuagint (30 min)
Ken Penner, Saint Francis Xavier University
Locating the Fulfillment of Isaiah’s Prophecies in Time: The Early Christian Evidence (30 min)

S21-220  SBL Hebrew Bible, History, and Archaeology Section
1:00 PM–3:30 PM
Convention Center, 3012

Jeremy Smoak, University of California-Los Angeles, Welcome (5 min)
Matthew Suriano, Indiana University (Bloomington), Presiding (20 min)
Saul Olyan, Brown University, Panelist (20 min)
Judith Hadley, Villanova University, Panelist (20 min)
Elizabeth Bloch-Smith, Saint Joseph’s University (Philadelphia, PA), Panelist (20 min)
JoAnn Scourlock, Elmhurst College, Panelist (20 min)
Francesca Stavrakopoulou, University of Exeter, Respondent (30 min)

S21-221  SBL History and Literature of Early Rabbinic Judaism Section / Qumran Section
1:00 PM–3:30 PM
Convention Center, 3000

Theme: Review of Steven Fraade, Legal Fictions: Studies of Law and Narrative in the Discursive Worlds of Ancient Jewish Sectarians and Sages
Alyssa Gray, Hebrew Union College—Jewish Institute of Religion (New York Branch), Presiding
Moshe Bernstein, Yeshiva University, Panelist
Charlotte Fonrobert, Stanford University, Panelist
Jonathan Klawans, Boston University, Panelist
Richard Sarason, Hebrew Union College—Jewish Institute of Religion, Panelist
Steven Fraade, Yale University, Respondent
Business Meeting (30 min)

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
S21-222  SBL Homiletics and Biblical Studies Section
1:00 PM–3:30 PM
Convention Center, 2011
J. Dwayne Howell, Campbellsville University, Presiding
Jacob D. Myers, Emory University
Preaching Beauty in the Song of Songs (20 min)
Discussion (15 min)
Reed Lessing, Concordia Seminary
Preaching Like Amos: Upending the Status Quo (20 min)
Discussion (15 min)
Break (5 min)
Karoline M. Lewis, Luther Seminary
Preaching John: The Word Made Flesh as Theological and Interpretive Method (20 min)
Discussion (15 min)
Charles Aaron, Whaley United Methodist Church
Scholars and Soccer Moms: Some Reflections on Objectivity and Subjectivity in Moving From Text to Sermon (20 min)
Discussion (15 min)

P21-223  International Organization for Septuagint and Cognate Studies
1:00 PM–3:30 PM
Intercontinental, Laurel Hill
Peter Gentry, Southern Baptist Theological Seminary, Presiding
Larry Perkins, Trinity Western University
The Greek Translator of Exodus—Interpres and Expositor—His Treatment of Theophanies (30 min)
Armin Lange, Universität Wien
The Jeremiah Septuagint in Light of the Greek Text of Ben Sira (30 min)
Bayarjargal Garamtsgeren, University of Cambridge
Readings in 1 Kings 18 and 3 Kingdoms 18: Intentional Revision (30 min)
Thomas J. Kraus, Willibald Gluck Gymnasium
Epigraphy and Papyrology: Reception History of the Greek Psalter (30 min)
Frank Shaw, Wright State University
A New Take on the Text of 2 Macc. 12.13 (30 min)

S21-224  SBL Johannine Literature Section
1:00 PM–3:30 PM
Convention Center, 3011
Colleen Conway, Seton Hall University, Presiding
Robert C. Kashow, Dallas Theological Seminary
Traces of Ecclesiastes in the Gospel of John: An Overlooked Background and Theological Dialectic (30 min)
Sigve K. Tonstad, Loma Linda University
The Priority of Theology in John (John 10:37–38) (30 min)
Dan Nesselqvist, Lund University
Hearing Christ Proclaimed: Mapping the Aural Features of John 1:19–51 (30 min)

S21-225  SBL Josephus Group
1:00 PM–3:30 PM
Renaissance Parc 55, Mason
Theme: Brill Josephus Project
Paul Spilsbury, Ambrose University College, Presiding
David Ladouceur, University of Notre Dame
Explicating Josephus (40 min)
Joseph Sievers, Pontificio Istituto Biblico, Respondent (10 min)
Break (10 min)
James McLaren, Australian Catholic University
The Depiction of Vespasian, Titus, and Domitian in Jewish War 7 (40 min)
Honora Chapman, California State University-Fresno, Respondent (10 min)
Discussion (25 min)
Business Meeting (15 min)

S21-226  SBL Joshua-Judges Consultation
1:00 PM–3:30 PM
Renaissance Parc 55, Hearst
Theme: Charting Directions for Future Study in Joshua-Judges
This session will consist of a panel that will explore and discuss future directions for study in the Joshua-Judges Consultation. Panelists will give papers on the need to consider Joshua-Judges through the lens of ideological criticism, feminist criticism, ethics, political theory, and postcolonial criticism.
Ed Noort, Rijksuniversiteit Groningen, Presiding
Douglas Knight, Vanderbilt University, Panelist (20 min)
Cheryl Kirk-Duggan, Shaw University Divinity School, Panelist (20 min)
Walter Brueggemann, Columbia Theological Seminary, Panelist (20 min)
Joshua Berman, Bar-Ilan University, Panelist (20 min)
Trent Butler, Gallatin, TN, Panelist (20 min)
Discussion (15 min)
Break (10 min)
Business Meeting (20 min)

P21-227  Journal of Feminist Studies in Religion
1:00 PM–3:30 PM
Marriott Marquis, Willow
Theme: Gender, Economics, and Context: Investigations in Biblical Studies—Part 2
This panel explores the politics, histories, and rhetorics on gender and economics as produced in biblical studies. It aims to open up conversations among a wide range of feminist scholars from manifold contexts who are interested in dismantling structures of domination and exploitation in the past and present.
Susanne Scholz, Southern Methodist University, Presiding
Dora Mbuwayesango, Hood Theological Seminary, Presiding
Jennifer Bird, Greensboro College, Panelist
Stephanie Crowder, Belmont University, Panelist
Cornelia Wunsch, University of London, Panelist
Steven Friesen, University of Texas at Austin, Panelist
Avaren Ipsen, Carleton College, Panelist
Catherine Murphy, Santa Clara University, Panelist
Joerg Rieger, Southern Methodist University, Respondent
S21-228  SBL LGBT/Queer Hermeneutics Section  
1:00 PM–3:30 PM  
Renaissance Parc 55, Lombard  

Theme: Wisdom’s Women  
Robert von Thaden, Mercyhurst College, Presiding  
Angela Yarber, Graduate Theological Union  
Undulating the Holy: The Shulamite’s Dance and Queer Sexuality in Song of Songs 7:1–4 (30 min)  
Melanie A. Howard, Princeton Theological Seminary  
Wiles of the Wicked Transvestite: The Queering of Gender and Boundaries in 4Q184 (30 min)  
Shannon McAlister, Catholic University of America  
Jesus the Woman: Wisdom’s Gender-Bender in the Patristic and Medieval Interpretation of Luke 15:8–10 (30 min)  
Discussion (15 min)  
Business Meeting (15 min)

P21-230  National Association of Professors of Hebrew  
1:00 PM–3:30 PM  
Convention Center, 3014  

Theme: Translating Tanakh: Dilemmas and Decisions  
Zev Garber, Los Angeles Valley College, Presiding  
Frederick E. Greenspahn, Florida Atlantic University  
Deuteronomy and Centralization (40 min)  
Leonard Greenspoon, Creighton University  
Exodus 21:22: Two Fighting Men, One Pregnant Woman… (40 min)  
Nancy L. deClaiissé-Walford, McAfee School of Theology, Mercer University  
For Translating Tanakh: Dilemmas and Decisions: Translating the Psalms and Qoheleth (45 min)  
Discussion (20 min)

S21-231  SBL Pauline Epistles Section  
1:00 PM–3:30 PM  
Intercontinental, Grand Ballroom A  

Edward Adams, King’s College - London, Presiding  
Christopher Bruno, Wheaton College (Illinois)  
Suffering with Joy: The Sermon on the Mount and Philippians (25 min)  
J. J. Johnson Leese, University of Durham  
“Redoublement” and Relationality in Philippians 2.9–11: A Reconsideration of the Function of 2.11b in the Construction of the Christ-Hymn’s Christology (25 min)  
Nancy L. deClaissé-Walford, McAfee School of Theology, Mercer University  
For Translating Tanakh: Dilemmas and Decisions: Translating the Psalms and Qoheleth (45 min)  
Discussion (20 min)

S21-232  SBL Pauline Soteriology Group  
1:00 PM–3:30 PM  
Marriott Marquis, Golden Gate A  

Ross Wagner, Princeton Theological Seminary, Presiding  
Suffering and Salvation in the Letters of Paul  
Suzanne Henderson, Queens University of Charlotte  
Labor Pains: Apocalyptic Suffering as Being in Christ? (25 min)  
Jerry Sumney, Lexington Theological Seminary  
Salvific Suffering in Paul: Eschatological, Vicarious, and Mimetic (25 min)  
Arnfríður Guðmundsdóttir, University of Iceland  
“...But we proclaim Christ crucified:” What to Make of Paul’s Message about the Cross? (25 min)  
Ann Jervis, Wycliffe College, Respondent (15 min)  
Break (10 min)  
Discussion (50 min)
**Program Book**

**S21-233**  SBL Pentateuch Section  
**1:00 PM–3:30 PM**  
Marriott Marquis, Nob Hill D  

**Theme: Pentateuch Text Workshop: Exodus 3**  
The goal of the Pentateuch Text Workshop is to foster direct discussion between scholars on issues of pentateuchal composition and editing, allowing them to discuss specific texts together, considering their history of composition, redaction, and other relevant historical and literary features. The workshop is envisioned as a seminar-style, round-table discussion focused on a particular text. Participants will give prepared treatments of the text, but a substantial part of the session will be devoted to discussion between the panelists and with the audience invited to participate as well.  
Sarah Shectman, San Francisco Theological Seminary, Presiding  
Ludwig Schmidt, Panelist (20 min)  
Thomas Dozeman, United Theological Seminary, Panelist (20 min)  
Joel Baden, Yale University, Panelist (20 min)  
Thomas Römer, Universität de Lausanne, Panelist (20 min)  
Konrad Schmid, Universität Zürich, Respondent (15 min)  
Discussion (55 min)

**S21-233a**  SBL Performance Criticism of Biblical and Other Ancient Texts Section  
**1:00 PM–3:30 PM**  
Renaissance Parc 55, Fillmore  

A performance of Mark's Passion narrative by Tom Boomershine, followed by responses from a panel.  
Jin Han, New York Theological Seminary, Presiding  
Thomas Boomershine, United Theological Seminary, Panelist (20 min)  
William Shiell, Carson-Newman College, Panelist (15 min)  
Kathy Maxwell, Palm Beach Atlantic University, Panelist (15 min)  
Deirdre Good, General Theological Seminary, Panelist (15 min)  
David Trobisch, Springfield, MO, Panelist (15 min)  
Laura Sweat, Seattle Pacific University, Panelist (15 min)  
Thomas Boomershine, United Theological Seminary, Respondent (20 min)  
Discussion (35 min)

**S21-234**  SBL Philo of Alexandria Group  
**1:00 PM–3:45 PM**  
Marriott Marquis, Yerba Buena 12  

David Runia, University of Melbourne, Presiding  
Abraham Terian, National Academy of Sciences / Armenia  
*From Monologue To Triologue: De Providentia I–III and the Culmination of Philo's Apology for the Law (25 min)*  
Gabriele Cornelli, Universidade de Brasiliaand Luiz Felipe Ribeiro, University of Toronto  
*Who Needs a Philosophical Way of Life? Ancient Koinonía in the Therapeutae “Pythagorean Life:” Notes From Iamblichus' De Vita Pythagorica, Porphyry's Vita Pythagorae, and Philo's De Vita Contemplativa (25 min)*  
Rene Bloch, Universität Bern—Université de Berne  
*Alexandria in Pharaonic Egypt: Projections in Vita Mosis (25 min)*  
Break (15 min)  
Trent Rogers, Loyola University Chicago  
*Philo's Universalization of Sinai in De Decalogo (25 min)*

**S21-235**  SBL Poster Session  
**1:00 PM–3:30 PM**  
Convention Center, Second Floor Foyer  

Posters may be viewed at your convenience for the duration of the Annual Meeting. For an opportunity to discuss the posters with their authors, please attend the scheduled session.  
Robin Gallaher Branch, Victory University, Presiding  
Philip L. Tite, Seattle, WA  
Matt Versdahl, Seattle Pacific University  
Michael Johnson, The State University of New York College at Buffalo  
Rachel S. Mikva, Chicago Theological Seminary and Drayton Benner, University of Chicago  
Tzemah Yoreh, American Jewish University

**S21-236**  SBL Prophetic Texts and Their Ancient Contexts Group  
**1:00 PM–3:30 PM**  
Renaissance Parc 55, Mission I  

**Theme: Divination, Propaganda and Empire**  
Alan Lenzi, University of the Pacific, Presiding  
Joseph Blenkinsopp, University of Notre Dame  
*Theological Politics of Deutero-Isaiah (15 min)*  
Göran Eidevall, Uppsala Universitet  
*Propagandistic Constructions of Empires in the Book(s) of Isaiah (15 min)*  
Discussion (20 min)  
Beate Pongratz-Leisten, New York University  
*The King at the Crossroad between Divination, Law, and Prophecy (15 min)*  
Jeffrey L. Cooley, Boston College  
*Stars, Scholars, and Kings: On Propaganda and Celestial Divination in Ancient Iraq (15 min)*  
Discussion (20 min)  
Ehud Ben Zvi, University of Alberta  
*The Yehudite Prophetic Books and Imperial Context (15 min)*  
Martti Nissinen, University of Helsinki  
*Prophets and Kings: Greece and Mesopotamia (15 min)*  
Discussion (20 min)  
The papers will be summarized, note read. The full text of the papers is available for those subscribed to the list ptac-group@mailman.srv.ualberta.ca.

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Brian C. Dennert, Loyola University of Chicago  
*The Exegetical Basis of Philo's Exposition of the Sabbath Command in De Decalogo and De Specialibus Legibus (25 min)*  
M. Jason Reddoch, University of Cincinnati  
*Enigmatic Dreams and Onirocritical Skill in De Somniis 2 (25 min)*
## SBL Sessions

### S21-237  SBL Psychology and Biblical Studies Section
**1:00 PM–3:30 PM**
Intercontinental, Intercontinental Ballroom B

**Theme:** Divinity, Readers, and Reading: Psychology and Interpretation

- **Paul Anderson**, George Fox University, Presiding
- **Maia Kotrosits**, Union Theological Seminary in the City of New York
  - *Divinity as Excess* (30 min)
- **Andrew Village**, York Saint John University
  - *Psychological Type and Biblical Scholarship: An Empirical Study Among Members of the SBL* (30 min)
- **Andries van Aarde**, University of Pretoria
  - *Jesus the "Inside Agitator:" Reading Parables from a Diaphoric Perspective* (30 min)
- **Michael Willett Newheart**, Howard University School of Divinity

**Discussion** (25 min)

### S21-238  SBL Qur’an and Biblical Literature Section
**1:00 PM–3:30 PM**
Intercontinental, Twin Peaks

**Theme:** Comparative Conversations

- **Michael Pregill**, Elon University, Presiding
- **Bart B. Bruehler**, Indiana Wesleyan University
  - *Thoroughgoing Monotheism in the Quran and the Letter of James* (20 min)
- **Michael Graves**, Wheaton College (Illinois)
  - *The Prophet Jeremiah in Qur’anic Exegesis* (20 min)
- **Erica L. Martin**, Seattle University
  - *Out of Egypt: Hagar’s Biblical Potential Realized in Qur’an and Tafsir* (20 min)
- **Nicholaus B. Pumphrey**, Claremont Graduate University
  - *Jacob and the Jinn: The Concept of Secret Names Connecting Two Scriptures* (20 min)

### S21-239  SBL Religious World of Late Antiquity Group / Violence and Representations of Violence among Jews and Christians Section
**1:00 PM–3:30 PM**
Marriott Marquis, Sierra A

**Theme:** Material Remains of Violence

- **Kimberly Stratton**, Carleton University, Presiding
- **J. Albert Harrill**, Indiana University (Bloomington)
  - *Curse Tablets and Binding Spells as a Context for the Agonistic Scenario of Violence in Ephesians 6:5–7* (25 min)
- **Cavan Concannon**, Macquarie University
  - *Representing the Stadium and the Arena: Rethinking the Lines Between Athletes and Gladiators in Roman Greece* (25 min)
- **Paul Middleton**, University of Chester
  - *“Come out of her, my people...Repay her double for her deeds” (Rev. 18. 4, 6): Martyrs As Agents of Divine Wrath in the Apocalypse* (25 min)
- **Shira Lander**, Rice University
  - *Spatial Relations: Representing Sites of Conflict and Conquest in Late Roman North Africa* (25 min)
- **Stephanie Cobb**, University of Richmond, Respondent (20 min)

**Discussion** (30 min)

### S21-230  SBL Rhetoric of Religious Antiquity Group
**1:00 PM–3:30 PM**
Marriott Marquis, Sierra C

**Theme:** Refining Sociorhetorical Interpretation: Sensory-aesthetic Texture

- **Roy Jeal**, Booth University College, Presiding
- **Alexandra Gruca-Macaulay**, Université Saint-Paul
  - *De Gérardon’s Body-Zone Model and Greco-Roman Physiognomy: The Role of Socio-Culturally Encoded Bodily Actions in Socio-Rhetorical Analysis* (25 min)
- **Russ Sisson**, Union College
  - *Images of Contest and Combat in the Hellenistic-Roman World: Refining Purposeful Action in Sociorhetorical Interpretation* (25 min)
- **Dennis Sylva**, Saint Franci Seminary
  - *Hades Rising: The Sensory-Aesthetic Texture of Wisdom 1:12–2:5* (25 min)
- **Ian Ritchie**, Wycliffe College
  - *The Shifting Sensorium and Biblical Texts* (25 min)
- **Elaine Wainwright**, University of Auckland
  - *Expanding the Textures of Texts: Beyond the Sensory-Aesthetic and Socio-Cultural to the Ecological* (25 min)

**Discussion** (25 min)

### S21-241  SBL Sabbath in Text, Tradition, and Theology Group
**1:00 PM–3:00 PM**
Marriott Marquis, Yerba Buena 4

**Theme:** Wholeness, Hiding and Peace: Seeking Shalom on the Sabbath

- **Aaron Panken**, Hebrew Union College—Jewish Institute of Religion, Presiding
- **Isaac W. Oliver**, University of Michigan—Ann Arbor
  - *Healing on the Sabbath or in spite of the Sabbath? Luke’s Portrait of Sabbath and Healing* (30 min)
- **Heather McKay**, Edge Hill University
  - *The Hidden Sabbath: Jews Keep Their Sabbath Practice Quiet in First-Century Rome* (30 min)
- **Michael Chernick**, Hebrew Union College—Jewish Institute of Religion
  - *Shabbat Shalom* (30 min)

**Discussion** (30 min)
### S21-242 SBL Scripture in Early Judaism and Christianity Section

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| 1:00 PM–3:30 PM | Marriott Marquis, Yerba Buena 14 | **Theme:** Texts and Types  
Kenneth Pompykala, Calvin College, Presiding  
Jason A. Myers, Asbury Theological Seminary  
Paul and Jeremiah: In Concert or Cacophony? Paul's Use of Jer 31 in Rom 2:14–15. (30 min)  
Linda Belleville, Grand Rapids Theological Seminary  
Paul's Use of the Moses Tradition in Galatians 3:19–20 (30 min)  
Chad T. Pierce, Central College  
A Model Insurgent: The Use of Korah's Rebellion in Early Jewish and Christian Literature (30 min)  
Blaire French, University of Virginia  
The Redemption of King Saul (30 min)  
David J. Downs, Fuller Theological Seminary  
Prosopological Exegesis in Cyprian's De opere et eleemosynis (30 min) |

### S21-243 SBL Semiotics and Exegesis Section

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| 1:00 PM–3:30 PM | Convention Center, 3002 | The sessions of the Semiotics and Exegesis Section at the 2011 Annual Meeting will commemorate the 35th Anniversary of the publication of “What is Structural Exegesis?” by Daniel Patte. For further details about the sessions, please visit [http://philosophy.kent.edu/semiotics](http://philosophy.kent.edu/semiotics).  
David Odell-Scott, Kent State University Main Campus, Presiding  
Frank H. Polak, Tel Aviv University  
Invariants and Thematic Development in the Narratives of the Patriarchs (30 min)  
Lung Pun Common CHAN, Chinese University of Hong Kong  
John's Apocalypse in Light of Structural Exegesis and Cognitive Science of Religion (30 min)  
Christina C. Riley, Drew University  
Ecosemiotics: Jesus and the Fig Tree (30 min) |

### S21-244 SBL Social Scientific Criticism of the New Testament Section

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| 1:00 PM–3:30 PM | Convention Center, 2008 | Gift exchange and Paul in 1 Corinthians, deviance and labeling theory in Romans 14–15, age hierarchy and honorable reputation in widows in 1 Timothy 5:3–16, experimental psychology and the compositional history of the synoptic gospels, and post-colonial theories of mimicry and media studies theory in the Revelation of John, are the topics of presentation for this session.  
Ritva Williams, Augustana College (IL), Presiding  
David Briones, Durham University  
Did the Corinthians Attempt to Become Paul's Patron?: Reassessing Pauline Scholarship on the Apostle's Financial Policy (25 min)  
Ronald D. Roberts, Brite Divinity School  
Paul as Failed Ideologue: Deviance in Romans 14–15 and Dialogue with Trypho 47 (25 min) |

### S21-245 SBL Syriac Literature and Interpretations of Sacred Texts Consultation

<table>
<thead>
<tr>
<th>Time</th>
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| 1:00 PM–3:30 PM | Renaissance Parc 55, Stockton | **Theme:** Exegesis and the Literature of Asceticism  
Marilyn Kincaid, Saint Louis University, Presiding  
Jason Scully, Marquette University  
Babai the Great’s Exegesis of Paul as Corrective to Evagrian Eschatology (30 min)  
Blake Hartung, Saint Louis University  
Christ the Foundation: John of Tell's Profession of Faith and 1 Corinthians 3:10–15 (30 min)  
Cornelia B. Horn, Saint Louis University  
Interpreting Jesus’ Miracles of Healing as Proof of Divine Agency and Identity in Early Syriac Literature (30 min)  
Cynthia Villagomez, Winston-Salem State University  
Animals, Animal-imagery, and Holy Men in Early Medieval East Syrian Monastic Literature (30 min) |

### S21-246 SBL Textual Growth: What Variant Editions Tell Us About Scribal Activity Group

<table>
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<tr>
<th>Time</th>
<th>Location</th>
<th>Title</th>
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| 1:00 PM–3:30 PM | Marriott Marquis, Sierra B | Deirdre Fulton, Pennsylvania State University, Presiding  
Matthew J. McIntosh, University of Manchester  
Second Isaiah at Qumran: The Limits and Language of Variation (30 min)  
Charlotte Hempel, University of Birmingham  
Shooting at a Moving Target: Writing a Commentary on a Growing Text (30 min) |
San Francisco 2011

Edward Silver, Wellesley College
Text Pragmatics and Tradition Formation: The Word-Event Formula as a Key to the Development of the Jeremiah Tradition (30 min)
Ingrid E. Lilly, Western Kentucky University
Corpses and Rewriting the Bones: Ezekiel 37 in Papyrus 967, MT, Pseudezekiel and Comparable Variant Editions (30 min)
Anna Zernecke, Johannes Gutenberg—Universität Mainz
Shifting Forms, Constant Formulas: Ps 38, Ps 71, Qumran and Mesopotamian Prayers (30 min)

S21-246a  SBL The Power Turn in Translation Studies
1:00 PM–2:30 PM
Convention Center, 3001
Theme: Lecture by and conversation with speaker sponsored by Nida Institute for Biblical Scholarship at the American Bible Society
Edwin Gentzler is a Professor of Comparative Literature and Director of the Translation Center at the University of Massachusetts Amherst. He studied German at Freie Universität Berlin and enrolled in the Writers Workshop, Translation Workshop, and International Writing Program at the University of Iowa. Gentzler received his Ph.D. in comparative literature from Vanderbilt University. He is the author of Translation and Identity in the Americas: New Directions in Translation Theory (Routledge, 2008) and Contemporary Translation Theories (Routledge, 1993), which has been issued in two revised versions (Multilingual Matters, 2001, and Shanghai Foreign Language Education Press, 2003) and translated into Italian, Portuguese, Bulgarian, Arabic, and Persian. He is the co-editor (with Maria Tymoczko) of Translation and Power (Amherst: University of Massachusetts Press, 2002). He serves as co-editor (with Susan Bassnett) of the Topics in Translation Series for Multilingual Matters and as an executive committee member of the American Translation and Interpreting Studies Association (ATISA). “The Power Turn in Translation Studies” follows those scholars who have taken the cultural turn, arguing that translations involve more than just a linguistic transfer, but also mediate between and among various power groups within a culture. It also discusses the subsequent results of that interaction, i.e., how translations have societal repercussions. The goal is to locate translational phenomena in social movements, showing how specific techniques and strategies are used to reinforce or destabilize particular systems of power. The paper draws upon ongoing research at the University of Massachusetts Amherst dealing with issues of translation and power, the findings of which are being published in a three-volume series: Translation and Power (UMass Press, 2002), Translation, Resistance, and Activism (UMass Press, 2010), and Translation and Revolution (forthcoming).

S21-246b  SBL Unpublished Dead Sea Scroll Fragments Recently Acquired by Southwestern Baptist Theological Seminary
1:00 PM–3:30 PM
Convention Center, 3006
In 2010, Southwestern Baptist Theological Seminary acquired eight Dead Sea Scroll fragments, seven of which have never before been published. Seven of these fragments have been identified as pieces of biblical manuscripts, and one of them is from an unidentified work. This session will introduce the seven unpublished fragments to the scholarly community and begin the conversation about their significance for biblical studies and serve as a point of departure for discussing pertinent aspects of larger issues.
Steven Ortiz, Southwestern Baptist Theological Seminary, Presiding

S21-247  SBL Use, Influence, and Impact of the Bible Section
1:00 PM–3:30 PM
Marriott Marquis, Sierra K
Theme: The Revolutionary Bible
Andrew Mein, Westcott House, Presiding
Jorunn Økland, University of Oslo
Roland Boer, University of Newcastle, Australia
Lenin, the Gospels, and What is to Be Done? (25 min)
Gerald West, University of KwaZulu-Natal
Appropriations of Jephthah’s Daughter (Judges 11) among the amaNazaretha: From the Early 1900’s to Today (25 min)
Break (5 min)
Jay Twomey, University of Cincinnati
Paul and the Civil Rights Movement: Martin Luther King’s “Paul’s Letter to American Christians” (25 min)
Wayne Coppins, University of Georgia
Revolution and Violence in Ernst Käsemann’s Radically Lutheran Theology of Liberation (25 min)
Discussion (20 min)

Steven Ortiz, Southwestern Baptist Theological Seminary
Acquisition, Conservation, Publication, and Exhibition of Eight Dead Sea Scrolls Fragments by Southwestern Baptist Theological Seminary (20 min)

Analysis of the Fragments
Ryan E. Stokes, Southwestern Baptist Theological Seminary, Panelist
Joshua Williams, Southwestern Baptist Theological Seminary, Panelist
Ishwaran Mudliar, Southwestern Baptist Theological Seminary, Panelist
Eric Mitchell, Southwestern Baptist Theological Seminary, Panelist
George Klein, Southwestern Baptist Theological Seminary, Panelist
Bruce Zuckerman, University of Southern California
Latest Imaging Technology for Analyzing the Dead Sea Scrolls and Other Ancient Manuscripts (25 min)
Sidnie White Crawford, University of Nebraska—Lincoln
The SWBTS Scrolls and the Biblical Text (20 min)
Peter Flint, Trinity Western University
The SWBTS Scrolls and the Dead Sea Scroll Library (20 min)
Discussion (35 min)
Monday

S21-249  SBL Women in the Biblical World Section
1:00 PM–3:30 PM
Convention Center, 2018
Christl Maier, Philipps-Universität Marburg, Presiding
Jonathan Henry, University of Pennsylvania
Two Mothers, Two Nations: Ezekiel the Tragedian’s Retelling of the Early Development of Moses (30 min)
Hanna Tervanotko, University of Helsinki / University of Vienna
Rewriting Women: The Figure of Miriam in the Hebrew Bible and the Septuagint (30 min)
Laurel W. Koepf, Union Theological Seminary in the City of New York
“As if it Were the Word of Your God:” Maternal Education and Proverbs 31:1–9 (30 min)

S21-301a  SBL Ancient Fiction and Early Christian and Jewish Narrative Section
4:00 PM–6:30 PM
Marriott Marquis, Golden Gate C3
Theme: Reading Ancient Narrative: Variety in Theory and Method
Christine Shea, Ball State University, Presiding
Stephanie Cobb, University of Richmond
“In the Spirit and in Ecstasy:” Faith and the Body in the Passion of Perpetua (25 min)
Jennifer Ebbeler, University of Texas, Austin
Perpetua and Classical Literature (25 min)
Jennie Barbour, Harvard University
The Oriental king in Qohelet: A Novelistic Motif in a Jewish Prose Fiction (25 min)
Andrew Jacobs, Scripps College, Respondent (20 min)
Discussion (20 min)
Business Meeting (20 min)

S21-301  SBL Archaeology of Religion in the Roman World Section / Space, Place, and Lived Experience in Antiquity Section
4:00 PM–6:30 PM
Convention Center, 2008
Theme: Reading Cultic Sites
Betsey Robinson, Vanderbilt University, Presiding
Alison Schofield, University of Denver
Reading Sectarian Spaces: Critical Spatiality and the Case of Qumran (40 min)
Samuel Thomas, California Lutheran University, Respondent (15 min)
Discussion (15 min)
Break (10 min)
Christine M. Thomas, University of California—Santa Barbara
Reading the Urban Topography of Corinth: The Memory of Spoliation, and the Counterstory of Pausanias (40 min)
Ronald Stroud, University of California-Berkeley, Respondent (15 min)
Discussion (15 min)

S21-301b  SBL Art and Religions of Antiquity Section
4:00 PM–6:30 PM
Convention Center, 2024
Theme: Discovery and Disruption: Historical Narrative and Material Culture
Rachel Neis, University of Michigan–Ann Arbor, Presiding
Lee Levine, Hebrew University of Jerusalem
The Revolutionary Impact of Art on the Study of Jews and Judaism in Late Antiquity (30 min)
Michael Brooks Johnson, Trinity Western University
The Sephoris Synagogue Floor Mosaic: Creating a Matrix of Continuity (30 min)
Jacob A. Latham, University of California-Santa Barbara
The Roman and the Foreign: Metroac Subculture at Rome and Ostia (30 min)
Stephanie Laine Hamilton, Independent Scholar
Ritual Symbols as Represented on Roman Imperial Coinage: The Lituus (30 min)
Ally Kateusz, University of Missouri-Kansas City
Mary at the Ascension of Christ: Possible Apocryphal Sources for a Popular Early Iconography (30 min)

S21-303  SBL Bible in Ancient and Modern Media Section
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 11
Theme: Memory, Identity, and the Circulation of Biblical Culture
How have biblical societies and their writings been received, used, and reused in different cultural contexts? This session explores this question, across history; with particular focus on the role that reused texts, images, and objects play in the formation of memory and identity. Emphasis is placed on how these cultural items gain and shed meanings as they circulate through time and through space, from Jerusalem in the post-exilic period to 19th century Europe. How has biblical culture been created, deployed, and experienced during this time by Judeans, Jews, and Christians? Other questions that will be considered include: What roles has biblical culture played over time in the evolving dynamics between Jews and Christians? Why is a particular medium chosen at a particular time by certain individuals and groups? How does the use of a particular medium contribute, in diverse ways, to the construction of memories and identities? This session has been organized by the University of California, Berkeley’s Memory and Identity Working Group (www.berkeleymemoryid.com).
Daniel Fisher, University of California-Berkeley, Presiding
Daniel Fisher, University of California-Berkeley, Introduction (10 min)
Dale Loepp, University of California-Berkeley
Solomon’s Trade in Horses: A Case Study in the Reshaping of Cultural Memory (25 min)
Ra’anan Boustan, University of California-Los Angeles
Walking in the Shadows of the Past: The Jewish Experience of Rome in the Twelfth Century (25 min)
Benjamin Fisher, University of Pennsylvania
Reading the Bible through a Historical Lens: Jews, Christians, and the Early Modern Background to Modern Biblical Scholarship (25 min)
Kevin McGeough, University of Lethbridge
Negotiating the Real and the Hyperreal: Nineteenth Century Experiences of the Bible in the Context of Ancient Near Eastern Studies (25 min)
S21-304  SBL Biblical Hebrew Poetry Section
4:00 PM–6:30 PM
Convention Center, 2012
Carol Dempsey, University of Portland, Presiding
Tod Linafelt, Georgetown University and E. W. Dobbs-Allsopp, Princeton Theological Seminary
Elements of Biblical Poetic Style: Distinctive Characteristics of Biblical Verse over against Prose (25 min)
Naama Zahavi-Ely, College of William and Mary
Identity and Empathy: Large-Scale Trajectories in the Book of Jeremiah and the Effects of Changing Speakers (25 min)
Knut M. Heim, Trinity College—Bristol
The Distribution of Parallelism in Psalms 11–20 (25 min)
Davida Charney, University of Texas at Austin
Reading Psalm 4 as Poetic Public Argument (25 min)
Business Meeting (25 min)

S21-305  SBL Book of the Twelve Prophets Section
4:00 PM–6:30 PM
Marriott Marquis, Sierra H
Theme: Hosea, Amos, and Micah
Barry Jones, Campbell University, Presiding
Jutta Krispenz, Philipps—Universität Marburg
Oil, Vine, and Grain: Crop Plants as Images in Hosea and the Book of the Twelve (30 min)
Martha S. Kimbrell-Williams, Regent University
The Suffering God of Hosea (30 min)
J. Blair Wilgus, University of Edinburgh
Was Amos Prohibited from Interceding? The Absence of Intercession in the Second Two Visions of Amos (30 min)
Ido Koch, Tel Aviv University
The Threefold Composition of Micah 1:2–16 (30 min)
Ma. Maricel S. Ibita, Katholieke Universiteit Leuven
“Who is a God Like You?:” God as Plaintiff, Judge, Destroyer, and Restorer in Mic 6–7 as seen from Metaphorical and Social-Science Perspectives (30 min)

S21-306  SBL Children in the Biblical World Section
4:00 PM–6:30 PM
Marriott Marquis, Sierra C
Theme: Translating, Teaching, Reading, and Illustrating Children’s Bibles
David Gunn, Texas Christian University, Presiding
Jaqueline du Toit, University of the Free State, South Africa
All Things Bright and Beautiful: Translating the Bible for Children (30 min)
Penny Schine Gold, Knox College
Jewish Children’s Bibles in Twentieth-Century America (30 min)
Melody Briggs, University of Sheffield
Investigating Children’s Readings of Biblical Narrative (30 min)
Emma England, Universiteit van Amsterdam
The Fantastic in Bible Picturebooks for Children (30 min)
Discussion (30 min)
Children’s Bibles and the Academy

S21-307  SBL Christian Apocrypha Section
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 1
Ann Graham Brock, Iliff School of Theology, Presiding
Pierluigi Piovanelli, University of Ottawa
Thursday Night Fever: Dancing and Singing with Jesus in the Gospel of the Savior and the Dance of the Savior around the Cross (25 min)
Discussion (5 min)
Joost L. Hagen, Leipzig University, Egyptological Institute
A Dozen Other “Gospels of the Savior” and “Gospels of the Apostles”? A Fragmentary Coptic “apocryphal gospel” in its Proper Context (25 min)
Discussion (5 min)
Panel Discussion of Papers and Themes
Joerg Frey, Universität Zürich, Panelist (30 min)
Charles Hedrick, Missouri State University, Panelist (30 min)
Discussion (30 min)

P21-308  Christian Theological Research Fellowship
4:00 PM–6:30 PM
Marriott Marquis, Walnut
Theme: Review of Matthew Schlimm, From Fratricide to Forgiveness: The Language and Ethics of Anger in Genesis (Eisenbrauns, forthcoming)
Joy J. Moore, Duke University, Presiding
Joy J. Moore, Duke University, Introduction (15 min)
David M. Moffitt, Duke University, Panelist (25 min)
Travis J. Bott, Emory University, Panelist (25 min)
Terence Fretheim, Luther Seminary, Panelist (25 min)
Matthew R. Schlimm, University of Dubuque, Respondent (30 min)
Discussion (30 min)

S21-309  SBL Christian Theology and the Bible Section
4:00 PM–6:30 PM
Convention Center, 3003
Theme: (Christ’s) Life in The Spirit According to Galatians
Rebecca Hancock, Harvard University, Presiding
Timothy Wiarda, Golden Gate Baptist Theological Seminary (Mill Valley)
Favor, Struggle, and Abandonment: Life in the Spirit in Galatians 4:6 and the Gospel of Mark (30 min)
Christopher Holmes, University of Otago
The Spirit and the Promise: On Becoming Aligned with the Way Things Really Are (30 min)
Michael Allen, Knox Theological Seminary
“The Righteousness of God is Revealed from Faith for Faith:” The Dogmatic Location of the Pistis Christou Debate (30 min)
J. R. Daniel Kirk, Fuller Theological Seminary
“Abba, Father,” as a Cry of Co-Crucifixion in Gal 4:6 (30 min)
Discussion (30 min)
S21-310  SBL Deuteronomistic History Section  
4:00 PM–6:15 PM  
Intercontinental, Intercontinental Ballroom B  
Theme: Samuel in the Deuteronomistic History?  
Cynthia Edenburg, The Open University of Israel, Presiding  
Graeme Auld, University of Edinburgh  
Was Samuel Born Deuteronomistic, Achieve Deuteronomistic Status, Or Have Deuteronomism Thrust Upon Him? (25 min)  
Hannes Bezzel, Friedrich-Schiller—Universität Jena  
The Numerous Deaths of King Saul (25 min)  
Timothy M. Willis, University of Sheffield  
“What other nation is like your people Israel?” A Textual and Redaction Critical Study of 2 Sam 7:22–24 (25 min)  
Philip R. Davies, University of Sheffield  
Why Is There a Deuteronomistic History? (25 min)  
Discussion (20 min)  

S21-311  SBL Didache in Context Section  
4:00 PM–6:30 PM  
Convention Center, 3000  
John Welch, Brigham Young University, Presiding  
Nancy Pardee, Saint Xavier University  
The Didache and Orality Theory (25 min)  
Perttu Nikander, University of Helsinki  
Sectio Evangelica (Did 1.3–2.1) and Performance (25 min)  
Jonathan Schwiebert, Lenoir-Rhyne University, Respondent (15 min)  
Break (10 min)  
Alan Garrow, Bath Abbey  
The Didache and the Synoptic Problem (25 min)  
D. Jeffrey Bingham, Dallas Theological Seminary, Respondent (15 min)  

S21-312  SBL Disputed Paulines Section  
4:00 PM–5:30 PM  
Marriott Marquis, Sierra A  
Theme: Pastoral Epistles  
Gail Streete, Rhodes College, Presiding  
Benjamin J. Lappenga, Fuller Theological Seminary  
“Zealots for Good Works:” The Polical Repercussions of the Word Zeletes in Titus 2:14 (30 min)  
John Goodrich, Moody Bible Institute  
Managing God’s Household: Overseers as Stewards and the Qualifications for Leadership in the Pastoral Epistles (30 min)  
Christopher Hutson, Abilene Christian University  
Saved Through Childbearing: The Jewish Context of 1 Timothy 2:15 (30 min)  

S21-313  SBL Genesis Consultation  
4:00 PM–6:30 PM  
Marriott Marquis, Sierra I  
Theme: Wrestling with Gen 1: The State of the Question and Avenues Moving Forward  
John Anderson, Augustana College, Presiding  
Christopher Heard, Pepperdine University  
Genesis 1: Where We’ve Been, Where We’re Going (30 min)  

S21-314  SBL Hebrew Bible, History, and Archaeology Section  
4:00 PM–6:30 PM  
Convention Center, 2003  
Jacqueline Vanytub, University of Chicago, Presiding  
Wolfgang Zwickel, Johannes Gutenberg-Universität Mainz  
The History of Acco (25 min)  
Andrew Knapp, Johns Hopkins University  
Hazaad on the Defensive: A Reanalysis of Lines 3–4 of the Tel Dan Inscription and Its Impact on Samaritan-Damascene Relations (25 min)  
Mahri Leonard-Fleckman, New York University  
The Centrality of Israel in the David Story (25 min)  
Yigal Levin, Bar-Ilan University  
The Identification and Function of Khirbet Qeiyafa: A New Suggestion (25 min)  
Jeffrey P. Emanuel, Harvard University  
Digging for Dagon: A Reassessment of the Archaeological Evidence for a Cult of Philistine Dagon in Iron I Ashdod (25 min)  
Amy L. Pfeister, University of Denver / Iliff School of Theology  
“He is Our Brother:” Shechem’s Covenant History and the Story of Abimelech (Judges 8:30–9:57) (25 min)  

S21-315  SBL Hebrews Group  
4:00 PM–6:30 PM  
Convention Center, 3011  
Craig Koester, Luther Seminary, Presiding  
Daniel Boyarin, University of California—Berkeley  
The Stammbaum of MalkiZedek: The Christology of Hebrew in Jewish Context (25 min)  
Susan Docherty, Newman University College Birmingham UK  
Analysing the Interpretation of the Old Testament in Hebrews: Towards a New Methodology (25 min)  
Harold Attridge, Yale University, Respondent (13 min)  
Luke Timothy Johnson, Emory University  
Suffering as Means of Moral Transformation: Hebrews in Philosophical Context (25 min)  
Alan C. Mitchell, Georgetown University  
The Death of Jesus in Hebrews: A Contribution to a Developing Tradition (25 min)  
Ellen Aitken, McGill University, Respondent (13 min)  
Discussion (24 min)  

S21-316  SBL Hellenistic Judaism Section  
4:00 PM–6:30 PM  
Intercontinental, Cathedral Hill  
Theme: Jews in Italy  
Tessa Rajak, University of Oxford, Presiding  
L. Michael White, University of Texas at Austin  
A New History of the Ostia Synagogue: Its Construction, Contexts, and Use in Light of the UT Excavations (20 min)
Discussion (10 min)
Birgit van der Lans, University of Groningen
Polluting Foreigners: The Symbolic Value of Expulsions of Jews and Others from Rome (20 min)
Discussion (10 min)
Silvia Castelli, Vrije Universiteit, Amsterdam
“Graia migrabit ab urbe:” A Textual and Historical Note on Petronius’ Frg. 37 (20 min)
Discussion (10 min)
Jeremy F. Hultin, Yale University
The So-Called "Epistula Anne ad Senecam:" A Jewish Pseudepigraphon in Latin? (20 min)
Discussion (10 min)
Discussion (10 min)

S21-317  SBL Historical Jesus Section
4:00 PM–6:30 PM
Convention Center, 2022
Theme: The Historical Jesus in Recent Research
Amy-Jill Levine, Vanderbilt University, Presiding
Jeffrey S. Siker, Loyola Marymount University
The Historical Jesus, Moral Imagination, and Sin (25 min)
C. D. Elledge, Gustavus Adolphus College
Jesus, Divorce, and Qumran:Reorienting the Discussion (25 min)
Jeffrey Paul Garcia, New York University
Jesus and the Halakhic Obligation to Give to the Poor (25 min)
Break (10 min)
Brant Pitre, Notre Dame Seminary, Graduate School of Theology
The Last Supper, the Lost Tribes of Israel, and the World to Come (25 min)
Brent Landau, University of Oklahoma
"Jesus Never Existed:” An Intellectual History of the Jesus-Myth Thesis (25 min)
Discussion (10 min)

P21-318  International Organization for Septuagint and Cognate Studies
4:00 PM–6:30 PM
Intercontinental, Laurel Hill
Benjamin Wright, Lehigh University, Presiding
Peter J. Gentry, Southern Baptist Theological Seminary and Felix Albrecht, Georg-August-Universität Göttingen
Once More MS 159 (Rahlfs): The Half Has Not Been Told (30 min)
Staffan Olofsson, Göteborgs Universitet
Doubtful Reconstruction in BHS of “kai ton stenagmon sou” in Gen 3:16 (30 min)
W. Edward Glenny, Northwestern College—St. Paul
Translation Technique in the Septuagint of Micah (30 min)
Joshua Harper, University of Cambridge
Shall I Surely Translate This? The Hebrew Infinitive Absolute in the Greek Twelve Prophets (30 min)
Business Meeting (30 min)

S21-319  SBL Israelite Religion in its West Asian Environment Section
4:00 PM–6:30 PM
Marriott Marquis, Yerba Buena 14
Simeon Chavel, University of Chicago, Presiding
Anne Marie Kitz, Sacred Heart School of Theology
Come, Let us Cut a Curse (25 min)
Discussion (5 min)
Joshua Berman, Bar-Ilan University
Histories Twice Told: Deuteronomy 1–3 and the Hittite Treaty Prologue Tradition (25 min)
Discussion (5 min)
Carly L. Crouch, University of Cambridge
Identity and Empire: Locating the Threat to Judahite Identity in the Book of Deuteronomy (25 min)
Discussion (5 min)

S21-320  SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section
4:00 PM–6:30 PM
Convention Center, 3004
Theme: Negotiating the Roman Imperial World
Warren Carter, Brite Divinity School (TCU), Presiding
Sharon Ringe, Wesley Theological Seminary
Teaching Empire: Gospel of Luke (15 min)
Warren Carter, Brite Divinity School (TCU)
Teaching Empire: Gospel of Matthew (15 min)
Colleen Conway, Seton Hall University
Teaching Empire: Gospel of John (15 min)
Discussion (15 min)
Michelle Christian, University of Toronto
Luxury and ‘New men’ in Three Early Christian Parables (Mt. 13:44-48/ GThom 8, 76, 109) (30 min)
Annelles Moeser, Brite Divinity School (TCU)
Jesus the Hegemonic Male in Matthew’s Parable of the Wise and Foolish Virgins (30 min)
Matthew James Ketchum, Drew University
The (Missing) Body of Christ in John’s Gospel: Gender, Bodies and Roman Imperial Power (30 min)
SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
**S21-326** **SBL Poverty in the Biblical World Consultation**  
*4:00 PM–6:30 PM*  
*Renaissance Parc 55, Mission I*  
**Theme: Current Quest**  
Glenna Jackson, Otterbein College, Presiding  
J. David Pleins, Santa Clara University  
**Discordant Harmonies: The Traditioning of the Hebrew Bible's Justice Vision** (15 min)  
Kari Latvus, Helsingin Yliopisto—Helsingfors Universitet  
**Trajectories in the Hebrew Bible Poverty Research** (15 min)  
Gale A. Yee, Episcopal Divinity School  
**The Creation of Poverty in Ancient Israel** (15 min)  
Brigitte Kahl, Union Theological Seminary in the City of New York  
**Rethinking the Economic Situation and Relations of the Pauline Assemblies** (15 min)  
Richard Horsley, University of Massachusetts Boston  
**Jesus’ Focus on the Poor: Deeply Rooted in Israelite Tradition** (15 min)  
Discussion (30 min)  
Business Meeting (30 min)  

**S21-327** **SBL Q Section**  
*4:00 PM–6:30 PM*  
*Marriott Marquis, Sierra B*  
Paul Foster, University of Edinburgh, Presiding  
Gertraud Harb, University Graz  
**Quiet Housewives in Q?** (25 min)  
Discussion (10 min)  
Steven R. Johnson, Lycoming College  
**The Ask, Seek, and Knock Motifs in Early Jesus Movement Literature** (25 min)  
Discussion (10 min)  
Sarah E. Rollens, University of Toronto  
**Q and the Peasants: The Utility of a Social Description** (25 min)  
Discussion (10 min)  
Adam Beresford, University of Massachusetts Boston  
**Clemens Romaurus and the Mystery of the Disappearing Bankers** (25 min)  
Break (10 min)  

**S21-328** **SBL Qur’an and Biblical Literature Section**  
*4:00 PM–6:30 PM*  
*Renaissance Parc 55, Hearst*  
**Theme: Teaching the Qur’an: Challenges, Resources, Insights**  
Kathryn Kueny, Fordham University, Presiding  
Christopher D. Stanley, Saint Bonaventure University  
**Foundational Religious Texts: Teaching Bible and Qur'an in a One-Semester Core Course** (30 min)  
Ellen White, Assumption College  
**All the Things I Wish I had Known: A First Timers Approach to Teaching the Bible and the Qur'an** (30 min)  
Clare Wilde, Catholic University of America  
**Can a Nasraniyya teach the Qur'an Effectively, Authoritatively and Authentically?** (30 min)  
Discussion (60 min)  

**S21-330** **SBL Recovering Female Interpreters of the Bible Section**  
*4:00 PM–6:30 PM*  
*Convention Center, 2016*  
**Theme: Nineteenth-Century Women, Biblical Criticism, and Progressive Revelation**  
Joint session with: Nineteenth Century Theology Group (AAR)  
Dawn A. De Vries, Union Theological Seminary and Presbyterian School of Christian Education, Presiding  
Marion Taylor, Wycliffe College  
**Women and Biblical Criticism in Nineteenth-Century England** (20 min)  
Discussion (5 min)  
Christiana de Groot, Calvin College  
**Progressive Revelation in Two Nineteenth-Century Women Interpreters** (20 min)  
Discussion (5 min)  
Claudia Setzer, Manhattan College  
**The Biblical Hermeneutics of Frances Willard** (20 min)  
Discussion (5 min)  
Alicia Batten, University of Sudbury  
**“The Giblews” and the Palimpsest** (20 min)  
Discussion (5 min)  
Ruth Tonkiss Cameron, Union Theological Seminary/Columbia Univ Libraries  
**Miss Briggs for the Pulpit?** (20 min)  
Discussion (30 min)
S21-331  SBL Religious Competition in the Third Century CE: Interdisciplinary Approaches Consultation 4:00 PM–6:30 PM Marriott Marquis, Yerba Buena 12
Theme: Modes of Competition: Literary, Narrative, and Material Evidence
Arthur Urbano, Providence College (Rhode Island), Presiding
Brian P. Sowers, Brooklyn College
Pudor et Dedecus: The Martyrdom of Perpetua and Felicitas and the Rhetoric of Public Shaming in the Third Century (20 min)
Nathan K. Bennett, Claremont Graduate University
Anthony vs. Paul, Athanasius vs. Jerome, Asceticius vs. Education (20 min)
Lily Vuong, Valdosta State University, Respondent (10 min)
Karen B. Stern, Brooklyn College of City University of New York
Inscription as Competition: Graffiti and Cultural Identity in the Greco-Roman Levant (20 min)
Jason Mokhtarian, Indiana University (Bloomington)
Authority and Empire in Sasanian Persia: The Socio-cultural Interface between the Babylonian Sages and Zoroastrian Priests (20 min)
Gregg Gardner, University of British Columbia, Respondent (10 min)

S21-332  SBL Rhetoric and the New Testament Section 4:00 PM–6:30 PM Renaissance Parc 55, Stockton
Theme: Progymnasmata in Rhetorical Interpretation
Troy Martin, Saint Xavier University, Presiding
Aaron Ricker, McGill University
Mark 10:42–43 and the Stereotyped Greco-Roman Rhetoric of Barbarian Tyranny (30 min)
Matthew E. Gordley, Regent University
How to Oppose a Law: Acts 15 in Light of the Progymnasmata (30 min)
James McConnell, Gardner-Webb University
Gallatians as a Thesis and Paul’s Application of the Topos of Authority (30 min)
Derek McNamara, Lubbock Christian University
Paul’s Autobiography Topoi in Philippians 3:1–11 (30 min)
Robyn J. Whitaker, University of Chicago
Image and Obeisance: The Use of Ekphrasis in Revelation 4:1–11 (30 min)

S21-333  SBL Romans through History and Cultures Group 4:00 PM–6:30 PM Renaissance Parc 55, Lombard
Ekkehard Stegemann, Universität Basel, Presiding
Luis Menendez, Vanderbilt University
Paul and the Colonialist Project: Romans 1:18–32: A Historical Case in Racial Reasoning (25 min)
Discussion (5 min)
William S. Campbell, Prifysgol Cymru, Y Drindod Dewi Sant
“I am under obligation to both Greeks and Barbarians…” (Rom 1.14): Intercultural Nuances in Paul’s Letter to the Romans (25 min)
Discussion (5 min)
Ian E. Rock, Codrington College
The Jew First and also to the Greek, The Wise and the Foolish: Identity Inversion of Aristotelian Moral Competence in Romans 1 (25 min)
Discussion (5 min)
Wolfgang Stegemann, Augustana-Hochschule
Is Ethnic Identity in Paul’s Communities “Simply Irrelevant?” (25 min)
Discussion (5 min)
Edward Pillar, Prifysgol Cymru, Y Drindod Dewi Sant—University of Wales, Trinity Saint David
“I myself...am a slave.” Exploring Romans 7:14–25 As an Example of Paul’s Negotiation of Living within and between Conflicting Cultures (25 min)
Discussion (5 min)

S21-334  SBL Slavery, Resistance, and Freedom Consultation 4:00 PM–6:30 PM Marriott Marquis, Nob Hill D
Theme: Slavery, Social Identity, and Social Relations
Bernadette Brooten, Brandeis University, Presiding
Stephen Llewelyn, Macquarie University and Evan Jewell, Macquarie University
“Let the little children come to me” and the Realities of a Slave Childhood in the Roman Empire (25 min)
Noelle Damico, Presbyterian Church (U.S.A.) and University of the Poor
From Equality, Freedom? (25 min)
Richetta N. Amen, Graduate Theological Union
Womannist Thought and Parable Theory through the Lens of Octavia Butler’s Parable of the Sower and Kindred (25 min)
Valerie Nicolet Anderson, Fuller Theological Seminary
Slave of Christ and Son of God: The Concept of Pauline Freedom (25 min)
Kathy Gaca, Vanderbilt University, Respondent (20 min)
Discussion (30 min)

S21-335  SBL Social History of Formative Christianity and Judaism Section 4:00 PM–6:30 PM Renaissance Parc 55, Davidson
Theme: Samaritan Tales
Cynthia Baker, Bates College, Presiding
Ross Kraemer, Brown University
 Samaritans and Anti-Judahite Perspectives in the Gospel of John: A (Probably) Provocative Proposal (25 min)
Herbert Basser, Queens University
Interpretive Communities of Memra Marqa and Midrash: How Much Overlap? (25 min)
Discussion (45 min)

S21-336  SBL Social Sciences and the Interpretation of the Hebrew Scriptures Section 4:00 PM–6:30 PM Marriott Marquis, Sierra K
Theme: Ethnicity and Identity
Patricia Dutcher-Walls, Vancouver School of Theology, Presiding
S21-302  **SBL Strategy Session for Non-Traditional Hermeneutics**  
4:00 PM–6:30 PM  
Renaissance Parc 55, Cyril Magnin II  
This session will discuss the place of non-traditional hermeneutics at the SBL, and talk about how to create space for, organize and present our intellectual work in new and exciting ways. It involves the following program units: African-American Biblical Hermeneutics; Asian and Asian-American Hermeneutics; Bible and Cultural Studies; Biblical Criticism and Literary Criticism; Contextual Biblical Interpretation; Feminist Hermeneutics of the Bible; Gender, Sexuality, and the Bible; Ideological Criticism; Ideology, Culture, and Translation; Islands, Islanders, and Bible; Latino/a and Latin American Biblical Interpretation; LGBT/Queer Hermeneutics; Minoritized Criticism and Biblical Interpretation; Postcolonial Studies and Biblical Studies; Reading, Theory, and the Bible; and Semiotics and Exegesis.  
Erin Runions, Pomona College, Presiding  

S21-337  **SBL Syriac Literature and Interpretations of Sacred Texts Consultation**  
4:00 PM–6:30 PM  
Renaissance Parc 55, Cyril Magnin III  
**Theme: Cultural, Social, and Religious Contexts**  
Cornelia B. Horn, Saint Louis University, Presiding  
Ilaria Ramelli, Università Cattolica del Sacro Cuore  
Barthasar of Edessa: A Syriac Theologian Between Christian Middle Platonism and Judaism (30 min)  
James E. Walters, Princeton Theological Seminary  
The Living Soul: Aphrahat's Anthropology in Context (30 min)  
Marilyn Kincaid, Saint Louis University  
Syriac Perspectives on Mixed Marriages (30 min)  
Discussion (30 min)  
Erin Runions, Pomona College, Presiding  

S21-339  **SBL Theological Perspectives on the Book of Ezekiel Section**  
4:00 PM–6:30 PM  
Intercontinental, Grand Ballroom A  
Katheryn P. Darr, Boston University, Presiding  
Daniel Bodt, Institut National des Langues et Civilisations Orientales  
The Inversion of Values in Ezekiel 16 and the Reminiscesnce of the Star Cult (25 min)  
John T. Strong, Missouri State University  
Did Pride Really Goeth before the Fall? A Study of Pride and Hybris in the Book of Ezekiel (25 min)
SBL Authors and Editors Reception
6:30 PM–7:30 PM
Marriott Marquis, Golden Gate C2

New Horizons in Religion and Ecology
6:45 PM–7:45 PM
Hilton Union Square, Continental Ballroom Salon 1

Ethnic Chinese Biblical Colloquium
P21-401
7:00 PM–8:30 PM
Convention Center, 3010
Theme: Contributions of Asian-American Biblical Scholars to Theological Education: Past, Present and Future
John Yieh, Virginia Theological Seminary, Presiding
Jeffrey Kah-Jin Kuan, Drew University, Panelist (15 min)
Frank Yamada, McCormick Theological Seminary, Panelist (15 min)
Alice Hunt, Chicago Theological Seminary, Respondent (10 min)
Lung Kwong Lo, Chinese University of Hong Kong, Respondent (10 min)
Discussion (30 min)

Ethan Chinese Biblical Colloquium
M21-400
7:00 PM–10:00 PM
Hilton Union Square, Continental Ballroom Salon 5

The Psalm of Howard Thurman
M21-404
7:30 PM–9:30 PM
Marriott Marquis, Pacific H
*The Psalm of Howard Thurman* is a feature-length documentary film on the life and wisdom of one of the nation's greatest spiritual treasures, Howard Thurman (1899–1981). *The Psalm of Howard Thurman* skillfully combines on-camera remembrances and mood-setting nature scenes with rare archival stills, audio and film footage, including that of Dr. Thurman himself. The documentary, by filmmaker Arleigh Prelow, introduces audiences to Thurman's uplifting story, his transcendent yet grounded presence, and his important voice for our times. Like a psalm, the film aspires to be a lyrical work of beauty and truth, a creative utterance that moves, touches and inspires. For additional information visit: www.howardthurmanfilm.com.

Claremont (CST/CGU) Reception
M21-401
9:00 PM–11:00 PM
Hilton Union Square, Plaza Room B

Sheffield Phoenix Press/University of Sheffield Reception
M21-402
9:00 PM–11:00 PM
Hilton Union Square, Yosemite Room A-C
By invitation only.

S21-342

S21-342
SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.

S22-403

S22-403
S22-101
SBL Program Unit Chairs Meeting
7:30 AM–9:00 AM
Convention Center, 3004 & 3006
Both Annual Meeting and International Meeting program unit chairs for the current year are invited to attend.

S22-104
SBL Assyriology and the Bible Section
9:00 AM–11:30 AM
Convention Center, 2002
JoAnn Scurlock, Elmhurst College, Presiding
Rannfrid Thelle, Wichita State University
Excavating Babylon: Expectations and Early Impact (25 min)
Discussion (5 min)
Ilona Zsolnay, University of Pennsylvania
When Good Cities Love Bad Deities: Jerusalem's Dalliance with Molech (25 min)
Discussion (5 min)
Blake Couey, Gustavus Adolphus College
Isaiah 10:10–11 and Neo-Assyrian Royal Ideology: A Suggestive Non-Parallel (25 min)
Discussion (5 min)
Kate McCaffrey, Independent Scholar
Harlots and Assyriologists: Unraveling the Special Relationship (25 min)
Discussion (5 min)
Michael B. Dick, Siena College
Does Genesis 2:7–8 Relate to the Mesopotamian Mix Pī Ritual? (25 min)
Discussion (5 min)

S22-106
SBL Bible and Cultural Studies Section / Biblical Criticism and Literary Criticism Section / Gender, Sexuality, and the Bible Group
9:00 AM–11:30 AM
Marriott Marquis, Yerba Buena 15
Fiona Black, Mount Allison University, Presiding
Elizabeth Castelli, Barnard College, Panelist (10 min)
Tat-siong Benny Liew, Pacific School of Religion, Panelist (10 min)
Andrew Wilson, Mount Allison University, Panelist (10 min)
Katrina Van Heest, Claremont Graduate University, Panelist (10 min)
Randall Bailey, Interdenominational Theological Center, Panelist (10 min)
Ken Stone, Chicago Theological Seminary, Panelist (10 min)
Yvonne Sherwood, University of Glasgow, Panelist (10 min)
Stephen Moore, Drew University, Respondent (15 min)
This panel will consider the state of the field of cultural studies in biblical studies, focused around Stephen Moore’s compendium, The Bible in Theory. Panelists will look at the avenue of biblical studies that Moore has charted (in terms of gender, sexuality, culture, and theory) and consider new directions it might take.

**S22-107  SBL Book of Psalms Section**  
9:00 AM–11:00 AM  
Convention Center, 2012

W. H. Bellinger, Baylor University, Presiding  
Karl N. Jacobson, Augsburg College  
"Perhaps Yahweh is Sleeping:" Awake (ûrâ) and Contend (rib) in the Book of Psalms (30 min)  
J. Gordon McConville, University of Gloucestershire  
The Psalmist as Persona: the Concept of Human Flourishing in the Psalms (30 min)  
Catherine Petraný, Fordham University  
Instruction, Performance, and Prayer: The Didactic Function of Psalms Wisdom (30 min)  
Carleen Mandolfo, Claremont School of Theology  
Not for Women Only: Feminist Interpretation of the Psalms (30 min)

**S22-108  SBL Christian Apocrypha Section**  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 14

Theme: Gospel of Peter  
Tobias Nicklas, Universität Regensburg, Presiding  
Judith Hartenstein, Philipps—Universität Marburg  
The Narrative Structure and Genre of the Resurrection Account in the Gospel of Peter (20 min)  
Discussion (10 min)  
Timothy P. Henderson, Marquette University  
The Gospel of Peter as “Rewritten Gospel:” Insights from Second Temple Literature (20 min)  
Discussion (10 min)  
Jason Robert Combs, University of North Carolina at Chapel Hill  
Re-contextualizing the Walking, Talking Cross: Dualistic Christology in the Gospel of Peter (20 min)  
Discussion (10 min)

Review of Paul Foster’s Commentary on the Gospel of Peter  
John Dominic Crossan, DePaul University, Panelist (10 min)  
Matti Myllykoski, Helsingin Yliopisto—Helsingfors Universitets, Panelist (10 min)  
Paul Foster, University of Edinburgh, Respondent (10 min)  
Discussion (30 min)

**S22-110  SBL Covenant in the Persian Period Consultation / Book of the Twelve Prophets Section**  
9:00 AM–11:30 AM  
Convention Center, 2003

Theme: Covenant in the Twelve  
Julia O’Brien, Lancaster Theological Seminary, Presiding  
Elie Assis, Bar-Ilan University  
Covenant in the Book of Malachi (30 min)  
James Nogalski, Baylor University  
Presumptions of “Covenant” in Joel (30 min)  
John Kessler, Tyndale University College and Seminary (Ontario)  
Covenantal Relationships in the Book of Haggai (30 min)  
Richard Bautch, St. Edward's University  
Zechariah 11 and the Shepherd’s Broken Covenant (30 min)  
Christine Mitchell, Saint Andrew’s College—Saskatoon  
Re-Imagining Covenant in Malachi (30 min)

**S22-111  SBL Current Historiography and Ancient Israel and Judah Section**  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 6

Theme: Current Approaches to and Interpretations of the Early Iron Age  
As historians begin the process of writing histories of Israel after the long hiatus and methodological debates of the last decades, they are faced with an array of new information, new interpretations of familiar archaeological data, and rapidly changing ideas about the value of the biblical text for history writing. They also must integrate information from increasingly specialized disciplines. This session will bring together experts in fields with which historians must be conversant in order for their histories to reflect the broadest and most up-to-date research. Presenters will discuss both the most relevant data their fields can provide history, and suggest methodologies for fruitful engagement between history and other disciplines that study Israel’s past.

Christopher Hays, Fuller Theological Seminary, Presiding  
Lorenzo d’Alfonso, Institute for the Study of the Ancient World  
Ancient Near Eastern History and the Early Iron Age (30 min)  
Avraham Faust, Bar-Ilan University  
Between Israelites, Philistines and Canaanites: Current Issues in the Archaeological Study of the Iron Age I (30 min)  
Seth Sanders, Trinity College—Hartford  
Northwest Semitic Epigraphy as a Challenge to Reconstructions of Early Iron Age Levantine History (30 min)  
Megan Moore, Winston-Salem, NC, Respondent (10 min)  
Discussion (50 min)
S22-112  SBL Didache in Context Section  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 12  
Theme: Ten Years of Dialogue on the Didache at SBL: Retrospect and Prospect  
Clayton Jefford, Saint Meinrad School of Theology, Presiding  
Jonathan A. Draper, University of KwaZulu-Natal  
The Attitude to Gentiles in the Community of the Didache (25 min)  
E. Bruce Brooks, University of Massachusetts at Amherst  
The Didache in Primitive Christian Context (25 min)  
Magnus Zetterholm, Lunds Universitet, Respondent (15 min)  
Break (10 min)  
Patrick J. Hartin, Gonzaga University  
Ethos and Ethics in the Didache: Affinity With Other Early Jesus Groups? (25 min)  
Taras Khomych, Ukrainian Catholic University  
Interpreting Didache’s Eucharist: Achievements, Challenges, Puzzles and New Perspective(s) (25 min)  
John Clabeaux, Blessed John XXIII National Seminary, Respondent (15 min)  
This will be the final session of the Didache Section at SBL. Papers taking a broad look at the current state of research in the field will be favoured, but papers will also be accepted on any topic related to the study of the Didache.

S22-113  SBL Early Christianity and the Ancient Economy Section  
9:00 AM–11:30 AM  
Convention Center, 2010  
Theme: The Ancient Economy and the Early Christians  
Sebastian Fuhrmann, Westfälische Wilhelms—Universität Münster, Presiding  
Timothy A. Brookins, Baylor University  
Gymnasium Education and the Corinthian “Elite:” A Proposal Regarding the Source of Their Philosophical Wisdom (30 min)  
Laurence L. Welborn, Fordham University  
“That There May Be Equality:” The Context and Consequences of a Pauline Ideal (30 min)  
Julien M. Ogeroue, Macquarie University  
Business Partnership Among the First Christians? The Funding of the Pauline Mission. (30 min)  
Thomas R. Blanton, IV, Luther College  
The Benefactor’s Account-book: The Rhetoric of Gift Reciprocation in Seneca and Paid (30 min)  
Alicia Batten, University of Sudbury  
Pearls in the Ancient Economy and in Early Christian Literature (30 min)  

S22-114  SBL Eusebius and the Construction of a Christian Culture Consultation  
9:00 AM–11:30 AM  
Marriott Marquis, Nob Hill B  
Theme: Eusebius the Theologian  
This session seeks to redress the neglect of Eusebius' theological thought. Long-standing dismissiveness of Eusebius as a second-rate theologian of dubious orthodoxy must not prevent examination of his theological writings on their own terms.

S22-115  SBL Function of Apocryphal and Pseudepigraphal Writings in Early Judaism and Early Christianity Section  
9:00 AM–11:15 AM  
Marriott Marquis, Yerba Buena 10  
Theme: Reading Pseudepigrapha Reading the Pentateuch  
Amy-Jill Levine, Vanderbilt University, Presiding  
A. Rahel Schafer, Wheaton College (Illinois)  
“One Language and One Tongue:” Animal Speech in Jubilees 3:27–31 (30 min)  
J. D. Atkins, Marquette University  
Twelve Prophets Like Moses: The Commissioning of the Apostles in the Epistula Apostolorum (30 min)  
Dulcinea Boesenberg, University of Notre Dame  
Moses’ Ascent to the Heavenly Realm in Ezekiel the Tragedian and Pseudo-Philo (30 min)  
Madison Robins, University of Toronto  
The Pivotal Status of Martyrdom: The Song of Moses as Prophecy and Paradigm in Second Maccabees (30 min)  
Discussion (15 min)  

S22-116  SBL Greco-Roman Religions Section / Society for Ancient Mediterranean Religions  
9:00 AM–11:30 AM  
Convention Center, 2022  
Theme: SAMR: The Journey in Ancient Mediterranean Religions  
Zsuzsanna Varhelyi, Boston University, Presiding  
Sandra Blakely, Emory University  
Beyond Pilgrimage: Samothrace, GIS, and Safety at Sea (25 min)  
Steven Muir, Concordia University College of Alberta  
Religion on the Road in Ancient Greece and Rome (25 min)  
Roshan J. Abraham, Washington University  
Where Wisdom Leads Me: The Travels of Apollonius of Tyana (25 min)  
Brian P. Sowers, Brooklyn College  
Cursus Venefici: Cyprian of Carthage and the Journeys of a Late Antique Magician (25 min)  
Discussion (20 min)  
Business Meeting (25 min)  

Aaron Johnson, Lee University, Presiding  
Jon M Robertson, Multnomah Bible College and Biblical Seminary  
The Selective Use of Numenius in Eusebius’ Theology (30 min)  
Kristina Meinking, Elon University  
Eusebius and Lactantius: Rhetoric, Philosophy, and Christian Theology (30 min)  
Mark DelCogliano, University of Saint Thomas (Saint Paul, MN)  
Eusebius of Caesarea’s Defense and Critique of Asterius the Sophist in the Anti-Marcellan Writings (30 min)  
Volker Drecoll, Eberhard Karls Universität Tübingen  
How Binitarian/Trinitarian is Eusebius’ Theology? (30 min)  
Discussion (30 min)
### S22-117  SBL Hebrew Bible and Political Theory Section
**9:00 AM–11:30 AM**
Marriott Marquis, Sierra G

Joshua Berman, Bar-Ilan University, Presiding
Francis Borchardt, Helsingin Yliopisto—Helsingfors Universitet

**Scripturalization as a Political Act (30 min)**
Craig Evan Anderson, Claremont Graduate University

**The Machiavellian Methods of David (30 min)**
Zvi Shimon, Bar-Ilan University

**The Desired Qualities of the King (30 min)**
Dominik Markl, S.J., Heythrop College

**Moses’ Political Rhetoric in Deuteronomy (30 min)**

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### S22-118  SBL Hebrew Bible, History, and Archaeology Section
**9:00 AM–11:30 AM**
Convention Center, 3000

**Theme: Perspectives on the Location and Role of Magic in Ancient Israelite Religions**
Jeremy Smoak, University of California—Los Angeles, Presiding
Brian Schmidt, University of Michigan—Ann Arbor, Panelist (25 min)
Ann Jeffers, Heythrop College, Panelist (25 min)

**The Syriac Electronic Corpus and the Future of Syriac Lexicography (30 min)**
Janet Dyk, Vrije Universiteit, Presiding
Kristian S. Heal, Brigham Young University

**A Data-base Template for the International Syriac Language Project (ISLP) (30 min)**
George Kiraz, Gorgias Press, Janet W. Dyk, Vrije Universiteit, Beth Mardutho, Independent Scholar and Wido van Peursen, Universiteit Leiden

### S22-121  International Syriac Language Project
**9:00 AM–10:30 AM**
Marriott Marquis, Willow

Janet Dyk, Vrije Universiteit, Presiding
Kristian S. Heal, Brigham Young University

**The Syriac Electronic Corpus and the Future of Syriac Lexicography (30 min)**
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George Kiraz, Gorgias Press, Janet W. Dyk, Vrije Universiteit, Beth Mardutho, Independent Scholar and Wido van Peursen, Universiteit Leiden

### S22-122  SBL Intertextuality in the New Testament Consultation
**9:00 AM–10:30 AM**
Intercontinental, Grand Ballroom A

**Theme: Christology and Intertextuality**
Erik Waaler, NLA Høgskolen, Presiding
Matthew Forrest Lowe, McMaster Divinity College

**The Counter-colonization of the Imagination: Isaianic Intertextures and Imperial Contexts in the Christology of 1 Corinthians 15 and Philippians 2–3 (25 min)**
Lori Baron, Duke University

**The Johannine Commandment and the Law (25 min)**

### S22-123  SBL Jesus Traditions, Gospels, and Negotiating the Roman Imperial World Section
**9:00 AM–11:30 AM**
Convention Center, 3001

**Theme: Negotiating Empire: Mark and Luke**
Jennifer Knust, Boston University

**Forgiveness Short-Circuited: Divine Clementia and the Pressure of Imperial Rule (30 min)**
Mark Glen Bilby, University of Virginia

**Bargaining with Brigands: Socio-Political Strategies in the Portraits of the Two Co-Crucified (30 min)**
Matthew W. Bates, Quincy University

Jeffrey Veitch, Graduate Theological Union

**What Kind of Party Is This?: The Anti-Banquet of Herod in Mark (30 min)**
Dong Sung Kim, Brite Divinity School (TCU)

**Secrecy, Rumor, and the Roman Empire: Rereading Mark’s Messianic Secrecy Motif as a Colonial Strategy (30 min)**
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| S22-124 | SBL Johannine Literature Section / John, Jesus, and History Group | 9:00 AM–11:00 AM | Convention Center, 3004 | Kasper B. Larsen, Aarhus Universitet, Presiding  
Michael Zolondék, University of Edinburgh  
*History in the Most Christological of Places: The Authentic Core of John 1.19–51 (30 min)*  
Halvor Moxnes, University of Oslo  
*John as a National Gospel: Schleiermacher's Defence for John's Gospel as a Source for the Historical Jesus (30 min)*  
Richard Manly Adams, Jr., Emory University  
*Jesus Did Many Other Signs: Aelius Aristides' Parchment Books and The Fourth Gospel's View of History (30 min)*  
Eric J. Gilchrest, Baylor University  
*Experiencing the Eschaton: John's Jesus and Qumran's Community as Entrance to the Eschaton (30 min)* |
| S22-127 | SBL Midrash Section | 9:00 AM–10:30 AM | Intercontinental, Grand Ballroom B | W. David Nelson, Groton School, Presiding  
Serge Ruiz, Hebrew University of Jerusalem  
*Comprehensive Messianic Midrash in the Making: From 1 Enoch to Gospels to Genesis Rabbah (20 min)*  
Rachel Adelman, Harvard University  
*Preempting the Redemption: The Bones of the Ephraimites and the Messianic Pretender in Midrash (20 min)*  
Jonathan Kaplan, Yale University  
*Finding the Elusive Lover: Early Rabbinic Re-reading of the Song of Songs as a Statement of God's Abiding Presence with Israel (20 min)*  
Marc Bregman, University of North Carolina at Greensboro  
*The Early History of Midrashic Texts (20 min)*  
Marc Bregman, University of North Carolina at Greensboro  
*The Early History of Midrashic Texts (20 min)* |
| S22-125 | SBL LGBT/Queer Hermeneutics Section / Disability Studies and Healthcare in the Bible and Near East Section | 9:00 AM–11:30 AM | Intercontinental, Grand Ballroom B | Lynn Huber, Elon University, Presiding  
David Tabb Stewart, California State University, Long Beach  
*Severe Bodies (30 min)*  
Anna Rebecca Solevag, Universitetet i Oslo  
*No Nuts? No Problem! The Baptized Eunuch in Acts 8:26–40 (30 min)*  
Miranda N. Pillay, University of the Western Cape  
Deborah Creamer, Iliff School of Theology, Respondent (30 min)  
*Discussion (25 min)* |
| S22-126 | SBL Memory Perspectives on Early Christianity and its Greco-Roman Context Consultation | 9:00 AM–11:30 AM | Intercontinental, Grand Ballroom C | Karl Galinsky, University of Texas at Austin, Presiding  
Karl Galinsky, University of Texas at Austin, Introduction (5 min)  
Charles Hedrick, University of California-Santa Cruz  
*What an Artist Dies in Me: The Generation of Roman Memories of Nero (30 min)*  
Steven Friesen, University of Texas at Austin  
*Selective Memory: The Recollection of Nero in Revelation and His Irrelevance to 4 Ezra (30 min)*  
Break (10 min)  
Erich Gruen, University of California-Berkeley  
*The Image of Nero in the Sibylline Oracles (30 min)*  
Harry Maier, Vancouver School of Theology, Respondent (30 min)  
*Discussion (25 min)* |
| S22-128 | SBL Nag Hammadi and Gnosticism Section | 9:00 AM–11:30 AM | Convention Center, 2020 | John Turner, University of Nebraska—Lincoln, Presiding  
Michael Kaler, York University  
*Religious Experience, Ideology, and the Gospel of Truth (25 min)*  
Philip L. Tite, Seattle, WA  
*Theoretical Challenges in Studying Religious Experience in Gnosticism: A Prolegomena for Social Analysis (25 min)*  
Zeke Mazur, Université Laval  
*“If You Should Know Him, ‘Un–know Him’: ’ (Un–) Knowing’ the Unknowable Deity in Allogenes (NHC XI,3) and the Paradox of Transcendental Epistemology in Neoplatonism and Gnosticism (25 min)*  
Johanna Brankaer, WWU Münster  
*The Psychology of the Sethian Platonizing Writings of Nag Hammadi (25 min)*  
Risto Uro, Helsingin Yliopisto—Helsingfors Universitet, Respondent (25 min)  
*Stephen Bush, Brown University, Respondent (25 min)* |
| S22-129 | SBL Orality, Textuality, and the Formation of the Hebrew Bible Section | 9:00 AM–11:00 AM | Marriott Marquis, Sierra B | Angela Roskop, Xavier University, Presiding  
Patricia G. Kirkpatrick, McGill University  
*Pre-texts, Orality, and Cultural Memory: Folklorists and Oral Transmission of Biblical Narratives (30 min)*  
Frank H. Polak, Tel Aviv University  
*Orality and Writing: Continuum or Nexus? (30 min)*  
Edward Silver, Wellesley College  
*You Are My Club; With You I Club Peoples: Indexicality and Reference in the Jeremian Sign-Acts and Prophetic Performances (30 min)*  
Discussion (30 min) |
San Francisco 2011

S22-130  SBL Papyrology and Early Christian Backgrounds Group  
9:00 AM–11:30 AM  
Convention Center, 2016
Malcolm Choat, Macquarie University, Presiding  
Christina M. Kreinecker, University of Salzburg  
"He Began To Be Sorrowful and Troubled" (Mark 14:33): Emotions of Grief and Sorrow in the Passion Narratives and in Documentary Papyri (30 min)  
Rick D. Bennett, Jr., Macquarie University  
Nomina Sacra in P.Lond. VI.1927: the Norm or Exception? (30 min)  
Elizabeth Pollard, San Diego State University  
Women Between the Lines: Scribal Practices in P.Oslo 1 (PGM 36) (30 min)  
Iain Gardner, University of Sydney  
(Once more) on Personal Letters by Members of the Manichaean Community in Egypt (30 min)  
Peter M. Head, Tyndale House (Cambridge)  
Letter Writing and Letter Delivery in the Archive of Claudius Tiberianus (30 min)

S22-132  SBL Postcolonial Studies and Biblical Studies Section  
9:00 AM–11:30 AM  
Convention Center, 3003  
Theme: Questions of Identity  
Christopher Stanley, Saint Bonaventure University, Presiding  
Sang Soo Hyun, Southern Methodist University  
Individuated Identity vs. Collective (Minjung) Identity: A Postcolonial Reading of the Body Metaphor in 1 Corinthians (20 min)  
Discussion (10 min)  
Mignon Jacobs, Fuller Theological Seminary  
Reading Haggai from a Postcolonial Perspective: Role Identities and Theo-political Agenda (20 min)  
Discussion (20 min)  
Break (5 min)  
Christina Petterson, Macquarie University  
Class, Hybridity, and the Bible: Does it Work? (20 min)  
Discussion (10 min)  
Caroline Vander Stichele, University of Amsterdam  
Herodias in Empire (20 min)  
Discussion (20 min)

S22-133  SBL Qumran Section  
9:00 AM–11:30 AM  
Intercontinental, Telegraph Hill  
Theme: Religious Experience, Gender, and Embodiment in the Dead Sea Scrolls  
Esther Eshel, Bar Ilan University, Presiding  
Joseph L. Angel, Yeshiva University  
Supernal Knowledge in Liturgical Time: Maskil, Community, and Religious Experience in 4QSongs of the Sage (25 min)  
Shane Berg, Princeton Theological Seminary  
Spiritual Diagnostics in the Community Rule (25 min)  
Yonder Moynihan Gillihan, Boston College  
Women’s Education, Initiation, and Authority in the Damascus Rule: A Comparative Approach (25 min)  
Hannah K. Harrington, Patten University  
The Body as Sanctuary in the Dead Sea Scrolls: From Ezra to Paul (25 min)  
Elizabeth W. Goldstein, Gonzaga University  
Expanding Notions of Tumah: A Historical Approach to Female Impurity at Qumran (25 min)  
Discussion (25 min)

S22-134  SBL Speech and Talk: Discourses and Social Practices in the Ancient Mediterranean World Consultation  
9:00 AM–11:30 AM  
Marriott Marquis, Nob Hill D  
Marianne Kartzow, Universitetet i Oslo, Presiding  
Pieter I.J. Botha, University of South Africa  
The Spelling Eye versus the Listening Ear: Oral Poetics and New Testament Writings (30 min)  
Cecilia Wassen, Uppsala Universitet  
The Rule of the Congregation (1QSa) as a Speech (30 min)  
Jin Young Choi, Vanderbilt University  
Abnormal Speech Acts and Linguistic Others in the Gospel of Mark (30 min)  
Jack Daniels, Proctor Library, Flagler College  
Challenging Gossip and Social Identity in the Gospels (30 min)  
Greg Schmidt Goering, University of Virginia  
Intersecting Identities and Persuasive Discourse: The Cases of Judah and Esther (30 min)

S22-135  SBL Systematic Transformation and Interweaving of Scripture in 1 Corinthians Seminar  
9:00 AM–11:30 AM  
Convention Center, 2011  
Theme: Daniel in 1 Corinthians, and Issues of Method  
Linda Belleville, Grand Rapids Theological Seminary, Presiding  
Benjamin Gladd, Wheaton College, Illinois  
Paul’s Mystery Thriller: The Use of the Danielic Mystery in 1 Corinthians (15 min)  
Discussion (30 min)  
Jessie Rogers, Mary Immaculate College, University of Limerick  
Searching for Daniel in 1 Corinthians: Methodological Considerations (15 min)  
Discussion (30 min)  
Break (10 min)  
Randall Tan, Asia Bible Society  
An Alternative Method: “Intelligent Search”—i.e., Through Technology (15 min)  
Discussion (35 min)

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
S22-135a  SBL Textual Criticism of Samuel—Kings Workshop  
9:00 AM–11:30 AM  
Marriott Marquis, Yerba Buena 3  
Theme: Characterization of Textual Witnesses  
Anneli Aejmelaeus, University of Helsinki, Presiding  
Jan Joosten, University of Strasbourg, France  
Is There a Place for Conjectures in a Critical Edition of the Hebrew Bible? Reflections in Preparation of a Critical Text of 1 Kings (20 min)  
Discussion (10 min)  
Andrés Piquer-Otero, Universidad Complutense de Madrid  
“Sons of Belial” and the Old Greek Text of Samuel-Kings (20 min)  
Discussion (10 min)  
Alba Contreras Corrochano, Universidad Complutense de Madrid  
Applications and Possibilities of a Polyglot Database of 1–2 Kings (20 min)  
Discussion (10 min)  
Pablo A. Torijano, Universidad Complutense de Madrid  
The Witness of the Aramaic, Syriac, and Vulgate Versions in Textual Criticism of the Septuagint III–IV Regnorum (20 min)  
Discussion (10 min)  
Julio Trebolle, Universidad Complutense de Madrid  
Textual Variants in the Historical Books (Joshua—Kings) Involving the Terms "Israel" and "the People" (20 min)  
Discussion (10 min)  

S22-138  SBL Ugaritic Studies and Northwest Semitic Epigraphy Section  
9:00 AM–11:30 AM  
Convention Center, 2014  
Theme: Epigraphic Northwest Semitic Texts  
Philip C. Schmitz, Eastern Michigan University, Presiding  
Pierre Bordreuil, Centre National de la Recherche Scientifique  
Some Cuneiform Alphabetic Tablets from Recent Excavations in Ras Shamra-Ugarit (25 min)  
Gaby Abousamra, l’Université Saint-Esprit de Kaslik, Lebanon  
Phoenician Inscriptions on Jars (25 min)  
Neal A. Huddleston, Trinity Evangelical Divinity School  
Epigraphic Precursors: The Contribution of Iron IIC–IIA Levantine Inscriptions to Rollston’s Theory of Writing and Literacy (25 min)  
Ralph A. Compton, University of California—Los Angeles  
Northwest Semitic Poetics and the Eshmunazar Sarcophagus Inscription (KAI 14) (25 min)  
James R. Getz Jr., Temple University  
A Series of Infelicitous Events: Cascading Ritual Infelicity in Kirtu (25 min)
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Ethics and Biblical Interpretation
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<td>S20-322 Sunday</td>
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<td><strong>Homiletics and Biblical Studies</strong></td>
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<td>S21-222 Monday</td>
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<td><strong>Ideological Criticism</strong></td>
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<td><strong>Ideology, Culture, and Translation</strong></td>
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<tr>
<td>S22-122 Tuesday</td>
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<tr>
<td><strong>Islands, Islanders, and Bible</strong></td>
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<tr>
<td>S20-124 Sunday</td>
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<td><strong>Israelite Prophetic Literature</strong></td>
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<td>S21-319 Monday</td>
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<td><strong>Jesus Traditions, Gospels, and Negotiating the Roman Imperial World</strong></td>
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<td>S22-123 Tuesday</td>
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<td><strong>Jewish Christianity / Christian Judaism</strong></td>
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<td>S22-124 Monday</td>
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<td><strong>John's Apocalypse and Cultural Contexts Ancient and Modern</strong></td>
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<td><strong>John, Jesus, and History</strong></td>
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<td><strong>Latino/a and Latin American Biblical Interpretation</strong></td>
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<td>S21-202 Monday</td>
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<td><strong>Letters of James, Peter, and Jude</strong></td>
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<td>S19-330 Saturday</td>
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<td><strong>Levites and Priests in History and Tradition</strong></td>
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<td><strong>Linguistics and Biblical Hebrew</strong></td>
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<td>Manuscripts from Eastern Christian Traditions</td>
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<td>Mark</td>
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<td>Matthew</td>
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<td>Meals in the Greco-Roman World</td>
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<td>Memory Perspectives on Early Christianity and its Greco-Roman Context</td>
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<td>Metaphor Theory and Biblical Texts</td>
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<td>S22-127</td>
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<td>Minorized Criticism and Biblical Interpretation</td>
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<td>New Testament Textual Criticism</td>
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<td>Paul and Politics</td>
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<td>Performance Criticism of Biblical and Other Ancient Texts</td>
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<td>Postcolonial Studies and Biblical Studies</td>
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<td>Redescribing Early Christianity</td>
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<td>Sabbath in Text and Tradition</td>
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<td>Sensory Perception in the Bible and Early Judaism and Christianity</td>
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<td>Service-Learning and Biblical Studies</td>
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<td>Social History of Formative Christianity and Judaism</td>
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<td>Social Sciences and the Interpretation of the Hebrew Scriptures</td>
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<td>Space, Place, and Lived Experience in Antiquity</td>
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<td>Speech and Talk: Discourses and Social Practices in the Ancient</td>
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<td>Synoptic Gospels</td>
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<td>Textual Growth: What Variant Editions Tell Us About Scriptural</td>
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<td>Theological Perspectives on the Book of Ezekiel</td>
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<td>Unity and Diversity in Early Jewish Monotheism</td>
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<td>Warfare in Ancient Israel</td>
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<td>Wisdom and Apocalypticism in Early Judaism and Early Christianity</td>
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<td>Women in the Biblical World</td>
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<td>Writing / Reading Jeremiah</td>
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<td>Apocalypse Averted</td>
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<td>Balancing Family and Scholarship</td>
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<td>Believers, Scholars, and Culture: Assessing the Impact of Two Centuries of Critical Biblical Scholarship</td>
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<td>Biography as a Medium of Religious Paideia in Later Antiquity</td>
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<td>Book Review: Hermann Speickerman and Reinhard Feldmeier, God of the Living: A Biblical Theology (Baylor, 2011)</td>
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<td>Common English Bible Panel Discussion</td>
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<td>David Noel Freedman Award for Excellence and Creativity in Hebrew Bible Scholarship</td>
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<td>Engaging the “Wired-In Generation”: Knowledge and Learning in the Digital Age</td>
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<td>Envisioning the Future: Ethos and Ethics of Graduate Biblical Education</td>
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<td>From the Babylonian Exile through the Babylonian Talmud: An Interdisciplinary Approach to Ancient Judaism</td>
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<td>How to Give a Better Meeting Presentation</td>
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<td>Paul J. Achtemeier Award for New Testament Scholarship</td>
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<td>Reading the Bible with Mary Ann Tolbert</td>
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<td>Richards Lecture-Discussion Series</td>
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<td>SBL Presidential Address</td>
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<td>Strategy Session for Non-Traditional Hermeneutics</td>
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<td>The Bible as Sacred and as Secular Literature</td>
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<tr>
<td>The Future of Biblical Studies: What Research Still Needs to Be Done?</td>
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<td>The KJV at 400: Assessing its Genius as Bible Translation and its Literary Influence</td>
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<td>Unpublished Dead Sea Scroll Fragments Recently Acquired by Southwestern Baptist Theological Seminary</td>
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<td>What Is the Future of Biblical Studies in Academia? Questions, Challenges, Visions</td>
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SBL Business Meetings and Receptions

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<td>Ancient Israel and Its Literature Editorial Board</td>
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<td>Ancient Near East Monographs Editorial Board</td>
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<td>Annual Business Meeting</td>
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<td>Annual Meeting Orientation</td>
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<td>Brown Judaic Studies Editorial Board</td>
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<td>Career Development Committee</td>
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<td>Council</td>
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<td>Development Committee</td>
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<td>Early Christianity and Its Literature Editorial Board</td>
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<td>Early Judaism and Its Literature Editorial Board</td>
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<td>Finance Committee</td>
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<tr>
<td>International Cooperative Initiative Advisory Board</td>
<td>2:00 PM–3:00 PM</td>
<td>Saturday</td>
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<tr>
<td>International Cooperative Initiative Executive Board</td>
<td>1:00 PM–2:00 PM</td>
<td>Saturday</td>
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</table>

SBL Sessions are marked with an S prefix, Program Affiliates with a P prefix, and Additional Meetings with an M prefix.
<table>
<thead>
<tr>
<th>Event Description</th>
<th>Time</th>
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<tbody>
<tr>
<td>International Meeting Program Committee</td>
<td>4:00 PM–6:00 PM</td>
</tr>
<tr>
<td>International Voices in Biblical Studies Editorial Board Meeting</td>
<td>10:00 AM–11:00 AM</td>
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<tr>
<td>Journal of Biblical Literature Editorial Board</td>
<td>11:45 AM–12:45 PM</td>
</tr>
<tr>
<td>Program Unit Chairs Meeting</td>
<td>7:30 AM–9:00 AM</td>
</tr>
<tr>
<td>Regional Coordinators and Scholars Dinner</td>
<td>6:00 PM–8:00 PM</td>
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<tr>
<td>Regional Coordinators Committee</td>
<td>1:00 PM–5:00 PM</td>
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<tr>
<td>Research and Publications Committee</td>
<td>4:30 PM–6:00 PM</td>
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<tr>
<td>Review of Biblical Literature Editorial Board</td>
<td>9:30 AM–10:30 AM</td>
</tr>
<tr>
<td>SBL Authors and Editors Reception</td>
<td>6:30 PM–7:30 PM</td>
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<tr>
<td>SBL Book Series Editors</td>
<td>7:30 AM–9:00 AM</td>
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<tr>
<td>SBL Members’ Reception</td>
<td>8:30 PM–10:00 PM</td>
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<tr>
<td>SBL Student Members’ Reception</td>
<td>10:00 PM–11:30 PM</td>
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<tr>
<td>SBL Women Members’ Breakfast</td>
<td>7:00 AM–9:00 AM</td>
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<tr>
<td>SBL Women Student Members’ Networking Session</td>
<td>11:00 AM–12:00 PM</td>
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<tr>
<td>Semeia Studies Editorial Board</td>
<td>4:00 PM–6:00 PM</td>
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<tr>
<td>Status of Women in the Profession Committee</td>
<td>9:00 AM–5:00 PM</td>
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<tr>
<td>Student Advisory Board</td>
<td>10:00 AM–12:00 PM</td>
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<tr>
<td>TC: A Journal of Biblical Textual Criticism Editorial Board</td>
<td>4:00 PM–5:00 PM</td>
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<tr>
<td>Underrepresented Racial and Ethnic Minorities in the Profession Committee</td>
<td>1:00 PM–5:00 PM</td>
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<tr>
<td>Underrepresented Racial and Ethnic Minorities in the Profession Committee Luncheon</td>
<td>11:30 AM–1:00 PM</td>
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<tr>
<td>Writings from the Ancient World Editorial Board</td>
<td>2:00 PM–4:00 PM</td>
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<tr>
<td>Writings from the Greco-Roman World Editorial Board</td>
<td>4:00 PM–5:30 PM</td>
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<table>
<thead>
<tr>
<th>Event Description</th>
<th>Time</th>
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<tbody>
<tr>
<td>Adventist Society for Religious Studies</td>
<td>7:00 PM–10:00 PM</td>
</tr>
<tr>
<td>African Association for the Study of Religion</td>
<td>1:00 PM–2:30 PM</td>
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<tr>
<td>Anglican Association of Biblical Scholars</td>
<td>1:00 PM–4:30 PM</td>
</tr>
<tr>
<td>Christian Theological Research Fellowship</td>
<td>1:00 PM–3:30 PM</td>
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<tr>
<td>Ethnic Chinese Biblical Colloquium</td>
<td>7:00 PM–8:30 PM</td>
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<tr>
<td>Evangelical Philosophical Society</td>
<td>7:00 PM–10:00 PM</td>
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<tr>
<td>GOCN Forum on Missional Hermeneutics</td>
<td>1:00 PM–3:30 PM</td>
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<tr>
<td>Institute for Biblical Research</td>
<td>1:00 PM–4:30 PM</td>
</tr>
<tr>
<td>Institute for Religion and Civic Values</td>
<td>9:00 AM–11:30 AM</td>
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<tr>
<td>International Organization for Septuagint and Cognate Studies</td>
<td>9:00 AM–11:00 AM</td>
</tr>
<tr>
<td>International Syriac Language Project</td>
<td>9:00 AM–11:30 AM</td>
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<tr>
<td>Journal of Feminist Studies in Religion</td>
<td>4:00 PM–6:30 PM</td>
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<tr>
<td>Karl Barth Society of North America</td>
<td>4:30 PM–6:00 PM</td>
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<tr>
<td>Korean Biblical Colloquium</td>
<td>9:00 AM–10:30 AM</td>
</tr>
<tr>
<td>Novum Testamentum Graecum: Editio Critica Maior</td>
<td>4:00 PM–7:30 PM</td>
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</tbody>
</table>

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<thead>
<tr>
<th>Event</th>
<th>Days</th>
<th>Times</th>
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<tbody>
<tr>
<td>Society for Ancient Mediterranean Religions</td>
<td>S19-323: Saturday</td>
<td>4:00 PM–6:30 PM</td>
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<tr>
<td></td>
<td>S20-319: Sunday</td>
<td>4:00 PM–6:30 PM</td>
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<td></td>
<td>S21-133: Monday</td>
<td>9:00 AM–11:30 AM</td>
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<tr>
<td></td>
<td>S22-116: Tuesday</td>
<td>9:00 AM–11:30 AM</td>
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<tr>
<td>Society for Pentecostal Studies</td>
<td>P19-193: Saturday</td>
<td>9:00 AM–11:30 AM</td>
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<tr>
<td></td>
<td>P20-140: Sunday</td>
<td>9:00 AM–11:30 AM</td>
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<tr>
<td></td>
<td>P20-339: Sunday</td>
<td>4:00 PM–5:45 PM</td>
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<tr>
<td></td>
<td>P21-291: Monday</td>
<td>11:00 AM–3:30 PM</td>
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<tr>
<td>Society of Christian Ethics</td>
<td>P19-137: Saturday</td>
<td>9:00 AM–11:30 AM</td>
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<td>P19-241: Saturday</td>
<td>1:00 PM–3:30 PM</td>
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<tr>
<td>Soren Kierkegaard Society</td>
<td>P19-292: Saturday</td>
<td>1:00 PM–3:30 PM</td>
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<td></td>
<td>P20-191: Sunday</td>
<td>9:00 AM–11:30 AM</td>
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<tr>
<td>Wabash Center for Teaching and Learning in Theology and Religion</td>
<td>P18-103: Friday</td>
<td>9:00 AM–4:30 PM</td>
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<td></td>
<td>P18-204: Friday</td>
<td>1:00 PM–5:00 PM</td>
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<td></td>
<td>S19-244: Saturday</td>
<td>1:00 PM–3:30 PM</td>
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<td></td>
<td>P19-404: Saturday</td>
<td>8:30 PM–10:00 PM</td>
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<tr>
<td></td>
<td>P20-392: Sunday</td>
<td>6:00 PM–8:00 PM</td>
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<tr>
<td>Additional Meetings</td>
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<tr>
<td>Accordance Reception</td>
<td>M20-410: Sunday</td>
<td>7:00 PM–9:00 PM</td>
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<tr>
<td>Accordance Training Seminar</td>
<td>M18-4: Friday</td>
<td>8:30 AM–5:30 PM</td>
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<tr>
<td>AIG Session 1: Homo Symbolicus as Homo Religiosus: Symbolization in the Study of Religion</td>
<td>M18-303: Friday</td>
<td>4:00 PM–6:30 PM</td>
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<tr>
<td>AIG Session 2: Symbolic Worlds in Collision: Environment and Religion in a Postcolonial World</td>
<td>M19-107: Saturday</td>
<td>10:00 AM–12:30 PM</td>
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<td></td>
<td>M21-5: Monday</td>
<td>8:00 AM–9:00 AM</td>
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<tr>
<td>Alpha Christianity</td>
<td>M21-5: Monday</td>
<td>8:00 AM–9:00 AM</td>
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<tr>
<td>Alumni/Friends of the University of Iowa Reception</td>
<td>M20-417: Sunday</td>
<td>7:30 PM–9:30 PM</td>
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<tr>
<td>American Association for the Advancement of Science (AAAS) Reception</td>
<td>M18-400: Friday</td>
<td>7:00 PM–9:00 PM</td>
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<tr>
<td>American Friends of Tyndale House Cambridge Inc AGM</td>
<td>M19-101: Saturday</td>
<td>9:00 AM–11:30 AM</td>
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<tr>
<td>Analytic Theology Lecture, Notre Dame Center For Philosophy Of Religion</td>
<td>M19-302: Saturday</td>
<td>6:30 PM–8:00 PM</td>
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<tr>
<td></td>
<td>M19-408: Saturday</td>
<td>8:00 PM–9:30 PM</td>
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<tr>
<td>Animals and Religion Friends and Scholars Reception</td>
<td>M18-403: Friday</td>
<td>9:00 PM–11:00 PM</td>
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<tr>
<td>Animals, Non-Violence, and the Jain Tradition</td>
<td>M18-202: Friday</td>
<td>2:00 PM–4:00 PM</td>
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<tr>
<td>Are Research and Teaching Mutually Exclusive?</td>
<td>M20-203: Sunday</td>
<td>3:30 PM–6:00 PM</td>
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<tr>
<td>Asbury Theological Seminary and Azusa Pacific University Reception</td>
<td>M19-410: Saturday</td>
<td>9:00 PM–10:00 PM</td>
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<tr>
<td>Association of Asian/North American Theological Educators</td>
<td>M20-443: Sunday</td>
<td>8:30 PM–10:00 PM</td>
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<tr>
<td>ATS Presentation and Reception</td>
<td>M20-411: Sunday</td>
<td>7:00 PM–9:00 PM</td>
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<tr>
<td>Bahai’s Studies Colloquy</td>
<td>M19-400: Saturday</td>
<td>7:00 PM–8:30 PM</td>
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<tr>
<td>Baker Academic &amp; Brazos Press Reception</td>
<td>M20-401: Sunday</td>
<td>7:00 PM–8:00 PM</td>
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<tr>
<td>Believers Church Bible Commentary Editorial Council</td>
<td>M19-418: Saturday</td>
<td>8:00 PM–10:00 PM</td>
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<tr>
<td>Bible and Africana Life Initiative (BALI)</td>
<td>M19-108: Saturday</td>
<td>10:30 AM–12:30 PM</td>
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<tr>
<td>Brown University Reception</td>
<td>M20-420: Sunday</td>
<td>9:00 PM–11:00 PM</td>
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<tr>
<td>Catholic Biblical Association and Confraternity of Christian Doctrine Joint Reception</td>
<td>M20-316: Sunday</td>
<td>6:30 PM–8:00 PM</td>
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<tr>
<td>Celebrating Embodied and Transformative Worship and Ritual</td>
<td>M19-304: Saturday</td>
<td>6:30 PM–9:00 PM</td>
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<tr>
<td>Center for Process Studies Reception</td>
<td>M20-437: Sunday</td>
<td>9:00 PM–11:00 PM</td>
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<tr>
<td>Center of Theological Inquiry Breakfast Reception</td>
<td>M20-2: Sunday</td>
<td>7:00 AM–8:30 AM</td>
</tr>
<tr>
<td>Challenges and Possibilities in Interreligious Education with Paul Knitter</td>
<td>M20-301: Sunday</td>
<td>4:00 PM–6:00 PM</td>
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<tr>
<td>Charles J. Adams (1924-2011) &amp; the Study of Islam at AAR</td>
<td>M19-106: Saturday</td>
<td>10:00 AM–11:30 AM</td>
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<tr>
<td>Christian Scholarship Foundation Luncheon</td>
<td>M19-113: Saturday</td>
<td>11:30 AM–1:00 PM</td>
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<tr>
<td>Christianity, Politics, Nationhood, and Society</td>
<td>M19-105: Saturday</td>
<td>9:00 AM–12:30 PM</td>
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<tr>
<td>Church of Christ Professors</td>
<td>M20-1: Sunday</td>
<td>7:00 AM–8:00 AM</td>
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<tr>
<td>Claremont (CST/CGU) Reception</td>
<td>M21-401: Monday</td>
<td>9:00 PM–11:00 PM</td>
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<tr>
<td>Coexist Foundation</td>
<td>M19-423: Saturday</td>
<td>9:00 PM–11:00 PM</td>
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<td>M20-7: Sunday</td>
<td>7:30 AM–9:00 AM</td>
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<td>M21-7: Monday</td>
<td>7:30 AM–9:00 AM</td>
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<tr>
<td>College Theology Society Board Meeting</td>
<td>M19-201: Saturday</td>
<td>1:00 PM–6:00 PM</td>
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</table>
Columbia University Reception
M20-438  Sunday  9:00 PM–11:00 PM

Common English Bible Editorial Board Meeting
M18-2  Friday  8:30 AM–9:00 AM
M19-403  Saturday  7:00 PM–7:30 PM

Concordia Reception
M20-422  Sunday  9:00 PM–11:00 PM

Confronting Islamophobia: How to Prevent a Holy War
M19-305  Saturday  4:00 PM–5:30 PM

Consortium of Christian Study Centers
M18-201  Friday  1:30 PM–4:30 PM
M19-8  Saturday  8:30 AM–11:30 AM

Council on Graduate Studies of Religion
M19-5  Saturday  8:00 AM–1:30 PM

Cultural Responses to the Qur’an
M18-3  Friday  8:30 AM–1:00 PM

Dallas Theological Seminary Alumni Reception
M19-405  Saturday  8:00 PM–9:00 PM

De Gruyter Reception
M19-411  Saturday  9:00 PM–11:00 PM

Demons In The Academy? Renouncing Rejected Knowledge, Again.
M19-9  Saturday  8:30 AM–12:30 PM

Dialog Editorial Council
M19-3  Saturday  7:30 AM–11:00 AM

Did Jehovah’s Witnesses Really Save Gay Marriage?
M21-101  Monday  11:30 AM–1:00 PM

Documentary Films on African Christianity’s Explosive Growth & Filmmaker’s Discussion
M19-419  Saturday  8:00 PM–9:30 PM

Drew University Gathering
M20-423  Sunday  9:00 PM–11:00 PM

DU/Ilfj Joint PhD Program Reception
M20-402  Sunday  7:00 PM–8:30 PM

Duke Reception
M20-424  Sunday  9:00 PM–11:00 PM

Durham University Reception
M20-436  Sunday  8:00 PM–10:30 PM

Early Methodists, Methodism, and the Enlightenment in Britain & North America
M20-4  Sunday  8:00 AM–11:30 AM

Editorial Board Meeting Biblical Interpretation
M20-110  Sunday  11:30 AM–1:00 PM

Emerging from Fundamentalism - Conversation with Randall Balmer & Andrew Himes
M19-307  Saturday  4:00 PM–5:30 PM

Emory Seminars on Religion and Sexuality: The Reunion
M18-301  Friday  4:00 PM–6:00 PM

Emory University’s Reception
M20-425  Sunday  9:00 PM–11:00 PM

Empire and Religious Transformation: A Cross-Cultural Conversation
M19-103  Saturday  9:00 AM–11:30 AM

Encyclopedia of the Bible and Its Reception Editorial Board Meeting
M17-100  Thursday  9:00 AM–5:00 PM
M18-102  Friday  9:00 AM–5:00 PM

Explorations in Theology and Apocalyptic Working Group
M18-206  Friday  1:30 PM–3:30 PM

Explorations in Theology and Apocalyptic I: The Gospel of Mark
M19-303  Saturday  6:30 PM–9:00 PM

Explorations in Theology and Apocalyptic II: Jacob Taubes and Christian Theology
M20-308  Sunday  6:30 PM–9:00 PM

Exploring the Life and Theology of Clark Pinnock
M18-401  Friday  7:00 PM–9:00 PM

Faith and Globalisation Workshop: How to Teach Faith and Globalisation
M18-310  Friday  6:00 PM–7:00 PM

Feminism and Religion Project
M19-203  Saturday  3:00 PM–5:00 PM

Feminist Liberation Theologians’ Network
M18-302  Friday  4:00 PM–6:00 PM

Florida State University Reception
M20-434  Sunday  9:00 PM–12:00 AM

Fortress Press Reception
M19-412  Saturday  9:00 PM–11:00 PM

Forum on Religion and Ecology Annual Luncheon
M18-108  Friday  11:30 AM–1:30 PM

Frequencies: A Collaborative Genealogy of Spirituality
M20-201  Sunday  1:00 PM–3:00 PM

Friends of China Academic Consortium
M19-2  Saturday  7:30 AM–9:00 AM

Friends of Regent College
M21-1  Monday  7:00 AM–8:30 AM

FTIE Annual Reception Honoring Dr. Sharon Watson Fluker
M20-307  Sunday  6:30 PM–8:00 PM

Fuller Seminary Alumni & Friends Breakfast
M21-2  Monday  7:00 AM–8:30 AM

Garrett-Evangelical Theological Seminary Reception
M20-400  Sunday  7:00 PM–7:30 PM

Georgetown University Theology Department Reception
M19-402  Saturday  7:00 PM–8:30 PM

Graduate Theological Union Reception
M19-406  Saturday  8:00 PM–11:00 PM

Harvard University Reception
M20-311  Sunday  4:00 PM–6:00 PM

Hebrew Union College - Jewish Institute of Religion Annual Alumni
M20-103  Sunday  11:30 AM–1:00 PM

Hispanic Theological Initiative and Hispanic Summer Program Reception
M19-413  Saturday  9:00 PM–11:00 PM

Human Rights and Religious Minorities Working Lunch
M19-112  Saturday  12:00 PM–1:00 PM

Immigration and Theology Group
M20-312  Sunday  6:00 PM–7:00 PM

Indiana University Religious Studies Alumni Reception
M19-417  Saturday  7:00 PM–9:00 PM

Inside the Media: What Journalists Want Religion Scholars to Know About the Media
M20-204  Sunday  1:00 PM–2:30 PM

Institute for Ancient Near Eastern and Afroasiatic Cultural Research
M19-421  Saturday  7:00 PM–8:30 PM

Institute for the Study of Asian American Christianity’s 5th Year Symposium
M19-301  Saturday  5:30 PM–7:00 PM
Interactive Teaching and Learning about Islam, Christianity and Judaism
M19-204  Saturday  2:30 PM–4:00 PM

Intercultural Interaction and Theologizing in Paul
M21-105  Monday  11:30 AM–1:00 PM

Inter-religious Liberation Theology Project
M20-104  Sunday  11:30 AM–1:00 PM

IVP Academic Lecture: Timothy George on the Reformation Commentary on Scripture
M20-309  Sunday  6:45 PM–8:45 PM

Jewish Theological Seminary Graduate School Reception
M20-416  Sunday  7:30 PM–9:30 PM

John C. Danforth Center on Religion and Politics Reception
M19-306  Saturday  6:00 PM–8:00 PM

Johns Hopkins University Reception
M20-442  Sunday  9:00 PM–11:00 PM

Journal Board Meeting Dead Sea Discoveries
M21-6  Monday  7:30 AM–9:00 AM

Journal for the Study of the New Testament—Editorial Board Meeting
M20-112  Sunday  11:45 AM–1:15 PM

Journal of Religious Ethics Editorial Board Meeting
M20-304  Sunday  4:30 PM–6:30 PM

King’s College London Reception
M19-416  Saturday  7:00 PM–8:30 PM

Korea North American Theology
M19-415  Saturday  7:00 PM–8:00 PM

Kumaré: Film Screening and Q & A with Director Vikram Gandhi
M20-310  Sunday  5:00 PM–7:00 PM

Lesbian, Gay, Bisexual, Transgender (LGBT) Caucus
M18-410  Friday  8:00 PM–9:30 PM

Leslie Kawamura Memorial Panel and Reception
M21-400  Monday  7:00 PM–10:00 PM

Lutheran Women in Theological and Religious Studies (LWTRS)
M17-202  Thursday  5:45 PM–8:30 PM
M18-5  Friday  8:00 AM–6:00 PM

Mennonite Scholars and Friends Reception
M18-408  Friday  7:00 PM–9:00 PM

Mennonism and Peace
M19-110  Saturday  11:30 AM–1:00 PM

NEH Grant Opportunities
M20-206  Sunday  1:00 PM–4:00 PM

New Archaeological Discoveries in the Seven Churches
M20-303  Sunday  4:30 PM–5:30 PM

New Horizons in Religion and Ecology
M21-300  Monday  6:45 PM–7:45 PM

New Religious Movements Group and Nova Religio Reception
M19-414  Saturday  9:00 PM–11:00 PM

New York Theological Seminary/Journal Of World Christianity Breakfast
M20-3  Sunday  7:00 AM–8:45 AM

Non-Violence and Violence in Dharma Traditions: Non-Warriors, Ascetics, Animals, and Farmers
M18-100  Friday  9:00 AM–11:00 AM

Nordic Universities Reception
M20-427  Sunday  9:00 PM–11:00 PM

North American Hindu Association of Dharma Studies
M20-108  Sunday  11:45 AM–12:45 PM

North American Levinas Society
M20-105  Sunday  11:30 AM–1:00 PM

Numata Chair Coordinators Meeting
M19-424  Saturday  12:00 PM–5:00 PM

Oxford University Reception
M20-403  Sunday  7:00 PM–8:30 PM

Pacific School of Religion Reception in Honor of Mary Tolbert
M20-314  Sunday  5:00 PM–6:30 PM

Panel Discussion of Wendy Farley’s Gathering Those Driven Away: A Theology of Incarnation
M18-306  Friday  4:00 PM–6:30 PM

Pluralism Project Reception: World Religions & the Interfaith Infrastructure
M18-404  Friday  9:00 PM–11:00 PM

Postcolonial Roundtable
M18-6  Friday  8:00 AM–4:00 PM

Princeton Theological Seminary Reception
M20-413  Sunday  7:00 PM–10:00 PM

Princeton University, Department of Religion Reception
M20-418  Sunday  8:00 PM–10:00 PM

Publication of Jewish Annotated New Testament and Jewish/Christian Relations
M20-300  Sunday  4:00 PM–5:00 PM

Quaker Theological Discussion Group
M18-313  Friday  4:00 PM–6:00 PM
M18-314  Friday  6:00 PM–7:00 PM
M18-409  Friday  7:00 PM–9:00 PM

Reception for the Center and Library for the Bible and Social Justice
M20-440  Sunday  8:00 PM–9:30 PM

Reform in Islamic Thought: Challenges and Prospects
M19-109  Saturday  11:00 AM–1:00 PM

Religion and the Internet
M21-102  Monday  12:00 PM–1:00 PM

Religious Studies Review Annual Editorial Board Meeting
M18-402  Friday  7:30 PM–9:30 PM

Restoration Quarterly Breakfast
M21-3  Monday  7:00 AM–8:30 AM

Rethinking Secularism
M20-102  Sunday  10:30 AM–12:30 PM

Review & Expositor Editorial Board Meeting
M18-101  Friday  9:00 AM–2:00 PM

Science and Religion Hospitality Event Sponsored by CTNS, IRAS and ZCRS
M19-404  Saturday  7:00 PM–10:00 PM

Scottish Universities’ Reception
M20-429  Sunday  9:00 PM–11:00 PM

Screening of the Documentary “An Encounter with Simone Weil” by Julia Haslett
M18-405  Friday  7:00 PM–9:00 PM

SCRIPT (Society for Comparative Research on Iconic and Performative Texts) Annual Meeting
M21-301  Monday  6:00 PM–8:00 PM

SDA Chairs & Deans Meeting
M17-201  Thursday  2:00 PM–5:00 PM

Seminaries and Science: Challenges and Opportunities
M18-204  Friday  3:00 PM–5:00 PM

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<thead>
<tr>
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