A solid and suggestive foundation for the future of ethnic-racial minority biblical criticism

This volume, edited by Tat-siong Benny Liew and Fernando F. Segovia, expands the work begun in They Were All Together in One Place? Toward Minority Biblical Criticism (2009) by focusing on specific texts for scholarly engagement and exchange. Essays by scholars of racial/ethnic minoritized criticism of the Bible highlight the various factors and dynamics at play in the formation of power relations within and through four biblical texts: two from the Hebrew Bible (Genesis 21 and 1 Kings 12) and two from the New Testament (John 4 and Revelation 18). Contributors include Ahida Calderón Pilarski, Ronald Charles, Stephanie Buckhanon Crowder, Lynne St. Clair Darden, Steed Vernyl Davidson, Mary F. Foskett, Jione Havea, Tat-siong Benny Liew, Roberto Mata, Henry W. Morisada Rietz, Raj Nadella, Miranda N. Pillay, David Arthur Sánchez, Timothy J. Sandoval, Fernando F. Segovia, Mitzi J. Smith, Angeline M. G. Song, Linzie M. Treadway, Nasili Vaka’uta, Demetrius K. Williams, and Gale A. Yee. Each essay expands our understandings of minoritization from a global perspective.


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