Bible interpretation cannot be detached from the context(s) of contemporary Bible readers. Historically, Western biblical scholarship has placed itself atop the global interpretative hierarchy, limiting the issue of context to the ancient world of the Bible, while marginalizing the hermeneutical endeavors of the geopolitical South. In this volume, contributions from David Tuesday Adamo, Jostein Ådna, Hendrik L. Bosman, Ntozakhe Simon Cezula, L. Juliana Claassens, Hans de Wit, Beth E. Elness-Hanson, Louis C. Jonker, Magnar Kartveit, Marta Høyland Lavik, Grant LeMarquand, Madipoane Masenya (Ngwan’a Mphahlele), Jesse N. K. Mugambi, Kenneth Ngwa, Tina Dykesteen Nilsen, Helen Nambaliwira Nkabala, Funlọla O. Olojede, Fernando F. Segovia, Terje Stordalen, Charlene van der Walt, and Gerald O. West challenge traditional historical-critical views of contextual interpretation with readings of the Bible that enhance our understanding of the Bible in the ancient world as well as in the global South and the global North.

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