This report marks a departure from previous reports. Whereas previous member profiles often showcased new data and provided more substantial analysis of those data, this report will mark an attempt more closely associate the data reported here with the questions asked in the member profile. This is being done in order to simplify the report and to provide a more straightforward basis by which these reports can be compared year-to-year. This information, along with more intricate cross tabulation, is used by the SBL Council, International Cooperation Initiative, Underrepresented Racial and Ethnic Minorities in the Profession, and Status of Women in the Profession committees to help identify and understand trends in the profession.

I. Membership Information Based on Membership Types

At the time of data collection, SBL has a total of 8465 members.

<table>
<thead>
<tr>
<th>Type of Membership</th>
<th>Count</th>
<th>% Of Membership</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full Membership</td>
<td>5885</td>
<td>69.52%</td>
</tr>
<tr>
<td>Public Membership</td>
<td>567</td>
<td>6.70%</td>
</tr>
<tr>
<td>Student Membership</td>
<td>2013</td>
<td>23.78%</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>8465</strong></td>
<td><strong>100.00%</strong></td>
</tr>
</tbody>
</table>

Of these members 8,465 members, 8,344 have a country of residence associated with their membership. Currently, members reside in 102 countries around the world. A majority, 5,496 (66%), list their country of residence as the United States.
II. Membership Profile Information

As of January 2018, 8,358 members have filled out at least one question on the SBL Member Profile. Of that number, 5,519 are current members, and 65% of our current members have filled out the member profile. We will report the answer to the question posed by the member profile below. In some cases we will not report information when there is not a significant number of answers for a particular question, where the data cannot be collated in a form for easy reproduction here, or where reporting of even compiled data could risk exposing identifying information. In most of the tables below we will divide the information between the response of “All Responders” and “Current Member Responders.” The information will generally be presented in tables accompanied by corresponding question from the member profile.

In what occupation are you or were you most recently employed?

The majority of members who have filled out the member profile list their occupation as “Faculty (College or University)” followed by “Student,” “Other,” “Religious Leader,” “Administrator of an Educational Institution,” and “Independent Scholar.” Of note, the percentage of respondents who report “Student” in the member profile (14% of current member respondents) differs from the percentage of SBL members who hold a student membership (24%, as reported in the 2017 Society Report). One may note the discrepancy between the number of current members who select “student” as their occupation in the profile (14%) and the number of members who hold a student membership (24%), and this reflects the fact that student members fill out the profile at a lower rate than full or public members.

<table>
<thead>
<tr>
<th>Employment Status of Responding SBL Members</th>
<th>All</th>
<th>% of All</th>
<th>Current</th>
<th>% of Current</th>
</tr>
</thead>
<tbody>
<tr>
<td>Administrator of an Educational Institution</td>
<td>444</td>
<td>5.31%</td>
<td>251</td>
<td>4.55%</td>
</tr>
<tr>
<td>Faculty (College or University)</td>
<td>4448</td>
<td>53.22%</td>
<td>3276</td>
<td>59.36%</td>
</tr>
<tr>
<td>Independent Scholar</td>
<td>389</td>
<td>4.65%</td>
<td>243</td>
<td>4.40%</td>
</tr>
<tr>
<td>Librarian/Archivist</td>
<td>65</td>
<td>0.78%</td>
<td>36</td>
<td>0.65%</td>
</tr>
<tr>
<td>Museum Curator/Employee</td>
<td>17</td>
<td>0.20%</td>
<td>8</td>
<td>0.14%</td>
</tr>
<tr>
<td>Other</td>
<td>881</td>
<td>10.54%</td>
<td>505</td>
<td>9.15%</td>
</tr>
<tr>
<td>Publishing Employee</td>
<td>79</td>
<td>0.95%</td>
<td>47</td>
<td>0.85%</td>
</tr>
<tr>
<td>Religious Leader</td>
<td>667</td>
<td>7.98%</td>
<td>333</td>
<td>6.03%</td>
</tr>
<tr>
<td>Student</td>
<td>1293</td>
<td>15.47%</td>
<td>782</td>
<td>14.17%</td>
</tr>
<tr>
<td>Teacher (Primary or Secondary School)</td>
<td>75</td>
<td>0.90%</td>
<td>38</td>
<td>0.69%</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>8358</strong></td>
<td><strong>100%</strong></td>
<td><strong>5519</strong></td>
<td><strong>100%</strong></td>
</tr>
</tbody>
</table>
What is your current employment status?

This question is asked in the profile unless one selects an occupation of “student” or “independent scholar.” Since this is a follow-up question to preceding the question about occupation, the following chart breaks down the employment status by occupation type.

<table>
<thead>
<tr>
<th>Employment Status</th>
<th>Administrator of Educational Institution</th>
<th>Faculty (College or University)</th>
<th>Librarian/Archivist</th>
<th>Museum Curator/Employee</th>
<th>Publishing Employee</th>
<th>Religious Leader</th>
<th>Teacher (Primary or Secondary School)</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td>All</td>
<td>All Current</td>
<td>All Current</td>
<td>All Current</td>
<td>All Current</td>
<td>All Current</td>
<td>All Current</td>
<td>All Current</td>
<td>All Current</td>
</tr>
<tr>
<td>Contingent (Adjunct)</td>
<td>299</td>
<td>193</td>
<td>1</td>
<td></td>
<td></td>
<td></td>
<td>300</td>
<td>193</td>
</tr>
<tr>
<td>Full-time</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>557</td>
<td>284</td>
</tr>
<tr>
<td>Full-time nontenure-track</td>
<td>185</td>
<td>102</td>
<td>993</td>
<td>715</td>
<td>10</td>
<td>5</td>
<td>34</td>
<td>17</td>
</tr>
<tr>
<td>Full-time tenure not available</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>26</td>
<td>11</td>
</tr>
<tr>
<td>Full-time tenured or tenure track</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>6</td>
<td>4</td>
</tr>
<tr>
<td>Full-time tenure-track or tenured</td>
<td>142</td>
<td>97</td>
<td>2153</td>
<td>1633</td>
<td></td>
<td></td>
<td>18</td>
<td>9</td>
</tr>
<tr>
<td>Part-time</td>
<td>25</td>
<td>8</td>
<td>311</td>
<td>218</td>
<td>7</td>
<td>4</td>
<td>9</td>
<td>4</td>
</tr>
<tr>
<td>Postdoc</td>
<td></td>
<td>111</td>
<td>93</td>
<td></td>
<td></td>
<td></td>
<td>111</td>
<td>93</td>
</tr>
<tr>
<td>Retired</td>
<td></td>
<td>36</td>
<td>21</td>
<td>379</td>
<td>282</td>
<td>5</td>
<td>2</td>
<td>66</td>
</tr>
<tr>
<td>Unemployed</td>
<td></td>
<td>5</td>
<td>1</td>
<td>20</td>
<td>11</td>
<td>5</td>
<td>11</td>
<td>5</td>
</tr>
<tr>
<td>Grand Total</td>
<td>393</td>
<td>229</td>
<td>4266</td>
<td>3145</td>
<td>55</td>
<td>26</td>
<td>15</td>
<td>8</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>77</td>
<td>47</td>
<td>638</td>
<td>319</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td>64</td>
<td>32</td>
<td>5508</td>
<td>3808</td>
</tr>
</tbody>
</table>
What is your highest degree attained?

The vast majority of our members answering this question, 80%, report a doctorate as the highest degree obtained. This corresponds closely with the 82% who report faculty positions in the occupation question.

<table>
<thead>
<tr>
<th>Occupation</th>
<th>Doctorate</th>
<th>Master's Degree</th>
<th>Undergraduate</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All</td>
<td>Current</td>
<td>All</td>
<td></td>
</tr>
<tr>
<td>Administrator of an Educational Institution</td>
<td>344</td>
<td>217</td>
<td>75</td>
<td>429</td>
</tr>
<tr>
<td>Faculty (College or University)</td>
<td>4031</td>
<td>3025</td>
<td>327</td>
<td>4365</td>
</tr>
<tr>
<td>Independent Scholar</td>
<td>215</td>
<td>147</td>
<td>137</td>
<td>374</td>
</tr>
<tr>
<td>Librarian/Archivist</td>
<td>23</td>
<td>15</td>
<td>38</td>
<td>63</td>
</tr>
<tr>
<td>Museum Curator/Employee</td>
<td>8</td>
<td>4</td>
<td>6</td>
<td>15</td>
</tr>
<tr>
<td>Other</td>
<td>496</td>
<td>324</td>
<td>273</td>
<td>835</td>
</tr>
<tr>
<td>Publishing Employee</td>
<td>34</td>
<td>23</td>
<td>25</td>
<td>72</td>
</tr>
<tr>
<td>Religious Leader</td>
<td>292</td>
<td>163</td>
<td>331</td>
<td>655</td>
</tr>
<tr>
<td>Teacher (Primary or Secondary School)</td>
<td>27</td>
<td>18</td>
<td>39</td>
<td>73</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>5470</strong></td>
<td><strong>3936</strong></td>
<td><strong>1251</strong></td>
<td><strong>6881</strong></td>
</tr>
<tr>
<td><strong>Percentage</strong></td>
<td><strong>80%</strong></td>
<td><strong>85%</strong></td>
<td><strong>18%</strong></td>
<td><strong>100%</strong></td>
</tr>
</tbody>
</table>


What is your expertise/specialty?

The data for this question is too large to reproduce here completely, so we will summarize the most common answers. Among the 5,116 active members who have selected at least one area of expertise/specialty, the most common texts are Genesis (1,017), the Gospel of John (1,010), the Gospel of Mark (999), the Gospel of Luke (980), the Gospel of Matthew (906), Romans (827), 1 Corinthians (770), Greek classical literature (704), Exodus (693), Deuteronomy (686), and Psalms (684). Among the methods, several larger categories are the most common. Philology of Koine Greek (2,580) and Classical Hebrew (2,355) are first and third, respectively, of all the areas selected. Among the broad areas of specialty, New Testament (2,386), Christian (1,903), Hebrew Bible (1,808), Old Testament (1,783) are commonly selected. The most common interpretive approaches are historical criticism (1,912), theological interpretation (1,698), and history of interpretation (1,241), and literary criticism (1,228).
What is your age?

### Age Range of Responding Members

<table>
<thead>
<tr>
<th>Age Group</th>
<th>All</th>
<th>% of All</th>
<th>Current</th>
<th>% of Current</th>
</tr>
</thead>
<tbody>
<tr>
<td>Under 18</td>
<td>0</td>
<td>0%</td>
<td>0</td>
<td>0%</td>
</tr>
<tr>
<td>18-30</td>
<td>329</td>
<td>5%</td>
<td>199</td>
<td>5%</td>
</tr>
<tr>
<td>31-50</td>
<td>2578</td>
<td>43%</td>
<td>1672</td>
<td>42%</td>
</tr>
<tr>
<td>51-65</td>
<td>1840</td>
<td>31%</td>
<td>1268</td>
<td>32%</td>
</tr>
<tr>
<td>66 and Older</td>
<td>1265</td>
<td>21%</td>
<td>858</td>
<td>21%</td>
</tr>
</tbody>
</table>

What is your gender?

### Gender Identification

<table>
<thead>
<tr>
<th>Gender</th>
<th>All Responders</th>
<th>% of All Responders</th>
<th>Current Responders</th>
<th>% of Current Responders</th>
</tr>
</thead>
<tbody>
<tr>
<td>Female</td>
<td>1801</td>
<td>21.55%</td>
<td>1217</td>
<td>22.05%</td>
</tr>
<tr>
<td>Male</td>
<td>5722</td>
<td>68.46%</td>
<td>3780</td>
<td>68.49%</td>
</tr>
<tr>
<td>Transgender</td>
<td>5</td>
<td>0.06%</td>
<td>2</td>
<td>0.04%</td>
</tr>
<tr>
<td>No Answer</td>
<td>830</td>
<td>9.93%</td>
<td>520</td>
<td>9.42%</td>
</tr>
<tr>
<td>Grand Total</td>
<td>8358</td>
<td>100.00%</td>
<td>5519</td>
<td>100.00%</td>
</tr>
</tbody>
</table>
What is your country of birth and country of citizenship?

<table>
<thead>
<tr>
<th>Country of Birth and Citizenship All Membership Profile Responders</th>
</tr>
</thead>
<tbody>
<tr>
<td>--------</td>
</tr>
<tr>
<td>AFGHANISTAN</td>
</tr>
<tr>
<td>ANGOLA</td>
</tr>
<tr>
<td>ARGENTINA</td>
</tr>
<tr>
<td>ARMENIA</td>
</tr>
<tr>
<td>AUSTRALIA</td>
</tr>
<tr>
<td>AUSTRIA</td>
</tr>
<tr>
<td>AZERBAIJAN</td>
</tr>
<tr>
<td>BAHRAIN</td>
</tr>
<tr>
<td>BANGLADESH</td>
</tr>
<tr>
<td>BARBADOS</td>
</tr>
<tr>
<td>BELGIUM</td>
</tr>
<tr>
<td>BELIZE</td>
</tr>
<tr>
<td>BERMUDA</td>
</tr>
<tr>
<td>BOLIVIA</td>
</tr>
<tr>
<td>BOSNIA AND HERZEGOVINA</td>
</tr>
<tr>
<td>BOTSWANA</td>
</tr>
<tr>
<td>BRAZIL</td>
</tr>
<tr>
<td>BULGARIA</td>
</tr>
<tr>
<td>BURKINA FASO</td>
</tr>
<tr>
<td>CAMEROON</td>
</tr>
<tr>
<td>CANADA</td>
</tr>
<tr>
<td>CHILE</td>
</tr>
<tr>
<td>CHINA</td>
</tr>
<tr>
<td>COLOMBIA</td>
</tr>
<tr>
<td>COSTA RICA</td>
</tr>
<tr>
<td>COTE D'IVOIRE</td>
</tr>
<tr>
<td>CROATIA</td>
</tr>
<tr>
<td>CUBA</td>
</tr>
<tr>
<td>CURAÇAO</td>
</tr>
<tr>
<td>CYPRUS</td>
</tr>
<tr>
<td>CZECH REPUBLIC</td>
</tr>
<tr>
<td>DEMOCRATIC REPUBLIC OF CONGO</td>
</tr>
<tr>
<td>DENMARK</td>
</tr>
<tr>
<td>DJIBOUTI</td>
</tr>
<tr>
<td>DOMINICAN REPUBLIC</td>
</tr>
<tr>
<td>ECUADOR</td>
</tr>
<tr>
<td>EGYPT</td>
</tr>
<tr>
<td>EL SALVADOR</td>
</tr>
<tr>
<td>EQUATORIAL GUINEA</td>
</tr>
<tr>
<td>ESTONIA</td>
</tr>
<tr>
<td>ETHIOPIA</td>
</tr>
<tr>
<td>FINLAND</td>
</tr>
</tbody>
</table>

Grand Total 8358 8358

In total 7,864 members have answered the questions related to country of birth and citizenship since the introduction of the member profile. SBL has had members in 125 countries, roughly two-thirds of the world’s countries.
What is your ethnicity/race?

This question is asked only of members who indicate that the United States is their country of birth.

<table>
<thead>
<tr>
<th>Occupation</th>
<th>African Descent</th>
<th>Asian Descent</th>
<th>European or Caucasian Descent</th>
<th>Latin American Descent</th>
<th>Native American, Alaska Native, or First Nation Descent</th>
<th>Native Hawaiian or Oceanian Descent</th>
<th>Grand Total</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All</td>
<td>Current</td>
<td>All</td>
<td>Current</td>
<td>All</td>
<td>Current</td>
<td>All</td>
</tr>
<tr>
<td>Administrator of an Educational Institution</td>
<td>24</td>
<td>11</td>
<td>8</td>
<td>5</td>
<td>281</td>
<td>159</td>
<td>10</td>
</tr>
<tr>
<td>Faculty (College or University)</td>
<td>135</td>
<td>66</td>
<td>135</td>
<td>81</td>
<td>2660</td>
<td>1959</td>
<td>99</td>
</tr>
<tr>
<td>Independent Scholar</td>
<td>13</td>
<td>4</td>
<td>6</td>
<td>2</td>
<td>255</td>
<td>155</td>
<td>8</td>
</tr>
<tr>
<td>Librarian/Archivist</td>
<td>2</td>
<td>49</td>
<td>4</td>
<td>27</td>
<td>1</td>
<td>1</td>
<td>13</td>
</tr>
<tr>
<td>Museum Curator/Employee</td>
<td>9</td>
<td>4</td>
<td>9</td>
<td>4</td>
<td>9</td>
<td>4</td>
<td>9</td>
</tr>
<tr>
<td>Other</td>
<td>25</td>
<td>8</td>
<td>24</td>
<td>12</td>
<td>557</td>
<td>303</td>
<td>22</td>
</tr>
<tr>
<td>Publishing Employee</td>
<td>1</td>
<td>1</td>
<td>59</td>
<td>36</td>
<td>1</td>
<td>1</td>
<td>1</td>
</tr>
<tr>
<td>Religious Leader</td>
<td>36</td>
<td>9</td>
<td>20</td>
<td>5</td>
<td>453</td>
<td>221</td>
<td>13</td>
</tr>
<tr>
<td>Student</td>
<td>64</td>
<td>28</td>
<td>50</td>
<td>18</td>
<td>725</td>
<td>435</td>
<td>53</td>
</tr>
<tr>
<td>Teacher (Primary or Secondary School)</td>
<td>6</td>
<td>2</td>
<td>57</td>
<td>52</td>
<td>2</td>
<td>1</td>
<td>60</td>
</tr>
<tr>
<td>Grand Total</td>
<td>303</td>
<td>128</td>
<td>246</td>
<td>124</td>
<td>5100</td>
<td>3323</td>
<td>206</td>
</tr>
<tr>
<td>Percentage of Total</td>
<td>5.06%</td>
<td>3.42%</td>
<td>4.11%</td>
<td>3.31%</td>
<td>85.26%</td>
<td>88.76%</td>
<td>3.44%</td>
</tr>
</tbody>
</table>
What is your personal annual income in US dollars?

<table>
<thead>
<tr>
<th>Range of Income</th>
<th>Count of All Responders</th>
<th>% of All Responders</th>
<th>Count of Current Responders</th>
<th>% of Current Responders</th>
</tr>
</thead>
<tbody>
<tr>
<td>$0 - $24,999</td>
<td>1444</td>
<td>26%</td>
<td>894</td>
<td>24%</td>
</tr>
<tr>
<td>$25,000 - $49,999</td>
<td>1198</td>
<td>21%</td>
<td>777</td>
<td>21%</td>
</tr>
<tr>
<td>$50,000 - $74,999</td>
<td>1559</td>
<td>28%</td>
<td>1081</td>
<td>29%</td>
</tr>
<tr>
<td>$75,000 - $99,999</td>
<td>797</td>
<td>14%</td>
<td>577</td>
<td>15%</td>
</tr>
<tr>
<td>$100,000 - $124,999</td>
<td>341</td>
<td>6%</td>
<td>238</td>
<td>6%</td>
</tr>
<tr>
<td>$125,000 - $149,999</td>
<td>119</td>
<td>2%</td>
<td>88</td>
<td>2%</td>
</tr>
<tr>
<td>$150,000 and over</td>
<td>171</td>
<td>3%</td>
<td>117</td>
<td>3%</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>5629</strong></td>
<td><strong>100%</strong></td>
<td><strong>3772</strong></td>
<td><strong>100%</strong></td>
</tr>
</tbody>
</table>
What level(s) of students do you or did you most recently teach (only asked of faculty and administrators)?

**Level of Students Most Recently Taught by Faculty (College or University)**

<table>
<thead>
<tr>
<th>Level of Students</th>
<th>Doctorate</th>
<th>Master's</th>
<th>Undergraduate</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>All Responders</strong></td>
<td>1482</td>
<td>2608</td>
<td>2977</td>
</tr>
<tr>
<td><strong>Current Responders</strong></td>
<td>1094</td>
<td>1970</td>
<td>2194</td>
</tr>
</tbody>
</table>

How many courses do you teach during an academic year (only asked of faculty and administrators)?

**Number of Courses Taught in a Year**

<table>
<thead>
<tr>
<th># of Courses Taught</th>
<th># of All Responders</th>
<th># of Current Responders</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>351</td>
<td>229</td>
</tr>
<tr>
<td>1</td>
<td>336</td>
<td>232</td>
</tr>
<tr>
<td>2</td>
<td>611</td>
<td>420</td>
</tr>
<tr>
<td>3</td>
<td>460</td>
<td>322</td>
</tr>
<tr>
<td>4</td>
<td>806</td>
<td>609</td>
</tr>
<tr>
<td>5</td>
<td>507</td>
<td>384</td>
</tr>
<tr>
<td>6</td>
<td>660</td>
<td>510</td>
</tr>
<tr>
<td>7</td>
<td>236</td>
<td>174</td>
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<tr>
<td>8</td>
<td>396</td>
<td>282</td>
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<tr>
<td>9</td>
<td>112</td>
<td>75</td>
</tr>
<tr>
<td>10</td>
<td>226</td>
<td>161</td>
</tr>
<tr>
<td><strong>Total of Responders</strong></td>
<td><strong>4701</strong></td>
<td><strong>3398</strong></td>
</tr>
</tbody>
</table>
Of the following, which best describes the department(s) at which you are or were most recently employed? Check all that apply (only asked of faculty and administrators).

<table>
<thead>
<tr>
<th>Department of Employment</th>
<th>Administrator of an Educational Institution</th>
<th>Faculty (College or University)</th>
<th>Total</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>All</td>
<td>Current</td>
<td>All</td>
</tr>
<tr>
<td>African Studies</td>
<td>6</td>
<td>1</td>
<td>39</td>
</tr>
<tr>
<td>Anthropology</td>
<td>4</td>
<td>1</td>
<td>41</td>
</tr>
<tr>
<td>Arab/ic Studies and/or Islamic Studies</td>
<td>2</td>
<td>2</td>
<td>34</td>
</tr>
<tr>
<td>Archaeology</td>
<td>18</td>
<td>15</td>
<td>121</td>
</tr>
<tr>
<td>Asian Studies</td>
<td>3</td>
<td>1</td>
<td>16</td>
</tr>
<tr>
<td>Biblical Studies</td>
<td>245</td>
<td>152</td>
<td>2563</td>
</tr>
<tr>
<td>Classics and/or Classical Civilizations</td>
<td>14</td>
<td>10</td>
<td>215</td>
</tr>
<tr>
<td>Divinity</td>
<td>47</td>
<td>25</td>
<td>333</td>
</tr>
<tr>
<td>Early Christian Studies</td>
<td>35</td>
<td>19</td>
<td>362</td>
</tr>
<tr>
<td>Greek</td>
<td>43</td>
<td>25</td>
<td>504</td>
</tr>
<tr>
<td>Hebrew</td>
<td>45</td>
<td>24</td>
<td>598</td>
</tr>
<tr>
<td>History</td>
<td>22</td>
<td>13</td>
<td>231</td>
</tr>
<tr>
<td>Humanities</td>
<td>23</td>
<td>22</td>
<td>222</td>
</tr>
<tr>
<td>Interdisciplinary Studies</td>
<td>15</td>
<td>10</td>
<td>129</td>
</tr>
<tr>
<td>Jewish (Judaic) Studies</td>
<td>26</td>
<td>16</td>
<td>321</td>
</tr>
<tr>
<td>Latin American Studies</td>
<td>1</td>
<td>1</td>
<td>12</td>
</tr>
<tr>
<td>Linguistics</td>
<td>8</td>
<td>6</td>
<td>95</td>
</tr>
<tr>
<td>Literature/Comparative Literature</td>
<td>13</td>
<td>10</td>
<td>91</td>
</tr>
<tr>
<td>Near Eastern Studies (Ancient or Modern)</td>
<td>18</td>
<td>14</td>
<td>223</td>
</tr>
<tr>
<td>Other</td>
<td>50</td>
<td>25</td>
<td>241</td>
</tr>
<tr>
<td>Pastoral Counseling</td>
<td>18</td>
<td>8</td>
<td>44</td>
</tr>
<tr>
<td>Philosophy</td>
<td>12</td>
<td>8</td>
<td>146</td>
</tr>
<tr>
<td>Religion or Religious Studies</td>
<td>91</td>
<td>49</td>
<td>1228</td>
</tr>
<tr>
<td>Sacred Music</td>
<td>5</td>
<td>3</td>
<td>9</td>
</tr>
<tr>
<td>Theology or Theological Studies</td>
<td>120</td>
<td>71</td>
<td>1255</td>
</tr>
<tr>
<td>Women's Studies</td>
<td>6</td>
<td>4</td>
<td>83</td>
</tr>
<tr>
<td>Grand Total</td>
<td>890</td>
<td>535</td>
<td>9155</td>
</tr>
</tbody>
</table>
If you are a teacher in a primary or secondary school, in what course(s) do you or did you most recently teach biblical literature? (Check all that apply.)

<table>
<thead>
<tr>
<th>Bible as Literature Course</th>
<th>All Responders</th>
<th>Current Responders</th>
</tr>
</thead>
<tbody>
<tr>
<td>Classics</td>
<td>6</td>
<td>3</td>
</tr>
<tr>
<td>Hebrew Bible/Old Testament</td>
<td>36</td>
<td>19</td>
</tr>
<tr>
<td>Introduction to Bible</td>
<td>23</td>
<td>11</td>
</tr>
<tr>
<td>Literature</td>
<td>7</td>
<td>3</td>
</tr>
<tr>
<td>New Testament</td>
<td>38</td>
<td>19</td>
</tr>
<tr>
<td>Other</td>
<td>16</td>
<td>9</td>
</tr>
<tr>
<td>World History</td>
<td>10</td>
<td>5</td>
</tr>
<tr>
<td>World Religions</td>
<td>12</td>
<td>8</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>148</strong></td>
<td><strong>77</strong></td>
</tr>
</tbody>
</table>

If you are a teacher in a primary or secondary school, what subject(s) do you or did you most recently teach? (Check all that apply.)

<table>
<thead>
<tr>
<th>Subjects Taught</th>
<th>All Responders</th>
<th>Current Responders</th>
</tr>
</thead>
<tbody>
<tr>
<td>History</td>
<td>27</td>
<td>12</td>
</tr>
<tr>
<td>Language Arts</td>
<td>11</td>
<td>5</td>
</tr>
<tr>
<td>Literature</td>
<td>18</td>
<td>8</td>
</tr>
<tr>
<td>Mathematics</td>
<td>12</td>
<td>5</td>
</tr>
<tr>
<td>Science/Technology</td>
<td>2</td>
<td>1</td>
</tr>
<tr>
<td>Social Studies</td>
<td>11</td>
<td>7</td>
</tr>
<tr>
<td><strong>Grand Total</strong></td>
<td><strong>81</strong></td>
<td><strong>38</strong></td>
</tr>
</tbody>
</table>
If you are a student what is/are the name(s) of the department(s) in which you study? (Check all that apply.)

<table>
<thead>
<tr>
<th>Department</th>
<th>Responders</th>
</tr>
</thead>
<tbody>
<tr>
<td>African Studies</td>
<td>1</td>
</tr>
<tr>
<td>Anthropology</td>
<td>3</td>
</tr>
<tr>
<td>Arab/ic Studies and/or Islamic Studies</td>
<td>7</td>
</tr>
<tr>
<td>Archaeology</td>
<td>23</td>
</tr>
<tr>
<td>Asian Studies</td>
<td>2</td>
</tr>
<tr>
<td>Biblical Studies</td>
<td>453</td>
</tr>
<tr>
<td>Classics and/or Classical Civilizations</td>
<td>45</td>
</tr>
<tr>
<td>Divinity</td>
<td>93</td>
</tr>
<tr>
<td>Early Christian Studies</td>
<td>95</td>
</tr>
<tr>
<td>Greek</td>
<td>122</td>
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<tr>
<td>Hebrew</td>
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<tr>
<td>History</td>
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</tr>
<tr>
<td>Humanities</td>
<td>24</td>
</tr>
<tr>
<td>Interdisciplinary Studies</td>
<td>21</td>
</tr>
<tr>
<td>Jewish (Judaic) Studies</td>
<td>70</td>
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<tr>
<td>Latin American Studies</td>
<td>3</td>
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<tr>
<td>Linguistics</td>
<td>33</td>
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<tr>
<td>Literature/Comparative Literature</td>
<td>19</td>
</tr>
<tr>
<td>Near Eastern Studies (Ancient or Modern)</td>
<td>119</td>
</tr>
<tr>
<td>Other</td>
<td>54</td>
</tr>
<tr>
<td>Pastoral Counseling</td>
<td>12</td>
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<tr>
<td>Philosophy</td>
<td>27</td>
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<tr>
<td>Religion or Religious Studies</td>
<td>218</td>
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<tr>
<td>Sacred Music</td>
<td>3</td>
</tr>
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<td>Theology or Theological Studies</td>
<td>236</td>
</tr>
<tr>
<td>Women’s Studies</td>
<td>11</td>
</tr>
<tr>
<td><strong>Total</strong></td>
<td><strong>1904</strong></td>
</tr>
</tbody>
</table>
If you are a museum curator or employee, what type of work do you do?

Only 13 members responded to this question. Of those, 9 are employed in collection work and 4 in gallery work.

If you are a religious leader, in what way is the organization at which you are or were most recently employed best described?

<table>
<thead>
<tr>
<th>Employment Type Religious Leader</th>
<th>All</th>
<th>Current</th>
</tr>
</thead>
<tbody>
<tr>
<td>Christian</td>
<td>636</td>
<td>312</td>
</tr>
<tr>
<td>Jewish</td>
<td>10</td>
<td>9</td>
</tr>
<tr>
<td>Other</td>
<td>11</td>
<td>7</td>
</tr>
<tr>
<td>Total</td>
<td>657</td>
<td>328</td>
</tr>
</tbody>
</table>